

1897

SABBATH SCHOOL Temperance Rally

Under the auspices of the

W. C. T. U., Bowmanville,

SUNDAY, MARCH 28, 1897^{all}

REVIVE US AGAIN.

We praise thee, O God ! for the son of
thy love,
For Jesus who died, and is now gone
above.

Chorus.

Hallelujah ! Thine the glory ; Hallelujah !
a men !

Hallelujah ! Thine the glory ; Revive us
again.

We praise thee, O God ! for thy spirit of
light,

Who has shown us our Saviour and seat-
tered our night.

All glory and praise to the Lamb that was
slain,

Who has borne all our sins, and has cleans-
ed every stain.

All glory and praise to the God of all
grace,

Who has bought us, and sought us, and
guided our ways.

Revive us again ; fill each heart with thy
love ;

May each soul be rekindled with fire from
above.

UNFURL THE TEMPERANCE BANNER.

Unfurl the Temperance Banner,

And fling it to the breeze,

And let the glad hosanna

Sweep over land and seas:

To God be all the glory

For what we now behold—

Oh ! let the cheering story

In every ear be told.

Come, join the noble army,

Enlist now for the fight;

Maintain our nation's honor,

Firm stand ye for the right;

Promote the cause of temperance

T' assist poor, fallen man;

Put on the glorious armor;

Be foremost in the van.

Then rally round the standard,

And let the work go on,

Until the last dim vestige

Of intemperance is gone.

Be earnest in the battle,

Your weapons boldly wield;

You'll surely gain the victory,

and make the monster yield.

SCRIPTURE READING.

Not given to wine. I. Tim. 3: 3.

Woe unto them that follow strong drink. Isa. 5: 2.

Their wine is the poison of dragons. Dent. 32: 33.

Strong drink shall be bitter to them that drink it. Isa. 24: 20.

Be not among wine-bibbers; among riotous eaters of flesh. Prov. 23: 32.

How long wilt thou be drunken? Put away thy wine from thee. I. Sam. 1: 17.

And be not drunk with wine, wherein is excess; but be filled with the spirit.

Eph. 5: 18.

Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise. Prov. 20: 1.

And the Lord spake unto Aaron, saying, do not drink wine, thou nor thy sons with thee. Lev. 10: 8, 9.

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink. Isa. 5: 22.

They shall not drink wine with a song; strong drink shall be bitter to them that drink it. Isa. 24: 9.

He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich. Prov. 11: 17.

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower. Isa. 29: 1.

Now therefore beware, I pray thee, and drink not wine, nor strong drink, and eat not any unclean thing. Jud. 13: 4.

For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags. Prov. 23: 21.

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. I. Cor. 6: 10.

Woe unto him that giveth his neighbor strong drink, that putteth thy bottle to him, and maketh him drunken also. Hab. 2: 15.

Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, until wine inflame them. Isa. 5: 2.

Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation lest ye die; it shall be a statute forever through your generations. Lev. 10: 9.

But Daniel purposed in his heart, that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. Dan. 1: 8.

Who hath woe? who hath sorrow? who hath contentions? who hath babblings? who hath wounda without cause? who hath redness of eyes? they that tarry long at the wine; they that go to seek mixed wine. Prov. 23: 29, 30.

But they said, we will drink no wine; for Jonadab the son of Rechab our father, commanded us, saying, ye shall drink no wine, neither ye, nor your sons forever; that ye may live many days in the land where ye be strangers. Jer. 35: 6, 7.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. Isa. 28: 7.

SHALL WE SEE THE VICTORY?

Shall we see the brighter beaming
Of a future yet to be?
Will the signs that now are gleaming
Bring the temperance jubilee?

CHORUS.

Yes, the victory is nearing!
The victory, the victory is nearing!
Shouts of gladness we are hearing
From hosts that our pledge makes free.

Shall we see the light returning
To sad homes of deepest woe?
And love's altar-fires new burning
Where the cup had quenched their glow!

Shall we see the young and gifted
Standing forth in manly strength?
Shall the masses all be lifted
To the purer life at length?

DRUNKENNESS.

Forbidden.

And be not drunk with wine, wherein is excess; but be filled with the spirit.
Eph. 5: 18.

Caution Against.

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21: 34.

Avoid Temptation.

Can a man take fire in his bosom, and his clothes not be burned? Prov. 6: 27.

Not expose others.

It is neither good to eat flesh nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak. Rom. 14: 21.

Work of the flesh

Envyings, murders; drunkenness, revellings, and such like; of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Gal. 5: 21

Is debasing

For all tables are full of vomit and filthiness, so that there is no place clean.
Isa. 28: 8.

Overcharges the heart.

And take heed to yourselves, lest at any time your heart be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21: 34.

Takes away the heart.

Whoredom and wine and new wine take away the heart. Hos. 4: 11.

Leads to poverty.

For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags. Prov. 23: 21.

Woe and sorrow.

At last it biteth like a serpent, and stingeth like an adder. Pro. 23: 32.

Contempt for God's work.

And the harp and viol, the tabret and pipe, and wine, are in their feasts; but they regard not the work of the Lord, neither consider the operation of his hands. Isa. 5: 12.

Scorning.

In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorn. Hos. 7: 5.

Punishment

And shall begin to smite his fellow servants, and to eat and drink with the drunken; And the Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites; there shall be weeping and gnashing of teeth. Matt. 24: 49, 50, 51.

STORM THE FORT.

Ho ! my comrades ! see the signal
Jesus waves on high !
Satan's battlements are reeling,
Hear our Captain's cry.

CHORUS.

Storm the fort ! for I am leading,
I have shown you how !
Shout the answer back to heaven,
We are ready now !

See, the lofty walls are frowning,
Held by Satan's power;
Sin enshrouds the world in darkness,
Now's the storming hour.

See, the prophets now are showing
How the fort must fall;
There is no such thing as failing,
Shout, my comrades, all !

Fierce and long the siege has lasted ;
But the end is near;
Onward leads our great Commander,
Cheer ! my comrades, cheer !

RIGHT MEN ARE WANTED.

Right men are wanted high places to fill,
Men of good manners, of wisdom and skill;
Drunkards can never attain to the prize,
We must be abstainers, for we all want to rise.

CHORUS.

Break the pledge, never, no, no, no !
Not while the stream in the valleys shall flow,

Dear are the treasures which temp'rance can tell,

Health and pleasure follow when we drink from the well.

Drunkards begin with a small glass or so,
None are secure but abstainers, we know;
Health, time and money are talents we prize,

We must be abstainers, for we all want to rise.

THE RIGHT SHALL PREVAIL.

When the right or wrong shall prevail,
When the woes of wine drinking shall cease,

Then all nations and people shall hail
With a shout the grand triumph of peace.

CHORUS.

It will come, by and-by,
When the race out of childhood has grown;
It will come, by-and-by—
Then the age of true manhood shall dawn.

Right ordains that the old wrongs shall cease,

And make way for the growth of reform;
Truth and wisdom proclaim from on high
That the triumph of virtue must come.

CHORUS.

It will come, by-and-by,
When the sway of foul passion is o'er;
It will come, by-and-by—
Then fair reason shall rule evermore.

Praise God from whom all blessings flow,
Praise Him who heals the drunkard's woe;
Praise Him who leads the temperance host,
Praise Father, Son and Holy Ghost.

