

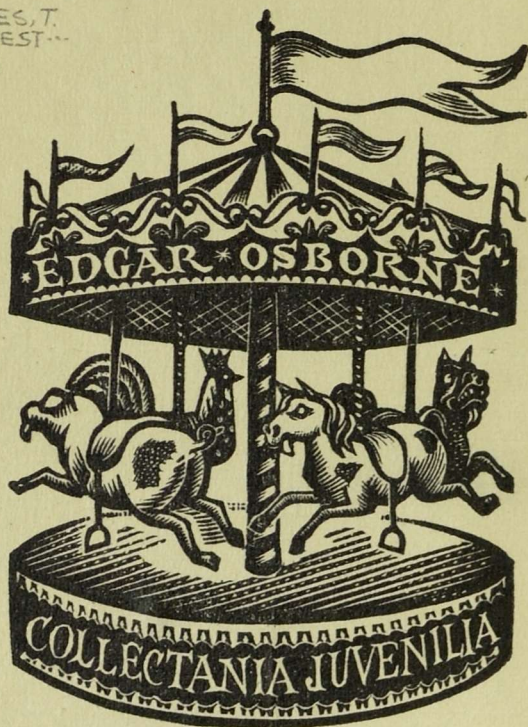
DAVIES'
INTRODUCTION TO READING.



Perhaps this poor infirm old man
Has had no food to-day;
O how unhappy he must feel,
To live in such a way;
Oh, thank your generous little heart,
The grateful poor man said,
May heaven all thro' your life pour
down
Its blessings on your head.

Price Sixpence.

BI
DAVIES, T.
NEWEST--
1841



37131 009 549 841

I, 115

Roman Capitals and Small Letters.

A B C D E F G H I J K L
M N O P Q R S T U V
W X Y Z.

a b c d e f g h i j k l m n o
p q r s t u v w x y z.

Italic Capitals and Small Letters.

*A B C D E F G H I J K L
M N O P Q R S T U V
W X Y Z.*

*a b c d e f g h i j k l m n o p q
r s t u v w x y z.*

Double Letters Roman—ff fi fl ffi ffl &

Double Letters Italic—ff fi fl ffi ffl &

Roman. VOWELS. *Italic.*

a e i o u y. *a e i o u y.*

DIPHTHONGS æ œ.—POINTS , ; : . ! ?

FIGURES—1 2 3 4 5 6 7 8 9 0.



CHILDHOOD! happiest stage of life,
Free from care and free from strife:
Now to toss the circling ball,
Caught rebounding from the wall;
Then the mimic ship to guide
Down the kennel's dirty tide;
Then the hoop's revolving pace,
Through the dusty streets to chase;
Oh, what joy! it once was mine;
Childhood! matchless boon of thine;
How thy long lost hours I mourn,
Never, never to return!

THE NEWEST
READING
MADE COMPLETELY EASY;
OR,
AN INTRODUCTION
TO READING THE
HOLY BIBLE;

Consisting of Scripture and Moral Lessons, so disposed that the Learner is led on with Pleasure, step by step, from simple and easy, to compound and difficult Words; which is allowed by all to be the most regular, speedy, and rational Way of Teaching: ornamented with neat Prints.

A NEW EDITION,
RECOMMENDED FOR THE USE OF SCHOOLS.

BY T. DAVIES, SCHOOLMASTER.

DERBY:
PRINTED AND PUBLISHED BY
HENRY MOZLEY AND SONS.

1841.

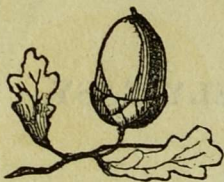
Price Sixpence.

READING MADE COMPLETELY EASY.

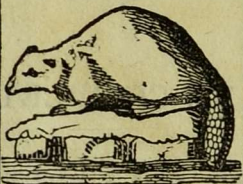
EASY SYLLABLES.

ab	eb	ib	ob	ub	ba	be	bi	bo	bu	dy
ac	ec	ic	oc	uc	da	de	di	do	du	fy
ad	ed	id	od	ud	fa	fe	fi	fo	fu	by
af	ef	if	of	uf	ka	ke	ki	ko	ku	ky
al	el	il	ol	ul	la	le	li	lo	lu	ly
am	em	im	om	um	na	ne	ni	no	nu	ny
an	en	in	on	un	pa	pe	pi	po	pu	py
ap	ep	ip	op	up	ra	re	ri	ro	ru	ry
ar	er	ir	or	ur	sa	se	si	so	su	sy
as	es	is	os	us	ta	te	ti	to	tu	ty
at	et	it	ot	ut	va	ve	vi	vo	vu	vy
ax	ex	ix	ox	ux	za	ze	zi	zo	zu	zy

Bla	ble	bli	blo	blu	bly
Bra	bre	bri	bro	bru	bry
Cla	cle	cli	clo	clu	cly
Cra	cre	cri	cro	cru	cry
Fla	fle	fli	flo	flu	fly
Gla	gle	gli	glo	glu	gly
Pla	ple	pli	plo	plu	ply
Pra	pre	pri	pro	pru	pry
Sla	sle	sli	slo	slu	sly



A Acorn.



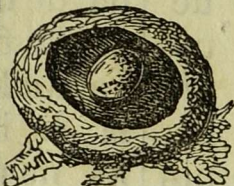
B Beaver.



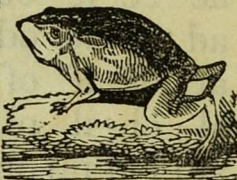
C Cow.



D Dog.



E Egg.



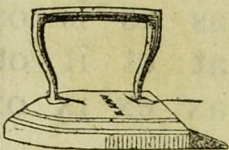
F Frog.



G Goat.



H Hare.



I Iron.



K Kettle.



L Linnet.



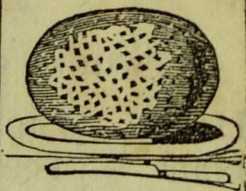
M Mouse.



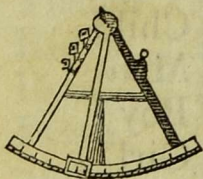
N Nosegay.



O Owl.



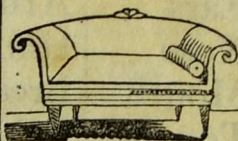
P Pudding.



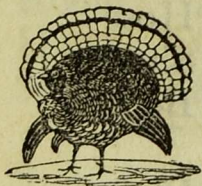
Q Quadrant.



R Racer.



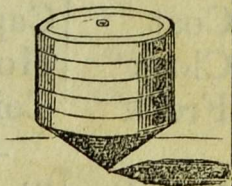
S Sofa.



T Turkey.



U Umbrella.



W Whip-top.



X Xerxes.



Y Yew.



Z Zany.

WORDS OF ONE SYLLABLE.

