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## FINGIISEI

A PROGRESSIVE SERIES
of


INTENDED AS
AN INTRODUCTION

TO THE
Reading $\&$ Spelling of the Fnglish Fanguage.

## By WILLIAM MAVOR, L.L.D.,

LATE VICAR OF HURLEY IN BERKSHIRE, AND AUTHOR OF "THE BRITISH NEPOS," "NATURAL HISTORY," ETC.

A New Edition carefully Revised and Improved
London :

Publyated by T. GOODE, Lion Steak Printyng Wgrfg,
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## PREFACE.

Notwithstanding the vast number of initiassey booke fea children in the nursery, which have been writien within tha last few years by persons of distinguished abilities, and sanctioned with their names, it must be still allowed that there has not appeared one Introduction to Reading, for the general use of Schools, that rise above the vulgar, though popular, compilations of Dyche, Dilworth, and Fenning. The superstructure has been attended to with sedulous care, and writers of the first eminence have contributed to rear the fabric of learning, while the foundation has almost invariably been suffered to be laid by the most tasteless and ignorant workmen. The consequence has frequently been, as might be expected from such a circumstance, that the taste has been vitiated at the very commencement; and it has often proved more difficult to remove error, than it would have been to plant originally the principles of truth.

For the neglect here alluded to, it would be impossible to produce any consistent reason. Perhaps the pride of acknowledged literature could not stoop to an occupation reputed so mean, as that of compiling a Spelling Book. Yet to lay the first stone of a noble edifice has ever been a task delegated to the most honourable hands; and to sow the seeds of useful learning in the nascent mind, is an employment that cannot be disgraceful to the most industrious talents.

The Editor of the following sheets is fully convinced of the solidity of his inferences and the justice of his remarks, in whatever light his present undertaking may be regarded. Humble or degrading as it may appear to those who perhapa have no higher pretensions than himself, he cannot think that labour dishonourable which is so manifestly beneficial to the rising generation; nor has he any reason to fear bus the candid and judicious will adequately appreciate his mow tives and his production; for he feels convinced that the child who may be unable to acquire any other literary knowledge than what can be learnt even in this elementary and familiar book, need never have reason to blush from ignorance, or to err from want of a solid foundation of moral and religious principles.

Woodstock, Feb. 12, 180

## The Enytish Alphabet.



## The English Alphabet




## LETTZRS PROMISCUOUSLY ARRANGED.

D BCFGEHAXUYMYUR W

zwexoclybdifesmonyhkrge
jaui

THE ITALIG ALPHABEP REGULARIY ARRANGED.
$A B C D E F G H I J K I M N O P Q R$ STUKWXYZ
$a b c d e f g h i j \operatorname{lgm} n o p q$ s $t u v w$ $x y z$

## ITALIC LETTERS.

$R F O Z H M S J Q \perp T I W E P Y A N$ $U D X B V C G K$
lvgfqbipvamdychxskeroz

$$
j n t
$$

DOUBLE AND TRIPLE LETTERA.
 123456789

## Lesson 1.

| ba | be | bi | bo | bu | by |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ca | ce | ci | co | cu | cy |
| da | de | di | do | du | dy |
| fa | fe | fi | fo | fu | fy |

Lesson 2.

| ga | ge | gi | go | gu | gy |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ha | he | hi | ho | hu | hy |
| ja | je | ji | jo | ju | jy |
| ka | ke | ki | ko | ku | ky |
| la | le | li | lo | lu | ly |

Lesson 3.

| ma | me | mi | mo | mu | my |
| :---: | :---: | :---: | :---: | :---: | :---: |
| na | ne | ni | no | nu | ny |
| pa | pe | pi | po | pu | py |
| ra | re | ri | ro | ru | ry |
| sa | se | si | so | su | sy |

Lesson 4.

| ta | te | ti | to | tu | ty |
| :--- | :--- | :--- | :--- | :--- | :--- |
| va | ve | vi | vo | vu | vy |
| wa | we | wi | wo | wu | wy |
| ya | ye | yi | yo | yu |  |
| za | ze | zi | zo | zu | zy |

Syllables of Two Letters.
Lesson 5.

| ab | ac | ad | af | ag | al |
| :--- | :--- | :--- | :--- | :--- | :--- |
| cb | ec | ed | of | eg | el |
| ib | ic | id | if | lg | il |
| ob | oc | od | of | on | ol |
| vb | nc | id | of | vg | ul |

Lesson 6.

| am | an | ap | ar | as | at |
| :--- | :--- | :--- | :--- | :--- | :--- |
| em | en | ep | er | es | et |
| om | in | ip | ir | is | it |
| om | on | op | or | os | ot |
| um | un | up | ur | us | ut |

Lesson 7.

| ax | am | on | go | ma | so |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ex | of | no | he | be | wo |
| ix | ye | my | at | to | lo |
| ox | by | as | up | ye | go |
| ix | an | or | ho | we | do |

Lesson 8.

| mm | so | am | la | if | ha |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ay | ox | my | ye | he | ax |
| oh | it | on | go | no | us |
| me | we | up | to | us | lo |

Lesson 9.

# He is up. We go in. ${ }^{\text {So do wo }}$ It is so. <br> Do ye so. Lo we go. As we go. I go up. If it be. 

## Lesson 10.

# I am he. So do I. II do go. He is in. It is an ox. Is he on. I go on. He or me. We do so. 

Lesson 11.
Ah me. He is up. Ye do go. Be it so.
I am to go.
Do so. It is I. So it is.
He is to ge.

$$
\text { Lesson } 12 .
$$

Ye go by us. It is my ox. Do as we do.

Ah me it is so. If ye do go in. So do we go on:

## Lesson 13.

If he is to go. I am to do so. It is to be on.

Is it so or no. If I do go in. Am I to go on;

## Easy Words of Three Zetters.

## TABLE II.

## Easy Words of Three Letters.

## Lesson 1.

| bad | fed | did | hod | cud | hag |
| :--- | :---: | :---: | :---: | :---: | :---: |
| lad | led | hid | nod | mud | jag |
| mad | red | kid | frod | bag | lag |
| sad | wed | lid | sod | fag | nag |
| bed | bid | rid | bud | gag | rag |

Lesson 2.

| tag | peg | pig | fog | hug | tug |
| :---: | :---: | :---: | :---: | :---: | :---: |
| wag | big | wig | hog | jug | cam |
| beg | dig | bog | jog | mug | ham |
| keg | fig | log | bug | pug | ram |
| leg | jig | dog | dug | rug | gem |

Lesson 3.

| hem | hum | fan | van | men | kin |
| :--- | :--- | :--- | :---: | :---: | :---: |
| dim | mum | man | zan | pen | pin |
| him | sum | pan | den | din | sin |
| rim | rum | ran | fen | fin | tin |
| gum | can | tan | han | gin | con |

Lesson 4.

| don | gun | cap | nap | dip | rip |
| :--- | :--- | :--- | :--- | :--- | :--- |
| yon | pun | gap | pap | hip | sip |
| bun | run | hap | rap | lip | tip |
| dun | sun | lap | sap | nip | fob |
| fan | tun | map | tap | pip | bob |

12 Words and Lessons of Three Letters.

| Less. | 5. | LESS | 6. | Less. 7. | Less. | 8. | Less. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| hob |  | fir |  | met | sot |  | try |
| lob |  | sir |  | net | wot |  | wry |
| rob |  | cur |  | pet | but |  | ell |
| sob |  | fur |  | ret | cut |  | ill |
| fop |  | pur |  | wet | gut |  | oll |
| hop |  | has |  | bit | hut |  | elm |
| lop |  | bat |  | fit | nut |  | ash |
| mop |  | cat |  | hit | put |  | oak |
| pop |  | fat |  | kit | shy |  | art |
| sop |  | hat |  | sit | thy |  | ink |
| top |  | mat |  | wit | sky |  | ask |
| bar |  | pat |  | dot | fly |  | ant |
| car |  | rat |  | got | ply |  | ofb |
| far |  | sat |  | hot | sly |  | see |
| jar |  | bet |  | jot | bry |  | fly |
| mar |  | fet |  | lot | cry |  | you |
| par |  | get |  | not | dry |  | tom |
| tar |  | jet |  | pot | fry |  | and |
| war |  | let |  | rot | pry |  | end |

## TABLE III.

Easy Lessons, in words not exceeding Three Letters.

$$
\text { Lesson } 1 . \quad \text { Lesson } 2 .
$$

His pen is bad. Let me get a nap.
I met a man. My hat was on. He has a net. We are all up. We had an egg. His hat is off.

Lessons of Three Letters.
Lesson 3.
His pen has no ink in it.
Bid him get my hat.
I met a man and a pig.
Let me go for my peg top.

## Lesson 4.

Let the cat be put in a bag.
I can eat an egg.
The dog bit my toe.
The cat and dog are oft at war.
Lesson 5 .
You are a bad boy if you nip off the leg of a fly.

A fox got my old hen, and ate her.
Our dog got the fox.
Do as you are bid, or it may be bad for you.

Lesson 6.
The cat bit the rat, and the dog bit the cat. Do not let the cat lie on the bed: but you may pat her, and let her lie by you. See how glad she is now I pat her. Why does she cry mew? Let hor run out.

## 14 <br> TABLE IV

EASY WORDS NOT ESCEEDING SIX LETTY\&'.


| LESS. 6. | LESS. 7. | Less. 8. | LESS. | LESS. |
| :---: | :---: | :---: | :---: | :---: |
| rang | strung | dent | lard | work |
| fang | bank | lent | nard |  |
| twang | rank | rent | pard | u |
| ling | blank | sent | yard | turk |
| ring | crank | tent | ward | mari |
| sing | drank | vent | herd | snarl |
| wing | flank | went | bird | twirl |
| bring | plank | scent | third | whirl |
| cling | prank | scene | cord | hurl |
| fling | shank | scythe | lord | pu |
| sling | thank | scheme | ford | chu |
| sting | link | school | word | barm |
| swing | pink | spent | sword | farm |
| thing | sink | dint | board | harm |
| wring | wink | hint | hoard | charm |
| spring | blink | lint | scarf. | warm |
| string | brink | mint | dwarf | swarm |
| long | chinck | tirst | wharf | form |
| song | clink | flint | turf | storm |
| prong | drink | font | scurf | worm |
| wrong | slink | front | bark | barn |
| strong | think | hunt | dark | yarn |
| throng | monk | runt | hark | fern |
| bung | sunk | blunt | lark | stern |
| dung | drunk | grunt | mark | born |
| hung | slunk | barb | park | com |
| rung | trunk | garb | shark | horn |
| sung | pant | herb | spark | morn |
| clung | rant | verb | frank | scorn |
| flung | grant | curb | cork | thorn |
| stung | plant | bar | fork | lorn |
| swung | slant | card | stork | torn |
| wrung | bent | hard | pork | mourn |

Words not exceeding Six Letters.

| LESS. 11 | LESS. 12. | LESS. 13. | Less. 14. | s. 1 |
| :---: | :---: | :---: | :---: | :---: |
| worn | port | push | mess | test |
| orn | sport | bask | bless | vest |
| sworn | wort | cask | chess | west |
| burn | cash | mask | dress | zest |
| urn | dash | task | tress | blest |
| churn | gash | flask | stress | hest |
| spurn | hash | desk | hiss | crest |
| carp | lush | risk | kiss | fist |
| harp | mash | brisk | miss | hist |
| sharp | rash | frisk | bliss | list |
| bars | sash | whisk | boss | mist |
| cars | clash | busk | moss | grist |
| stars | crash | dusk | dross | twist |
| cart | flash | husk | gloss | whist |
| dart | gnash | musk | gross | wrist |
| hart | plash | rusk | loss | host |
| mart | smash | tusk | toss | most |
| part | trash | gasp | fuss | post |
| tart | quash | hasp | truss | ghost |
| smart | wash | rasp | cast | cost |
| start | flesh | clasp | fast | lost |
| chart | fresh | grasp | last | tost |
| warp | dish | wasp | mast | crost |
| quart | fish | lisp | past | frost |
| wart | wish | whisp | vast | dust |
| flirt | gush | bass | blast | gust |
| shirt | rush | lass | ghast | just |
| skirt | blush | mass | best | must |
| spirt | brush | pass | jest | rust |
| sort | crush | brass | lest | crust |
| short | flush | class | nest | trust |
| snort | plush | glass | pest | thrust |
| fort | bush | less | rest | hath |


| Less. 16. | Less. 17. | Less. 1 | Less. 19. |  |
| :---: | :---: | :---: | :---: | :---: |
| th | witch | bright | pie | hail |
| lath | awl | breeze | tart | ind |
| th | bawl | sneeze | milk | ton |
| pith | crawl | freeze | jack | mud |
| smith | drawl | lymph | tom | mire |
| with | cow | nymph | sam | rock |
| troth | bow | nigh | will | teet |
| both | vow | thigh | fish | eyes |
| sloth | now | sigh | man | nose |
| wroth | owl | high | dad | lips |
| th | fowl | thigh | bed | legs |
| moth | growl | ache | fire | arms |
| broth | gnash | adze | smoke | feet |
| cloth | gnat | aisle | sun | hand |
| froth | gnaw | yatcht | moon | ead |
| welch | rhyme | laugh | stars | face |
| filch | thyme | toe | desk | neck |
| milch | knack | cat | ro | eyes |
| haunch | kneel | dog | stick | choir |
| launch | knob | man | cane | piqu |
| bench | know | boy | house | lieu |
| ench | knock | girl | cow | quay |
| arch | knight | egg | gate | mulct |
| march | fight | hen | east | buo |
| parch | light | cock | west | schism |
| batch | might | book | north | cza |
| hatch | night | bee | south | tow |
| latch | right | fly | dark | drac |
| catch | sight | coach | light | gaol |
| fetch | tight | cart | night | quoit |
| itch | blight | stick | day | aye |
| ditch | flight | pen | rain | quoif |
| pitch | plight | ink | snow | ewe |

## Easy Lessons of One Sflelable, to teach the sound and <br> USE OF THE E FINAL.



## TABLE $V$.

Proeressivg Lresons, consisting or Easy Words or Onb Syllable.

## Lesson 1.

A mad ox
An old man
A new fan

A fat duck
I can call
I can tell
I am tall

She is well
You can walk
Do not hop
Fiil that box

写踥e this ball
A good boy
A bad man
A dear girl
A fine lad

A wild colt
A tame cat
A lean hen
Lesson 2.
A lame pig
You will fall
He must sell
I shall dig
Lesson 3.
He does hope He is not cold
Ride your nag Fly your kite
Ring the bell Give it me
Spin the top
Lesson 4.
Toss that dump Buy it for us
A sad dog
A soft bed
A nice cake
A long stick
Lesson 5.
Spell that word Do you love me Come and read Do not cry
lave you
Copen at it

Be a good lad
I like good boys
Tht not bad ones Mind your bools

## Lesson 6.

Come, James, make haste. Now read your oook. Here is a pin to point with. Do not tear the book. Spell that word. That is a good boy. Now go and play till I call you in.

## Lesson 7.

A cat has soft fur and a long tail. She looks meek, but she is sly; and if she finds a rat or a mouse, she will fly at him, and kill him soon.

## Lesson 8.

When you have read your book, you shall go to play. Will you have a top, or a ball, or a kite, to play with? If you have a top, you should spin it; if you have a ball, you must toss it ; if you have a kite, you ought to fly it.

