



READING

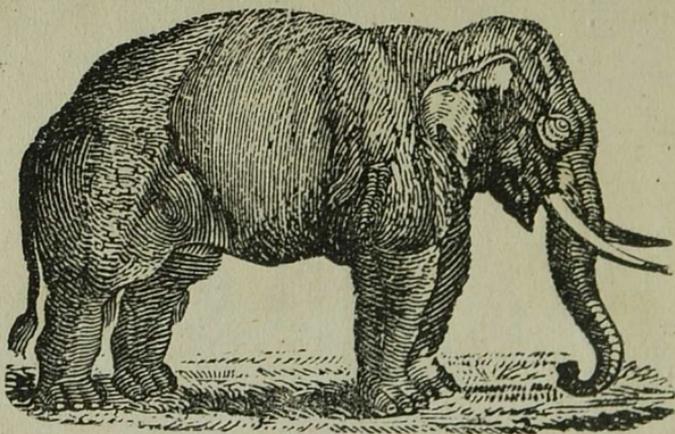
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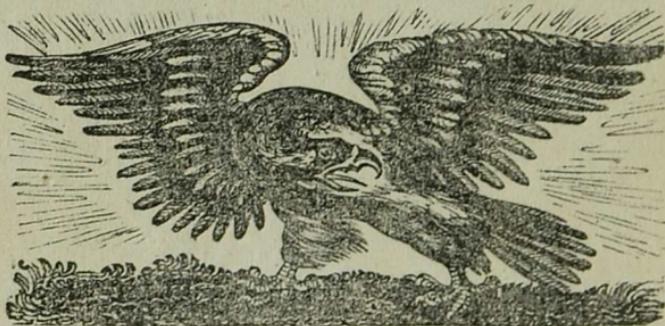
FOR

JUVENILE LEARNERS.

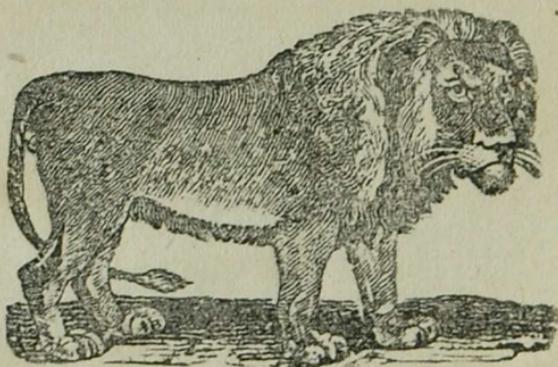
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ELEPHANT.



EAGLE.