Head	Lips	Bones	Skin
Hair	Teeth	Back	Neck
Brain	Throat	Knees	Blood
Face	Cheek	Joints	Vein
Eyes	Chin	Flesh	Heart
Ears	Arms	Legs	Child
Nose	Hands	Feet	Man
Mouth	Breast	Toes	Boy
Tongue	Ribs	Nails	Girl

Cloth	Gown	Sleeves	Shirts
Silk	Hat	Scarf	Muff
Coat	Cap	Lace	Hose
Cloak	Hood	Rings	Shoes
Frock	Coif	Gloves	Boots

Bread	Sheep	Plums	Plate
Cheese	Cows	Pears	Knife
Crumb	Pigs	Nuts	Fork
Crust	Fowls	Tarts	Spoon
Beef	Eggs	Cakes	Drink
Veal	Salt	Buns	Wine
Sheep	Ducks	Whey	Beer
Lamb	Geese	Cream	Ale
Hare	Swan	Carp	Milk
Pork	Beans	Eels	Tea

Stone	Porch	Bench	Quilt
Brick	Gate	Chest	Torch
Wall	Door	Desk	Lamp
Lime	Hatch	Trunk	Flame
Slate	Lock	Box	Blaze
Tile	Key	Press	Jug
Thatch	Bar	Cork	Knife
Ridge	Hinge	Grate	Knives
Roof	Bolt	Jack	Fork
Beam	Glass	Wheel	Plate
Stairs	Sash	Pail	Dish
Joist	Lines	Pot	Spoon
Floor	Weight	Pan	Cup
Room	Boards	Bed	Can
Hall	Chair	Couch	Mug
Shop	Stool	Sheets	Tongs

Sun	Ground	Ditch	Ebb
Moon	Isle	Den	Flow
Stars	Hill	Cave	Wave
Air	Mount	Brass	Brook
Wind	Coast	Lead	Pool
East	Shore	Tin	Mist
West	Bank	Steel	Dew
North	Sand	Rust	Rain
South	Clay	Flint	Snow

Storm	Chalk	Sea	Hail
Calm	Dirt	Lake	Ice
Rock	Dust	Gulf	Frost
Cape	Mud	Stream	Thaw
Earth	Clod	Pond	Sleet
Land	Mire	Flood	Plain
Sky	Tree	Tide	Vale

Black | White | Blue | Grey | Red

Ash	Oak	Flax	Root
Bay	Pine	Fern	Slip
Beech	Vine	Bark	Reed
Birch	Yew	Branch	Rose
Box	Pears	Bud	Rue
Elm	Plums	Leaf	Sage
Haws	Grapes	Heath	Thorn
Crab	Quince	Hemp	Hips
Figs	Shrubs	Hops	Stalk
Nut	Herbs	Leek	Sprig
Fir	Lime	Moss	Stem
Line	Broom	Pith	Trunk

Awl	Plane	File	Spade
Axe	Saw	Scythe	Rake

Ant	Toad	Lark	Drone
Bug	Worm	Owl	Fly
Flea	Bat	Quail	Gnat
Frog	Dove	Rook	Moth
Leech	Crane	Snipe	Wasp
Louse	Crow	Stork	Bill
Nit	Hawk	Thrush	Claw
Slug	Hern	Whoop	Craw
Snail	Jay	Wren	Crab
Snake	Kite	Bee	Tail

Dean	Font	Form	Rope
Priest	Bench	Seat	Clock
Book	Choir	Point	Chimes
Leaf	Pen	Pounce	Verse
Desk	Ink	Bell	Prose

Love	War	Rob	Sloth
Joy	Peace	Thief	Read
Hope	Good	Rogue	Pray
Fear	Bad	Knave	Sing
Grief	Truth	Hate	Psalms
Rage	Lie	Pride	Hymns

Prince	Child	Moist	Health
King	Son	Red	Wealth

Groom	Bride	Fat	Strength
Cook	Rich	Lean	Well
Wife	Poor	Plump	Sick
Child	Hot	Lame	Faint
Son	Cold	Blind	Short
Aunt	Moist	Deaf	Dwarf
Niece	Fair	Dumb	Thought
Dame	Red	Health	Speech
Slave	Brown	Wealth	Will

John	James	Charles	George
Mark	Joice	Doe	Wolf
Luke	Eve	Dog	Horse
Paul	Ape	Fox	Colt
Anne	Bear	Goat	Mare
Jane	Boar	Hog	Ass
Thomas	Buck	Hound	Whelp
Grace	Bull	Mouse	Sheep
Rose	Cow	Hind	Lamb




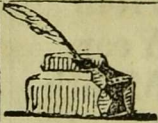



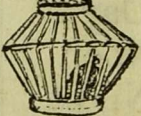
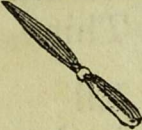
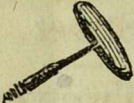




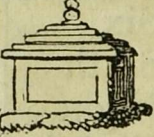



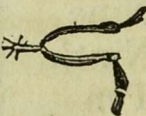
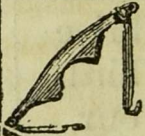
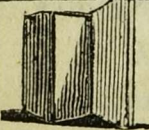
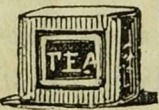
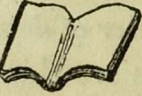
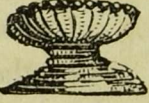

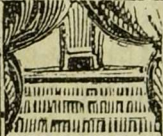


Ball	Chuck	Bowls	Trump
Taw	Coits	Leap	Lurch
Trap	Tops	Jump	Stake
Cat	Gigs	Win	Ace
Cards	Whips	Dose	Sport
Dice	Kites	Deal	Hop

Hour	June	Now	France
Year	Spring	Space	York
Month	Age	Path	Where
Week	Till	Road	Here
Day	Nick	Way	There
Noon	Late	Close	Were
Night	Soon	Town	Hence
March	When	Lane	Thence
May	Then	Street	This

First	Five	Twelve	Ell
One	Fifth	Twelfth	Inch
Once	Six	Pound	Foot
Two	Sixth	Ounce	Yard
Twice	Eight	Dram	Breadth
Three	Eighth	Brace	Length
Thrice	Nine	Pair	Stone
Third	Ninth	Mile	Height
Four	Ten	Perch	Pint
Fourth	Tenth	Pole	Quart

Number of days in each month.

The days are thir-ty in Sep-tem-ber,
 In A-pril, June, and in No-vem-ber,
 Twen-ty-eight in Feb-ru-a-ry a-lone,
 And in each oth-er thir-ty-one;
 But ev-e-ry leap-year we as-sign
 To Feb-ru-a-ry twen-ty-nine.

			
SHEAF	SUGAR	TEA-POT	INK-STAND
			
PLIARS	SICKLE	SCYTHE	BASKET
			
STEEL	WHIMBLE	CHISEL	CALIPER?
			
COACH	BOOT	TOMB	CAG
			
SLICE	WIG	SPUR	YOKES
			
SCREEN	CHEST	BOOK	SALT
			
AWL	THRONE	SOFA	MITRE

Words of one syllable.

ACE	bind	brush	cull	dace	drub	foul
ache	birth	brute	cure	dad	drug	fox
add	bog	Cage	curse	dale	Each	flab
age	bond	call	cut	damp	earn	flaw
all	bone	came	change	dance	earth	flee
and	bore	cane	charge	dare	east	flew
ant	boss	care	chase	dash	elm	flood
ape	box	cash	chew	date	end	flux
are	bull	cast	chit	deck	err	flush
art	bun	caul	choose	deed	ewe	flute
Babe	burst	cave	churl	deem	Fadge	fly
back	bush	caw	chuck	dent	fag	frank
bad	but	cell	clash	dock	fall	fray
bag	blade	ceil	claw	dose	fame	free
band	blaze	cob	cleft	dote	fan	fresh
bane	bleed	colt	clew	dove	fare	fright
bare	blend	comb	climb	dug	fast	fringe
base	blind	come	clink	duke	fed	from
bat	bliss	cone	close	dull	felt	froze
bath	blot	cope	cluck	dumb	fib	fruit
bay	blow	copse	crab	dun	fig	fry
bed	blue	cord	crack	dunce	file	Gale
beg	blur	corps	creep	durst	fine	game
bell	brag	cost	crew	dust	fish	gasp
bend	brass	could	crisp	draw	fit	gave
best	breeze	count	crow	dray	fix	gay
bid	brink	cowl	crowd	dream	fob	gaze
bide	brisk	coy	crude	drew	fog	gelt
big	broke	cud	crush	drone	fop	gift
bile	brown	cuff	Dab	drawn	for	gill