## Lesson 9.

The sun shines. Open your eyes, nood girl. Get up. Maid, come and dress Jane. Boil some milk for a poor girl. Do not spil? the milk. Hold the spoon in your right hand. Do not throw the bread on the ground. Bread is made to eat, you must not waste it.

$$
\text { Lesson } 10 .
$$

What are eyes for? To see with.
What are ears for? To hear with.
What is a tongue for? To talk with.
What are teeth for? To eat with.
What is a nose for? To smell with,
What are legs for? To walk wist

## Lesson 11.

Try to learn fast. Thank those who teach you. Strive to speak plain. Speak as if the words were your own. Do not bawl; nor yet speak in too low a voice. Speak so that all in the room may hear you.

## Lesson 12.

Look! there is our dog Tray. He takes good care of the house. He will bark, but he will not bite if you do not hurt him.

Here is a fine sleek cat. She purs and frisks, and wags her tail. Do not teaze her, or she will scratch you, and make you bleed.

See what a sweet bird this is. Look at his bright eyes, his fine wings, and nice long tail.

## Lesson 13.

Miss May makes all her friends laugh at her ; if a poor mouse runs by her she screams for an hour; and a bee on her frock will put her in a fit; if a small fly should get on her hair, and buz in her ear, she would call all ir the house to help her as if she was hurt.

Lesson 14.
You must not hurt live things. You should not kill poor flies, nor pull off their legs nor wings. You must not hurt bees, for they do good, and will not sting you if you do not touch them. All that has life can feel as well as you can.

## Lessons of One Sylleble.

## Lesson 15.

Please to give me a plum. Here is one.
I want more, I want ten if you please. Here are ten. Count them. I will. One, two, three, four, five, six, sev-en, eight, nine, ten.

## Lesson 16.

Tom fell in the pond; they got him out, but he was wet and cold, and his eyes were shut; and then he was sick, and they put him to bed; and he was long ill and weak, and could not stand. Why did he go near the pond? He had been told not to go, for fear he should fall in; but he would go, and he did fall in; it was his own fault, and he was a bad bov Mind and do not do the same

## Lesson 17.

Jack Hall was a good boy. He went to school, and took pains to learn as he ought. When he was in school, he kept to his books, till all his tasks were done; and then when he came out, he could play with a good heart, for he knew that he had time; and was so kind that all the boys were glad to play with him.

When he was one of the least bovs in the school he made all the great boys his friends, and when he grew a great boy he was a friend to all that were less than he was. He was not once known to fight, or to use one of the boys ill, as long as he staid at school.

Be like Jack Hall, and you too will gain the love of all who know you.

## TABLE V1.

Frercises in Words of One Syllable, coitranieg the Piphthany: $a i$, ei, oi, ea, oa, ie, ue, ui, aw, ou.

| LESS. 1. | LESS. 2. | LESS. 3. void | LESS reak | Ss. 5 |
| :---: | :---: | :---: | :---: | :---: |
|  | saint | , | weak | 年号 |
| laid | plaint | Soil | weak | dean |
| id | air | -toil | bleak | ean |
| aid | fair | broil | freak | nuear |
| said | hair | spoi | sneak | ean |
| aid | pair | coin | speak | -lean |
| braid | chair | join | screak | lean |
| aid | stair | loin | squeak | heap |
| staid. | bait | groin | de | leap |
| gain | gait | joint | heal | reap |
| main | wait | point | meal | cheap |
| pain | plait | pea | peal | ear |
| in | faith | sea | seal | dear |
| blain | saith | tea | teal | fear |
| brain | neigh | flea | steal | hear |
| chain | weigh | plea | sweal | near |
| drain | eight | each | beam | sear |
| am | weight | beach | ream | yea |
| slain | rein | leach | seal | blear |
| stain | vein | peach | team | clear |
| swain | feign | reach | bream | smear |
| train | reign | teach | crear | spe |
| twain | heir | bleach | dream | case |
| sprain | their | breach | fleam | pease |
| strain | heigh | preach | glea | teaze |
| faint | voice | beak | steam | please |
| paint | choice | pedt | scream | seas |

Words of One Sylletble.

| 6. | less. 7. | less. 8. | Less. 9. | Less. 10 |
| :---: | :---: | :---: | :---: | :---: |
|  | search | groan | ieve | ound |
| se | earl | oar | lies | found |
| ace | pearl | boar | pies | hound |
| ease | earn | roar | ties | pound |
| st | learn | soar | ques | ound |
| ast | earth | boast | guest | sound |
| ast | dearth | roas | suit | wound |
| ast | hearth | toast | fruit | ground |
| eat | heart | boat | juice | sour |
| at | great | coat | sluice | four |
| at | bear | goat | bruise | bout |
| t | pear | moat | cruise | gout |
| eat | coach | float | build | doubt |
| at | poach | throat | guild | lout |
| at | roach | broad | guilt | pout |
| seat | goad | groat | quilt | rout |
| at | load | brief | guise | cough |
| bleat | rooul | chief | laud | bought |
| cheat | tsal | grief | fraud | thought |
| treat | 50ext | thief | daunt | ought |
| wheat | lowt | liege | jaunt | though |
| realm | ash | mien | haunt | four |
| dealt | casl | siege | vaunt | pour |
| health | foat | field | caught | tough |
| wealth | goal | wield | taught | rough |
| stealth | shoul | yield | fraught | your |
| breast | f00\% | shield | aunt | crow |
| sweat | 1000 m | fierc | loud | heath |
| threat | roa | pierce | cloud | sheathe |
| death | loan | tierce | plough | wreathe |
| brewath | moun | gricve | bough | breathe |

## TABLE VII.

## OTHER EASY LESSONS OF ONE SYLLABLE.

## LESSON I.

I knew a nice young girl, but she was not gond, she was cross, and told fibs. One day she went out to take a walk in the fields, and tore her frock in a bush; and when she came home sho said she had not done it, but that the dog had done it with his paw. Was that good? No. Her aunt gave her a cake; and she thought if John saw it, he would want to have a bit; and she did not choose he should: so she put it in a box and hid it, that he might not see it. The next day she went to eat some of her cake, but it was gone; there was a hole in the box, and a mouse had crept in, and eat it all. Oh dear, how she did cry! The nurse thought she was hurt; but when she told her what the mouse had done, she said she was glad of it; and that it was a bad thing to wish to eat it all, and not give \& bit to John.

## LESSON II.

Miss Jane Bond had a new doll; and her good Aunt, who bought it, gave her some cloth to make a shift for it. She gave her a coat too, and a pair of stays, and a yard of twist with a tag to it, for a lave; a pair of red shoes, and a piece of blue silk to make Doll a alip, nome gauze for a frock, and a kecad
white sash. Now these were fine things, you know: but Miss Jane had no thread, so she could not make Doll's clothes when she had cut them out; but her kind Aunt gave her some thread too, and then she went hard to work, and made Doll quite smart in a short time.

## LESSON III.

Miss Rose was a good child, she did at all times what she was bid. She got all her tasks by heart, and did her work quite well. One day she had learnt a long task in her book. and done some nice work; so her Aunt said, You are a good girl, my dear, and I will take you with me to see Miss Cox. So Miss Rose went with her Aunt, and Miss Cox was quite glad to see her, and took her to her play room, where they saw a Doll's house with rooms in it; there were eight rooms ; and there were in these rooms chairs, and stools, and beds, and plates, and cups, and spoons, and knives, and forks, and mugs, and a screen, and I do not know what. So Miss Rose was glad she had done her work, and said her task so well; for if she had not she would have stayed at home, aud lost the sight of the Doll's House.

## LESSON IV.

Charles went out to walk in the fields; he saw a bird, and ran to catch it; and when they said, Do not take the poor bird ; what will you do with it? He said, I will put it in a cage aud keep it. But they told him he must not; for they were sure he would not like to be shut up in a cage, and run no more in the fields,-why then should the poor bird like it? "So Charles let the poor thing fly.

# Lessons of One Syllable. 

## LESSON V.

Frank Pitt was a great boy; he had such a pait of fat cheeks that he could scarce see out of his eyes, for you must know that Frank would sit and eat all day long. First he would have a great mess of rice milk, in an hour's time he would ask for bread and cheese, then he would eat loads of fruit ano cakes; and as for meat and pies, if you had seen him eat them, it would have made you stare. Then he would drink as much as he ate. But Frank could not long go on so, no one can feed in this way but it must make him ill; and this was the case with Frank Pitt: nay, he was like to die; but he did get well at last, though it was a long while first.

## LESSON VI.

Frank Pitt went out to walk in the fields; he found a nest, and took out the young birds; he brought them home, but they did not know how to eat, and he did not know how to feed them : so the poor things were soon dead; and then he went to see if he could get any more, but he found the poor old bird close by the nest;-her young ones were gone, and she was sad, and did cry: Frank was sad too, but he could not bring them back: they were all dead and gone. Poor Frank! I know he did not mean to let them die; but why did he take them from their nest, from the old bird, who would have fed them, and could take care of them? How would he like to be stole from his home.

## LESSON VII

Look at Jane, her hand is bound up in a cloth you do not know what ails it, but I will tell you.

She had a mind to try if she could poke the fire, thought she had been told she must not do it: and it would have been well for her if she had not tried; for she had not strength for such work as that, and she fell with her hand on the bar of the grate, which burnt her much, and gave her great pain; and she cannot work or play, or do the least thing with her hand. It was a sad thing not to mind what was said to her.

## LESSON VIII.

In the lane I met some boys; they had a dog with them, and they would make him draw a cart; but it was full of great stones, and he could not draw it. Poor dog! he wonld have done it to please them if hos could; but he could not nove it; and when they saw that he did not, they got a great stick to beat him with, but I would not let ther do that. So I took the stick from them, and drove them off; and when they were gone, I let the dog loose, and hid the cart in the hedge, where I hope they will not find it.

It is a sad thing when boys beat poor dumb things; if the dog had not been good, he would have bit them; but he was good, and ought not to have been burt.

## LESSON IR.

I once saw a young girl tie a string to a bird's leg, and pull it through the yard. But it could not go 80 fast as she did; she ran and it went hop, hop, to try to keep up with her, but it broke its poor leg, there it lay on the hard stones, and its head was hurt; and the poor bird was soon dead. So I told her maid not to let her have birds, if she was to use them so ill; and she has not had one since that time,

Words of Two Sy Hables.

## TABLE VIII.

Thes double accent (") shews that the following cunta nass is to be pronounced double; thus $c a^{\prime \prime}$-bin is n"m. nownced cab-bin.

| . 1. | LeSS. 2. | Less. 3. |  |
| :---: | :---: | :---: | :---: |
| AB. ${ }^{\text {砛A }}$ | al-ley | arc-tic | bac |
| ab-bot | al-mond | ar-den | a- |
| ab-jeet | a"-loe | ar-dou | bad-g |
| a-ble | al-so | ar-gen | bad-ne |
| ab-scess | al-tar | ar-gue | baf-fle |
| ab-sent | al-ter | $\mathrm{a}^{\prime \prime}$-rid | bag-gag |
| ab-stract | al-um | arm-ed | ba |
| ac-cent | al-ways | ar-mou | ba-ker |
| a"-cid | am-ber | ar-my | ba'-lanoe |
| a-corn | am-ble | ar-rant | bald-nes |
| a-cre | am-bush | ar-ro | bale-ful |
| $a^{\prime \prime}$-crid | am-ple | art-fu | bal-lad |
| ac-hive | an-chor | art-is | bal-last |
| act-or | an-gel | art-le | bal-lot |
| act-ress | an-ger | ash-e | bal-sam |
| ad-age | an-gle | ask-er | baind-age |
| ad-der | an-gry an-cle | as-pect | band-box |
| d-dle | an-cle | as-pen | ban-dy |
| ven | an-nal | $\begin{aligned} & \text { as-set. } \\ & \text { asth-n } \end{aligned}$ | bane-ful |
| ad-verse | an-tic | au-dit | ba"-nish |
| af-ter | an-vil | au-thor | bank-er |
| a-ged | a-ny | aw | bank-rupt |
| a-gent | ap-ple | ax- | ban-ner |
| $\mathrm{a}^{\prime \prime}$-gile | a-pril | a-zur | ban-quet |
| a-gue | a-pron | Bab-bl | ba |
| ail-ment | apt-ness | bab-ble | bant-ling |
| ai-ry | ar-bour | ba-by | bap-tism |
| al-rier | arch-er | back-bite | barb-ed |

Less. 5. bare-foot bare-ness bar-gain bark-ing bar-ley ba"-ron bar-ren bar-row war-ter base-ness bash-ful ba-sin bas-ket bas-tard bat-ten bat-tle bawl-ing bea-con bea-dle bea-my beard-less bear-er beast-ly beat-er beau-ty bed-ding bee-hive beg-gar be-ing bed-lam bed-time bel-fry bel-man

Less. 6. bel-low bel-ly ber-ry
be-som
bet-ter
be-vy
bi-as
bib-ber
bi-ble
bid-der
big-ness
bi-got
bil-let
bind-er
bind-ing
birch-en
bird-lime
birth-day
bi"-shop
bit-ter
bit-tern
black-en
black-ness
blad-der
blame-less
blan-dish
blan-ket
bleak-ness
bleat-ing
bleed-ing
ble"-mish
bles-sing
blind-fold

Less. 7.
blind-ness
blis-ter
bloat-ed
blood-shed
bloo"-dy
bloom-ing
blos-som
blow-ing
blub-ber
blue-ness
blun-der
blunt-less
blus-ter
board-er
boast-er
boast-ing
bob-bin
bod-kin
bo"-dy
bog-gle
boil-er
bold-ness
bol-ster
bond-age
bon-fire
bon-net
bon-ny
bo-ny
boo-by
book-ish
boor-ish
boo-ty
bor-der

Less. 8.
bor-row
bot-tle
bot-tom
bound-less
boun-ty
bow-els
bow-er
box-er
boy-ish
brace-let
brack-et
brack-ish
brag-ger
bram-ble
bran-dish
brave-ly
brawl-ing
braw-ny
bra-zen
break-fast
break-ing
breath-less
breed-ing
brew-er
bri-ber
brick-bat
brick-kiln
bri-dal
bride-maid
bri-dle
brief-ly
bri-ar
bright-ness

Words of Two Syllables.
less. 9. brim-mer brim-stone bring-er bri-ny bris-tle brit-tle bro-ken bro ker bru-tal bru-tish bub-ble buck-et buc-kle buck-ler buck-ram bud-get buf-fet bug-bear bu-gle bul-ky bul-let bul-rush bul-wark bum-per bump-kin bun-dle bun-gle bun-gler bur-den bur-gess burn-er burn-ing bur-nish

Less. 10. $\mid$ Less. 11. bush-el bus-tle
butch-er but-ler but-ter but-tock bux-om
buz-zard
Cab-bage
ca"-bin ca-ble cad-dy
ca-dence call-ing cal-lous cam-bric cam-let can-cel
can-cer
can-did
can-dle
can-ker
can-non
cant-er
can-vas
ca-per
ca-pon
cap-tain
cap-tive
cap-ture
car-case
card-er
care-ful B
care-less
car-nage
car-rot car-pet cart-er
carv-er ease-ment cas-ket cast-or cas-tle cau-dle ca"-vil
cause-way
caus-tic ce-dar ceil-ing cel-lar
cen-sure cen-tre ce-rate cer-tain
chal-dron cha"-lice chal-lenge cham-ber chan-cel chand-ler chan-ger chan-ging chan-nel cha"'-pel chap-lain chap-let 2

LESS. 12.
chap-man chap-ter char-coal
char-ger
charm-er
charm-ing char-ter chas-ten chat-tels chat-ter cheap-en cheap-ness
cheat-er
cheer-ful
che"-mist che"-rish
cher-ry
ches-nut
chief-ly
child-hood
child-ish
chil-dren
chim-ney
chi"-sel
cho-ler
chop-ping chris-ten chuc-kle churl-ish churn-ing cy-der
cin-der
ci-pher