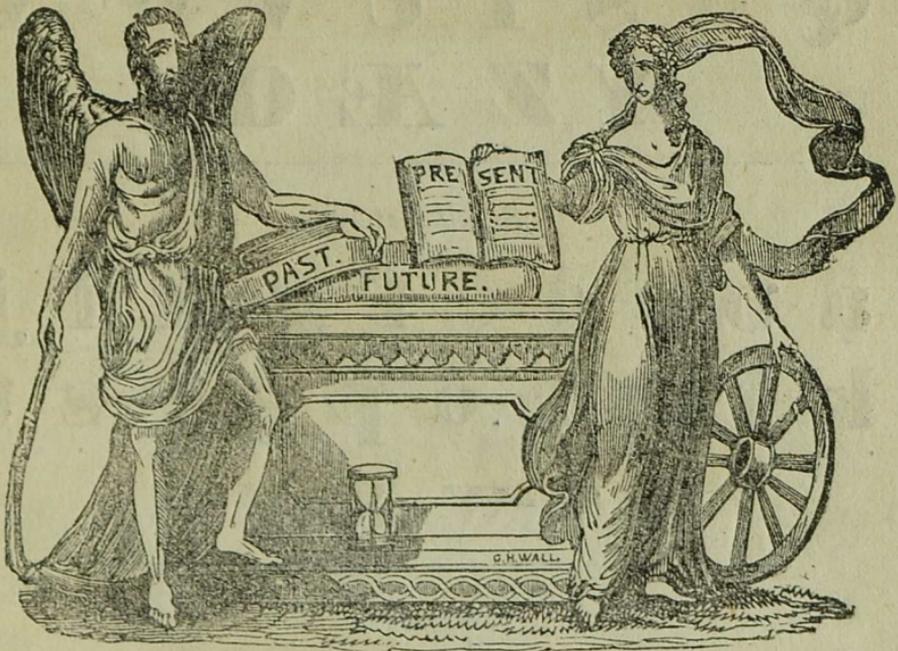


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E A S Y,



FOR JUVENILE LEARNERS,

LONDON:

PRINTED AND PUBLISHED BY T. GOODE,

30, Aylesbury Street, Clerkenwell

READING MADE EASY.

Roman Capitals,

A B C D E F G H
I J K L M N O P
Q R S T U V W X
Y Z Æ Œ

Small Letters.

a b c d e f g h i j
k l m n o p q r s t
u v w x y z

Figures.

1 2 3 4 5 6 7 8 9 0

Letters Joined together,

æ œ fi ff fl ffi fm

7
5

Syllables of Two Letters.

Lesson 1.

ba	be	bi	bo	bu	by
ca	ce	ci	co	cu	cy
da	de	di	do	du	dy
fa	fe	fi	fo	fu	fy

Lesson 2.

ga	ge	gi	go	gu	gy
ha	he	hi	ho	hu	hy
ja	je	ji	jo	ju	jy
la	le	li	lo	lu	ly

Lesson 3.

ma	me	mi	mo	mu	my
na	ne	ni	no	nu	ny
pa	pe	pi	po	pu	py
ra	re	ri	ro	ru	ry

Lesson 4.

sa	se	si	so	su	sy
ta	te	ti	to	tu	ty
za	ze	zi	zo	zu	zy

READING MADE EASY.

EASY LESSONS OF ONE SYLLABLE, OF THINGS MOST
NATURAL AND COMMON TO CHILDREN.

1. *Birds, Beasts, and Insects.*

Cat	hog	bat	cock	lark	ant
dog	horse	crane	hen	owl	bug
cow	mare	crow	hawk	rook	flea
calf	colt	dove	kite	snipe	frog

2. *Of Play, and Terms used at Play.*

Ball	cards	gigs	play	tops	whip
bat	dice	leap	kite	trap	lose
cat	chuck	jump	spin	taw	win

3. *Eatables, &c.*

Ale	bread	buns	beef	fish	milk
beer	cheese	cakes	lamb	flesh	cream
rum	crumb	pies	pork	beans	curds
wine	crust	tarts	veal	peas	whey

4. *Apparel.*

Cap	coat	fan	hoop	shoes	sloth
hat	cloak	gloves	knot	clogs	stuff
slip	frock	lace	scarf	shirt	plush
frill	gown	muff	stays	shift	silk

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Lessons in Words of One Syllable.

Lesson 1.

Be a good child
Love and fear God
Mind your book
Love your school

Strive to learn
Tell no tales
Call no ill names
Pay to God his due

Lesson 2.

Do as you are bid
Do not lie nor swear
Do not cheat nor steal
Do all that is just

Play not with bad boys
Serve God and trust
him
Pray God to bless you

Lesson 3.

My good child, walk not in thine own way,
but in the ways of the Lord.

Spend your time well, and God will bless
you; he will love you, and do you good.

Lesson 4.

Go not far from me O Lord; but be with
me, and help me, O my God.

I will not play with them that do ill; for
if I do, the Lord will not love me,

I will love thee, O Lord; for thou hast
made me, and art kind to me in all things.

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5. Things belonging to a House.