gin	harp	jamb	lance	male	none	rot
girt	hast	jar	lap	map	nor	rove
give	have	jeer	last	mast	not	rug
gob	haunt	jest	late	mat	nymph	run
gone	haw	jet	lave	maw	Oak	Seal
gore	hay	jew	law	mell	oar	seat
got	held	jole	lay	mess	oat	spear
gull	hemp	jot	led	met	odd	sweet
gum	hen	joy	left	midst	ore	Take
gun	her	juice	let	mine	Pack	talk
gust	hide	just	lid	mire	pain	tax
gut	him	Ill	lie	mite	pant	text
ghost	hint	ink	lift	mock	pave	till
glare	hip	inn	like	mode	peck	time
glean	hire	itch	limb	mole	pen	top
glee	hiss	Keel	list	mope	pot	tune
glide	hit	keep	log	more	pore	that
glove	hive	kept	loll	most	pour	thus
glow	hod	ketch	lone	mote	play	Vain
glut	hole	kid	long	move	plod	vex
grace	home	kill	lop	much	prize	vile
green	hope	kind	lore	mull	prime	vow
grew	host	kiss	low	must	Quack	Use
grieve	hot	knock	luck	mute	queen	Wash
groan	hoy	knead	lug	Nag	quite	wax
grove	hug	knew	lull	name	quote	wen
grub	hull	knit	lure	nape	Ran	won
grunt	hump	knob	lust	nave	rant	worse
Had	hunt	know	lute	nay	ray	Yet
hag	hurt	Lack	lyre	nest	reel	yoke
halt	hush	lad	Mace	new	ride	you
ham	hut	lag	made	nice	rite	youth
hap	Jade	lame	maid	nod	roll	Zeal

*Easy lessons consisting of words of
one syllable.*

Let neither day nor night unhallow'd pass,
But still remember what the Lord hath done.

1. GOD is love, and he loves all.
 2. God is light, and gives light to all.
 3. Praise ye the Lord.
 4. God is good to all.
 5. God said let there be light, and
there was light.
 6. Thou shalt fear the Lord thy God.
 7. All the words of God are pure.
 8. Serve the Lord with fear.
 9. Be not wise in thine own eyes.
 10. Stand in awe and sin not.
-

1. ALL things are of God.
2. Be wise, O ye kings.
3. Can you be good and great ?
4. Do good to all men.
5. End your days with joy.
6. Fear God and keep his law.
7. God is King of all the earth.
8. How sweet it is to be good.

9. In God will I trust.
 10. Keep your heart with all care.
 11. Let us fear the Lord.
-

1. MAKE me a clean heart, O God.
 2. Not unto us, but unto thee, O Lord, be the praise.
 3. O let us sing to thee with joy.
 4. Praise the name of the Lord.
 5. Quick and dead, praise him.
 6. Rest, ye dead, in your graves.
 7. Sing to the Lord with joy.
 8. Teach me thy way, O Lord.
 9. Use me with care, for I am weak.
 10. When the folk shall see these things they shall be glad.
-

1. YE that be great in the world fear God.
2. Zeal for good works is good.
3. God is the King of kings.
4. Our God is a great God.
5. I will praise the name of the Lord.
6. O Lord, grant the king a long life, and we will sing and praise thy name.

7. Hide not thy face from us, O Lord.
 8. Let us dwell in the fear of the Lord, all the days of our lives.
 9. That we may know thee the true God, and thy Son whom thou hast sent.
 10. Teach us thy way, and we will walk in thy truth.
-

1. O KNIT my heart to thee, that I may fear thy name.

2. I will thank thee with all my heart, and will praise thy name.

3. As for me I am poor, haste thou to me, O God.

4. I call and cry to thee, O Lord, give ear to my complaint.

5. Bow down thine eyes, and mark me how my soul doth faint.

6. Thou hast brought my soul out of hell: thou hast kept me from them that go down to the pit.

7. Sing to the Lord, ye that be his Saints; to thee, O Lord, I will give praise.

8. Save me from my sins, which are

great, and I will praise thy name; yea, all the days of my life will I praise thee.

9. With all our hearts and mouths will we praise the Lord.

10. The Lord bless us, and keep us, and make his face to shine upon us.

1. ALL the hope of my soul rests in thee.

2. Turn the scourge of thy wrath, for thy name's sake.

3. My sins are so large, that when I look up I am cast down.

4. Call not to thy mind, O God, my sins.

5. Look down with thine eyes, and see we be thy sheep.

6. Bow thine ear, O Lord, and hear: let thy wrath cease from us.

7. O sing to the Lord, give thanks to him, for he is good.

8. Sing with joy to God our strength, take the song, and bring forth the lute and harp.

9. Blow the trump in the new moon, and on the feast day.

10. O be thou our help in need ; for
vain is the help of man.

1. LIFT up your heads, O ye gates,
and the King shall come in : And be
lift up, ye doors.

2. The Lord is King of kings, and
Lord of lords.

3. Hear my cry, O God, and give
ear to me when I pray.

4. From all the ends of the earth
will I call on thee when I am faint.

5. O fear the Lord, all ye saints ; for
there is no want to them that fear him.

6. I will dwell in thy house for ever,
and my trust shall be in thee.

7. For thou, O Lord, hast heard my
voice, and dost love them that fear thy
name.

8. In God is my health and strength,
the rock of my might, and in him is
my trust.

9. O put your trust in him, pour out
your heart to him, for God is our hope.

10. Ye that stand in the house of the
Lord, in the courts of the house of our

God, praise ye the Lord ; for the Lord is good.

1. THE Lord doth mind us, and he shall bless us, he shall bless the house where we dwell.

2. He shall bless them that fear him, both great and small.

3. The dead praise not thee, O Lord, nor all them that go down to the pit.

4. But we will praise the Lord from this time to the end.

5. I will pay my vow to the Lord in the sight of all men ; in the courts of the Lord's house, in the midst of men I will praise the Lord.

6. Blessed be he that comes in the name of the Lord ; we will wish you good luck, ye that are of the house of the Lord.

7. God hath made him to be sin for us, who knew no sin.

8. Bind the Lamb with cords, yea, to the throne.

9. Thy way is in the sea, and thy

paths in the great deep: and thy steps are not known.

10. I have had as great joy in the way of thy law, as in all sorts of wealth.

1. MY joy shall be in thy law; and I will think on thy word.

2. I must think on God who made me, he also keeps me, and in him I live and move.

3. God is a true God, most wise, just, and good.

4. There is but one God, and I ought to fear him, and in all my ways to trust in him, and please him.

5. Our rule of faith is the word of God.

6. The use it will be of to us, is to make us wise for our souls' sake.

7. Eve was the first, from whom we all came.

8. We are prone to that which is not good, and do not love that which is good, for our hearts are not wise.

9. I should be lost if I had not one to save me, and he that saves me is Christ the Lord.

10. He took upon him the form of man, and did live a good life; he did preach good words and works to us, of God and the next world.

1. HE wrought strange things; he made the sick well; and the lame he made to go.

2. He did die for the world, the death of the cross for our sins, to make God a friend to us.

3. He rose from the dead the third day, and did go up to bliss.

4. Where he is now at the right hand of God, where he still lives, and will be our friend.

5. And he will come at the last day to judge the world.

6. We must love God, with all our hearts, and do as we would be done by.

7. I must not take the name of God in vain, but must love and fear him.

8. I must hear and read God's word with great joy: and must give thanks to him for all the good he hath done to me, and to all.