Words of Two Syllablez.

| Lisss. 13. | Less. 14. | Less. 15. | Less. 16. |
| :---: | :---: | :---: | :---: |
| ci | cod | con | crook-ed |
| cis-tern | cof-fee | con-test | ross-ness |
| cintron | cold-ness | con-text | crotch-et |
| ci' -ty | col-lar | con-tract | crude-ly |
| clam-ber | col-lect | con-trite | cru-el |
| clam-my | col-lege | con-vent | cru-et |
| cla'-mour | col-lop | con-vert | crum-ple |
| ap-per | co-lon | con-vex | crup-per |
| a"ret | $\mathrm{cos}^{\prime \prime}$-lour | con-vic | crus-ty |
| as-sic | com-bat | cool-er | crys-tal |
| clat-ter | come-ly | cool-ness | cud-gel |
| clean-ly | com-er | coop-er | cul-prit |
| ear-ness | $\mathrm{co}^{\prime \prime}$-met | cop-per | cum-ber |
| er-gy | com-fort | cord-age | cun-nin |
| e"-ver | com-ma | cor-ner | cup-board |
| cli-ent | com-ment | cos-tive | -rate |
| i-mate | com-merce | cost-ly | cur-dle |
| cling-er | com-mon | cot-ton | ur-few |
| log-gy | com-pact | co's-ver | curloing |
| lois-ter | com-pass | coun-cil | cur-ramt |
| o-ser | com-pound | coun-sel | curt-sey |
| o"-set | com-rade | coun-ter | cur-renek |
| ou-dy | con-cave | coun-ty | cus-ry |
| clo-ver | con-cert | coup-let | crreed |
| clo-ven | con-cord | court-ly | cur-tain |
| clown-ish | con-course | cow-ard | cur-ved |
| clus-ter | con-duct | cou-sin | cus-tard |
| clum-sy | con-duit | crack-er | cus-tom |
| clot-ty | con-flict | crac-kle | cut-ler |
| cob-ler | con-gress | craf-ty | cyn-ic |
| -nut | con-quer | crea-ture | -cy-press |
| cob-web | con-quest | cre"-dit | Dab-ble |
| cock-pit | con-stant | crib-bage | dab-bler |

Words of Two Syllables.

| 17. | Less. 18. | Less. 19. | LESS. |
| :---: | :---: | :---: | :---: |
| g-ger | dis-mal | dwell-ing | $\mathrm{e}^{\text {er }}$-ve |
| dai-ly | dis-tance | dwin-dle | e-vil |
| dain-ty | dis-tant | Ea-ger | ex-it |
| dai-ry | do-er | ea-gl | eye-sigh |
| dal-ly | dog-ger | east-e | eye-sore |
| da'-mage | dol-lar | eat-er | Fa-ble |
| da-mask | dol-phin | ear-ly | fa"-bric |
| m-sel | do-nor | earth-en | fa-cing |
| dan-cer | dor-mant | e"'cho | fac-tor |
| n-dle | doub-let | ed-dy | fag-got |
| n-driff | doubt-ful | e-dict | faint-ness |
| dan-gle | doubt-less | ef-fort | faith-ful |
| dap-per | dough -ty | e-gress | fal-con |
| dark-ness | dow-er | ei-ther | fal-low |
| darl-ing | dow-las | el-bow | false-hoot ${ }^{3}$ |
| das-tard | down-ward | el-der | $\mathrm{fa}^{\prime \prime}$-mine |
| daz-zle | dow-ny | em-blem | fa'"-mish |
| dear-ly | drag-gle | em-met | fa-mous |
| dear-ness | $d r a^{\prime \prime}$-gon | em-pire | fan-cy |
| dead-ness | dra-per | emp-ty | far-mer |
| death-less | draw-er | end-less | far-row |
| debt-ar | draw-ing | en-ter | far-ther |
| de-oent | dread-ful | en-try | fas-ten |
| de-ist | dream-er | en-voy | fa-tal |
| de"-luge | dri-ver | en-vy | fa-ther |
| dib-ble | drop-sy | ephood | faul-ty |
| dic-tate | drub-bing | $\mathrm{e}^{\prime \prime}$-pic | fa-vour |
| di-et | drum-mer | e-qual | fawn-ing |
| dif-fer | drunk-ard | er-ror | fear-ful |
| dim-ness | duke-dom | es-say | fea-ther |
| dim-ple | dul-ness | es-senc | fee-b |
| din-ner | du-rance | e"'thic | feel-ing |
| dis-cord | du-ty | e-ven | feigre-2] |


| ciss. 21. | i.ess. 22. | Less. 23. | ess. 24. |
| :---: | :---: | :---: | :---: |
|  | foot-step | fu-ture | gi- |
|  | fore-cast | Gab-b | gib-b |
| mal | fore-most | gain-fu | gid-dy |
| cer | fore-sight | gal-lant | gig-gle |
| n-der | fore-head | gal-ley | gild-er |
| ile | fo"-rest | gal-lon | gild-ing |
| vent | for-ma | gal-lop | gim-let |
| ter | for-mer | gam-ble | gin-ger |
| t-ter | fort-night | game-ster | gir-dle |
| ver | for-tune | gam-mon | girl-ish |
| dle | found-er | gan-der | giv-er |
| -gure | foun-tain | gaunt-let | lad-de |
| ler | fowl-er | gar-bage | glad-ness |
| thy | fra-grant | gar-den | lean-e |
| nal | free-ly | gar-gle | glib-ly |
| -ger | fren-zy | gar-land | glim-me |
| 1 | friend-ly | gar-ment | glis-ten |
| n-ness | fri"gate | gar | :100-m |
| fx-ed | fros-ty | gar-nish | glo- |
| -by | fro-ward | gar-ret | glos-sy |
| fla"-gon | frow-zy | gar-ter | glut-t.on |
| ia-grant | fruit-ful | ga-ther | gnash-ing |
| flan-nel | full-er | gau-dy | gob-let |
| tia-vour | fu-my | ga-zer | god-ly |
| flesh-ly | fun-nel | geld-ing | goeer |
| flo-rist | fun-ny | gen-der | gold-en |
| How-er | fur-nace | gen-tile | -ling |
| fus-ter | fur-nish | gen-tle | gos-pel |
| mut-ter | fur-row | gen-try | gos-sip |
| Sol-low | fur-ther | geswture | gou-ty |
| fol-ly | fu-ry | get-ting | grace-f |
| fon-dle | fus-ty | gew-gaw | gram-mar |
| 4anl-ish | fu-tilm | ghast-ly | gran-deur |

## Words of Two Syllables.

Words of Two Syllables.

| Ess. 29. | Less. 30. | 31. | . LEss. 32. |
| :---: | :---: | :---: | :---: |
| fant | jour-nal | der | lim-ber |
| -stan |  |  | li'mit |
| mate |  | le | limn- |
| ost |  | la-dy <br> lamb-k | lin-guest |
| quest |  | mb-k | li-on |
| oad |  | land-lor | list- |
| ec |  | land-mar | litster |
| sult | jum-b | land-scape | live-ly |
| ight | ju-ry | lan-guage | li's-ver |
|  | jus | lan-guid | lizzard |
| step | Keen | lap-pet | ad- |
| to | keep | la | b-by |
| voice | ken-n | t-t |  |
| on | ker-ne | lalyt-it |  |
| is-sue | ket-tle | law-ful | cu |
| i-tem | key-hole | law-yer | dg- |
| Jab-ber <br> jag-ged | kid-nap | lead- | lof-ty |
| jag-ged | kid-ney | ead-er | log-wood |
| jar-gon | kind-nes | ea-ky | long-ing |
| jas-per | king-dom | learn-ing | lord-ly |
| jea"lous | kins-man | lea-ther | loud |
| jel-ly | kit-chen | length-en | loud |
| jest-er | kna-vish | le-per |  |
| Je-sus | kneel-ing | er-vel | low-ly |
| jew-el | know-ing | le-vy | low-ne |
| jew-ish | know-ledge | i-bel | loy-al |
| jin-gle | knuc-kle | li-cence | loy-al |
| oin-er | La-bel | life-less |  |
| tur | la-bour | light-en |  |
| -ly | lack-ing | light-niag | lurcher |

Words of Two Syllables.

Less. 33. lurk-er luc-ky ly"-ric Mag-got ma-jor ma-ker mal-let malt-ster mam-mon man-drake man-gle man-ly man-ner man-tle ma-ny mar-ble mar-ket marks-man mar-row mar-quis mar-shal mar-tyr ma-son mas-ter mat-ter max-im may-or may-pole mea-ly mean-ug mea-sure med-dle meek-ness
, mes-sage me"-tal me"-thod mid-dle migh-ty mil-dew mild-ness mill-stone mil-ky mill-er mi"-mic mind-ful min-gle mis-chief mi-ser mix-ture mock-er mo"-del mo"-dern mo" ${ }^{\prime \prime}$-dest moist-ture mo-ment mon-key mon-ster

| LEss. 35. | Less. |
| :--- | :--- |
| month-ly | nar-ro |
| mo"-ral | nas-ty |
| mor-sel | na-tive |
| mor-tal | na-ture |
| mor-tar | na-vel |
| most-ly | naugh-ty |
| mo"-ther | na-vy |
| mo-tive | neat-ness |
| move-ment | neck-eloth |
| moun-tain | need-ful |
| mourn-ful | nee-dle |
| mouth-ful | nee-dy |
| mud-dle | ne-gro |
| mud-dy | neigh-bour |
| muf-fle | nei-ther |
| mum-ble | ne"-phew |
| mum-my | ner-vous |
| mur-der | net-tle |
| mur-mur | new-ly |
| mush-room | new-ness |
| mu-sic | nib-ble |
| mus-ket | nice-ness |
| mus-lin | nig-gard |
| mus-tard | night-cap |
| mus-ty | nim-ble |
| mut-ton | nip-ple |
| muz-zle | no-ble |
| myr-tle | nog-gin |
| mys-tic | non-age |
| Nail-er | non-sense |
| na-ked | non-suit |
| name-less | nos-tril |
| nap-kin | nos-trum |
|  |  |


| LESS. 37. | Less. 38. | Less. 39. | Less. 40. |
| :---: | :---: | :---: | :---: |
| no"-thing | ot-ter | par-cel | pe ${ }^{\prime \prime}$-ril |
| no-tice | o-ver | parch-ing | pe"-rish |
| no"-vel | out-cast | parcih-ment | per-jure |
| no"-vice | out-cry | par-don | per-ry |
| num-ber | out-er | pa-rent | per-son |
| nurs-er | out-most | par-ley | pert-ness |
| nur-ture | out-rage | par-lour | pes-ter |
| nut-meg | out-ward | par-rot | pes-tle |
| Oaf-ish | out-work | par-ry | pet ty |
| oak-en | own-er | par-son | pew-ter |
| nat-meal | oys-ter | part-ner | phi-al |
| ob-ject | Pa-cer | par-ty | phren-sy |
| ob-long | pack-age | pas-sage | phy"-sic |
| o-chre | pack-er | pas-sive | pic-kle |
| o-dour | pack-et | pass-port | pick-lock |
| of-fer | pad-dle | pas-ture | pic-ture |
| of-fice | pad-doek | pa"-tent | pie-ces |
| off-spring | pad-lock | pave-ment | pig-my |
| o-gle | pa-gan | pay-ment | pil-fer |
| cil-man | pain-ful | pea-cock | pil-grim |
| oint-ment | paint-er | peb-ble | pil-lage |
| old-er | paint-ing | pe"-dant | pill-box |
| $0^{\prime \prime}$-live | pa"-lace | ped-lar | pi-lot |
| o-men | pa-late | peep-er | pim-ple |
| on-set | pale-ness | pee-vish | pin-case |
| o-pen | pal-let | pelt-ing | pin-cers |
| op-tic | pam-phlet | pen-dant | pinch-ing |
| o-pal | pan-cake | pen-man | pi-per |
| o"-range | pa"-nic | pen-ny | pip-pin |
| or-der | pan-try | pen-sive | pi-rate |
| or-gan | pa-per | peo-ple | pitch-er |
| $0^{\prime \prime}$-ther | pa-pist | pep-per | pit-tance |
| o-ral | par-boil | per-fect | pi'-ty |

Less. 41
pi-vot
pla-ces
pla-cid
plain-tiff
pla-net
plan-ter
pla"-shy
plas-ter
plat-ted
plat-ter
play-er
play-ing
plea-sant
plot-ter
plu-mage
plum-met
plump-ness
plun-der
plu-ral
ply-ing
poach-er
pock-et
po-et
poi-son
po-ker
po-lar
po"-lish
pom-pous
pon-der
po-pish
pop py
port-al
pos-set
$\left|\begin{array}{l}\text { Less. } 42 . \\ \text { post-age } \\ \text { pos-ture } \\ \text { po-tent } \\ \text { pot-ter } \\ \text { pot-tle } \\ \text { poul-try } \\ \text { pounce-box } \\ \text { pound-age } \\ \text { pound-er } \\ \text { pow-er } \\ \text { pow-der } \\ \text { prac-tice } \\ \text { prais-er } \\ \text { pran-cer } \\ \text { prat }\end{array}\right|$

| $\begin{gathered} \text { Less. } 43 . \\ \text { prin-cess } \end{gathered}$ | LBss. 44. punc-ture |
| :---: | :---: |
| pri-vate | pun-ge |
| pri"-vy | pu-nish |
| pro-blem | pup-py |
| proc-tor | pur-blind |
| pro"-duce | pure-ness |
| pro-duct | pur-pose |
| prof-fer | pu-trid |
| pro"-fit | puz-zle |
| pro"-gress | Qua"-dran |
| pro"-ject | quag-mi |
| pro-logue | quaint-ne |
| pro"-mise | qua-ker |
| pro-phet | qualm-ish |
| pros-per | quar-rel |
| pros-trate | quar-ry |
| proud-ly | quar-tan |
| prow-ess | quar-ter |
| prowl-er | qua-ver |
| pry-ing | queer-ly |
| pru-dence | que-ry |
| pru-dent | quib-ble |
| psalm-ist | quick-en |
| psalt-er | quick-ly |
| pub-lic | quick-san |
| pub-lish | qui-et |
| puc-ker | quin-sey |
| pud-ding | quint-al |
| pud-dle | quit-tent |
| puff-er | qui"-ver |
| pul-let | quo-rum |
| pul-pit | quo-ta |
| pump-er | Rab-bit |



Words of Two Syllables.
less. 49. sci-ence scoff-er scol-lop scorn-ful scrib-ble scrip-ture scru-ple scut-fle scull-er sculp-ture scur-vy seam-less sea-son se-cret seed-less see-ing seem-ly sell-er
se"-nate sense-less sen-tence se-quel
ser-mon ser-pent ser-vant ser-vice set-ter set-tle shab-by shac-kle sha"-dow shag-gy shal-low

