



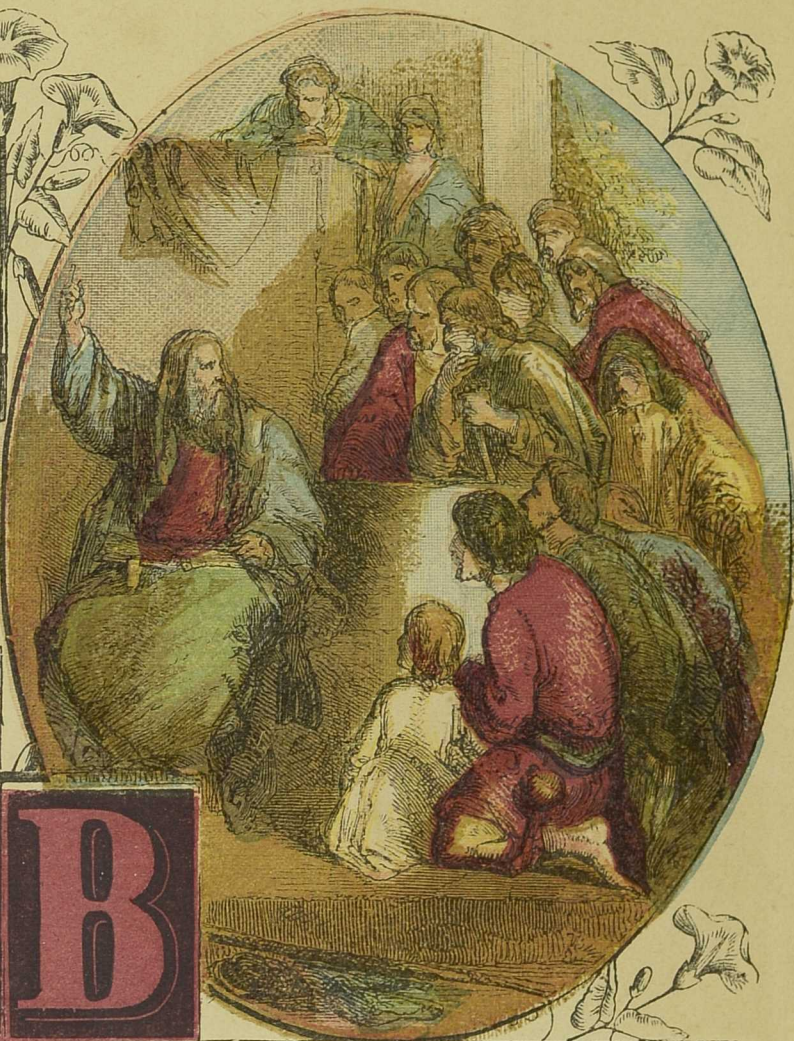
This pretty picture A, B, C,
Will please me very much indeed;
And more of what the rhymes tell me
I can in Holy Scripture read.

37131 054 910 849



A

A is for AARON, first High-priest of those
Whom for His people Almighty God chose :
Burnt-offerings of bulls and of goats now have ceased,
But Christ ever liveth—a sinless High-priest.



B

B is for BIBLE, the best book of all :
It says God will hear us when on Him we call ;
It tells of the Saviour, His words and His love ;
And it tells of a bright world of glory above.



C

C is for CHRIST, the children's best Friend,
His love has no limit, and never will end ;
He says little children in heaven shall be—
“ Permit little children to come unto Me.”



D

D is for DANIEL, the prophet who prayed
To God, when the king said no prayer should be made ;
But God who protects from the malice of men,
Kept Daniel from harm in the fierce lions' den.



E

E is for EDEN, a garden most fair ;
Eve dwelt with Adam in happiness there,
Till they did what their Maker forbade them to do,
And then they lost Eden, and happiness too.



F

F is the FLOOD, by which came the death
Of man, and of beast, and of all that had breath ;
In the ark built by Noah a safe place was found,
Though death and destruction prevailed all around.



G

G is GOLIATH, the giant of Gath.
Young David cared not for his threats or his wrath,
But slew the grim giant and cut off his head ;
And then in confusion the Philistines fled.



H

H is for HEROD, the Judean king,
Who, when Jesus was born, did a very bad thing ;
For he ordered that innocent babes should be killed,
That the word of the prophets might not be fulfilled.