Cup	clock	bench	broom	paper	brick
dish	door	box	brush	pot	lime
knife	bar	chest	chair	bed	stone
fork	bolt	trunk	stool	couch	tiles
spoon	latch	grate	shelf	quilt	slate
plate	lock	jack	glass	rug	thatch
mug	key	spit	stairs	sheet	roof

6. Parts of the Body.

Head	scull	cheeks	back	toes	heart
hair	brain	throat	bones	nails	lungs
face	lips	arms	ribs	shins	vein
eyes	tongue	hand	knees	thumb	blood
nose	teeth	breast	legs	fist	nerves
mouth	chin	ears	feet	wrist	joints

7. The World.

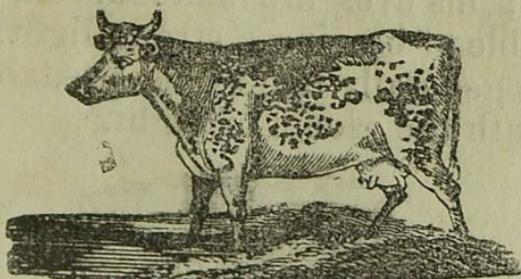
Sun	east	cape	clay	brook	frost
moon	west	rock	dirt	pool	snow
stars	north	land	bank	pond	mist
air	south	hill	sand	rain	dew
wind	earth	isle	chalk	hail	ice

8. Titles and Names.

King	duke	peer	wife	aunt	Mark
queen	earl	knight	child	niece	Luke
prince	lord	page	son	bride	John

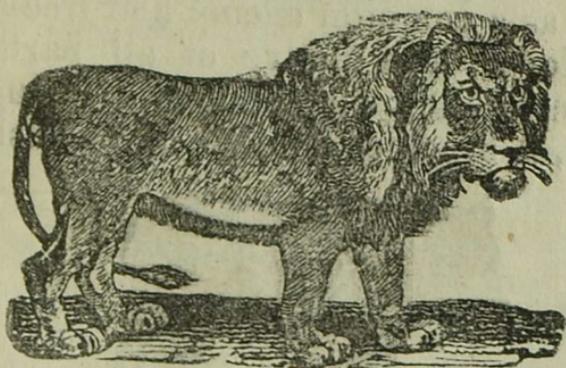
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Lessons in Natural History.



THE COW

Cows give us milk, which is excellent diet; and of milk we make cheese; of the cream we make butter. The young animal is a calf: its flesh is veal; vellum and covers of books are made of the skin. The cow may be considered as more universally conducive to the comforts of mankind than any other animal.

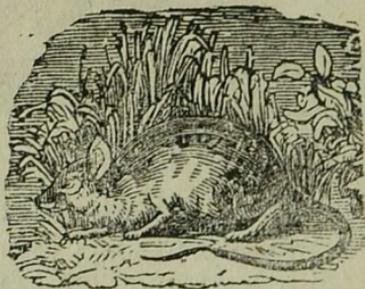


THE LION.

The shape of the Lion is lean, pony, and muscular, his head and neck, which are covered with a flowing and majestic mane, apparently forming

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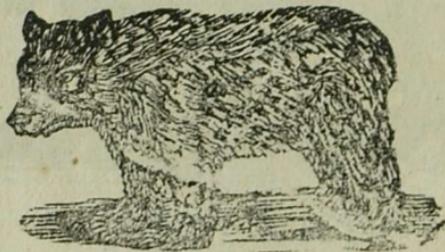
“a tower of strength” against the most formidable enemy; his eyes are sunken, red, and fiery, but incapable of bearing a strong light, for which reason, he generally makes his predatory excursions beneath the gloom of night.



THE MOUSE.

The common Mouse is a cautious, active, and even a pretty animal, if we could entirely divest ourselves of the disgust which prejudice alone could have inspired, from our being accustomed to treat it as a common enemy and free-booter.

The Mouse is a native of all parts of the world, except the polar regions. Though timid by nature, it becomes familiar by necessity

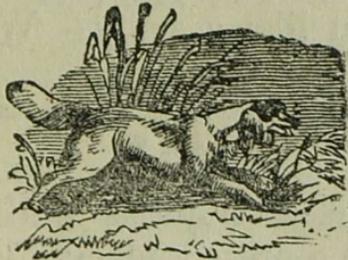


THE BEAR.