9. I must keep the Lord's day, and not speak my own words, nor do my own works on that day.

10. I must seek the love of God, and pray to him for grace, and give thanks to him for all that he hath done to us.

1. WE must pray in the name of Christ for grace, to help us in the time of need.

2. I must own my sins, and give God praise, for he has been good to me.

3. I must day by day take care that my heart be not prone to pride, and take care of a rash wish.

4. I must set a watch on my mouth, and take care of my words.

5. I must not tell a lie, nor make mock at none, nor call foul names, nor speak ill words.

6. I must give all men their due ; I must be just in all my ways ; I must love my friends, and speak well of all men.

7. I cannot do it of my own strength,

but in the strength of the grace of Christ, which I must ask of God for his sake.

8. When I come short of it, I must pray to God for his grace, and take care to do as I ought to do for the time to come.

9. If I thus live in the fear of God, I shall be blest, both in this world, and that which is to come.

10. I must die and leave this world, my corpse shall go to the earth, and I shall come to life again at the last day.

1. THERE is a time to love, and a time to hate; a time of war, and a time of peace.

2. Man knows not that which shall be, nor who can tell him when it shall be.

3. They that sow in tears shall reap in joy.

4. It is good for a man that he bear the yoke in his youth.

5. O Lord, thou hast seen my wrong, judge thou my cause.

6. The proud have laid a snare for me

and cords: they have spread a net for me by the way, they have set gins for me.

7. I am for peace, but when I speak they are for war.

8. The Lord at thy right hand shall strike through kings, in the day of his wrath.

9. All thy works shall praise thee, O Lord, and thy saints shall bless thee.

10. Bless ye the Lord, all ye his host, praise ye the Lord.

1. THERE is none good but one, that is God.

2. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

3. Why call ye me Lord, Lord, and do not the things which I say?

4. I am the bread of life.

5. Ye both know me, and ye know whence I am, and I am not come of myself, but he that sent me is true.

6. And I know him, for I am from him, and he hath sent me.

7. As long as I am in the world, I am the light of the world.

8. I must work the works of him that sent me while it is day.

9. Think not that I am come to send peace on earth, I am not come to send peace, but a sword.

10. Take ye heed, watch and pray, for ye know not when the time is.

1. I HAVE meat to eat that ye know not of.

2. My meat is to do the will of him that sent me.

3. God shall bless us, and all the ends of the earth shall fear him.

4. We walk by faith, not by sight.

5. Watch ye, stand fast in the faith.

6. Quit ye like men; be strong.

7. For now we live, if we stand fast in the faith.

8. To me to live is Christ, and to die is gain.

9. Prove all things, hold fast that which is good.

10. Now the God of peace be with you all.

-
1. FIGHT the good fight of faith.
 2. Draw nigh to God, and he will draw nigh to you.
 3. Give us help from grief, for vain is the help of man.
 4. Now I know but in part, but then I shall know even as I am known.
 5. He that hath the Son hath life.
 6. And he that hath not the Son of God hath not life.
 7. If a man know not how to rule his own house, how can he take care of the church of God.
 8. The sting of death is sin, and the strength of sin is the law.
 9. The day of the Lord will come as a thief in the night.
 10. He that hath an ear to hear, let him hear.

-
1. DOTH not God see my ways and count all my steps?
 2. Though he slay me, yet will I trust in him.

3. Skin for skin, yea, all that a man hath will he give for his life.

4. I know it to be so of a truth, but how shall man be just with God.

5. Are God's days as the days of man? are his years as man's years?

6. Vain man would be wise, though man be born like the colt of a wild ass.

7. Ask now the beasts and they shall teach thee; and the fowls of the air, and they shall tell thee.

8. Doth not the ear try words, and the mouth taste meat.

9. Who is he that shall plead for me? For now if I hold my tongue, I shall give up the ghost.

10. The eye of him that hath seen me shall see me no more; thine eyes are on me, and I am not.

1. O LORD God of my hope, I cry day and night to thee.

2. Let my voice come to thee; and hear thou my cry.

3. For my soul is full of grief; and my life comes nigh to the grave.

4. I am one of those that go down to the pit; I am a man that hath no strength.

5. Free with the dead that lie in the grave, that thou dost think of no more; and they are cut off from thy land.

6. Thou hast put my own friends far from me: thou hast made them not to love me.

7. All the ways of man are clean in his own eyes; but the Lord weighs his thoughts.

8. The fear of the Lord tends to life, and he that hath it shall be safe.

9. Who can say, I have made my heart clean, I am pure from my sin?

10. The Lord is strong, and of great might, the Lord of hosts, he is King.

1. TEACH me thy law, that I may keep it to the end.

2. O turn mine eyes, lest they should be vain.

3. The Lord gave, and the Lord takes, praise ye the name of the Lord.

4. Save us, Lord, that we may watch in Christ, and rest in peace.

5. I will love thee, O Lord, my strength, the Lord is my rock, and my strong hold, my God, and my might, in whom I will trust.

6. Praise the Lord, O my soul ; while I live will I praise my God ; yea, as long as I have life, I will sing praise.

7. Day by day I will give thanks to thee, and praise thy name.

8. When wilt thou come to me ? I will walk in thy house with a pure heart : I will take no bad thing in hand.

9. O Lord, who shall dwell in thy house ? or who shall rest on thy hill ?

10. He that leads a good life, and doth the thing that is right.

1. WE first will praise our God, and learn to love the Lord.

2. For it is he that is good, and he that liveth for ever.

3. I will both lay me down in peace and sleep, for it is thou, O Lord, that will keep me safe : hear me, when I call, O God of my strength, for thou art my shield and my help.

4. Stand in awe and sin not, talk with thy heart on thy bed and be still.

5. O ye sons of men, how long will ye love vain things and seek after lies?

6. I will praise thee, O Lord, with my whole heart, I will show forth all thy works.

7. I will sing to the Lord a new song, and give thanks to my God and judge.

8. My heart is glad, my flesh shall rest in hope; for thou wilt not leave my soul in hell.

9. Plead my cause, O Lord, with them that strive with me, fight thou them that fight with me.

10. And all my bones shall say, Who is like to thee, which dost help the poor from him that is too strong for him, yea, from him that strives to spoil him.

1. THE word was with God, and the word was God.

2. All things were made by him.

3. He is Lord of all.

4. The one Lord by whom are all things, and we by him.

5. He is the first and the last, the way, the truth, and the light.

6. This is he that was born King of the Jews: and is now Prince of the kings of the earth, who shall judge the quick and the dead.

7. He is the King of kings, and the Lord of lords.

8. Praise the Lord all his saints, and ye that fear him, both small and great.

9. Make known his deeds, and show them forth from day to day.

Easy lessons consisting of words of one and two syllables.

Heav-en	Un-to	A-mong	Glo-ry
A-bove	Nei-ther	Hea-thens	Wor-ship
Up-on	A-ny	I-dols	Be-fore
Be-neath			

1. GOD is one, the Lord is the true God.

2. The Lord he is God in heaven above.

3. And upon the earth beneath.

4. Thou art great, O Lord God, there is none like unto thee.

5. Neither are there any works, like unto thy works.

6. Among the gods there are none like thee, O Lord.

7. There is no god like thee in heaven above, or in the earth beneath.

8. As for all the gods of the heathens they are but idols.

9. But it is the Lord that made the heavens.

10. Glory and worship are before him.

There-fore	Moth-er	A-way	Keep-eth
Un-to	Wor-thy	There-of	Say-ing
Your-selves	Daugh-ter	A-ny	Di-rect
Lov-eth	Nei-ther	Je-sus	In-to
Fa-ther	Pas-seth		

1. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind.

2. Take good heed therefore unto yourselves, that ye love the Lord your God.

3. He that loveth father and mother more than me, is not worthy of me.

And he that loveth son or daughter more than me, is not worthy of me.