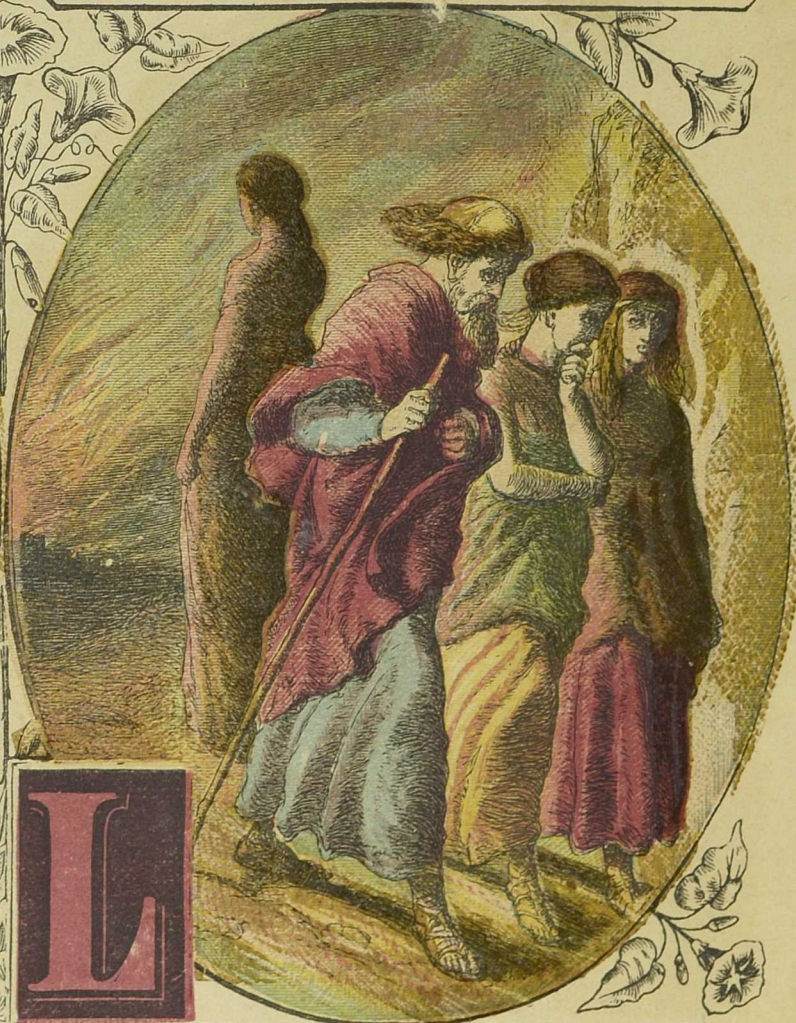


I

I is for ISAAC, Abraham's dear son ;
His father to offer him up had begun,
When the Lord, having seen he would gladly obey,
Commanded His angel the death-blow to stay.

J

J is for JOSEPH, who was sold as a slave
By those he was destined from famine to save ;
In Egypt, by wisdom, he gained great renown,
And there all his brethren before him bowed down.