Of bears there are several different species, such as the Kamatschatka bear, the black Ame-

rican bear, the polar or great white bear most frequently found in Greenland and Spitzbergen, and the brown bear, of which we are now speaking

The figure of this animal is exceedingly clumsy and uncouth. Its hair is long, and of a rusty brown; the legs and thighs are shapeless, muscular, and thick; it has five toes, which are not separated as in most other animals. The fore foot answers the purposes of a hand, which it uses with a kind of awkward dexterity. Its eyes are small, but brilliant, and penetrating, and defended by a nectating membrane.



THE DOG.

In almost all parts of the habitable globe, and in all ages of the world, the dog has been considered as the friend and humble companion of man, and has contributed largely to his service or pastime: insomuch that, in the rude and uncultivated parts of the earth, he might in point of intellect, (if we may use the term,) be placed all most on a footing with his master, who, in his savage state, conceives that his services will be requisite to the completion of his comforts even in a future state!

READING MADE EASY.

Lessons of two Syllables.

Lesson 1.

There was once a lit-tle boy, who was a sad cow-ard. He was afraid of al-most any thing. He was a-fraid of the two lit-tle kids, Nan-ny and Bil-ly, when they came and put their no-ses through the pales of the court; and he would not pull Bil-ly by the beard. What a sil-ly lit-tle boy he was! Pray what was his name? Nay, in-deed, I shall not tell you his name, for you would make game of him. Well, he was very much a-fraid of dogs too, he al-ways cri-ed if a dog bark-ed, and ran away, and took hold of his mam-ma's a-pron like a baby. What a fool-ish fel-low he was.

Lesson 2.

Well, this sim-ple boy was walk-ing by him-self one day, and a pret-ty black dog came out of a house, and said, Bow wow, bow wow; and came to the lit-tle boy, and jump-ed up on him, and want-ed to play with him; but the lit-tle boy ran a-way, The dog ran af-ter him, and cried loud-er, Bow, wow, wow; but he only meant to say Good morning, how do you do? but this lit-tle boy was sad-ly a fraid, and ran a-way as fast as he could, with-out look-ing be-fore him; and he tum-bled into a very dir-ty ditch, and there he lay cry-ing at the bot tom of the ditch, for he could not get out: and I be-lieve he would have laid

READING MADE EASY.

there all day, but the dog was so good, that he went to the house where the lit-tle boy lived, on pur-pose to tell them where he was.

Lesson 3.

So, when he came to the house, he scratch-ed at the door, and said, Bow-wow; for he could not speak any plain-er. So they came to the door, and said, what do you want, you black dog. We do not know you. Then the dog went to Ralph the servant, and pull-ed him by the coat, and pull-ed him till he brought him to the ditch. and the dog and Ralph be-tween them got the lit-tle boy out of the ditch; but he was all over mud, and quite wet, and all tne folks laugh-ed at him be-cause he was a cow-ard.

Lesson 4.

One day in the month of June, Thomas had got all his thnigs ready to set out on a little jaunt of pleasure with a few of his friends, but the sky became black with thick clouds, and on that account he was forced to wait some time in suspense. Being at last stopped by a heavy shower of rain, he was so vexed, that he could not refrain from tears; and sitting down in a sulky humour, would not suffer any one to com-fort him.

ON LYING.

'Tis a wicked thing we know
For a child to tell a lie ;
Lying children cannot go
Up to heaven when they die

Is not God in ev'ry place,
Hearing ev'ry word we say ?
Shall we dare before his face
Utter lies, from day to day ?

If you've done a naughty thing,
And are ask'd about it—tell,
Tell the truth, and that may bring
Pardon, and reproof as well.

Liars nobody can trust,
Liars all their friends must grieve ;
When they speak what's true and just,
People hardly can believe.