4. Love not the world, neither the things that are in the world.

5. For all that is in the world, the lust of the flesh, the lust of the eye, is not of the Father but of the world.

6. The world passeth away, and the lust thereof.

7. If any man love the world, the love of the Father is not in him.

8. If any man love Jesus Christ, he will keep his word.

9. He that loveth him not, keepeth not his sayings.

10. The Lord direct your hearts into the love of God.

Ma-ny
Pray-er
Be-fore

Prais-es
Un-to
Ev-er

To-wards
Fear-eth

Up-on
A-fraid

MANY there be which say of my soul, There is no help for it in God.

Hear my prayer, O God, give ear to the words of my mouth.

I will praise thee with my whole

heart, before the gods will I sing praises unto thee.

Unto thee, O Lord, do I lift up my soul.

Mine eyes are ever towards the Lord, for he shall pluck my feet out of the nets.

What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

As for me, I will call upon God, and the Lord shall save me.

What time I am afraid, I will trust in thee.

In God will I praise his word, in God have I put my trust; I will not fear what man can do unto me.

In God we boast all the day long, and praise his name for ever.

Mer-cy
Vex-ed
Al-so

For-get
Wick-ed
Si-lent

Be-come
Trust-ed
A-live

Be-cause
Ho-ped
Hi-ding

HAVE mercy upon me, O Lord, for I am weak; O Lord hear me, for my bones are vexed.

My soul is also sore vexed; but
O Lord, how long?

How long wilt thou forget me, O
Lord, for ever? how long wilt thou
hide thy face from me?

Search me, O God, and know my
heart; try me and know my thoughts.

And see if there be any wicked way
in me, and lead me in the right way.

Unto thee will I cry, O Lord, my
rock, be not silent to me, lest I become
like them that go down into the pit.

The Lord is my strength and shield,
my heart trusted in him, and I am
helped.

O Lord, thou hast brought up my
soul from the grave, thou hast kept me
alive, that I should not go down into
the pit.

They that fear thee will be glad
when they see me, because I have
hoped in thy word.

Thou art my hiding place and my
shield, I hope in thy word.

With-in	Prai-ses	Hea-ven	Tri-umph
Ho-ly	Be-ing	Plea-sure	Judge-ment
Un-to	Com-eth	There-in	Up-right

BLESS the Lord, O my soul, and all that is within me, bless his holy name.

I will sing unto the Lord as long as I live; I will sing praises unto my God while I have my being.

I will lift up mine eyes unto the hills from whence cometh my help.

Our help is in the name of the Lord, who made heaven and earth.

By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.

The works of the Lord are great, sought out of them that have pleasure therein.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O thou Most High!

For thou, Lord, hast made me glad through thy word, I will triumph in the works of thy hands.

Let my soul live and it shall praise thee, and let thy judgements help me.

Do good, O Lord, unto those that be good, and unto them that are upright in their hearts.

Shep-herd	Com-foit	Be-hold	Fix-ed
Val-ley	Good-ness	No-thing	Ho-ly
Shad-ow	Be-fore	Sta-tutes	Ev-er
E-vil	Mea-sure	Do-est	A-gainst

THE Lord is my Shepherd, I shall not want.

Yea, though I walk through the Valley of the Shadow of Death, I will fear no evil, for thou art with me; thy rod and thy staff they comfort me.

O how great is thy goodness, which thou hast laid up for them that fear thee, and which thou hast wrought for them that trust in thee, even before the sons of men.

Lord, make me to know my end, and the measure of my days, what it is, that I may know how frail I am.

Behold thou hast made my days as a hand's breadth, and my age is as nothing before thee.

Teach me, O Lord, the way of thy statutes, and I shall keep them to the end.

Thou art good, and doest good; teach me thy laws.

Thy word have I hid in my heart, that I might not sin against thee.

My heart is fixed, O God, my heart is fixed, I will sing and give praise.

My mouth shall speak the praise of the Lord, and let all the earth bless thy holy name for ever and ever.

Ful-ness	Be-fore	Be-cause	In-to Con-demn
There-of	A-live	A-gain	
There-in	Hea-then	Sa-ved	
Up-on	Ta-ken	Bless-ed	
Wor-ship	Ev-er	Prais-ing	

THE earth is the Lord's and the fulness thereof, the world and all they that dwell therein.

All they that be fat upon earth shall eat and worship. All they that go down to the dust shall bow before him, and none can keep alive his own soul.

The heathens are sunk down in the pit that they have made, in the net which they hid are their own feet taken.

I will praise thee forever, because thou hast done it, and I will wait upon thy name, for it is good before thy saints.

Turn unto us again, O Lord God of Hosts; cause thy face to shine and we shall be saved.

Blessed are they that dwell in thine house, they will still be praising thee.

I was glad when they said, Let us go into the house of the Lord.

Because of the house of the Lord our God, I will seek to do good.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

God shall stand at the right hand of the poor, to save him from those that condemn his soul.

Bless-ed	A-ble	Low-ly	Giv-eth
Spir-it	Ra-ther	Un-to	Com-eth
Wor-ship	De-stroy	Com-ing	Ex-cept
Bo-dy	Up-on	Fa-ther	

BLESSED are the pure in heart, for they shall see God.

Blessed are they that weep now, for they shall laugh.

God is a spirit, and they that worship him must worship him in spirit and in truth.

That which is born of the flesh is flesh, and that which is born of the spirit is spirit.

Take no thought for your life, what ye shall eat or what ye shall drink, nor yet for your body, what ye shall put on.

Fear not them that kill the body, but are not able to kill the soul; but rather fear him that is able to destroy both soul and body in hell.

Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls.

The hour is coming, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live.

All that the Father giveth me shall come to me, and he that cometh to me I will in no wise cast out.

No man can come unto me, except the Father which hath sent me draw him, and I will raise him up at the last day.

Ma-ny	Fa-ther	Com-eth	E-ven
Hea-ven	A-ny	Shep-herd	
Noth-ing	Hap-py	Know-eth	

I HAVE many things to say and to judge of you, but he that sent me is true, and I speak to the world those things which I heard of him.

For I am come down from heaven not to do my own will, but the will of him that sent me.

When ye have lift up the Son of man, then shall ye know that I am he, and that I do nothing of myself, but as my Father hath taught me, I speak these things.

I speak that which I have seen with my Father, and ye do that which you have seen with your father.

At that day ye shall know that I am in my Father, and you in me, and I in you.

If ye shall ask any thing in my name I will do it.

If ye know these things, happy are ye if ye do them.

I must work the work of him that

sent me while it is day, the night cometh when no man can work.

I am the good Shepherd, and know my sheep, and am known of mine.

As the Father knoweth me, even so know I my Father, and I lay down my life for the sheep.

Easy Lessons consisting of words of one, two, and three Syllables.

Mer-ci-ful	Ac-cord-ing	Van-i-ty
Na-tions	Pit-i-eth	Re-mem-brance
De-liv-er	Re-mem-ber-eth	Ev-er-more

GOD be merciful unto us and bless us, and cause thy face to shine upon us.

That thy way may be known upon earth, thy saving health among all nations.

Make haste, O God, to deliver me, make haste to help me, O Lord.

Help me, O Lord my God, O save me according to thy mercy.

Let thy mercy, O Lord, be upon us according as we hope in thee.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

The Lord knoweth the thoughts of man that they are vanity.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

Blessed be the name of the Lord from this time forth and for evermore

Es-teem-ed		For-giv-en		A-no-ther		Mag-ni-fy
Who-ev-er		Men-tion		Im-a-ges		

THEM that honour me, saith the Lord, I will honour.

And they that despise me shall be lightly esteemed.

Whoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, nor in the world to come.

Make no mention of the name of other gods.

Neither let it be heard out of thy mouth.

I am the Lord, saith God.

That is my name.

My glory I will not give to another.

Neither my praise to graven images.
I will magnify thee, O my God, and
will praise thy name for ever.