Less. 50. I Less. 51. shram-bles shame-ful shame-less shape-less sha-pen sharp-en sharp-er shat-ter shear-ing shel-ter shep-herd sher-iff sher-ry shil-ling shi-ning ship-wreck shock-ing short-er short-en sho"-vel should-er show-er shuf-fle shut-ter shut-tle sick-en sick-ness sight-less sig-nal si-lence si-lent sim-per sim-ple
sim-ply
si"-new
sin-ful
sing-ing
sing-er
sin-gle
sin-ner
si-ren
sis-ter
sit-ting
skil-ful
skil-let
skim-mer
slack-en
slan-der
slat-tern
sla-vish
sleep-er
slee-py
slip-per
sli-ver
slop-py sloth-ful slub-ber slug-gard slum-ber smell-ing smug-gle smut-ty snaf-fle snag-gy snap-per sneak-ing



| LEss. 57. | Less-58. | Less. 59. | LEss. 60. |
| :--- | :--- | :--- | :--- |
| tight-en | trans-fer | tu-mid | vá-grant |
| till-age | trea-cle | tu-mour | vain-ly |
| till-er | trea-son | tu-mult | va"-lid |
| tim-ber | trea"-sure | tun-nel | val-ley |
| time-ly | trea-tise | tur-ban | va"-nish |
| tinc-ture | treat-ment | tur-bid | van-quish |
| tin-der | trea-ty | tur-key | var-let |
| tin-gle | trem-ble | turn-er | var-nish |
| tin-ker | trench-er | tur-nip | va-ry |
| tin-sel | tres-pass | turn-stile | vas-sal |
| tip-pet | tri"-bune | tur-ret | vel-vet |
| tip-ple | tric-kle | tur-tle | vend-er |
| tire-some | tri-fle | tu-tor | ve"-noni |
| ti-tle | trig-ger | twi-light | ven-ture |
| tit-ter | trim-mer | twin-kle | ver-dant |
| tit-tle | tri"-ple | twit-ter | ver-dict |
| toil-et | trip-ping | tym-bal | ver-ger |
| to-ken | tri-umph | ty-rant | ver-juice |
| ton-nage | troop-er | Um-pire | ver-min |
| tor-ment | tro-phy | un-cle | vers-ed |
| tor-rent | trou"-ble | un-der | ver-vain |
| tor-ture | trow-sers | up-per | ve"-ry |
| to-tal | tru-ant | up-right | ves-per |
| tot-ter | truc-kle | up-shot | ves-try |
| tow-el | tru-ly | up-ward | vex-ed |
| tow-er | trum-pet | ur-gent | vi"-car |
| town-ship | trun-dle | u-rine | vic-tor |
| tra-ding | trus-ty | u-sage | vi"-gour |
| traf-fic | tuck-er | use-ful | vil-lain |
| trai-tor | tues-day | ush-er | vint-ner |
| tram-mel | tu-lip | ut-most | vi-ol |
| tram-ple | tum-ble | ut-ter | vi-per |
| trann-script | tum-bler | Va-cant | vir-gin |
|  |  |  |  |

Lessons of Two Syllables.

|  | LESS. 62. | s. 63 | 6 |
| :---: | :---: | :---: | :---: |
| vir tue | wal-nut | weal-thy | wo-ful |
| vi ${ }^{\prime \prime}$ "smage | wan-der | wea"-pon | won-der |
| vi' -sist | want-ing | wea"-ther | wor-ship |
| x-en | wan-ton | weep-ing | wrong-fu |
| -eal | war-fare | weigh-ty | Year-ly |
| der | r-like | wel-fare | earn-mg |
| vol-ley | an | wheat-en | yel-low |
| vo'-mit | war-ren | whis-per | yeo-man |
| age | wash-ing | whis-tle | yield-er |
| vul-gar | wasp-ish | whole-some | yon-der |
| vul-ture | waste-ful | wick-ed | young-er |
| Wa-fer | wa-ter | wi'-dow | young-ste |
| wag-gish | watch-fu | will-ing | youth-ful |
| wag-tail | wat-tle | wind-war | Za-ny |
| -er | wa-ver | win-ter | zea"-lot |
| ake-ful | way-lay | wis-dom | zea"-lous |
| wal-let | way-ward | wit-less | z |
| low | wea-ken | wit-ness | $z e^{\prime \prime}$-phyr |
| alk-er | wea-ry | wit-ty |  |

## TABLE IX.

Tintertaining and instructive Lessons, in Words not exceeding Two Syllable.

## LESSON I.

The dog barks.
The hog grunts.
The pig squeaks.
The horse neighs.
The cock crows.

The frog croaks.
The spar-row chripa.
The swal-low twit-ter" 3.
The rook caws.
The bit-tern boomsis.

The ass brays. The cat purs. The kit-ten mews. The bull bellows. The cow lows. The calf bleats. Sheep al-so bleat, The li-on roars. The wolf howls. The tiger growls. The fox barks. Mice squeak.

The tur-key gob-bles.
The pea-cock screams.
The bee-tle hums.
The ducks quacks.
The goose cac-kles.
Mon-keys chat-ter.
The owl hoots.
The screech-uwl shrieks. The snake his-ses.
Lit-tle boys and girls talk and read.

## LESSON II.

I want my din-ner: I want pud-ding. It is not rea-dy yet: it will be rea-dy soon, then Tho-mas shall have his din-ner. Lay the cloth. Where are the knives and forks, and plates? The clock strikes one : take up the dinner. May I have some moat? No: you shall have some-thing ni-cer. Here is some ap-ple dump-ling for you; and here are some peas and some beans, and car-rots, and tur-nips, and rice pudding and bread.

## LESSON II.

There was a litltle boy, he was not a big bey, for if he had been a big boy, I sup-pose he would have been wi-ser; but this was a lit-tle boy, not high-er than the ta-ble, and his pa-pa and mam-ma sent him to school. It was a very plea-sant morn-ing; the sun shone, and the birds sung on the trees. Now this lit-tle boy did not love his book much, for he was but a sil-ly lit-tle boy, as I said be-fore, and he had a great mind to play in-stead of go-ing to school. And he saw a bee fly-ing about, first upon one flow-er, and then up-on an-o-ther; so be said, Pret-ty bee! will

## Lessons of Tioo Syllables,

you come and play with me? But the bee said, No, I must not be i-dle, I must go and ga-ther ho-ney. Then the lit-tle boy met a dog, and he said, Dog! will you play with me? But the dog said, No, I must not be i-dle, I am go-ing to watch my master's house. I must make haste for fear bad men may get in. Then the lit-tle boy when to a hay-rick, and saw a bird, and he said, Bird! will you come and play with me? But the bird said, No, I must not be i-dle, I must get some hay to build my nest with, and some moss and some wool. So the bird flew a-way. Then the lit-tle boy saw a horse, and he said, Horse! will you play with me? But the horse said, No, I must not be i-dle ; I must go and plough, or else there will be no corn to make bread of. Then the lit-tle boy thought to him-self, What, is no-bo-dy i-dle? then lit-tle boys must not be i-dle nei-ther. So he made haste, and went to school, and learn-ed his les-son ve-ry well, and the master said he was a very good boy.

## LESSON IV.

Tho-mas, what a cle-ver thing it is to read! A lit-tle while a-go, you could on-ly read lit-tle words; and you were for-ced to spell them, c-a-t, cat; d-o-g, dog. Now you can read pret-ty sto-ries, and I am go-ing to tell you some.

I will tell you a story about a lamb.-There was once a shep-herd, who had a great ma-ny sheep and lambs. He took a great deal of care of them : and gave them sweet fresh grass to eat, and clear wa-ter to drink, and if they were sick he was very good to them, and when they climb-ad up a steep hill, and the lambs were tir-ed, he used to car-ry them in his arms; and when they were all eat-ing their sup-pers in the field, he u-sed to sit upou a stile, and play
them a tune, and sing to them; so they were hap-py sheep and lambs. But al-ways at night this shepherd u-sed to pen them upin a fold. Now they were all very hap-py as I told y.ou, and lov-ed the shepherd dear-ly, that was so good to them-all except one foolish little lamb. And this lamb did not like to be shut up al-ways at night in the fold; so she came to her mother, who was a wise old sheep, and said to her, I won-der why we are shut up, so all night! the dogs are not shut up, and why should we be shut up? I think it is very hard, and I will get a-way if I can, that I will, for I like to run a-bout where I please, and I think it is ve-ry plea-sant in the woods by moon-light. Then the old sheep said to her, You are ve-ry sil-ly, you lit-tle lamb, you had bet-ter stay in the fold. The shep-herd is so good to us, that we should al-ways do as he bids us; and if you wan-der a-bout by your-self, I dare say you will come to some harm. I dare say not said the lit-tle lamb.

And so when the night came, and the shep-herd call-ed them all to come in-to the fold, she would not come but hid her-self; and when the rest of the lambs were all in the fold, and fast a-sleep, she came out, and jump-ed, and frisk-ed, and dan-ced a-bout; and she got out of the field, and got in-to a fo-rest full of trees, and a ve-ry fierce wolf came rush-ing out of a cave, and howl-ed re-ry loud. Then the sil-ly lamb, wish-ed she had been shut up in the fold; but the fold was a great way off: and the wolf saw her, and seiz-ed her, and car-ried her a-way to a dis-mal dark den spread all o-ver with bones and blood; and there the wolf had ewo cubs, and the wolf said to them, "Here I have brought you a young fat ramb:" and so the cubs took her, and growl-ed o-ver her a lit-tle while, and then tore her to pieces and sto her up.

## LESSON V.

There was once a lit-tle boy, who was a sad coward. He was a-fraid of al-most a-ny thing. He was a-fraid of the two little kids, Nan-ny and Bil-ly, when they came and put their no-ses through the pales of the court; and he would not pull Bil-ly by the beard, What a sil-ly boy he was! Pray what was his name? Nay, in-deed, I shall not tell you his name, for you would make game of him. Well he was ve-ry much a-fraid of dogs too: he al-ways cri-ed if a dog bark-ed, and ran a-way, and took hold of his mamma's a-pron like a bady. What a fool-ish fel-low he was.

Well; this sim-ple boy was walk-ing by himself one day, and a pret-ty black dog came out of a house, and said, Bow, wow, bow, wow, and came to the little boy, and jump-ed upon him, and wanted to play with him; but the lit-tle boy ran a-way. The dog ran afiter him, and cri-ed louder, Bow, wow, wow; but he on-ly meant to say, Good morning, how do you do? but this lit-tle boy was sad-ly a-fraid, and ran a-way as fast as e-ver he could, with-out look-ing before him, and he tum-bled in-to a ve-ry dir-ty ditch, and there he lay cry-ing at the bot-tom of the ditch, for he could not get out, and I be-lieve he would have lain there all day, but that dog was so good, that he went to the house where the lit-tle boy liv-ed on purpose to tell them where he was. So, when he came to the house he scratch-ed at the door, and said Bow, wow ; for he could not speak a-ny plain-er. So they came to the door.

What do you want, you black dog? We do not know you. Then the dog went to Ralph the ser-vant and pull-ed him by the coat, and pull-ed him till he brought him to the ditch; and the dog and Ralph

## Lessons of Troo Syllables.

le-tween them got the lit-tle boy out of the ditch: but he was all o-ver mud, and quite wet, and all the folk laugh-ed at him be-cause he was a cow-ard.

## LESSON VI.

One day, in the month of June, Thomas had got all his things ready to set out on a little jaunt of pleasure with a few of his friends, but the sky became thick with clouds, and on that account he was forced to wait some time in suspense. Being at last stopped by a heavy shower of rain, he was so vexed that he could not refrain from tears, and sitting down in a sulky humour, would not suffer any one to comfort him.

Towards night the clouds began to vanish; the sun shone with great brightness, and the whole face of nature seemed to be changed. Robert then took Thomas with him into the fields ; and the freshness of the air, the music of the birds, and the greenness of the grass, filled him with pleasure. "Do you see," said Robert, "what a change has taken place? Last night tho ground was parched; the flowers, and all the things, seemed to droop. To what cause must we impute this happy change? Struck with the folly of his own conduct in the morning, Thomas was forced to admit that the u-ful rain which fell that morning had done all this good.

## TABLE X.

Words of Two Syllables, accented on the second.

| Less. 1. | Less. 2 | Less. | Ess. |
| :---: | :---: | :---: | :---: |
| base | a-go | as-cent | -fore |
| bate | a-larm | a-shor | e-he |
| -hor | a-las | à-side | e-hold |
| -jure | a-lert | as-sault | e-lieve |
| a-bove | a-like | ent | e-neat |
| a --bout | a-live | as-sert | e-nign |
| ab-solve | al-lege | as-sist | e-numb |
| -surd | al-lot | as-sume | be-quest |
| ac-cept | al-lude | as-sure | e-seech |
| ab-count | al-lure | a-stray | be-seen |
| ac-cuse | al-ly | a-stride | e-set |
| ac-quaint | a-loft | a-ton | be-sides |
| ac-quire | a-lone | at-tend | e-siege |
| 9c-quit | a-long | at-tes | be-sme |
| ad-duce | a-loof | at-tir | be-smo |
| ad-here | a-maz | at-tract | -spe |
| ad-jure | a-men | a-vail | -st |
| ad-just | a-mong | a-vas | e-stow |
| a.d-mit | a-muse | venge | e-strid |
| a-dorn | an-no | a-verse | -tide |
| ad-vice | ap-pe | a- | -time |
| ad-vise | ap-pear | a-voi | e-tray |
| -far | ap-peas | a-vo | e-troth |
| af-fair | ap-plau | au | e-twee |
| af-fix | ap-ply | a-wait | e-w |
| af-flict | ap-point | a-wake | e-ware |
| af-front | ap-proacn | a- | e-witch |
| a-fraid | ap-prove | a-wry | be-yond |
| a-gain | a-rise | Bap-tize | blas-phem |
| a-gainst | ar-raign | be-cause | block-ade |
| atweress | ar-rest | be-come | bom-bard |
| \%19 | as runt | li c-thub | byrvau |

## Words of Two Syllables.

| Less. 5. | Less. 6. | Less. 7. | Less. 8. |
| :---: | :---: | :---: | :---: |
| a-bal | com-prise | con-nive | e- |
| le |  | con-sen | de-base |
| -cine | con-ceal | ser | -b |
| ca-nal | ed | ign | -bauc |
| ot | eit | con-sist | de-cay |
| ca-price | con-ceire | con-sole | de-ceas |
| car-bine | con-cern | or | e-ceit |
| ca-ress | con-cer | con-spire | e-ceive |
| mi | con-cise | con-strain | de-cide |
| ca-rouse | con-clude | con-straint | de-claim |
| cad | con-coct | con-stringe | de-clare |
| ce-men | co | truct | de-cline |
| k-a | con-demn | con-sult | coct |
| -here | con-dense | con-sume | de-coy |
| -lect | con-dign | con-tain | de-cree |
| m-bin | con-dole | con-tempt | de-cry |
| nd | con-duce | con | de-duct |
| mend | con-duct | con-tent | de-face |
| ment | con-fer | con-test | de-fame |
| com-mit | con-fess | con | de-feat |
| m-mod | con-fide | con-tract | de-fect |
| com-mun | con-fine | con-trast | de-fence |
| mute | con-firm | con-trol | de-fend |
| com-pact | con-form | con-vene | de-fer |
| m-pare | con-found | con-verse | de-file |
| m-pel | con-front | con-vert | e-fine |
| com-pile | con-fuse | con-vey | de-form |
| com-plain | con-fute | con-vict | de-fraud |
| om-plete | con-geal | con-vinc | de-grade |
| com-ply | con-gest | con-voke |  |
| m-port | con-join | con-vulse | de-ject |
| om-pose | con-joint | cor |  |
| com-pound | con-jure | cor-rupt | de-light |
| com-press | con-nect | cur-tail | de-lude |