When they die, all liars go
Down to a dark dismal place ;
Where they lie in pain and woe,
Nor can see their Saviour's face

O then, watch your little mouth,
Never any more tell lies ;
Then, if you should die in youth
Up to heaven your soul may rise

A-base	be-side	doc-tor	fod-der
ad-dict	but-ter	de-part	fog-gy
ac-cept	bro-ken	de-rive	for-see
ab-rupt	bor-der	de-fend	fro-zen
a-bout	bit-ter	de-duct	fru-gal
a-bide	ba-ker	dan-dy	for-bid
ad-mit	bet	du-ty	for-ger
a-dore	bar-ber	dy-er	ful-fil
a-broad	bank-er	El-bow	Gar-ret
ab-hor	bal-lad	en-ter	gar-ter
af-fair	bar-rel	e-vil	gen-try
af-firm	Ca-per	ef-fect	gi-ant
a-larm	car-rot	en-dear	gib-bet
a-like	car-ter	en-rage	gip-sy
a-lone	cler-gy	en-rich	glit-ter
a-maze	cof-fin	en-tice	glo-ry
a-mend	col-lect	en-tire	god-ly
a-mong	con-sul	ex-cite	gos-pe.
a-muse	cor-ner	ex-cise	gras-sy
a-part	cost-ly	ex-pose	gra-vy
ar-rest	craf-ty	ex-tend	grit-ty
a-tone	Di-et	ex-ert	gru-el
Be-fore	din-ner	Fan-cy	gul-let
be-gin	cra-zy	fen-der	gut-ter
be-lief	cro-ny	flat-ter	Ho-ly
be-long	cru-el	fen-nel	ham-let
be-set	cut-ler	flu-ent	han-dy

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hap-py	joc-key	man-na	Pa-gan
har-dy	ju-rá	mer-cy	pa-per
har-lot	jest-er	mer-ry	pa-pist
har-per	jel-ly	mii-ler	par-rot
her-mit	jer-sey	mor-tal	par-ty
hin-der	las-per	mot-to	pen-cil
hor-rid	Kel-so	ma-ker	pen-ny
I-cy	ker-nel	mer-cy	pil-lar
i-dol	La-dy	mer-ry	pi-lot
in-fant	la-dle	mil-ler	po-et
in-side	lap-pet	mot-to	po-tion
in-step	lā-zy	mo-lest	por-ter
im-pair	le-gal	Na-vy	pi-per
in-cite	let-ter	na-val	pip-kin
in-cur	like-ly	no-tice	pos-sot
in-dent	lim-ber	nine-ty	pot-ter
in-fect	lin-net	nap-kin	pup-py
in-fest	li-on	nos-tril	pan-nel
in-firm	lit-ter	na-tive	pan-try
in-fuse	lof-ty	Of-fer	par-don
in-ject	lord-ly	of-fice	po-lite
in-stil	luc-ky	on-set	per-mit
in-sure	love-ly	or-gan	pro-test
in-vert	Ma-ker	or-der	Qui-et
in-vest	man-ly	ob-tain	Ru-by
in-vite	ma-ny	oc-cur	ran-ger
Jol-ly	mo-ney	out-do	rant-er

READING MADE EASY.

rec-tor	Tab-by	ud-der	vas-sal
ven-der	tan-ner	ug-ly	va-lour
rob-ber	tar-dy	up-per	va-per
re-pass	tat-tler	un-der	val-let
re-duce	ten-der	ut-ter	van-ish
re-gain	tim-ber	use-ful	vis-it
re-late	tin-der	Ves-try	Wa-fer
re-pair	tin-ker	vir-tue	wa-ges
re-cite	tin-sel	ves-per	wa-ger
re-buke ^e	tra-der	va-cant	wal-ker
re-pose	tur-nip	vel-vet	war-ble
re-tail	tra-tor	vel-lum	wal-let
re-turn	tu-tor	vir-gin	wai-ter
re-vere	tur-key	vul-gar	wa-ter
ro-bust	Un-bar	vic-tim	wel-fare
run-ner	un-fold	ves-sel	with-in
ru-ral	un-bolt	vo-cal	wi-lful
Se-dan	un-just	vol-ley	wo-ful
se-duce	un-cut	vit-rol	win-ter
se-vere	un-fit	vi-tal	wor-ry
sub-mit	un-fair	va-ry	wi-dow
sur-vey	un-like	ver-bal	wi-den
san-dy	un-safe	vap-id	Yes-ty
skin-ny	un-seen	ver-nal	year-ly
sil-ver	un-ripe	vi-nous	Za-ny
stin-gy	un-tie	vi-vid	zig-zag
sto-ry	ut-most	vo-cal	zea-lot

THE CHURCH CATECHISM.