Re-mem-ber	Dil-i-gence	Prof-it-ed
Cre-a-tor	Com-mand-ment	E-ter-nal
Ac-know-ledge	Con-sid-er	Glo-ri-fy

REMEMBER now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.

In all thy ways acknowledge him, and he shall direct thy paths.

Keep thy heart with all diligence, for out of it are the issues of life.

My son, keep my words, and lay up my commandments with thee.

Fear God, and keep his commandments, for this is the whole duty of man.

Consider the work of God, for who can make that straight which he hath made crooked?

What hath a man profited, if he gain the whole world and lose his own soul? or, what shall a man give in exchange for his soul?

He that loveth his life shall lose it, and he that hateth his life in this world, shall keep it unto life eternal.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

This is my commandment, That ye love one another as I have loved you.

THE CHURCH CATECHISM.

QUESTION. What is your name?

ANSWER. N. or M.

Q. Who gave you this name?

A. My godfathers and godmothers in my baptism, wherein I was made a member of Christ, a child of God, and an inheritor of the kingdom of heaven.

Q. What did your godfathers and godmothers then for you?

A. They did promise and vow three things in my name. First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the articles of the christian faith. And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Q. Dost thou not think that thou art bound to believe and to do as they have promised for thee?

A. Yes, verily : and by God's help so I will. And I heartily thank our heavenly Father that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Q. Rehearse the articles of thy belief.

A. I believe in God the Father Almighty, maker of heaven and earth ; and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints: the forgiveness of sins : the resurrection of the body, and the life everlasting. Amen.

Q. What dost thou chiefly learn in these articles of thy belief?

A. First, I learn to believe in God the Father, who hath made me and all the world. Secondly, in God the Son, who hath redeemed me and all mankind. Thirdly, in God the Holy Ghost, who sanctifieth me and all the elect people of God.

Q. You said that your godfathers and godmothers did promise for you that you should keep God's commandments. Tell me how many there be ?

A. Ten.

Q. Which be they ?

A. The same which God spake in the twentieth chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth ; thou shalt not bow down to them nor worship them, for I, the Lord thy God, am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generations of them that hate me, and show mercy unto thousands in them that love me and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain : for the Lord will not hold him guiltless that taketh his name in vain.

IV. Remember that thou keep holy the sabbath-day ; six days shalt thou labour, and do all that thou hast to do ; but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, thy cattle, nor the

stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day : wherefore the Lord blessed the seventh day and hallowed it.

V. Honour thy father and mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts we beseech thee.

Q. What dost thou chiefly learn by these commandments ?

A. I learn two things : my duty towards God, and my duty towards my neighbour.

Q. What is thy duty towards God ?

A. My duty towards God is to believe in him, to fear him, to love him, with all my heart, with all my mind, with all my soul, and with all my strength ; to worship him, to give him thanks ; to put my whole trust in him ; to call upon him ; to honour his holy name

and his word, and to serve him truly all the days of my life.

Q. What is thy duty towards thy neighbour?

A. My duty towards my neighbour is to love him as myself, and to do unto all men as I would they should do unto me. To love, honour, and succour my father and mother. To honour and obey the king, and all that are put in authority under him. To submit myself to all my governors, teachers, spiritual pastors and masters. To order myself lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealings. To bear no malice or hatred in my heart. To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering. To keep my body in temperance, soberness and chastity, not to covet nor desire other men's goods, but to learn and labour truly to get my own living, and to do my duty in that state of life unto which it shall please God to call me.

Q. Let me hear you repeat the Lord's prayer.

A. Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us: and lead us not into temptation. But deliver us from evil. For thine is the

kingdom, and the power, and the glory, for ever and ever. Amen.

Q. What desirest thou of God in this prayer?

A. I desire my Lord God our heavenly Father, who is the giver of all goodness, to send his grace unto me and to all people, that we may worship him, serve him, and obey him as we ought to do. And I pray unto God, that he will send us all things that be needful both for our souls and bodies: and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us from all dangers ghostly and bodily: and that he will keep us from all sin and wickedness, and from our ghostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ; and therefore I say Amen. So be it.

Q. How many sacraments hath Christ ordained in his church?

A. Two only, as generally necessary to salvation; that is to say, baptism, and the supper of the Lord.

Q. What meanest thou by this word sacrament?

A. I mean an outward and visible sign of an inward and spiritual grace, given unto us, ordained by Christ himself, as a means whereby we receive the same as a pledge to assure us thereof.

Q. How many parts are there in a sacrament?

A. Two, the outward visible sign, and the inward and spiritual grace.

Q. What is the outward or visible sign, or form in baptism?

A. Water, wherein the person is baptized, in the name of the Father, and of the Son, and of the Holy Ghost.

Q. What is the inward and spiritual grace?

A. A death unto sin, and a new birth unto righteousness: for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Q. What is required of persons to be baptized?

A. Repentance, whereby they forsake sin; and faith, whereby they steadfastly believe the promise of God made to them in that sacrament.

Q. Why then are infants baptized, when by reason of their tender age they cannot perform them?

A. Because they promise them both by their sureties; which promise when they come to age, themselves are bound to perform.

Q. Why was the sacrament of the Lord's supper ordained?

A. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Q. What is the outward part or sign of the Lord's supper?

A. Bread and wine, which the Lord hath commanded to be received.

Q. What is the inward part or thing signified?

A. The body and blood of Christ, which are verily and indeed taken and received by the faithful in the Lord's supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our souls by the body and blood of Christ, as our bodies are by the bread and wine.

Q. What is required of them who come to the Lord's supper?

A. To examine themselves, whether they repent them truly of their former sins, steadfastly purposing to lead a new life: have a lively faith in God's mercy through Christ, with a thankful remembrance of his death, and be in charity with all men.

QUESTIONS AND ANSWERS OUT OF THE
HOLY SCRIPTURES.

QUESTION.

WHO was the first man?—A. Adam.

Q. Who was the first woman?—A. Eve.

Q. Of what did God make man?

A. Of the dust of the earth.

Q. Of what did God make woman?

A. Out of one of the man's ribs.

Q. Where did Adam and Eve dwell?

A. In Paradise.

Q. What cast Adam and Eve out of Paradise?—A. Sin.

Q. Who was the best man?

A. The man Jesus Christ.

Q. Who was the man after God's own heart?

A. David?

Q. Who was the wisest man?—A. Solomon.

Q. Who wrote the Scriptures?

A. Holy men of God, inspired by the Holy Ghost.

Q. Who was the first martyr after Christ?

A. Stephen.

Q. What death did he die?

A. He was stoned.

Q. Where was Christ born?

A. In Bethlehem.

Q. Who was the mother of our Lord Jesus Christ?—A. The Virgin Mary.

Q. Who was the reputed father of our Lord Jesus Christ?—A. Joseph, a carpenter.

Q. Who betrayed his Lord and master?

A. Judas Iscariot.

Q. What did he betray him for?

A. For the love of money, which is the root of all evil.

Q. What became of Judas after he had betrayed Christ?

A. He went out and hanged himself.

Q. Who denied Christ?—A. Peter.

Q. What became of Peter after he denied Christ?—A. He went out and wept bitterly.

Q. Who killed Abel?—A. Cain.

Q. Who was the first martyr?—A. Abel.

Q. Who was the oldest man?

A. Methusalem.

Q. Who was preserved in the ark when God drowned the world?

A. Noah, and his wife, and his three sons, Shem, Ham, and Japheth, and their three wives.

Q. Who wrestled with God?—A. Jacob.

Q. What was his name after he wrestled with God?—A. Israel.

Q. How many sons had Jacob?

A. Twelve; of whom came the twelve tribes of Israel.

Q. What were their names?

A. Reuben, Simeon, Levi, Judah, Issachar, Zebulun, Joseph, Benjamin, Dan, Naphtali, Gad, and Ashur, these were the twelve tribes.

