THE FRENCH CANADIAN MISSIONARY SOCIETY

Was formed at Montreal in 1839, upon a Catholie basis, and is under the direction of a Committee composed of ministers and members of various evangelical denominations, viz.: Episcopalians, Presbyterians.

Congregationalists, Methodists, and Baptists

The object is the evangelization of the French Canadian Roman ists, amounting to over 900,000 in Canada East, and 60,000 in Canada West. They have been long kept in a state of great igno rance, poverty, and superstition, under the voke of a numerous and wealthy priesthood. To maintain her sway, the Church of Rome has called to her aid the Jesuits, who with various orders are spreading themselves, and exerting an unwearied influence over the country, They are influencing legislation, extending their agencies in Protestant Canada West, and also have their active connection with Roman ists in the United States. By reason of large ancient endowment of tithes and of power on the part of numerous corporations, to hold lands in mortmain to an unlimited extent, and by innumerable dues exacted from the people, they have immense pecuniary resources in their hands. These are employed wholly for the advancement of Romanism, with its soul-destroying errors, by which it conceals the Saviour from the people, (see John, 20, 13,) and induces a familied trust in Mary and in relies, scapularies, and various lying wonders.

The means employed by the Society to counteract, under God, these mischievous influences, and to save the souls of the people, are:

1st. Circulation of the Scriptures and Religions Tracts by Colporteurs, and the systematic visitation of the people by Scripture Renders and Catechists.

3rd. Preaching the Gospel by Ministers and Evangelists and India.

3rd. Education of the young of both sexes at Missionary natitutes.

There are at present 33 missionaries of these different clauselabouring between Ottawa and Quebec.

**P-2-C. Between -1,000 - and 1,200 Remaints have embraced Protestnation through the efforts of this Society. Over 9500-young persons have received a good secular and religious calenciates, who, with scarcely an exception, have become Protestants, and who, mingding with the

900

people over the country, are diffusing an evangelical influence among their countrymen, and are often instrumental in the conversion of

their relatives and others.

The operations of the Society might be greatly extended if they had more means at their disposal. The field is white to the harvest: prejudices have been extensively removed; the people are anxious for the education of their children, and for the possession of the Word of God; the missionaries are well received. A remarkable awakening has commenced among the French Canadians, and we have reason to expect that the next ten years will exhibit far greater results than the last twenty years have produced. It is believed by many that this is the most important general mission in Canada, as its anniversary meeting shows the largest Protestant audience in the British Provinces. There were about 3.500 at last anniversary.

The future welfare of Canada, social, intellectual, and spiritual is closely bound up with the evangelization of the French Canadians It would be as life from the dead to them as a people, and would also renew and invigorate the social system in Canada, and confer vast

blessings on generations yet unborn.

Total receipts of the F. C. M. S. for the year 1859, 811.816 Of this Canada contributed and an analysis of the cold 6.480 (82,638 by Montreal alone.) Great Britain,.... 4.348 The United States

The Expenditure was 11,418 But there was still a debt of will and intend and analysis of 1,178

Contributions in aid of the Society are earnestly solicited, and may be paid to Rev. R. WALLACE, General Agent, whose address is INGERSOLL, Canada West. mism through the efforts of this Society, Over S.



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