Question. What is your name !

Answer. N. or M.

Q. Who gave you this name !

A. My Godfathers and Godmothers in my Baptism, wherein I was made a member of Christ, and a child of God, and an inheritor of the kingdom of Heaven.

Q. What did your Godfathers and Godmothers then for you !

A. They did promise and vow three things in my name. First, that I should renounce the devil and all his works, the pomps and vanities of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the articles of the christian faith. And Thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Q. Dost thou not think that thou art bound to believe and to do as they have promised for thee !

A. Yes, verily ; and by God's help so I will. And I heartily thank our heavenly father that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his Grace, that I may continue in the same unto my life's end.

Q. Rehearse the Articles of thy belief !

A. I believe in God, the Father Almighty, Maker of Heaven and Earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost ; born of the Virgin Mary ; suffered under Pontius Pilate ; was crucified, dead, and buried ; he descended into hell, the third day he rose again from the dead. He ascended into Heaven, and sitteth at the right hand of God the Father Almighty : from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy Catholic Church, the communion of Saints ; the forgiveness of sins ; the Resurrection of the Body ; and the life everlasting. Amen.

Q. What dost thou chiefly learn in these Articles of thy Belief !

A. First, I learn to believe in God, the Father, who hath made me and all the world. Secondly, in God who

THE CHURCH CATECHISM.

hath redeemed me, and all mankind. Thirdly in God the Holy Ghost, who sanctifieth me and all the elect people of God,

Q. You said that your Godfathers and Godmothers did promise for you that you should keep God's Commandments. Tell me how many there be!

A. Ten.

Q. Which be they!

A. The same which God spake in the twentieth chapter of Exodus, saying.—I am the Lord thy God, who brought thee out of the land of Egypt out of the House of bondage.

I. Thou shalt have none other Gods but me.

II. Thou shalt not make to thyself any graven image nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the waters under the earth. Thou shalt not bow down to them, nor worship them; for I, the Lord thy God, am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and show mercy unto thousands in them that love me and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain for the Lord will not hold him guiltless that taketh his name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do, but the Seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy son and thy daughter; thy man-servant, and thy maid-servant; thy cattle, and the stranger that is within thy gates, for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day, wherefore the Lord blessed the seventh day and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

THE CHURCH CATECHISM.

VIII, Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Q. What dost thou chiefly learn by these commandments!

A. I learn two things—my duty towards God, and my duty towards my neighbour.

Q. What is thy duty towards God!

A. My duty towards God is to believe in him, to fear him, to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy name and his word, and to serve him truly all the days of my life.

Q. What is thy duty towards thy neighbour?

A. My duty towards my neighbour, is to love him as myself, and to do unto all men as I would they should do unto me. To love, honour, and succour my father and mother. To honour and obey the queen and all that are put in authority under her, To submit myself to all my governors, teachers, spiritual pastors and masters. To order myself lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealing. To bear no malice or hatred in my heart. To keep my hands from picking and stealing, and my tongue from evil speaking, lying and slandering, To keep my body in temperance, soberness and chastity. Not to covet or desire other men's goods—but to learn and labour truly to get my own living, and to do my duty in that state of life unto which it should please God to call me.

Q. My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve him without the special grace, which thou must learn at all times to call for by diligent

THE CHURCH CATECHISM.

prayer. Let me hear therefore, if thou canst say the Lord's prayer?

A. Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us ~~from evil~~.—Amen.

Q. What desirest thou of God in this prayer!

A. I desire my Lord God our Heavenly Father, who is the giver of all goodness, to send his grace unto me, and to all people that we may worship him, serve him and obey him as we ought to do. And I pray unto God that he will send us all things that be needful, both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all danger, ghostly and bodily; and that he will keep us from all sin and wickedness, and from our ghostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodness through our Lord Jesus Christ. And therefore I say Amen.—So be it.