Q. Who was the most faithful man?

A. Abraham, who is called the father of the faithful.

Q. Who was the meekest man?—A. Moses.

Q. Who was the most hard hearted man?

A. Pharaoh.

Q. Who condemned Christ?

A. Pontius Pilate.

Q. Who crucified Christ?—A. The Jews.

Q. Out of whom did Christ cast seven devils?—A. Mary Magdalen.

Q. Who was the beloved disciple of Jesus Christ?—A. John.

Q. Who forsook Christ for the love of the world?—A. Demas.

Q. Who are the best children?

A. They that fear God and keep his commandments, and obey their parents.

Q. Who are the worst children?

A. They that lie, swear, steal, and break the sabbath, and despise God, and break his holy and righteous commandments.

Q. What becomes of the wicked when they die?

A. They are cast into hell, there to be tormented by the devil and his angels.

THE USE OF THE SIX POINTS OR STOPS.

I. A Comma, the least of all stops, marked thus (,) held while one can count One.

II. A Semicolon (;) while one counts Two.

III. A Colon (:) while one counts Three.

IV. A Period, or Full Stop (.) while one counts Four.

V. A Note of Interrogation (?) is to be held as a Period.

VI. A Note of Admiration (!) is to be held as a Period.

How to know the names of numbers, both by letters and figures, from one to three hundred, &c.

One, two, three, four, five, six, seven, eight, nine,								
i	ii	iii	iv	v	vi	vii	viii	ix
1	2	3	4	5	6	7	8	9
ten, twenty, thirty, forty, fifty, sixty, seventy, eighty,								
x	xx	xxx	xl	l	lx	lxx	lxxx	
10	20	30	40	50	60	70	80	
ninety, hundred, two hundred, three hundred,								
xc	c		cc			ccc		
90	100		200			300		

THE APOSTLES' CREED ; OR, CONFESSION
OF FAITH.

Consisting of twelve Articles.

1. I BELIEVE in God the Father Almighty,
Maker of heaven and earth :
2. And in Jesus Christ his only Son our Lord,
3. Who was conceived by the Holy Ghost,
born of the Virgin Mary,
4. Suffered under Pontius Pilate, was cruci-
fied, dead and buried.
5. He descended into hell ;* the third day
he rose again from the dead ;
6. He ascended into heaven, and sitteth on

* Or rather the grave.

the right hand of God the Father Almighty ;

7. From thence he shall come to judge the quick and the dead.
 8. I believe in the Holy Ghost ;
 9. The holy catholic church ; the communion of saints,
 10. The forgiveness of sins ;
 11. The resurrection of the body ;
 12. And the life everlasting. Amen.
-

THE LORD'S PRAYER.

Consisting of six Petitions.

1. OUR Father which art in heaven, hallowed be thy name ;
 2. Thy kingdom come ;
 3. Thy will be done in earth, as it is in heaven ;
 4. Give us this day our daily bread ;
 5. And forgive us our trespasses, as we forgive them that trespass against us ;
 6. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power and the glory, for ever and ever. Amen.
-

THE TEN COMMANDMENTS.

1. HAVE thou no other God but me ;
2. Unto no idol bend thy knee :

3. Take not the name of God in vain ;
 4. Do not the sabbath-day profane :
 5. Honour thy father and mother too ;
 6. And see that thou no murder do ;
 7. From vile adultery keep thee clean ;
 8. And steal not, though thy state be mean ;
 9. Bear no false witness, shun that blot ;
 10. What is thy neighbour's covet not.
-

A BRIEF SUM OF THE GOSPEL, COMPREHENDED
IN THE TWELVE ARTICLES OF THE CREED.

1. IN God the Father I believe,
 2. In Christ also, his only Son,
 3. Whom a pure virgin did conceive,
 4. Who dy'd for our redemption.
 5. But he reviv'd, death lost its sting ;
 6. Then heaven did him with joy receive,
 7. Whence he'll return as judge and king.
 8. I in the Holy Ghost believe,
 9. By whom the church is sanctifi'd ;
 10. The guilt of sin is pardon'd then ;
 11. All shall revive that e'er have dy'd ;
 12. And life shall ever last. Amen.
-

THE SUM OF THE CREED.

ONE God the Father made us all,
The Son redeem'd us lost by the fall,
The Spirit renews whom God doth call.

THE SUM OF THE COMMANDMENTS, OUT OF
THE NEW TESTAMENT. Matt. xxii. 37.

WITH all thy soul love God above,
And as thyself thy neighbour love.

OUR SAVIOUR'S GOLDEN RULE. Matt. vii. 12.

BE thou to others kind and true,
As you'd have others be to you ;
And neither do nor say to men,
Whate'er you would not take again.

DUTY TO GOD AND OUR NEIGHBOUR.

LOVE God with all your soul and strength,
With all your heart and mind :
And love your neighbour as yourself,
Be faithful, just, and kind.
Deal with another as you'd have
Another deal with you ;
What you're unwilling to receive,
Be sure you never do.

PRAISE TO GOD.

PRAISE to God, immortal praise,
For the love that crowns our days ;
Bounteous source of every joy,
Let thy praise our tongues employ.
For the blessings of the field,
For the stores our gardens yield,
For the vine's exalted juice,
For the generous olive's use ;

Flocks that whiten all the plain,
Yellow sheaves of ripen'd grain;
Clouds that drop their fattening dews,
Suns that temperate warmth diffuse.

All that Spring, with bounteous hand,
Scatters o'er the smiling land;
All that liberal Autumn pours
From her rich o'erflowing stores:

These to thee, our God, we owe;
Source whence all our blessings flow;
And for these my soul shall raise
Grateful vows and solemn praise.

Yet, should rising whirlwinds tear
From its stem the ripening ear;
Should the fig-tree's blighted shoot
Drop her green untimely fruit.

Should the vine put forth no more,
Nor the olive yield her store:
Tho' the sickening flocks should fall,
And the herds desert the stall:

Should thine alter'd hand restrain
The early and the latter rain;
Blight each opening bud of joy,
And the rising year destroy:

Still to thee our souls shall raise
Grateful vows and solemn praise:
And, when ev'ry blessing's flown,
Love thee—for thyself alone!



A MORNING SONG.

My God, who makes the sun to know
His proper hour to rise,
And to give light to all below,
Dost send him round the skies.

When from the chambers of the east,
His morning race begins,
He never tires, nor stops to rest,
But round the world he shines.

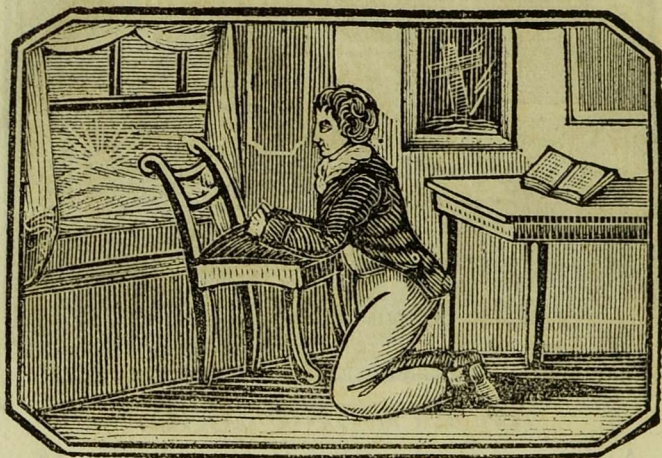
So, like the sun, would I fulfil
The business of the day,
Begin my work betimes, and still
March on the heavenly way.

Give me, O Lord, thy heavenly grace
Nor let my soul complain,
That the young morning of my days
Has all been spent in vain.