| EEss. 9. | LESS. 10. | Less. 11. | LESS. 12. |
| :---: | :---: | :---: | :---: |
| de-mand | de-spond | dis-junct | di-vine |
| de-mean | de-stroy | dis-like | di-vorce |
| de-mise | de-tach | dis-mast | di-vulge |
| e-mit | de-tain | dis-may | dra-goon |
| de-mur | de-tect | dis-miss | E-clipse |
| e-mure | de-ter | dis-mount | ef-face |
| e-note | de-test | dis-own | ef-fect |
| e-nounce | de-vise | dis-pand | ef-fuse |
| e-ny | de-volve | dis-part | e-ject |
| e-part | de-vote | dis-pel | e-lapse |
| e-pend | de-vour | dis-pend | e-late |
| -pict | de-vout | dis-pense | e-lect |
| de-plore | dif-fuse | dis-perse | e-lude |
| de-pone | di-gest | dis-place | el-lipse |
| de-port | di-gress | dis-plant | em-balm |
| de-pose | di-late | dis-play | em-bark |
| de-prave | di-lute | dis-please | em-boss |
| de-press | di-rect | dis-port | em-brace |
| de-prive | dis-arm | dis-pose | em-pale |
| de-pute | dis-burse | dis-praise | em-plead |
| -ride | dis-cern | dis-sect | em-ploy |
| de-robe | dis-charge | dis-solve | en-act |
| de-scant | dis-claim | dis-til | en-chant |
| de-scend | dis-close | dis-tinct | en-close |
| de-scribe | dis-course | dis-tort | en-dear |
| de-serer | dis-creet | dis-tract | en-dite |
| de-serve | dis-cuss | dis-tress | en-dorse |
| de-sign | dis-dain | dis-trust | en-due |
| de-sire | dis-ease | dis-turb | en-dure |
| de-sist | dis-gorge | dis-use | en-force |
| de-spair | dis-grace | di-verge | en-gage |
| de-spise | dis-guise | di-vert | en-grail |
| de-spite | dis-gust | di-vest | en-grave |
| de-spoil | dis-join | di-vide | en-gross |

less. 13. $\mid$ less. $14 . \mid$ less. $15 . \mid$ less. 16. en-hanc
en-join en-joy en-large en-range en-rich en-robe en-rol en-slave en-sue en-sure en-tail en-throne en-tice en-tire en-tomb en-trap en-treat en-twine e-quip
e-rase
e-rect
e-scape
e-scort
e-spouse
e-spy
e-state
e-steem
e-vade
e-vent
e-vert
e-vict
e-vince
e-voke
ex-act
ex-ceed
ex-cel
ex-cept
ex-cess
ex-change ex-cise ex-cite ex-claim ex-clude ex-cuse ex-empt ex-ert ex-hale ex-haust ex-hort ex-ist
ex-pand ex-pect ex-pend ex-pense ex-pert
ex-pire ex-plain ex-plode ex-ploit ex-plore ex-port ex-pose ex-pound ex-press ex-punge ex-tend ex-tent
gri-mace
gro-tesque
Im-bibe
im-bue
im-mense
im-merse
im-mure im-pair im-part im-peach im-pede im-pel im-pend im-plant im-plore im-ply im-port im-pose im-port im-press im-print im-prove im-pute in-cite iu-cline in-clude in-crease in-cur in-deed in-dent in-duce in-dulge in-fect in-fer

Less. 17. in-fest in-firm in-flame in-flate in-flect in-flict in-form n-fuse in-grate in-here in-ject in-lay in-list in-quire in-sane in-scribe in-sert in-sist in-snare in-spect in-spire in-stall in-stil in-struct in-sult in-tend in-tense in-ter
in-thral in-trench in-trigue in-trude in-trust in-vade

| Less. 18. | Less. 19. |  |
| :--- | :--- | :--- |
| in-veigh | mis-print | out-leap |
| in-vent | mis-quote | out-live |
| in-vert | mis-rule | out-right |
| in-vest | mis-take | out-run |
| in-vite | mis-teach | out-sail |
| in-voke | mis-trust | out-shine |
| in-volve | mis-use | out-shoot |
| in-ure | mo-lest | out-sit |
| Ja-pan | mo-rose | out-stare |
| je-june | Neg-lect | out-strip |
| jo-cose | O-bey | out-walk |
| La-ment | ob-ject | out-weigh |
| lam-poon | ob-late | out-wit |
| Ma-raud | o-blige | Pa-rade |
| ma-chine | ob-lique | pa-role |
| main-tain | ob-scure | par-take |
| ma-lign | ob-serve | pa-trol |
| ma-nure | ob-struct | per-cuss |
| ma-rine | ob-tain | per-form |
| ma-ture | ob-tend | per-fume |
| mis-cal | ob-trude | per-fuse |
| mis-cast | ob-tuse | per-haps |
| mis-chance | oc-cult | per-mit |
| mis-count | oc-cur | per-plex |
| mis-deed | of-fend | per-sist |
| mis-deem | op-pose | per-spire |
| mis-give | op-press | per-suade |
| mis-hap | or-dain | per-tain |
| mis-judge | out-bid | per-vade |
| mis-lay | out-brave | per-verse |
| mis-lead | out-dare | per-vert |
| mis-name | out-do | pe-ruse |
| mis-spend | out-face | pla-card |
| mis-place | out-grow | pos-sess |
|  |  |  |

Words of Two Syllables.


Words of Two Syllables.

Less. 35. re-pine re-place re-plete re-ply re-port re-pose re-press re-prieve re-print re-proach re-proof re-prove re-pulse re-pute re-quest re-quire re-quite re-seat re-scind re-serve re-sign re-sist re-solve re-spect re-store re-tain re-tard re-tire re-treat re-turn re-venge re-vere re-vile re-volit

Less. 26. re-volve re-ward ro-mance Sa-lute se-clude se-cure se-dan se-date se-duce se-lect se-rene se-vere sin-cere sub-due sub-duct sub-join sub-lime sub-mit sub-orn sub-scribe sub-side sub-sist sub-tract sub-vert suc-ceed suc-cinct suf-fice
sug-gest sup-ply sup-port sup-pose sup-press sur-round sur-vey

Less. 27. sus-pend sus-pense There-on there of
there-with tor-ment tra-duce trans-act trans-cend tran-scribe trans-fer trans-form trans-gress trans-late trans-mit tran-spire trans-plant trans-pose tre-pan trus-tee Un-apt un-bar un-bend un-bind un-blest un-bolt un-born un-bought un-bound un-brace un-case un-caught un-chain un-chaste

LEss. 28. un-clasp un-close un-couth
un-do un-done un-dress un-fair un-fed un-fit un-feld un-gird un-girt un-glue un-hinge un-hook un-horse un-hurt u-nite un-just un-knit un-known un-lace nn-lade un-like un-load un-lock un-loose un-man un-mask un-moor un-paid un-ripe un-safe un-say

| Less 29. | un-taught | up-braid | with-hold |
| :--- | :--- | :--- | :--- |
| n-seen | un-tie | up-hold | with-in |
| n-shod | un-true | u-surp | with-out |
| n-sound | un-twist | Where-as | with-stand |
| n-spent | un-wise | with-al | Your-self |
| n-stop | un-yoke | with-draw | your-selves |

un-seen un-shod un-sound un-spent un-stop
up-braid up-hold u-surp
Where-as with-al with-draw
with-hold
with-in
with-out with-stana Your-self
your-selves

## TABLE XI.

Entertaining and instructive Lessons, in Words not exceeding Three Syllahlos

## LESSON I.

Gold is of a deep yellow eolour. It is very pretty and bright. It is a great deal hea-vi-er than any thing else. Men dig it out of the ground. Shall I take my spade and get some? No, there is none in this country. It comes from a great way off; and lies deeper a great deal than you could dig with your spade. Guineas are made of gold; and so are half-guineas, and watches sometimes. The looking-glass frames, and the picture frames, are gilt with gold? What is leaf gold? It is gold beaten very thin; thinner than leaves of paper.

## LESSON 2.

Silver is white and shining. Spoons are made of silver, sud waiters, and crowns, and half-crowns, sind way off; from Peru.

Copper is red. The kettles and pots are made of copier; and brass is made of copper. Brass is bright and yellow, almost like gold. The saucepans are made of brass: and the locks upon the door, and the can-dlesticks. What is that green upon the sauce-pan? It is rusty; the green is called ver-di-gris: would kill you if you were to eat it.

## LESSON 3.

Fron is very hard. It is not pretty ; but I do not know what we should do without it, for it makes us a great many things. The tongs, and the poker, and shovel, are made of iron. Go and ask Dobbin if he can plough without the plough-share. Well, what does he say? He says No, he cannot. But the plough-share is made of iron. Will iron melt in the fire? Put the poker in and try. Well is it melted? No, but it is red hot, and soft; it will bend. But I will tell you, Charles; Iron will melt in a very, very hot fire, when it has been in a great while; then it will melt. Come let us go to the smith's shop. What is he doing? He has a forge; he blows the fire with a great pair of bellows, to make the iron hot. Now it is hot. Now he takes it out with the tongs, and puts it upon the anvil. Now he beats it with a hammer. How hard he works! The sparks fly about: pretty bright sparks! What is the blacksmith making! He is making nails, and horso-shoes, and a great many things.

## LESSON 4.

Steel is made of iron. Steel is very bright, and hard. Rnives and scissors are made of steel.

Lead is soft, and very heavy. Here is a piece: lift it. Where is lead in the casement; and the spout is lead, and

## Lessons of Three Syllab:حs.

the cistern is lead, and bullets are made of lead. Will lead melt in the fire? Try: throw a piece in. Now it is all melted, and runs down among the ashes below the grate. What a pretty bright colour it is of now!

Tin is white and soft. It is bright too. The drippingpan and the re-flect-or, are all co-ver-ed with tin.

Quick-sil-ver is very bright, like silver : and it is very heavy. See how it runs about! You eannot catch it. You cannot pick it up. There is quick-sil-ver in the wea-ther-glass.

Gold, silver, copper, iron, lead, tin, quick-sil-ver; one, two, three, four, five, six, seven, metals. They are all dug out of the ground.

## LESSON 5.

There was a little boy whose name was Harry; and his epa and mamma sent him to school. Now Harry was clever fellow, and loved his book; and he got to be first in his class. So his mamma got up one morning very early, and called Betty the maid, and said, Betty, I think we must make a cake for Harry, for he has learned his book vary well. And Betty said, Yes, with all my lieart. So they made a nice cake. It was very large. and stuffed full of plumbs and sweetmeats, orange and citron; and it was iced all over with sugar: it was white and smooth on the top like snow. So this cake was sent to the school. When little Harry saw it, he was very glad, and jumped about for joy; and he hardly staid for a knife to cut a piece, but gnawed it with his teeth. So he ate till the bell rang for school, and after school he ate again, and ate till he went to bed; nay, he laid his cake under his pillow, and sat up in the night to eat some.
-He ate till it was all gone.- But soon aster, this little boy was very sick, and e-ve-ry body said, I sonder what is the matter with Harry: he used to be brisk, and play about more nimbly than any of the boys; and now so
looks pale and is very ill. So they sent for Doctor Rhubarb, and he gave him I do not know how much bitter physic. Poor Harry did not like it at all, but he was forced to take it, or else he would have died, you know. So at last he got well again, but his mamma sarer she would send him no more cakes.

## LESSON 6.

Now there was an-o-ther boy, who was one of Harry's school-fel-lows; his name was Peter; the boys used to call him Peter Careful. And Peter had written his mamma a very clean pretty letter; there was not one blot in it at all. So his mamma sent him a cake. Now Peter thought with himself, I will not make myself sick with this good cake, as silly Harry did; I will keep it a great while. So he took the cake, and tugged it up stairs. It was very heavy; he could hardly carry it. And he locked it up in his box, and once a day he crept slily up stairs, and ate a very little piece, and then locked his box again. So he kept it sev-e-ral weeks and it was not gone, for it was very large; but, behold! the mice got into the box and nibbled some. And the cake grew dry and mouldy, and at last was good for nothing at all. So he was o-bli-ged to throw it away, and it grived him to the very heart.

## LESSON 7.

Well; there was an-o-ther little boy at the same school, whose name was Richard. And one day his mamma sent him a cake, because she loved him dearly, and he loved her dearly. So when the cake came, Richard said to his school-fel-lows, I have got a cake, come let us go and eat it. So they came about him like a parcel of bees; and Richard took a slice of cake himself, and then gave a piece to one, and a piece to an-o-tber, and a piece to an-o-ther, till it wis aimoss
gone. Then Richard put the rest by, and said, I will eat it to-morrow.
He then went to play, and the boys all played to-gether mer-ri-ly. But soon after an old blind Fiddler came into the court: he had a long white beard: and because he was blind, he had a little dog in a string to lead him. So he came into the court, and sat down upon a stone, and said, My pretty lads, if you will, I will play you a tune. And they all left their sport, and came and stood round him. And Richard saw that while he played the tears ran down his cheeks. And Richard said, Old man, why do you cry? And the old man said, Because I am very hungry: 1 have no-bo-dy to give me any dinner or supper: I have nothing in the world but this little dog; and I cannot work. If I could work I would. Then Richard went, without saying a word, and fetched the rest of the cake, which he had in-tend-ed to have eaten an-o-ther day, and he said, Here, old man; here is some cake for you. The old man said, Where is is it? for I am blind, I cannot see it. So Richard put it into his hat. And the Fiddler thanked him, and Richard was more glad than if he had eaten ten caker.

Pray which do you love best? Do you love Harry best, or Peter best, or Richard best?

## LESSON 8

The noblest employment for the mind of man is to study the works of the Creator. To him whom the science of nature delighteth, every object bringeth a proof of his God. His mind is lifted up to heaven every moment, and his life shews what idea he entertains of eternal wisdom. If he cast his eye towards the clouds, will he not find the heavens full of its wonders? If he look down on the earth, doth not the worm proclaim to him, "Less than infinite power could not have formed no

While the planets pursue their courses; while the sun remaineth in his place; while the comet wandereth through space, and returneth to its destined spot again; who but God could have formed them; Behold how awful their splendour! yet they do not diminish; lo, how rapid their motion! yet one ranneth not in the way of another. Look down upon the earth, and see its produce; examine its bowels, and behold what they contain: have not wisdom and power ordained the whole? Who biddeth the grass to spring up? Who watereth it at its due seasons? Behold the ox croppeth it; the horse and the sheep, do they not feed upon it? Who is he that prevideth for them, but the Lord?

Words of Three Syllables.