Q. How many Sacraments hath Christ ordained in his Church!

A. Two only, ~~as~~ generally necessary to salvation; that is to say, baptism and the supper of the Lord.

Q. What meanest thou by this word sacrament?

A. I mean an outward visible sign of an inward and spiritual grace given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Q. How many parts are there in a Sacrament?

A. Two, the outward visible sign and the inward spiritual grace.

Q. What is the outward visible sign, or form of baptism?

A. Water—wherein the person is baptised in the name of the Father, and of the Son, and of the Holy Ghost.

Q. What is the inward spiritual grace

THE CHURCH CATECHISM.

A. A death unto sin and a new birth unto righteousness; for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Q. What is required of persons to be baptised?

A. Repentance, whereby they forsake sin, and faiths whereby they stedfastly believe the promises of God made to them in that Sacrament.

Q. Why then are infants baptised, when by reason of their tender age they cannot perform them?

A. Because they promise them both by their sureties; which promise, when they come to age themselves are bound to perform.

Q. Why was the sacrament of the Lord's Supper ordained?

A. For the continual remembrance of the sacrifice or the death of Christ, and all the benefits which we receive thereby.

Q. What is the outward part or sign of the Lord's supper?

A. Bread and wine which the Lord had commanded to be received.

Q. What is the inward part or thing signified?

A. The body and blood of Christ, which are verily and indeed taken and received by the faithful in the Lord's supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our souls by the body and blood of Christ, as our bodies are by the bread and wine.

Q. What is required of them who come to the Lord's supper?

A. To examine themselves whether they repent them truly of their former sins, stedfastly purposing to lead a new life, have a lively faith in God's mercy through Christ, with a thankful remembrance of his death and to be in charity with all men.

GRACE BEFORE MEAT.

Always before we taste our food
Which God in mercy, gives;
We should thank God—the source of Good
Who feeds each thing that lives.

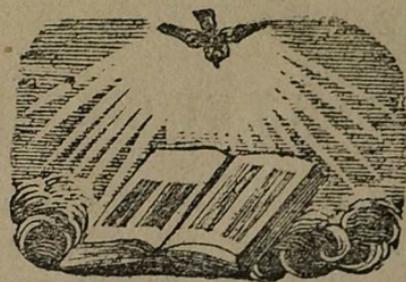
To Him, who gives us daily bread,
O may we grateful prove;
And ne'er forget, when we are fed,
His goodness, and His love.

GRACE AFTER MEAT.

Since we have eaten food,
Our bodies to sustain;
We will thank Thee, O Source of Good
And bless thy name again.

That God who made us all,
Provides all we need;
The little birds, when hungry, call
On him, and they are fed

What'er may be our lot,
We daily share his love;
Blessings should not be forgot,
We should grateful prove.



INSTRUCTIVE ALPHABET.

At dawn of day arise ;
Bless him who Ruler of the skies.
Cleans, wash, and comb : and every day
Devoutly to your maker pray,
Each hour in useful business spend,
For time soon has-tens to an end,
Govern your thoughts by Wisdom's rule ;
Haste every knave, and love your school,
Improve in each ingenious art,
Joyfully act the virtuous part ;
Know-ledge like beau-ty, wins the heart,
Love all friends, nor hate your foes ;
Make these your friends, as well as those.
No bribe should tempt you to a lie,
Or glit-ter-ing bait al-lure your eye,
Place not your heart on sordid pelf.
Quarrel with no one but your-self.
Rail not at o-thers, since you may
Some faults com-mit an-o-ther day
Tell not a se-cret, nor pre-tend,
Under dis-guise, to be a friend.
Va-lue no one for gold or lace—
Wis-dom will more than rubies, grace.
Xer-xes, o'er mil-li-ons, weeping, cried,
Yon host, the grave must short-ly hide.
Z comes at last best place of a-ny,
to fit a Zea-lot or a Zany.