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FACTS THAT CONFOUND YET WORTH KNOWING



Published by

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REVELATIONS OF CORRUPT STATECRAFT
THE CONSENSUS (The Coming Government)
RECONSTRUCTION BY PUBLIC OWNERSHIP
(under The Consensus System)

Awaiting Publication

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RATIONALISM
or **BAMBOOZLE**

?

Read, mark, learn and
inwardly digest the

QUESTIONS

Seek and ye shall find the

ANSWERS

I M P R I S O N E D

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Notice to the Public

The purpose of this publication is to instruct the reader regarding the need for

A New System of Government

and to draw attention to the works formulated for its institution.

It is hoped this announcement of their existence may not only lead to their publication, but to the adoption of the

New System of Rule

by the sane and safe constitutional means that are fully prescribed by them for that purpose.

“Where there is no vision the people perish”

QUESTIONS

THAT REQUIRE STRAIGHT ANSWERS

1. Why is freedom of press prohibited?
2. Why is the press controlled by individuality?
3. How can the people secure control of the press and constitute a guaranty of its freedom and purity?
4. How can the truth of things be publicly revealed except by a *free* press irrefragably guaranteed in its integrity?
5. Why are “LIBEL” laws existent to protect criminals?
6. Why would not ordinary penal laws protect the just from the effects of perjury when the truth was established?
7. What merit is there in affording protection to criminals?
8. Why is the truth libelous?
9. Why is truth punished by fine and imprisonment?
10. Why is it the greater the truth the greater the libel?
11. Why is truth suppressed, why is it not as free as the air we breathe?
12. Why is it seditious to question juridical and political turpitude?
13. Why are political criminals immune from punishment?

14. Why is misprision of treason countenanced?
15. Why do the people not know these truths?
16. Why are judges politically appointed?
17. Are judges legally licensed to commit crime merely because to impeach a judge is not a private right?
18. Why are judges permitted to abrogate the law?
19. Why are "Court Judgments" deferred?
20. Why are Judges revered?
21. Why are witnesses in Court made to swear "to tell the truth, the whole truth and nothing but the truth," and then have their testimony subject to suppression?
22. Why are trial juries losing the confidence of the people?
23. Why are lawyers permitted to mislead by sophisticated argument and evil machinations?
24. Why have lawyers not formulated a metamorphic jurisprudence to redeem justice?
25. When will social justice be instituted?
26. When will the righteous assemble to make the enquiry?
27. Can any one single person answer these questions?
28. Have we freedom and liberty or are they mental images yet to be constituted?
29. Why is democracy not instituted?
30. Why have the people not the right to employ the Initiative, Referendum and Recall in their political institutions?
31. Do the people or their masters stand in the way of progress?

32. Must individual humanity be “SPIRITUALIZED” before honest government can be instituted?
33. Would a rational “SYSTEM” of government metamorphose human turpitude?
34. Would “GODLINESS” enter such righteous government if such “Rational System” were instituted?
35. What are the forces that are keeping unpublished such “Rational System” for the redemption of humanity?
36. Is our government spiritual?
37. Is our government secular?
38. Is our government both spiritual and secular?
39. Have the Romanist and Protestant Hierarchies any temporal power in our government?
40. Should secular government be a separate entity, apart from spiritual government?
41. Should the people rule the Government?
42. Should the laity rule the Church?
43. Is division in the Christian Church CHRISTIANITY?
44. Are religious creeds essential in political parties?
45. Does the “CONSTITUTION” protect our rights?
46. Who protects the “CONSTITUTION”?
47. Does Parliament guarantee personal freedom?
48. What is freedom if it is not personal freedom?
49. Are there such things as “*Special Interests*”?
50. Are there such forces as “*the forces of evil*”?

51. Where do they function?
52. Do they constitute what is termed "Machine Politics"?
53. Do "Machine Politics" function for a coterie of "Special Interests" or for all the adherents of its party, or for all the populace or merely for the "Machine" itself?
54. Are "Machine Politics" moral?
55. Does good government require morality?
56. Why do we govern by "party"?
57. Would not "THE CONSENSUS" of opinion be better?
58. Is it feasible for the "PARTY SYSTEM" to represent all the people?
59. Should one class rule another class?
60. Why do we not form one class for all the people and rule by its volition?
61. Does not "party" division create opposition?
62. Is not political reform sufficiently difficult in itself without creating illogical barriers such as opposition to prevent its accomplishment?
63. Why should parties exist to wage opposition to each other when all the people are to be served and not a part or any one party of them?
64. Is such a condition of opposition rational or insane?
65. Do all "LEADERS" of parties and "PARTIES" themselves work for self-aggrandizement?
66. Are all leaders of parties altruists?
67. Is it logical for a leader of a party to be altruistic?