## TABLE XII.

Words of Three Syllables, accented on the First Syllable.

| Less. 1. <br> Ab-di-cate | LESS. 2. <br> $\mathrm{Ba}^{\prime \prime}$-che-lor | Less. 3. $\mathrm{Ca}^{\text {" }}$-bi-net |
| :---: | :---: | :---: |
| ab-ju-gate | back-sli-der | cal-cu-late |
| ab-ro-gate | back-ward-ness | ca"-len-der |
| ab-so-lute | bail-a-ble | ca"-pi-tal |
| ac-ci-dent | bal-der-dash | cap-ti-vate |
| ac-cu-rate | ba'-nish-ment | car-di-nal |
| ac-tu-ate | bar-ba-rous | care-ful-ly |
| ad-ju-tant | bar-ren-ness | car-mel-ite |
| ad-mi-ral | bar-ris-ter | car-pen-ter |
| ad-vo-cate | bash-ful-ness | ca"-su-al |
| af-fa-ble | bat-tle-ment | $\mathrm{ca}^{\prime \prime}$-su-ist |
| $\mathrm{a}^{\prime \prime}$-go-ny | beau-ti-ful | ca"-ta-logue |
| al-der-man | be"-ne-fice | ca"-te-chise |
| a-li-en | be"-ne-fit | ca"-te-chism |
| am-nes-ty | bi"-got-ry | ce"-le-brate |
| am-pli-fy | blas-phe-my | cen-tu-ry |
| a"-nar-chy | blood-suck-er | cer-ti-fy |
| an-ces-tor | blun-der-buss | cham-ber-maid |
| a'-ni-mal | blun-der-er | cham-pi-on |
| $\mathrm{a}^{\prime \prime}$-ni-mate | blun-der-ing | cha'"-rac-ter |
| an-nu-al | blus-ter-er | cha" ${ }^{\text {"ri-ty }}$ |
| ap-pe-tite | bois-te-rous | chas-tise-ment |
| $\mathrm{a}^{\prime \prime}$-ra-ble | book-bind-er | chi'-val-ry |
| ar-gu-ment | Bor-row-er | che"-mi-cal |
| ar-mo-ry | bot-tom-less | che"-mis-try |
| ar-ro-gant | bot-tom-ry | cin-na-mon |
| at-tri-bute | boun-ti-ful | cir-cu-late |
| $\mathrm{a}^{\prime \prime}$-va-rice | bro-ther-ly | cir ${ }^{\prime \prime}$ cum-flex |
| au-di-tor | bur-den-some | cir-cum-spect |
| au-gu-ry | bur-gla-ry | cir-cum-stance |
| au-tho-rize | bu-ri-al | cla"-mor-ous |


| 4 | Less. 5. cor-pu-lent | Less. 6 <br> de"-li-cate |
| :---: | :---: | :---: |
| clas-si'-cal | cos-tive-ness | de"-pu-ty |
| clean-li-ness | cost-li-ness | de"-ro-gate |
| co-gen-cy | co"-ve-nant | " -so |
| cog-ni-zance | cos'-ver-ing | des-pe-rate |
| co'"lo-ny | co"-vet-ous | des-ti-ny |
| co'"-me-dy | coun-sed-lor | des-ti-tute |
| com-fort-less | n-te-nance | de"'tri-ment |
| co"'mi-cal | coun-ter-feit | de-vi-ate |
| om-pa-ny | coun-ter-pane | di-a-dem |
| com-pe-tent | cour ${ }^{\prime \prime}$. te-ous | di-a-logue |
| com-ple-ment | court-li-ness | di-a-per |
| com-pli-ment | cow-ard-ice | di"-li-gence |
| com-pro-mise | craf-ti-ness | dis-ci-pli |
| con-fer-ence | cre"-di-ble | dis-lo-cate |
| con-fi-dence | cre"-di-tor | do"-cu-men |
| con-flu-ence | cri"-mi-nal | do-lo-rous |
| n-gru-ous | cri"-ti-cal | dow-a-ger |
| con-ju-gal | cro'-co-dile | dra-pe-ry |
| con-quer-or | crook-ed-ness | dul-ci-mer |
| con-se-crate | cru-ci-fy | du-ra-ble |
| con-se-quence | cru-di-ty | E"-bo-ny |
| con-son-ant | cru-el-ty | $e^{\prime \prime}$-di-tor |
| con-sta-ble | crus-ti-ness | $\mathrm{e}^{\prime \prime}$-du-cate |
| con-stan-cy | cu-bi-cal | e"'le-gant |
| con-sti-tute | cu-cum-ber | $e^{\prime \prime}$-le-ment |
| con-ti-nence | cul-pa-ble | e"-le-phant |
| con-tra-ry | cul-ti-vate | $\mathrm{e}^{\prime \prime}$-le-vate |
| con-ver-sant | OU | -lo-quence |
| co-pi-ous | cus-to-dy | $e^{\prime \prime}$-mi-nent |
| cor-di-al | cus-to-mer | e |
| -mo-rant | Dan-ger-ous | em-pha-sist |
| co"'ro-ner | de-cen-cy | $\mathrm{e}^{\prime \prime}$-mu-late |
| cor-po-ral | de"-di-cate | e"'ne-my |


| Less. 7. | Less. 8. | s. 9. |
| :---: | :---: | :---: |
| $\mathrm{e}^{\prime \prime}$-ner-gy | free-hold-er | gree-di-ness |
| en-ter-prize | fri'-vo-lous | griev-ous-ly |
| es-ti-mate | fro-ward-ly | gun-pow-der |
| $\mathrm{e}^{\prime \prime}$-ve-ry | fu-ne-ral | Han-di-ly |
| $e^{\prime \prime}$-vi-dent | fur-be-low | hand-ker-chief |
| ex-cel-lence | fu-ri-ous | har-bin-ger |
| ex-cel-lent | fur-ni-ture | harm-less-ly |
| ex-cre-ment | fur-ther-more | har-mo-ny |
| ex-e-crate | Gain-say-er | haugh-ti-ness |
| ex-e-cute | gal-lant-ry | hea"-vi-ness |
| ex-er-cise | gal-le-ry | hep-tar-chy |
| ex-pi-ate | gar-den-er | he"'rald-ry |
| ex-qui-site | gar-ni-ture | he"-re-sy |
| Fa"-bu-lous | gar"-ri-son | he"-re-tic |
| fa"-cul-ty | gau-di-ly | he"-ri-tage |
| faith-ful-ly | ge ${ }^{\prime \prime}$-ne-ral | her-mi-tage |
| fal-la-cy | ge"-ne-rate | hi'-de-ous |
| fal-li-ble | ge"-ne-rous | hind-er-most |
| fa-ther-less | gen-tle-man | his-to-ry |
| faul-ti-ly | ge"-nu-ine | hoa-ri-ness |
| fer-ven-cy | gid-di-ness | ho-li-ness |
| fes-ti-val | gin-ger-bread | ho"'nes-ty |
| fe-ver-ish | glim-mer-ing | hope-ful-ness |
| fil-thi-ly | glo-ri-fy | hor-rid-ly |
| fir-ma-ment | glut-ton-ous | hos-pi-tal |
| fish-e-ry | god-li-ness | hus-band-man |
| flat-te-ry | gor-man-dize | hy'"-po-crite |
| fla"-tu-lent | go"-vern-ment | I-dle-ness |
| fool-ish-ness | go"ver-nor | ig-no-rant |
| fop-pe-ry | grace-ful-ness | $i^{\prime \prime}$-mi-tate |
| for-ti-fy | gra" ${ }^{\text {c-du-ate }}$ | im-ple-ment |
| for-ward-ness | grate-ful-ly | im-pli-cate |
| frank-in-cense | gra-ti-fy | im-po-tence |
| frau-du-lent | gra"-vi-tate | im-pre-cate |

. Less. 10. im-pu-dent in-di-cate in-di-gent in-do-lent in-dus-try in-fa-my in-fan-cy in-fi-nite in-flu-ence in-ju-ry in-ner-most in-no-cence in-no-vate in-so-lent in-stant-ly in-sti-tute in-stru-ment in-ter-course in-ter-dict in-ter-est in-ter-val in-ter-view in-ti-mate in-tri-cate in-no-vate Jo"-cu-lar jol-li-ness jo-vi-al ju-gu-lar jus-ti-fy rid-nap-per kil-der-kin kins-wo-man kna-vish-ly

| Less. 11 | s. 12. |
| :---: | :---: |
| knot-ti-ly | mel-low-ness |
| La-bour-er | me"-lo-dy |
| lar-ce-ny | melt-ing-ly |
| la'-te-ral | me ${ }^{\prime \prime}$-mo-ry |
| le"-ga-cy | men-di-cant |
| le"-ni-ty | mer-can-tile |
| le"-pro-sy | mer-chan-dise |
| le"-thar-gy | mer-ci-ful |
| le"-ve-ret | mer-ri-ment |
| li'sbe-ral | mi'-ne-ral |
| li"-ber-tine | mi"-nis-ter |
| li"-ga-ment | mi'ra-cle |
| like-li-hood | mis-chiev-qus |
| li-on-ess | mo's-de-rate |
| li's-te-ral | mo"-nu-ment |
| lof-ti-ness | moun-te-bank |
| low-li-ness | mourn-ful-ly |
| lu-na-cy | mul-ti-tude |
| lu-na-tic | mu-si-cal |
| lux-u-ry | mu-ta-ble |
| Mag-ni-fy | mu-tu-al |
| ma-jes-tv | mys-te-ry |
| main-ten-ance | Na-ked-ness |
| mal-a-pert | nar-ra-tive |
| ma"-nage-ment | na"-tu-ral |
| man-ful-ly | ne" -ga-tive |
| ma"-ni-fest | ne"ther-most |
| man-li-ness | night-in-gale |
| ma*-nu-al | no*-mi-nate |
| ma'-nu-script | no'"-ta-ble |
| ma-ri-gold | no-ta-ry |
| ma* -ri-ner | no-ti-fy |
| mar-row-bone | no"-vel-ist |
| mas-cr-line | no ${ }^{\prime \prime}$-vel-ty |

Words of Three Syllables.

LESS. 13.
nou"-rish-ment nu-me-rous nun-ne-ry nur-se-ry nu-tri-ment Ob-du-rate ob-li-gate ob-lo-quy ob-so-lete ob-sta-cle ob-sti-nate ob-vi-ous oc-cu-py $\mathrm{o}^{\prime \prime}$-cu-list o-di-ous o-do-rous of-fer-ing $\mathrm{o}^{\prime \prime}$-mi-nous $0^{\prime \prime}$-pe-rate op-po-site $0^{0 \prime}$-pu-lent o"-ra-cle o"-ra-tor or-der-ly or-di-nance or-gan-ist $0^{\prime \prime}$-ri-gin or-na-ment or-tho-dox o-ver-flow o-ver-sight out-ward-ly Pa"ci-fy mol-mhle

Less. 14.
pa-pa-cy
pa"-ra-dox
$\mathrm{pa}^{\prime \prime}$-ra-graph
$\mathrm{pa}^{\prime \prime}$-ra-pet
pa"-ra-phrase
pa"-ra-site $\mathrm{pa}^{\prime \prime}$-ro-dy
pa-tri-arch $\mathrm{pa}^{\prime \prime}$-tron-age peace-a-ble pec-to-ral pe"-cu-late pe"-da-gogue pe-dant-ry pe ${ }^{\prime \prime}$-nal-ty pe"-ne-trate pe"-ni-tence pen-sive-ly pe"-nu-ry
per-fect-ness
per-ju-ry
per-ma-nence per-pe-trate per-se-cute per-son-age per-ti-nence pes-ti-lence pe"-tri-fy pe"-tu-lant phy"-sic-al pi-e-ty
pil-fer-er
in-ny-rle

Less. 15.
plen-ti-ful plun-der-er po-et-ry po"-li-cy po"-li"tic po"-pu-lar po"-pu-lous pos-si-ble po-ta-ble po-ten-tate po"-ver-ty prac-ti-cal pre-am-ble pre"-ce-dent pre"-si-dent pre"-va-lent prin-ci-pal
pri"-son-er
pri"-vi-lege
pro"-ba-ble
pro"-di-gy
pro"-fli-gat
pro"-per-ly
pro"-per-ty
pro"-se-cute
pro" ${ }^{\prime \prime}$-so-dy
pros-pe-rous
pro"-test-ant
pro"-ven-der
pro"-vi-dence
punc-tu-al
pu-nish-ment
pu-ru-lent
) $y^{\prime \prime}$-ra-rıia!

Less. 16.
Qua"-li-fy quan-ti-ty quar"-rel-some que"-ru-lous qui-et-ness Ra"-di-cal ra-kish-ness ra"-ve-nous re-cent-ly re"-com-pence re"-me-dy re"-no-vate re"-pro-bate re"-qui-site re"-tro-grade re"-ve-rend rhe"-to-ric ri"-bald-ry righ-te-ous ri"-tu-al ri"-vu-let rob-be-ry rot-ten-ness roy-al-ty ru-mi-nate rus-ti-cate Sa-cra ment sa-cri-ice sa"-la-ry sanc-ti-fy sa ${ }^{3 \prime}$-tir-est sa"-tis-fy pau-ci-ness

Less. 17.
sa-vo-ry scrip-tu-ral scru-pu-lous se-cre-cy se"-cu-lar sen-su-al se" -pa-rate ser-vi-tor se"-ve-ral si"-nis-ter si"-tu-ate slip-pe-ry so" ${ }^{\prime \prime}$-phis-try sor-ce-ry spec-ta-cle stig-ma-tize stra"-ta-gem straw-ber-ry stre"-nu-ous sub-se-quent suc-cu-lent suf-fo-cate sum-ma-ry sup-ple-ment sus-te-nance sy"-ca-more sy"-co-phant syl-lo-gism sym-pa-thize sy"-na-gogue Tem-po-rize ten-den-cy ten-der-ness

Less. 18. tes-ta-ment ti"-tu-lar to"-le-rate trac-ta-ble trea-che-rous tur-bu-lent tur-pen-tine ty"-ran-nise
U-su-al
u-su-rer
u-su-ry
ut-ter-ly
Va-can-cy
va"-cu-um
va"-ga-bond ve-he-ment
ve"-ne-rate
ve"-no-mous
ve"-ri-ly
ve"-te-ran
vic-to-ry
vil-lai-ny
vi-o-late
Way-fa-ring
wick-ed-ness
-wil-der-ness
won-der-ful
wor-thi-ness
wrong-ful-ly
Yel-low-ness
yes-ter-day
youth-ful-ness
Zea'-lous-ly

## TABLE XIII.

Words of Three Syllables, accented on the Second Syllable.

Less. 1. A-ban-don a-base-ment a-bet-ment a-bi-ding a-bo"-lish a-bor-tive ab-surd-ly a-bun-dance a-bu-sive ac-cept-ance ac-com-plish ac-cord-ance ac-cus-tom ac-know-ledge ac-quaint-ance ac-quit-tal ad-mit-tance ad-mo"-nish a-do-rer a-dorn-ing ad-van-tage ad-ven-ture ad-vert-ence ad-vi-ser ad-um-brate ad-vow-son af-firm-ance \&-gree-ment Rolarm-ing

| LESS. 2. | LESS. 3. |
| :--- | :--- |
| al-low-ance | at-ten-tive |
| al-migh-ty | at-tor-ney |
| a-maze-ment | at-trac-tive |
| a-mend-ment | at-tri"-bute |
| a-muse-ment | a-vow-al |
| an-gel-ic | au-then-tic |
| an-noy-ance | Bal-co-ny |
| an-o"-ther | bap-tis-mal |
| a-part-ment | be-com-ing |
| ap-pel-lant | be-fore-hand |
| ap-pend-age | be-gin-ning |
| ap-point-ment | be-hold-en |
| ap-praise-ment | be-liev-er |
| ap-pren-tice | be-long-ing |
| a-qua-tic | be-nign-ly |
| ar-ri-val | be-stow-er |
| as-sas-sin | be-tray-er |
| as-sem-ble | be-wil-der |
| as-sert-or | blas-phe-mer |
| as-sess-ment | bom-bard-ment |
| as-su-ming | bra-va-do |
| as-su-rance | Ca-bal-ler |
| as-to"-nish | ca-rous-er |
| a-sy-lum | ca-the-dral |
| ath-le"-tic | clan-des-tine |
| a-tone-ment | co-e-qual |
| at-tain-ment | co-he-rent |
| at-tem-per | col-lect-or |
| at-tend-ance | com-mend-ment |

cess. 4. com-mit-ment com-pact-ly com-pen-sate com-plete-ly con-demn-ed con-fis-cate con-found-er con-gres-sive con-jec-ture con-joint-ly con-junct-ly con-jure-ment con-ni-vance con-si-der con-sist-ent con-su-mer con-sump-tive con-tem-plate on-tent-ment con-tin-gent con-tri-bute con-tri-vance con-trol-ler con-vert-er con-vict-ed cor-rect-or cor-ro-sive cor-rupt-ness cos-me-tic cre-a-tor
De-ben-ture de-can-ter de-ceas-ed de-ceit-fyl 'lacois ar

| LESS. 5. de-ci-pher | $\begin{aligned} & \text { Less. } 6 . \\ & \text { dis-a-ble } \end{aligned}$ |
| :---: | :---: |
| de-ci-sive | dis-as-ter |
| de-claim-er | dis-bur-den |
| de-co-rum | dis-ci-ple |
| de-cre-pid | dis-co-ver |
| de-cre-tal | dis-cou-rage |
| de-fence-less | dis-dain-ful |
| de-fen-sive | dis-fi-gure |
| de-file-ment | dis-grace-fu] |
| de-form-ed | dis-heart-en |
| de-light-ful | dis-ho-nest |
| de-lin-quent | dis-ho-nour |
| de-li'-ver | dis-junc-tive |
| de-lu-sive | dis-or-der |
| de-me"-rit | dis-pa'-rage |
| de-mo-lish | dis-qui-et |
| de-mon-strate | dis-re"-lish |
| de-mure-ness | dis-sem-ble |
| de-ni-al | dis-ser-vice |
| de-nu-date | dis-taste-ful |
| de-par-ture | dis-til-ler |
| de-pend-ant | dis-tinct-ly |
| de-po-nent. | dis-tin-guish |
| de-po'-sit | dis-tract-ed |
| de-scend-ant | dis-tri"-bute |
| de-sert-er | dis-trust-ful |
| de-spond-ent | dis-turb-ance |
| de-stroy-er | di-vi-ner |
| de-struc-tive | di-vorce-ment |
| de-ter-gent | di-ur-nal |
| de-vour-er | di-vul-ger |
| dic-ta-tor | do-mes-tic |
| dif-fu-sive | dra-ma"-tic |
| तi-mi-rish | Ec-lec-tic |
| d) (1) | li, |

