

THE OFFICE

LAYING THE FOUNDATION STONE

ST. STEPHEN'S CHURCH, TORONTO.

ON THURSDAY, THE 1ST JULY, 1858.

EX-FOURTEEN

THE SERVICE ON THE PLATFORM.

Priest. Our help is in the name of the Lord.

Response. Who hath made Heaven and Earth.

Priest. O Lord hear our Prayer.

Response. And let our cry come unto Thee.

Then shall be said or sung

PSALM CXXII.

Then shall the Bishop say

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses. As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. For Thine is the Kingdom, and the power and the glory for ever and ever. *Amen.*

PRAYER.

Almighty and Everlasting God, who has made of one blood all the Nations that dwell on the face of the Earth, and hast graciously promised Thy Spirit to us, and to our children, and as many as call upon Thy Holy Name, we give Thee most humble and hearty thanks for pasting it into our minds to build an house to Thine honour and glory. But will God, indeed, dwell on the Earth? Behold the heavens and heaven of heavens cannot contain Thee, how much less a house made with hands. Yet, O Lord, have respect to the prayers of thy servants, and fulfill Thy promise, that, whenever two or three are gathered together in Thy name, there Thou wilt be in the midst of them. Prosper, now, O God, our work; O prosper it as a sanctuary entirely devoted to Thy service; May it accomplish the desire of our hearts in promoting the knowledge of our Saviour, and dispensing the blessings of His gospel to many generations. Let Thine ears, we beseech Thee, be ever present to the supplications of Thy people from this place; pity and forgive their manifold sins, and hasten the happy time, when Thy priests shall be clothed with salvation, and Thy saints rejoice in goodness, and when all shall know the Lord, from the least to the greatest, so shall we have grace in the life that now is, and glory in that which is to come, through Jesus Christ, our Lord. *Amen.*

All things being ready, the Bishop shall place the Stone, saying:

We place this foundation Stone in Faith, and hope to the glory of God, through Jesus Christ, our Lord. *Amen.*

Then shall be Sung

THE HUNDREDTH PSALM.

PRAYER.

O God our protector and strength, prosper, we beseech Thee, this, our undertaking. Let Thy watchful providence ever be over it, to preserve it, from all accidents, or defects, which may either obstruct its progress or impair its durability. And may this edifice, whose foundations are now so auspiciously laid, be so framed, appointed, and completed, in all its parts, as to excite in all, who therein present themselves before Thee, a reverential awe of Thy Divine Majesty, and those devout affections, which are the very life of that beauty of Holiness, so essential to the rendering the worship we offer up to Thee an acceptable oblation. All this we humbly beg in the name, and for the merits of Jesus Christ our Lord and Saviour. Amen.

HYMN

To be said or sung.

I.

As parling from the mountain side
The crystal fountain flows,
Thus pure, and bess'd, the spring of life
In Eden's Garden rose.

II.

Refresh'd by frequent heav'ly show'r's
With growing strength is sped,
And num'rous rills of prophecy
Enlarg'd its narrow bed.

III.

But when to Calv'ry's sacred foot
Appos'd the silver tide,
With awful majesty it flow'd
A river deep and wide.

IV.

This river, now a mighty sea,
Thro' humble in its birth,
Still onward moves a living flood
To cover all the earth.

V.

Lo! here it rolls its gentle waves
Their virtues to display,
And bids us on their bosom glide
To Christ's eternal day.

The Bishop dismisses the people with the Benediction.

ZEPHYRUS

and therefore we did pull down every deposit his intention was to do
nothing to interfere in the way of carrying out its own objects and he will be
able to justify this view by a statement which he expects to make before you all
at the next Assembly. But I would like to add that the members of your executive
are fully aware of the fact that the present system of government is not
satisfactory and to this end they are doing what they can to effect a change
and to do this they have had a number of meetings at which they have discussed the
various methods of doing this.

ZEPHYRUS

comes in from New York

The following address will be
read before the House of Representatives
on Tuesday the 2nd of August
from the floor of the House of Representatives

Friends and Brethren of Congress
I am here to speak in behalf of
the cause of the slaves
and we are all bound

III

Friends of自由 and
the slaves of the South
We all stand in this
cause and we are all
bound together

It is a great sin to hold
any person in slavery
and it is also a sin to
hold any person in
slavery and we must
do all we can to stop it

It is a great sin to hold
any person in slavery
and it is also a sin to
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Friends of the slaves of the South

*Taking the
Army to
Louisiana
after the
Confederate blow
July 1st 1858.*