68. Why is the Socialist Party divided?
69. Why is the Labor Party divided?
70. Why do political parties divide?
71. Why do all parties think their party is the best, when all parties are constituted by the same vicious elements?
72. Why is Socialism not comprehended by the bourgeoisie and plutocrats?
73. Why does the Socialist Party not present a formulated system of rule for the nation's acceptance?
74. Why does the Labor Party not formulate a system of rule for adoption?
75. Why do the I.W.W. and O.B.U. Parties believe no formulated system of rule is needed?
76. Why do people imagine any proposed change in political "SYSTEM" must mean the adoption of the Russian Soviet System? Do such imagine Anglo-Saxons are not competent to formulate a "SYSTEM" more appropriate to the requirements of their more advanced franchise?
77. Why is there universal social unrest?
78. Is there a remedy for it?
79. Are professional politicians proposing a remedy?
80. Is there any other remedy than a change of party proposed by professional politicians?
81. Why do the rank and file not rule in politics, in trade-unions, in party organizations, instead of a coterie?
82. Can a logical and rational System be devised by which the "rank and file" of politics, parties, trade-unions and organizations in general CAN rule?

83. Is truth more astounding than fiction?
84. If democracy properly defined, means "rule of the people," do "THE PEOPLE" rule at the present time?
85. Why do politicians constantly refer to democracy as if it really existed?
86. Why are there so many criminals?
87. Would a new social system, premised on rational principles and logically administered by reason of provided guaranty of its integrity, manumit the criminals and make them honest?
88. Does our present social system of rule create criminality?
89. Have you ever given deep consideration to this phase of sociology?
90. Is Democracy, Socialism, Christianity, Brotherhood of Man, and Public Ownership, i.e., Nationalism, one and the same thing, so far as means to righteousness is concerned?
91. Are "crooks" politically made?
92. Does persecution make anarchists?
93. Is it just to stigmatize every form of government opposed to misrule as "Bolsheviki"?
94. Is every one who endeavours to reveal political crime a "Bolshevik"?
95. Does political rhetoric usurp the place of truth?
96. Does truth or sophisticated rhetoric govern?
97. Why should not "TRUTH" be established?
98. What prevents "TRUTH" being established?

99. Will "The Consensus System" (the coming government) destroy any single interest except the criminal interests?
100. Is a new social system worthless because it is new?
101. Are only the obsolete systems of value?
102. Are the poor as worthy as the rich?
103. Why do we have a capitalistic class?
104. Why does the capitalistic class always rule, irrespective of party?
105. Why are only two men in a nation selected as competent to be Premiers?
106. Are all the virtue, talent and merit of a people concentrated in two individuals selected to alternately be Premier?
107. What chance has the ordinary clever citizen of becoming a Premier or Cabinet Minister if he is not a machine politician?
108. Would nationalism (The Consensus System) provide universal employment?
109. Would nationalism destroy poverty?
110. Would nationalism destroy wealth?
111. Are strikes and lock-outs essential in human conduct?
112. Would nationalism prevent strikes and lock-outs?
113. Are the producers the cultured or the uncultured?
114. Why should not all be legitimate producers?
115. Why should "special interests" be served?
116. Do Customs Tariffs serve special interests?

117. Why is humanity politically constituted to prey on one another merely to endure at best an insecure social existence, i.e., subject to every vicissitude of unstable integrity?
118. Would not capitalists prefer to enjoy a guaranty of wealth rather than be subject to vicious ruin as now is the case?
119. Would not all workers irrespective of class or culture benefit a million-fold by a rational system of rule?
120. Does the capitalistic system of rule fully satisfy the intelligent capitalist?
121. Are not capitalists to be benefited relatively as much as non-capitalists by a sane system of rule?
122. Must not a sane system of rule be one that will satisfy all classes, irrespective of wealth, culture and morality?
123. Is our present system of government so ideal, so perfect, that no change is needed?
124. Must not a righteous metamorphic change of rule emanate from the intellectual class, be they plutocrats, bourgeoisie or slaves?
125. Why do the slave class vote for the capitalistic class?
126. Why is there a slave class?
127. Are the prostitutes in our streets slaves?
128. Are the unemployed slaves?
129. Are the underpaid slaves?
130. Are the overworked slaves?
131. Are children under sixteen who toil slaves?
132. Are people who do not get enough to eat slaves?