## Words of Three Syllables.

| LESS. 7. | Less. 8. | LESs. 9 , |
| :---: | :---: | :---: |
| ef-fect-ive | en-vi-rons | im-mor-tal |
| ef-ful-gent | e-pis-tle | im-peach-ment |
| e-lec-tive | er-ra"-tic | im-pell-ent |
| e-le"'ven | es-pou-sals | im-pend-ent |
| e-li"-cit | e-sta"-blish | im-port-er |
| e-lon-gate | e-ter-nal | im-pos-ter |
| e-lu-sive | ex-alt-ed | im-pri"-son |
| em-bar-go | ex-hi" -bit | im-pru-dent |
| em-bel-lish | ex-ter-nal | in-car-nate |
| em-bez-zle | ex-tin-guish | in-cen-tive |
| em-bow-el | ex-tri-pate | in-clu-sive |
| em-broi-der | Fa-na"-tic | in-cul-cate |
| e-mer-gent | fan-tas-tic | in-cum-bent |
| em-pan-nel | fo-ment-er | in-debt-ed |
| em-ploy-ment | for-bear-anc | in-de-cent |
| e-mul-gent | for-bid-den | in-den-ture |
| en-a-ble | for-get-ful | in-duce-ment |
| en-a"-mel | for-sa-ken | in-dul-gence |
| en-camp-ment | ful-fil-led | in-fer-nal |
| en-chant-er | Gi-gan-tic | in-fla-mer |
| en-count-er | gri-mal-kin | in-for-mal |
| en-cou"-rage | Har-mo'-nics | in-form-er |
| en-croach-ment | hence-for-ward | in-fringe-ment |
| en-cum-ber | here-af-ter | in-ha"-bit |
| en-dea"-vour | her-me"-tic | in-he-rent |
| en-dorse-ment | he-ro-ic | in-he"-rit |
| en-du-rance | hi-ber-nal | in-hi"-bet |
| e-ner-vate | hu-mane-ly | in-hu-man |
| en-fet-ter | I-de-a | in-qui-ry |
| en-large-ment | i-den-tic | in-si"-pid |
| en-light-en | il-lus-trate | in-spi"-rit |
| en-su-rance | i'-ma'-gine | in-stinc-tive |
| trice-ment | im-mo's-dest | in-struct-or |
| $e n-v e^{\prime \prime}-1000$ | ina-oair-ment | in-vent-or |

LESS. 10. in-ter-ment in-ter-nal in-ter-pret in-tes-tate in-tes-tine in-trin-sic in-va-lid in-vei-gle Je-ho-vah La-co" ${ }^{\prime \prime}$-nic lieu-te"-nant Mag-ni"-fic ma-lig-nant ma-rau-der ma-ter-nal ma-ture-ly me-an-der me-cha"-nic mi-nute-ly mis-con-duct mis-no-mer mo-nas-tic more-o-ver Neg-lect-ful noc-tur-nal
Ob-ject-or o-bli-ging ob-lique-ly ob-ser-vance oc-cur-rence offend-er ofescour-ing op-po-nent or-gan-ic

Less. 11.
of-fen-sive
out-land-ish
Pa-ci"-fic
par-ta-ker pa-the"-tic pel-lu-cid per-fu-mer per-spec-tive per-verse-ly po-lite-ly po-ma-tum per-cep-tive pre-pa-rer pre-sump-tive pro-cced-ing pro-duc-tive pro-phe"-tic pur-su-ance
Quint-es-sence Re-coin-age re-deem-er re-dund-ant re-lin-quish re-luc-tant re-main-der re-mem-ber re-mem-brance re-miss-ness re-morse-less re-ni-tent re-nown-ed re-ple"-nish re-ple"-vy re-proach-ful

Less. 12.
re-sem-ble re-sist-ance re-spect-ful re-venge-ful re-view-er re-vi-ler re-vi-val
re-volt-er re-ward-er Sar-cas-tic scor-bu-tic se-cure-ly se-du-cer
se-ques-ter se-rene-ly
sin-cere-ly spec-ta-tor sub-mis-sive Tar-pau-lin tes-ta-tor
thanks-giv-ing
to-bac-co
to-ge" ${ }^{\prime \prime}$-ther trans-pa"-rent tri-bu-nal tri-um-phant
Un-co"-wor un-daunt-ed
un-e-qual
un-fruit-ful
un-god-ly
un-grate-ful
un-ho-ly
un-learn-ed

Words of Three Syllables.

| un-ru-ly | un-time-ly | Vice-ge-rent |
| :--- | :--- | :--- |
| un-skil-ful | un-wor-thy | vin-dic-tive |
| un-sta-ble | un-bo'-dy | With-hold-en |
| un-thank-ful | un-com-mon | with-stand-er |

## List of Words of Three Syllables, accented on the Last Syllable.

Less. 1. Ac-qui-esce af-ter-noon al-a-mode am-bus-cade an-ti-pope ap-per-tain ap-pre-hend Ba"-lus-trade bar-ri-cade bom-ba-zin brig-a-dier buc-ca-neer Ca "-ra-van ca-val-cade cir-cum-scribe cir-cum-vent co-in-cide com-plai-sance com-pre-hend con-de-scend con-tra-dict con-tro-vert -or-res-pond coun-ter-mine coun-ter-vail De"-bo-nair

Leec. 2.
dis-a-buse dis-a-gree dis-al-low - S-an-nul dis-ap-pear dis-ap-point dis-ap-prove dis-be-lieve dis-com-mend dis-com-pose dis-con-tent dis-en-chant dis-en-gage dis-en-thral dis-es-teem dis-o-bey En-ter-tain Gas-co-nade ga-zet-teer Here-up-on Im-ma-ture im-por-tune in-com-mode in-com-plete in-cor-rect in-dis-creet

LESS. 3.
in-ter-cede in-ter-cept in-ter-change in-ter-fere in-ter-lard in-ter-lope in-ter-mit in-ter-mix in-ter-vene Mag-a-zine mis-ap-ply mis-be-have
O-ver-charge o-ver-flow o-ver-lay o-ver-look o-ver-spread o-ver-take o-ver-throw. o-ver-turn
o-ver-whelm
Per-se-vere Re"-col-lect re"-com-mend re-con-vene re-in-force

Less. 4. re"-fu-gee re"-par-tee re"-pre-hend re ${ }^{\prime}$-pre-sent re"-pri-mand ri"-ga-doon

Se"-re-nade su-per-scribe su-per-sede There-up-on Un-a-ware un-be-lief un-der-go
un-der-mine un-der-stand un-der-take un-der-work Vi-o-lin vo"-lun-teer Where-with-al

Example of Words of Three Syllables pronounced as Two, and accented on the First Syllable.

Observe that cion, sion, tion, sound like shon, either in the Middle, or at the End of Words; and ce, ci, sci, si, and $t i$, like $s h$; therefore cial, tia,, sound like shal; ciam, tian, like shan; cient, tient, like shent; cious, scious, and tious, like shus; and science, tience, like shence, all in one syllable.


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# TABLE XIV. <br> I.ESSONS IN NATURAL HISTORY. 

## THE HORSE.



Lesson 1.
THE horse is a noble creature, and very useful to man. A horse knows his own stable: he dis-tin-guishes his com-pa-i-ons, remembers any place at which he has once stopped, and will find his way by a road which he has travelled. The rider governs his horse by signs; which he makes with the bit, his foot, his knee, or the whip. The horse is less useful when dead than some other animals are. The skin is used for collars, traces, and other parts of harness. The hair of the tail is used for bottoms of chairs and floorcloths. What a pity it is that cruel men should ever ill-use, overwork, and torture this useful beast!

Lessons in Natural Histarg.

## THECOW.



Lesson 2.
OX is the general name for horned cattle, and of all these the cow is the most useful to us. The flesh of an ox is beef. An ox is often used to draw a plough or cart; his flesh supplies us with food: the blood is used as manure, as well as the dung: the fat is made into candles; the hide into shoes and boots; the hair is mixed with lime to make mortar; the horn is made into curious things, as combs, boxis, handle for knives, drinking-cups, and is used instead of gloos for lanterns. The bones are used to make little spooms, knives and forks for children, buttons, se. Cows give us milk, which is excellent food; and of will we make cheese; of the cream we make butter. The young animal is a calf; its flesh is veal; vellum and covers of books are made of the skin. The cow may be .con-si-der-ed as more u-ni-ver-sal-ly condracive to the comforts of mankind than any other anituels.

## THE HOG.



The hog appeare to have a divided hoof, tike the peaceable animals which we call cattle; but he really has the bones of his feet like those of a beast of prey, and a wild hog is a very savage animal. Swine have always been esteemed very un-tract-a-ble, stupid, and in-ca-pa-ble of tu-i-tion ; but it appears that even a pig may be taught. A hog is a disgusting animal; he is filthy, greedy, stubborn, dis-a-gree-a-ble, whilst alive, but very useful after his death. Hogs are vo-ra-cious; yet where they find plentiful and de-li-cious food, they are very nice in their choice, will refuse unsound fruit, and wait the fall of fresh; but hunger will force them to eat rotten and putrid substances. A hog has a strong neck, small eyes, a long snout, a rough and hard norie, and a quick sense of smelling.

Hersons in Natural History.

## THE DEER.



Lesson 4.
Deer shed their horns an-nu-al-ly in the spring; If the old ones do not fall off, the animal rubs them gently against the branch of a tree. The new horns are tender; and the deer walk with their heads low, lest they should hit them against the branches: when they are full grown and hard, the deer rub them against the trees, to clear them of a skin with which they are covered. The skins of deer are of use for leather, and the horns make good handles for common knives. Spirit of hartshorn is extracted, and hartshorn shavings are made from them.

Rein-deer, in Lapland and Greenland, draw the natives in sledges over the snow with pro-di-gi-ous swiftness.

## Lessons in Natural History

## ГHE CAT.



Lesson 5.
The Cat has sharp claws, which she draws back when you caress her; then herofoot is as soft as velvet. Cats have less sense than dogs: their attachment is chiefly to the house; but the dog's is to the persowho inhabit it.

Kittens have their eyes closed several days after their birth. The eat, after suckling her young some time, brings them mice and young birds. Cats hunt by tho eye; they lie in wait, and spring upon their prey, which they catch by surprise; then sport with it, and torment the poor animal till they kill it. Cats see best in the gloom. In a strong light, the pupil of the cat's eye is contracted almost to a line; by night it spreads into a large circle. Cats live in the house, but are not very o-be di-ent to the owner: they are self-willed and wayward. Cats love perfumes ; they are fond of va-le-ri-an and marjoram. They dislike water, cold, and bad smells; thry love to bask in the sun, and to lie on soft beds.

# Lessons in Natural History. 

## THE SHEEP.



## Lesson 6.

Sheef supply us with food: their flesh is called mutton. They supply is with clothes; for their wool is made into cloth, flannel, and stockings. Their skin is leather, which forms parchment, and is used to cover books. Their entrails are made into strings for fiddles; and their dung affords rich manure for the earth. The female is called an ewe. A sheep is a timid animal, ind runs from a dog; yet an ewe will face a dog when her lamb is by her side; she thinks not then of her own danger, but will stamp with her foot, and push with her head, seeming to have no fear; such is the love of mothers !

Sheep derive their safery from the care of man, and they will repay him for his at-ten-ti-on. In many countries they require the attendance of their shepherds, and are penned up at night to protect them from the wolves; but in our happy land they graze is 5o-cu-ri-ty

## THE GOAT.



Lesson 7.
A Goat is somewhat like a sheep; but has hair instead of wool. The white hair is va-lu-able for wigs; cloth may also be made of the goat's hair. The skin of the goat is more useful than that of the sheep.

Goats seem to have more sense than sheep. They like to rove upon hills, are fond of browsing upon vines, and delight in the bark of trees. Among mountains they climb the steepest rocks, and spring from brow to brow. Their young is called a kid: the flesh of kids is esteomed; gloves are made of their skins; persons of weas con-sti-tu-ti-ons drink the milk of goats.

Goats are very playful; but they sometimes butt against little boys, and knock them ciown, when they are teazed and pulled by the board os horns.

## THE DOG.



Lesson 8.
Tue Dore is gifted with that sa-ga-ci-ty, vigilance, and fidelity, which qualify him to be the ruard, the com-pa-ni-on, and the friend of man; and happy is he who finds a friend as true and faithful as this animal, who will rather die by the side of his master, than take a bribe of a stranger to betray him. No other animal is so much the com-pa-ni-on of man as the dog. The dog understands his master by the tone of his voice; nay, even by his looks he is ready to obey him. Dogs are very ser-vice-a-ble to man. A dog will conduct a flock of sheep, and will use no roughress bnt to those which straggle, and then merely to bring them back. The dog is said to be the only animal who always knows his master, ana the friends of his family; who dis-tin-guish-es a stringer as soon as he arrives; who understands kis nwn name, and the voice of the domestics;
and who, when he has lost his master, calls for him by cries and la-men-ta-ti-ons. A dog is the most sagacious animal we have, and the most capable of ed-u-ca-ti-on. In most dogs, the sense of smelling is keen; a dog will hunt his game by the scent; and in following his master, he will stop where the roads cross, try which way the scent is strongest, and then pursue that.

THE ASS.


Lesson 9.
The Ass is humble, patient, and quiet. Why should a creature so patient, so innocent, and so useful, be treated with contempt and cruelty? The ass is strong, hardy, and temperate, and less delicate than the horse ; but he is not so sprightly and swift as that noble and generous animal. He is often rendered stupid and dull by unkind treatment, and blamed for what rather deserves our pity.

## Lessons in Natural History.

## THE LION.



## Lessaí 10.

This noble animal has a large head, short round ears, a shaggy mane, strong limbs, and a long tail tufted at the ex-tre-mi-ty. His general colour is tawny, which on the belly inclines to white. From the nose to the tail, a full-grown lion will measure eight feet. The lioness is somewhat smaller, and destitute of a mane. Like other animals, the lion is affeeted by the influence of climate in a very sensible degree. Under the scorching sun of Africa, where his courage is excited by the heat, he is the most terrible and undaunted of quadrupeds. A single lion of the desert will often rush upon a whole caravan, and face his enemies, insensible of fear to the last gasp. To his keepers he appears to possess no small degree of attachmert; and though his passions re strong, and his appetites vehement, he has been tried, and found to be noble in his resentment, mag-na-ni-mous in his courage, and grateful in his dis-po-si-ti-on. His roaring is so loud, that it pierces the ear like thunder.

