

OUTLINE PROGRAM

1

Laymen's Missionary Institute

in the Lecture Room of

St. James' Square Presbyterian Church.

Cornered St. East.

Monday, Nov. 2nd, 3 p.m.—Conference, (1.)

"Is the Church's Interpretation of the great Commission correct?"

(2.) "What does the Church expect of her missionaries? Have we set a different standard for ourselves?"

8 p.m.—Conference: (1.) "What would be the inevitable result in the life of the Church of an adequate performance of her missionary duty?" (2.) "How can we more adequately discharge our missionary obligation?"

Tuesday, Nov. 3rd, 10 a.m.—Conference: "Will Canada evangelize her share of the world?"

Reports from Campaign Centres—East and West.
Discussion.

8 p.m.—Training Institute,—methods for launching the movement in such congregations, conducted by Mr. J. Campbell White.

8.15 p.m.—Mass Meeting for men in the Excelsior Hall, 622 College St. (A silver collection at the door to defray expenses.) Address: Rev. Dr. Robert Johnston, Montreal; Mr. J. Campbell White, New York.

Toronto Co-operating Committee

Anglican—

F. E. HODGINS, R.C.
HON. A. B. MORINE, R.C.
J. A. KAMMERER
EVELYN MACRAE
W. HARLEY SMITH, M.D.
N. P. DAVIDSON, R.C.
A. H. CAMPBELL, Jr.
JOHN A. KWAN
S. C. WOOD, Jr.

Methodist.

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J. H. DENTON, R.C.
J. R. L. STARR, R.C.
J. H. GUNDT
E. H. MOORE
IVOR E. BRIDCK
W. P. GUNDT
JAS. AITON.

Presbyterian—

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JOHN McKAY
JOHN A. PATTERSON, R.C.
T. W. GIBSON
THOS. FINDLEY
H. PARKINSON.

Baptist.

J. N. SHENSTONE
JAS. EYRIE
S. J. MOORE
WM. GAINSIDE
C. J. BOULEY

Congregational—

CHAS. MCD. HAY
H. W. BARKER
V. E. ARTHUR.

Laymen's Missionary Movement

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Institute
for
Central Ontario

in the hall of

TORONTO.

November 2nd & 3rd, 1908

Special railway rates are being arranged, delegates will purchase single first ticket and ask for Standard Certificate.

To the Christian Laymen of Central Ontario

The Toronto Co-operating Committee of the Laymen's Missionary Movement extends a most cordial and urgent invitation to the Christian Laymen of Toronto and tributary territory, to attend the Missionary Institute in Toronto, Nov. 2nd and 3rd, 1908. This gathering is planned in connection with the National Campaign of Education, being conducted by the Canadian Council of the Laymen's Missionary Movement.

The Movement has been appropriately described as "an inspiration, not an administration," it collects no money, it disburses no money. It stands as an inspiring and sustaining impetus to warmer support on the part of the Church members of the missionary work carried on by, and through their regular denominational officials and missionary organizations.

The field of the Movement therefore includes the male members of the church throughout Christendom, and its influence and inspiration should be felt in every congregation in Canada. Already several cities and towns in the older parts of Canada have been reached and in each place missionary zeal has been greatly intensified. Men have had their spiritual life quickened, their conception regarding the mission of

the Church to the world enlarged, and their interest in the expansion of Christ's Kingdom made more practical.

It is the earnest desire of the Canadian Council that each should be the experience in every community and congregation of the Dominion. To this end a series of Educational Institutes was planned to be held in various centrally located cities, to which laymen from every congregation in the several tributary districts might be invited.

This campaign is now in progress and everywhere the judgment of the laymen assembled is that Canada must do her share in the work of world-wide evangelization. The cities co-operating in this plan of campaign from Coast to Coast in Canada include Halifax, Sydney, New Glasgow, St. John, Montreal, Ottawa, Kingston, Toronto, Hamilton, London, Windsor, Brandon, Regina, Moose Jaw, Calgary, Edmonton, Vancouver and Victoria.

This National Campaign is indeed "Educational and inspirational in its object, continental in its extent, and inter-denominational in its organization and fellowship."

The Toronto Institute is the last of the series and the leaders and speakers will doubtless be fired with the greatest enthusiasm from the successful meetings held at other places. Mr. J. Campbell White, General Secretary of the International Movement, is a host in himself. He will be present throughout. With him will be associated other missionary experts and several leading laymen whose lives have been

purged by the appeal for basic service made by this Movement.

It is very important that your congregation should be well represented at this gathering. Will you not take this as a personal invitation and adjust your plans now so that you can spend these two days in Toronto? You are asked to confer with the other "Key Men" who will be present about the greatest enterprise which "hard-headed" business and professional men have ever lived together.

The greatness of the present opportunity in the missionary enterprise cannot be overestimated. The missionaries in both home and foreign fields are calling loudly for reinforcements and more adequate equipment in order properly to enter the wide open doors. Their hearts are filled with joyful expectancy as they hear of what the laymen are planning to do.

The need of the hour is for a church awakened to its obligation of world-wide evangelization, and filled with the spirit of whole-hearted self-sacrificing service, in this day of unparalleled opportunity. This will become a reality only as the intelligent laymen of the church enter into their privilege of leadership in this enterprise in their respective congregations. The object of this Institute is to train for such leadership.

It need hardly be said that no appeal will be made for money at this Conference. The sole object of the whole campaign is Educational and Inspirational.

A brief outline of the programme is appended to inform intending delegates as to the nature of the subjects to be considered in order that they may be ready to take part in the discussion for which talent opportunity will be given.