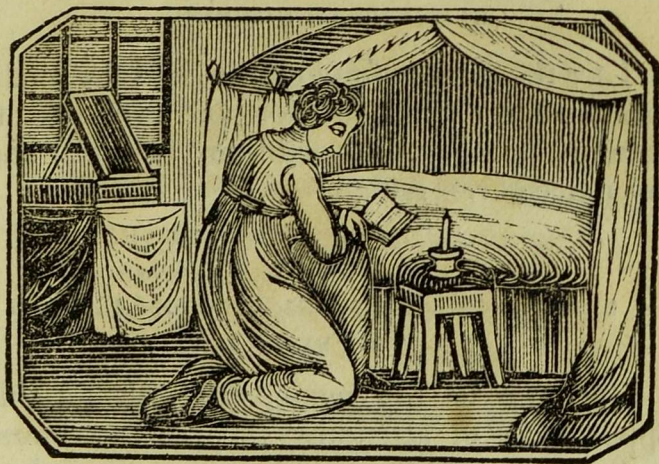
AN EVENING SONG.

AND now another day is gone
I'll sing my Maker's praise,
My comforts every hour make known,
His providence and grace.
But how my childhood runs to waste,
My sins how great their sum !
Lord, give me pardon for the past,
And strength for days to come.
I lay my body down to sleep,
Let angels guard my head,
And through the hours of darkness keep
Their watch around my bed.
With cheerful heart I close mine eyes,
Since thou wilt not remove,
And in the morning let me rise,
Rejoicing in thy love.



A PRAYER FOR MORNING.

BLESSED be God for preserving me this night past : God bless me and keep me from sin and danger this day following, and give me grace to love and serve him, and to honour and obey my father and mother, according to his commandments, that I may inherit the kingdom of heaven, through Jesus Christ. *Amen.*



A PRAYER FOR EVENING.

BLESSED be God for keeping me this day past in health and safety: O God, forgive me my sins, and give me grace to do so no more: O God, give me faith in Christ, and salvation by him: God bless me, and keep me, and my father and mother, and all my friends, this night and for ever, through Jesus Christ. *Amen.*

A PRAYER FOR A CHILD BEFORE SEATING
HIMSELF IN CHURCH.

LET the words of my mouth, and the meditations of my heart, be now and ever acceptable in thy sight, O Lord ! my strength and my redeemer. Amen.

A PRAYER FOR A CHILD BEFORE LEAVING
THE SEAT.

BLESSED be thy name, O Lord, for this opportunity of attending thee in thy house and service. Make me, I pray thee, a doer of thy word, not a hearer only, through Jesus Christ. Amen.

A GRACE BEFORE MEAT.

SANCTIFY, O Lord, we beseech thee, these thy good creatures to our use, and us to thy service, through Jesus Christ our Saviour. Amen.

A GRACE AFTER MEAT.

BLESSED and praised be thy holy name, O God, for these and all thy other blessings bestowed upon us, through Jesus Christ our Lord. Amen.

ADVICE TO CHILDREN.

CHILDREN ! to your Creator God,
Your early honours pay ;
While vanity and youthful blood,
Would tempt your feet astray.

The memory of his mighty name,
Demands your first regard :
Nor dare indulge a meaner flame ;
Till you have lov'd the Lord.

Be wise, and make his favour sure,
Before the mournful days,
When youth and mirth are known no more,
And life and strength decays.

No more the blessings of a feast,
Shall relish on your tongue :
The heavy ear forgets the taste,
And pleasure of a song.

Old age with all her dismal train,
Invades your golden years
With sighs and groans, and raging pain,
And death that never spares.

What will you do when light departs
And leaves your withering eyes,
Without one beam to cheer your hearts,
From the superior skies ?

The bands of nature soon will burst,
And let the building fall;
Your flesh must mingle with the dust,
Its vile original.

Laden with guilt, a heavy load
Uncleans'd and unforgiven;
The soul would fain ascend to God,
But is shut out from heaven.

ADVICE TO YOUTH.

Now in the heat of youthful blood,
Remember your Creator God:
Behold the months come hastening on,
When you shall say, "My joys are gone."
Behold! the aged sinner goes,
Laden with guilt and heavy woes,
Down to the regions of the dead,
With endless curses on his head.
Eternal King, I fear thy name,
Teach me to know how frail I am,
And when my soul must hence remove
Give me a mansion in thy love.

GOD.

THERE is a *King*, who reigns above,
 Beyond these realms of time and space ;
 A *Power*, whose attributes are love,
 Redeeming love and heav'nly grace.

There is a *voice*, from Sinai's hill,
 To Moses spake in clouds of flame ;
 Reveal'd to him his holy will,
 And trumpets there proclaim'd his name.

There is an *arm*, that oft hath been
 Stretch'd out to help ungrateful man ;
 An *eye*, that all our faults hath seen,
 That views the earth's remotest span.

There is a *hand*, that will record
 The smallest sins of all mankind ;
 A *register*, of every word
 That's done amiss in thought or mind.

There is a *Heaven*—oh ! happy sound !
 A place where endless joys attend ;
 A *heavenly crown*, for those who are found
 Faithful and true unto the end.

There is a *Hell*—but here my pen
 Refuses more of it to tell ;
 Dear children, think of mortal men,
 Then think again of *what* is hell !

TOM THUMB'S ALPHABET.

A was an Archer, and shot at a Frog.	N was a Nobleman, gallant and bold.
B was a Butcher, and had a great Dog.	O was an Oyster-wench, one that would scold.
C was a Captain, all cover'd with Lace.	P was a Parson, and wore a black Gown.
D was a Drunkard, and had a red Face.	Q was a Quaker, and would not bow down.
E was an Esquire, with pride on his Brow.	R was a Robber, and wanted a Whip.
F was a Farmer, and follow'd the Plough.	S was a Sailor, and liv'd in a Ship.
G was a Gamester, and he had ill Luck.	T was a Tinker, and mended a Pot.
H was a Hunter, and hunted a Buck.	V was a Vintner, a very great Sot.
J was a Joiner, and built up a House.	W was a watchman, and guarded the door.
K was a King, and govern'd a Mouse.	X was expensive, and so became poor.
L was a Lady, and had a white Hand.	Y was a Youth, and did not love School.
M was a Merchant, to some foreign Land.	Z was a Zany, and look'd like a Fool.

FINIS.

SUNDAY SCHOOL REWARD BOOKS.

- Barbault's Hymns, 3*d.* and 6*d.*
Burder's Early Piety, 6*d.*
Clarke's Scripture Promises, 1*s.*
Crossman's Introduction to the Knowledge
of the Christian Religion, 1*s.*
Dairyman's Daughter, 6*d.*
Economy of Human Life, 6*d.*
Elegant Poems, containing Pope's Essay
on Man; Blair's Grave; Gray's Elegy;
Goldsmith's Traveller and Deserted
Village, 1*s.*
Father's Gift to his Son, 1*s.*
Gregory's Father's Legacy, 6*d.*
Hieroglyphic Bible, 6*d.* and 1*s.*
Hymns for Children, 6*d.*
Idolatry of the Heart, 1*s.* 6*d.*
Little Sophy, 1*s.* 6*d.*
Mason's Pocket Companion, 1*s.*
——— Crumbs from the Master's Table, 1*s.*
——— Prayers for every Morning and
Evening in the Week, 1*s.*
Prayers for the Closet, by a Clergyman of
the Church of England, 1*s.*
The Cousins, 1*s.* 6*d.*
Watts's Divine Songs, 1*d.* 2*d.* and 6*d.*
Wesley's Thomas á Kempis, 1*s.*
Wilson's Sacra Privata, 2*s.*
——— on the Sacraments, 2*s.*

And a great variety of others.