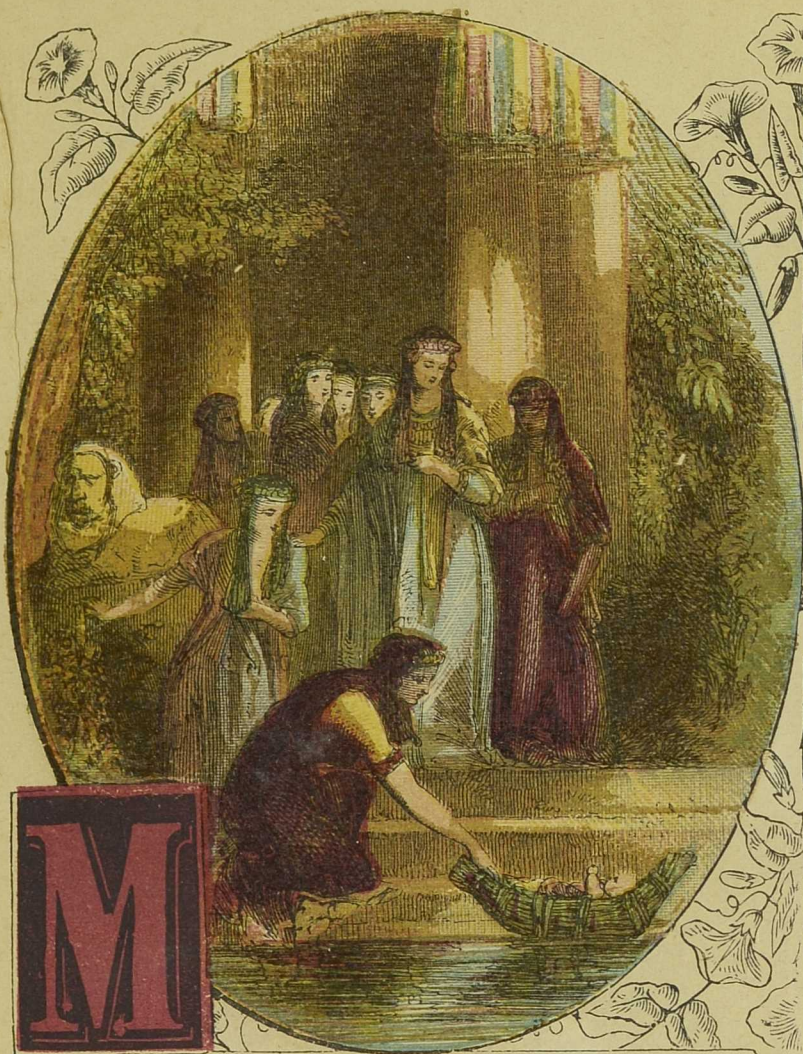


K

K is for KORAH, the chief of the three
Who said that with Aaron they equal should be ;
For an honour like that it was sinful to strive ;
God opened the earth—they were buried alive.

L

L is for LOT, who escaped for his life, —
From Sodom he went with his daughters and wife ;
His wife was turned to a pillar of salt, —
Looking back on the city of sin was her fault.



M

M is for MOSES, whom God chose to be
The man who from Egypt should set Israel free.
When a babe he was saved in a wonderful way,
As in a frail ark by the Nile's bank he lay.



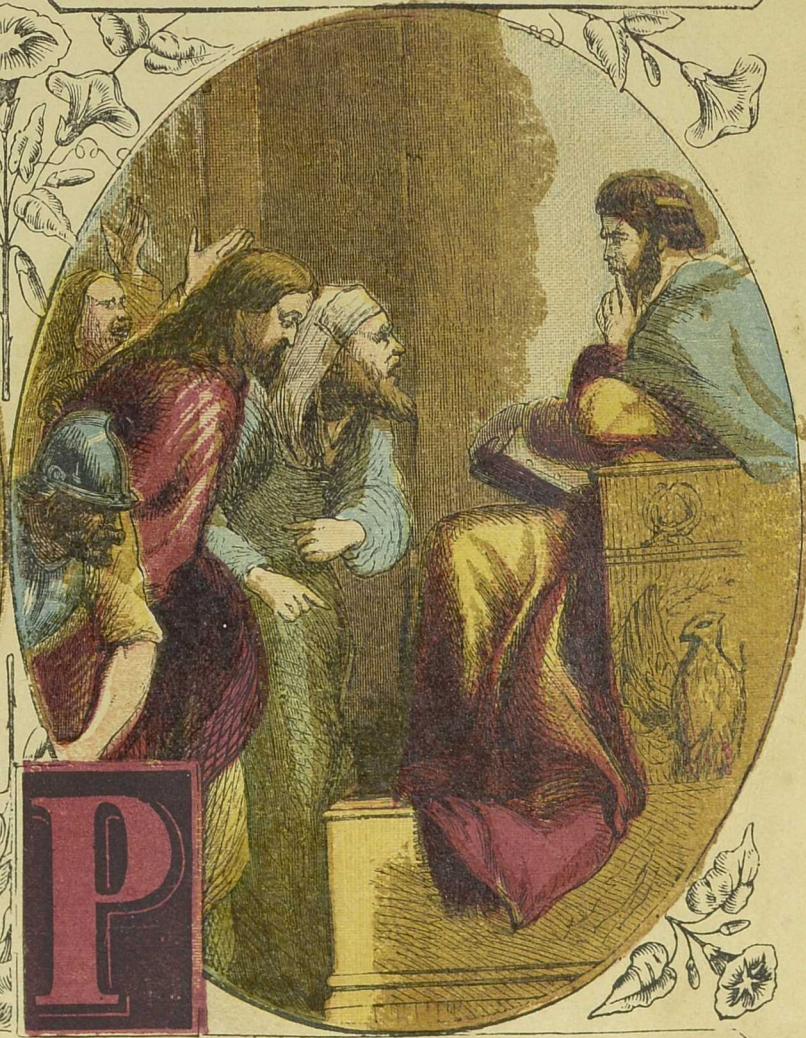
N

N is for NOAH, the chief of the eight,
Who remains in the ark till the waters abate ;
By the olive-leaf brought by the dove he is cheered,
For by it he knows the dry land has appeared.



O

O, OBADIAH, God-fearing and brave,
A hundred good prophets he hid in a cave ;
They were saved from the fury of Jezebel there,
Though humble their dwelling and homely their fare.



P

P is for PILATE, a judge most unjust, —
He sentenced to death Him in whom Christians trust ;
But Jesus, though doomed to the death of a slave,
In triumph arose as a King from the grave.