133. Are the persecuted SLAVES?
134. Why is slavery countenanced when we boast of freedom and liberty?
135. Why is universal education not established?
136. Do the Romanists encourage universal education?
137. What are the forces which deny equal opportunity in education to all the people?
138. Has one child as much inherent right to education as another?
139. Are some children left uneducated to become slaves of them that are educated?
140. Is not universal education essential to redeem fallen humanity?
141. Is knowledge a power for good or evil?
142. Is present semi-diffused knowledge a tyrant over present part-ignorance?
143. Would universal knowledge be its own antidote against tyranny of part-knowledge?
144. Why are part of the people left uneducated for part-knowledge to abuse'?
145. Do the wicked believe everybody is wicked because they are?
146. Do the honest believe most people are honest because they try to be?
147. Can the wicked be turned away from sin?
148. Would "THE CONSENSUS SYSTEM" institute "Utopia"?
149. Are the selfish not really fighting against their own interests?

150. Why do the ignorant believe the redemption of political anarchy is merely the dream of idealism and not practical, but a purely Utopian idea?
151. Do the ignorant believe a thing is impossible because they have no personal knowledge of it?
152. Do the intellectuals commit the same grave error?
153. Is a sane and rational rule possible?
154. Can it be instituted without violence or disturbance?
155. If you have not studied the formulated plan for our emancipation from sin and poverty, how can you decide?
156. Can we truthfully say we are free when we work for others instead of ourselves—the commonwealth?
157. Will not virtue and merit always decide the relative position and wealth rightfully belonging to the individual when nationalism is established?
158. Where is our freedom if we have to work for individuals instead of the commonwealth?
159. Is it just that those who are born without money should be destined to toil for them who have it?
160. Why does any one man work for a master?
161. Why are masters or slaves necessary?
162. Why are those with money privileged to live on the fruits of toil of them who have it not?
163. Do not all workers of all classes belong to the “WORKING CLASSES”?
164. Has gold dynamic force that makes it an essential element in production?

165. What constitutes wealth?
166. Why does labor not own the wealth it creates?
167. Must it be stolen like the bee is despoiled?
168. Why is the utilization of money permitted to make money?
169. If honey does not make honey, why does money make money?
170. Why are the owners of gold called capitalists?
171. What constitutes genuine capital?
172. Is it gold?
173. Is it inflated paper currency?
174. Does genuine capital exist?
175. Is not genuine capital constituted by a system of national credit guaranteed in its integrity against any vicissitude by the joint labor of the people working as one factor in a commonwealth styled nationalism?
176. Should money be stable?
177. Should money be merely a token of worth, a receipt for value received or work done?
178. Is money subject to unearned increment?
179. Is money unstable?
180. Who or what changes the value of money?
181. Does money change in value of its own accord?
182. Do the rich get richer and the poor get poorer by the unstable character of money?
183. Why do we have stagnation in trade?

184. Is stagnation of trade in the interests of the slave class?
185. Do the rich or the poor suffer most mentally, physically and materially by stagnation of trade?
186. Is stagnation of trade rational when so many desires are unsatisfied, and so much wealth and work are waiting for idle hands to exploit?
187. Must the pursuit of happiness be subject to chance and the machinations of the wicked?
188. Are stock exchanges necessary?
189. Is it right to buy what does not exist?
190. Is it right to sell what you never had?
191. Should party governments encourage propaganda for the establishing of nationalism?
192. Should the newspaper press be permitted to print fake news, sophistry and falsity for any one reason or purpose?
193. Are the people misled by printed falsities?
194. Do the Godly or the vicious profit by falsities?
195. Is there such a thing as genuine public opinion?
196. How is genuine public opinion expressed that it may be universally known?
197. Does repression of truth lead to political solutions in the interests of all the people?
198. Would it not be worth while to demand a free public investigation relating to suppressed truths?
199. Why is human rule a failure?
200. Is the failure due to turpitude?

201. Is the failure due to religious dissensions?
202. Is the failure due to secret societies?
203. Is the failure due to evil social system?
204. Is the failure due to irrational system of rule?
205. Would Trade Unionism be necessary in a sane system of rule?
206. Would absolutism be necessary?
207. If any one part of our social system can be changed for the public benefit cannot all parts be changed to meet cognate requirements?
208. Are any vested interests worth saving that are not to the national advantage?
209. Does sophistry prevail in paramount politics?
210. Can truth be established without or with violent disturbance?
211. Is the criminal or righteous class in the majority?
212. Can a new system of rule change our sentiment?
213. Is it not better to save the Empire intact than wait until it is destroyed?
214. Are there any interests so great that they must outweigh the national interests?
215. Is demagoguery confined to any one particular class and can it be confounded?

The truth of these "QUESTIONS" and a great many others are revealed by the Author in his works waiting publication.