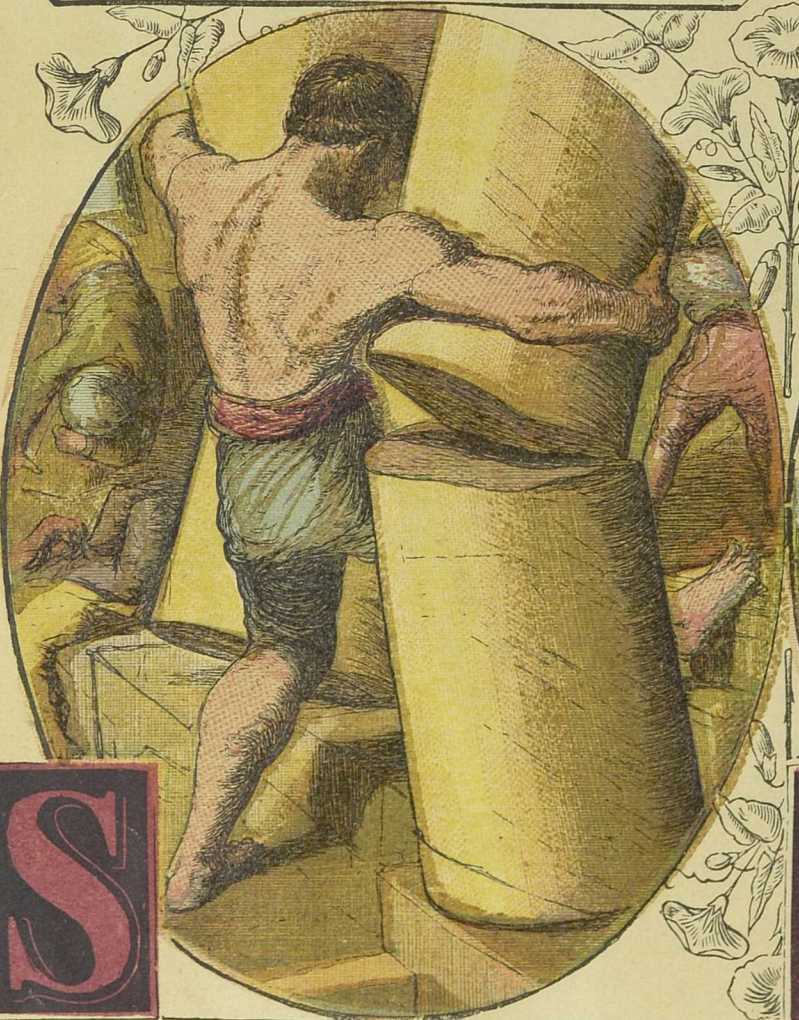
Q

Q is QUEEN ESTHER, of beauty most rare ;
She prayed Ahasuerus her nation to spare ;
Then Haman, of whom all the Jews were afraid,
Was hanged on the gallows for Mordecai made.



R

R is REBEKAH, a maid kind and fair ;
She went to the well, Eliezer was there ;
He wanted for Isaac a good wife to find,
And Rebekah to marry her cousin inclined.



S

S is for SAMSON, so valiant and strong,
That none overcame him until he did wrong ;
Betrayed by his wife, and deprived of his eyes,
In hurling his foes to destruction, he dies.



T

T is the TEMPLE by Solomon built,
Where offerings were made for the cleansing from guilt ;
Now the Temple of God is the Church free from sin.
All beauty without, and all glory within.



U

U, for UZZIAH, a king of great might,
Who was blest by the Lord when he did what was right ;
But when in the Temple he sinned through his pride,
He a leper became, and a leper he died.



V

V is for VIRGINS. Our Lord told of ten ;
There were five of them wise, and five foolish ; so when
Too late to the feast came the foolish ones, they
Offended the bridegroom—he sent them away.



W

W, the WISE MEN, who came from afar
To Bethlehem—led on their way by a star ;
To a Babe in a manger rich offerings they bring,—
They know that that Babe is their Saviour and King.



X

X is the Cross which our Lord had to bear
To Calvary's mount, and He died on it there :
The sins of His people were all on Him laid ;
By His death on the Cross their ransom He paid.



Y was the YOUTH who died from a fall,
Having fallen asleep whilst listening to Paul;
“His life is still in him,” the great preacher said,
Embraced him and brought him again from the dead.

Z is ZACCHEUS; of short stature was he,
Therefore to see Jesus he climbed up a tree:
Jesus saw him, and called him, and went as his guest,
And said that his house with salvation was blest.

A B C

D E F G H

I J K L M

N O P Q R

S T U V W

X Y Z

a b c

d e f g h

i j k l m

n o p q r

s t u v w

x y z

CAPITAL LETTERS.

SMALL LETTERS.