# Lessons in Natural History. 

## THE ELEPHANT.

## Lesson 11.

The Elephant is not only the largest, but the strongest of all quadrupeds; in a state of nature it is neither fierce nor mischievous. Pacific, mild, and brave, it only exerts its powers in its own defence, or in that of the com-mu-ni-ty to which it belongs. It is social and friendly with its kind; the oldest of the troop always appears as the leader, and the next in se-ni-or-i-ty brings up the rear. As they march, the forest seems to tremble beneath them ; in their passage they bear down the branches of trees on which they feed; and if they enter cul-ti-va-ted fields, the labours of a-gri-culture soon disappear. In Africa elephants reerhaps are the most numerous, but in Asia they are the largest and most useful to man.

When the elephant is once tamed, it is the most gentle and o-be-di-ent of animals. Its attachment to its keeper is re-mark-a-ble, and it seems to live but to serve and obey him. It is quickly taught to kneel in order to receive its rider: and it caresses those with whom it is acquainted.

## Lessons in Natural History.

## ГHE BEAR.



## Lesson 12.

There are several kinds of bears; such as the black bear, the brown bear, and the white bear.

The black bear is a strong powerful animal, covered with black glossy hair, and is very common in North America. It is said to subsist wholly on ve-ge-ta-ble food; but some of them, which have been brought into England, have shown a preference for flesh. They strike with their fore feet like a cat, seldom use their tusks, but hug their assailants so closely, that they almost squeeze them to death. After becoming pretty fat in autumn, these animals retire to their dens, and -ontinue six or seven weeks in total in-ac-ti-vi-ty and abstinence from food.
, The white or Greenland bear, has a pe-cu-li-ar-ly long head and neek, and its limbs are of a pro-di-gi-ous size and strength: its body frequently measures thir.een feet in length. The white bear lives on fish, seals, and the dead bodies of whales.

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## TABLE XV.

Words of Four Syllables, pronounced as Three, and accested on the Second Syllable.
Less. 1.
A-dop-ti-on
af-fec-ti-on
af-flicti-ton
as-per-si-on
at-ten-ti-on
at-trac-ti-on au-spi"-ci-ous Ca-pa-ci-ous ces-sa-ti-on co-la-ti-on com-pas-si-on com-pul-si-on con-cep-ti-on con-clu-si-on con-fes-si-on :on-fu-si-on son-junc-ti-on con-struc-ti-on con-ten-ti-ous con-ver-si-on con-vic-ti-on con-vul-si-on cor-rec-ti-on cor-rup-ti-on cre-a-ti-on De-coc-ti-on de-fec-ti-on de-fi"-ci-ent de-jec-ti-on de-li"-ci-ous de-script-ti-on

Less. 2. de-struc-ti-on de-trac-ti-on de-vo-ti-on dis-cus-si-on dis-sen-si-on dis-tinc-ti-on di-vi" ${ }^{\prime \prime}$-si-on E-jec-ti-on e-lec-ti-on e-rup-ti-on es-sen-ti-al ex-ac-ti-on ex-clu-si-on ex-pan-si-on ex-pres-si-on ex-pul-si-on ex-tor-ti-on ex-trac-ti-on Fal-la-ci-ous foun-da-ti-on Im-mer-si-on im-par-ti-al im-pa-ti-ent im-pres-si-on in-junc-ti-on in-scrip-ti-on in-struc-ti-on in-ven-ti-on ir-rup-ti-on Li-cen-ti-ous lo-gi"-ci-an

Less. 3.
Ma-gi"-ci-an mu-si"-ci-an
Nar-ra-ti-on
Ob-jec-ti-on
ob-la-ti-on
ob-struc-ti-on
op-pres-si-on
op-ti"-ci-an
o-ra-ti-on
Per-fee-ti-on
pol-lu-ti-on pre-dic-ti-on pre-scrip-ti-on pro-mo-ti-on pro-por-ti-on pro-vin-ci-al Re-jec-ti-on re-la-ti-on re-ten-ti-on Sal-va-ti-en sub-jec-ti-on sub-stan-ti-al sub-trac-ti-on sub-ver-si-on suc-ces"-si-on suf-fi"-ci-ent sus-pi-ci-on
Tempt-a-ti-on trans-la-ti-on Va-ca-ti-on vex-a-ti-on

Alphabetical List of Words of Foir Syllables, acmentod on the First Syllable.

Less. 1. Ab-so-lute-ly ac-ces-sa-ry ac.cu-ra-cy ac-cu-rate-ly $a^{\prime \prime}$-cri-mo-ny ac-tu-al-ly ad-di-to-ry ad-e-quate-ly ad-mi-ra-ble ad-mi-ral-ty ad-ver-sa-ry ag-gra-va-ted al-a-bas-ter a"-li-e-nate al-le-go-ry al-ter-a-tive a-mi-a-ble. $\mathrm{a}^{\prime \prime}$-mi-ca-ble a"-mo-rous-ly a"-ni-ma-ted an-nu-al-ly an-swer-a-ble an-ti-cham-ber an-ti-mo-ny an-ti-qua-ry $\mathrm{a}^{\prime \prime}$-po-plec-tic ap-pli-ca-ble ar-bi-tra-ry ar-ro-gant-ly au-di-to-ry a-vi-a-ry

Less. 2. bar-ba-rous-ly beau-ti-ful-ly be"-ne-fit-ted boun-ti-ful-ness bril-li-an-cy bur-go-mas-ter $\mathrm{Ca}^{\prime \prime}$-pi-tal-ly ca" ${ }^{\prime \prime}$-su-is-try ca"-ter-pil-lar ce"-li-ba-cy cen-su-ra-ble ce ${ }^{\prime \prime}$-re-mo-ny cir-cu-la-ted cog-ni-za-ble com-fort-a-ble com-men-ta-ry com-mis-sa-ry com-mon-al-ty com-pa-ra-ble com-pe-ten-cy con-fi-dent-ly con-quer-a-ble con-se-quent-ly con-sti-tu-ted con-ti-nent-ly con-tro-ver-sy con-tu-ma-cy co-pi-ous-ly $\mathrm{co}^{\prime \prime}$-py-hold-er cor-po-ral-ly cor-pu-lent-ly

LESS. 4 cor-ri-gi-ble cre"-dit-a-ble cus-tom-2-ry cov-et-ous-ly
Dan-ger-ous-ly de" -li-ca-cy de" ${ }^{\prime \prime}$-spi-ca-ble dif-fi-cul-ty di"-li-gent-ly dis-pu-ta-ble dro-me-da-ry du-ra-ble-ness
Ef-fi-ca-cy
e"-le-gant-ly $\mathrm{e}^{\prime \prime}$-li-gi-ble $\mathrm{e}^{\prime \prime}$-mi-nent-ly ex-cel-len-cy ex-e-cra-ble ex-o-ra-ble ex-qui-site-ly Fa-vour-a-bly fe"-bru-a-ry $\mathrm{fi}^{\prime \prime}$-gur-a-tive fluc-tu-a-ting for-mi-da-ble for-tu-nate-ly frau-du-lent-ly fri-vo-lous-ly Ge"-ne-ral-ly ge " -ne-rous-ly gil-li-flow-er

Less. 4.
go"-vern-a-ble gra-da-to-ry $\mathrm{Ha}^{\prime \prime}$-ber-dash-er ha"-bit-a-ble he"-te-ro-dox ho"-nour-a-ble hos-pi-ta-ble hu-mor-ous-ly Ig-no-mi-ny $\mathrm{i}^{\prime \prime}$-mi-ta-tor in-do-lent-ly in-no-cen-cy in-ti-ma-cy in-tri-ca-cy in-ven-to-ry $J a^{\prime \prime}-n u-a-r y$ ju-di-ca-ture jus-ti-fi-ed
La"-pi-da-ry li"-ter-al-ly
li"-te-ra-ture lo"-gi-cal-ly lu-mi-na-ry Ma"-gis-tra-cy mal-le-a-ble man-da-to-ry ma"-tri-mo-ny me"-lan-cho-ly me"-mo-ra-ble men-su-ra-ble mer-ce-na-ry mi"-li-ta-ry mi"-se-ra-ble

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1
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Less. 5. mo"-de-rate-ly mo-men-ta-ry mo" -nas-te-ry mo"-ral-i-zer mul-ti-pli-er mu-sic-al-ly mu-ti-nous-ly Na"-tu-ral-ly ne"-ces-sa-ry ne"-cro-man-cy neg-li-gent-ly no"-ta-ble-ness nu-me-rous-ly
Ob-du-ra-cy
ob-sti-na-cy
ob-vi-ous-ly
oc-cu-pi-er
$\mathrm{o}^{\prime \prime}$-cu-lar-ly
of-fer-to-ry
$o^{\prime \prime}$-pe-ra-tive
o"-ra-to-ry
or-di-na-ry
Pa"-ci-fi-er
pa"-la-ta-ble
par-don-a-ble $\mathrm{pa}^{\prime \prime}$-tri-mo-ny pe" ${ }^{\prime \prime}$-ne-tra-ble pe"-rish-a-ble prac-ti-ca-ble pre"-ben-da-ry pre"-fer-a-ble pres-by-te-ry pre"-va-lent-ly

Less. 6.
pro"-fit-a-ble
pro-mis-so-ry
pur-ga-to-ry
pu-ri-fi-er
Ra"-ti-fi-er
rea-son-a-ble
righ-te-ous-ness
Sa-cri-fi-cer
sanc-tu-a-ry
$\mathrm{sa}^{\prime \prime}$-tis-fi-ed
se"-cre-ta-ry
se"-pa-rate-ly
ser-vice-a-ble
slo" ${ }^{\prime \prime}$-ven-li-ness
so" ${ }^{\prime \prime}$ li-ta-ry
so"-ve-reign-ty
spe"-cu-la-tive
spi"-ri-tu-al
sta"-tu-a-ry
sub-lu-na-ry
Ta"-ber-na-cle
ter-ri-fy-ing
ter-ri-to-ry
tes-ti-mo-ny
to"-ler-a-ble
tran-si-to-ry
Va"-lu-a-ble
va-ri-a-ble ve"-ge-ta-ble ve"-ne-ra-ble
vir-tu-ous-ly
vo" ${ }^{\prime \prime}$ lun-tary
War-rant-a-ble

Words of Four Syllables, accented on the Second Syllable.

LESS. 1.
Ab-bre-vi-ate ab-do"-mi-nal a-bi"-li-ty a-bo"-mi-nate a-bund-ant-ly a-bu-sive-ly ac-ce"-le-rate ac-ces-si-ble ac-com-pa-ny ac-count-a-ble ac-cu-mu-late a-cid-i-ty ad-mi"-nis-ter ad-mo"-nish-er ad-ven-tur-er a-gree-a-ble al-low-a-ble am-bas-sa-dor am-bi"-gu-ous am-hpi"-bi-ous a-na"-to-mist an-ge"-li-cal an-ni-hi" late a-no"-ma-lous an-ta"-go-nist an-ti"-pa-thy an-ti-qui-ty a-po"-lo-gize ap-per-ti-nent a-rith-me-tic as-sas-si-nate

LESS. 2. as-tro"-lo-ger as-tro"-no-mer at-te"-nu-ate a-vail-a-ble au-then-ti-cate au-tho"-ri-ty
Bar-ba-ri-an be-a"-ti-tude be-com-ing-ly be-ha-vi-our be-ne"-fi-cence be-ne"-vo-lence bi-no"-cu-lar bi-o"-gra-phy bi-tu-mi-nous Ca-la"-mi-tous ca-lum-ni-ous ca-pi"-tu-late ca"-tas-tro-phe cen-so-ri-ous chi-rur-gi-cal chro-no"-lo-gy con-form-a-ble con-gra"-tu-late con-si"-der-ate con-sist-o-ry con-so"-li-date con-spi"-cu-ous con-spi"ra-cy con-su-ma-ble con-sist-en-cy

Less. 3.
con-ta"-mi-nate con-tempt-i-ble con-tent-ed-ly con-test-a-ble con-ti"-gu-ous con-ti"-nu-al con-tri-bu-tor con-ve-ni-ent con-vers-a-ble co-o-pe-rate cor-po-re-al cor-re"-la-tive cor-ro"-bo-rate cor-ro-sive-ly cu-ta-ne-ous
De-bi"-li-tate de-cre"-pi-tude de-fen-si-ble de-fi"-ni-tive de-for"-mi-ty de-ge"-ne-rate de-ject-ed-ly de-li"-be-rate de-light-ful-ly de-li"'-ne-ate de-li"-ver-ance de-mo"-cra-cy de-mon-stra-ble de-no"-mi-nate de-plo-ra-ble de-po"-pu-late

Less. 4. de-pre"-ci-ate de-si"-ra-ble de-spite-ful-ly de-spond"-en-cy de-struc-ti-on de-ter"-mi-nate de-tes"-ta-ble dex-te" -ri-ty di-min-u-tive dis-cer"-ni-ble dis-co"-ve-ry dis-crim-i-nate dis-dain-ful-ly dis-grace-ful-ly dis-loy-al-ty dis-or-der-ly dis-pen" - sa-ry dis-sa"-tis-fy dis-si"-mi-lar dis-u" ${ }^{\prime \prime}$-ni-on di-vi"-ni-ty dog-ma"-ti-cal dox-o"-lo-gy du-pli" ${ }^{\prime \prime}$ ci-ty E-bri-e-ty ef-fec"-tu-al ef-fe"-mi-nate ef-fron"-te-ry e-gre-gi-ous e-jac"-u-late e-la"-bo-rate e-lec"-tu-rate e-lu-ci-date

Less. 5.
e-mas"-cu-late em-pi"-ri-cal em-po"-ve-rish
em-pha"-ti-cal
en-am-el-ler en-thu"-si-ast e-nu"-me-rate e-pis-co-pal e-pit-o-me e-qui"-vo-cate
er-ro-ne-ous
e-the-re-al e-van-gel-ist
e-va"-po-rate e-va-sive-ly e-ven"-tu-al
ex-am"-i-ner ex-ceed-ing-ly ex-ces-sive-ly
ex-cu"-sa-ble ex-e"-cu-tor ex-e"'cu-trix ex-em-pla-ry ex-fo-li-ate ex-hi"-li-rate ex-on"-e-rate ex-or"-bi-tant ex-pe"-ri-ment ex-ter-mi-nate ex-tra"-va-gant ex-trem-i-ty
Fa-na"-ti-cism fas-tid-i-ous

LESS. 6. fa-tal"-i-ty fe-li" ${ }^{\prime \prime}$ ci-ty fra-gi" ${ }^{\prime \prime}$ li-ty fru-ga"li-ty fu-tu"-ri-ty
Ge-o""-gra-phy ge-o"-me-try gram-ma-ri-an gram-ma-ti-cal gra-tu-i-ty Ha-bi"-li-ment ha-bi"-tu-ate har-mo"-ni-cal her-me-ti-cal hi-la"-ri-ty
hu-ma"-ni-ty hu-mi"-li-ty hy-poth-e-sis I-dol"-a-tor il-li"-te-rate il-lu"-mi-nate il-lus-tri-ous im-men-si-ty im-mor-tal-ize im-mu"-ta-ble im-pe"-di-ment im-pe"-ni-tence im-pe"-ri-ous im-per-ti-nent im-pe"-tu-ous im-pi-e-ty im-pla"-ca-ble im-po"-li-tic

LESS. 7 im-por"-tu-nate im-pos-si-ble im-pro"-ba-ble im-pov"-er-ish im-preg-na-ble im-prov"-a-ble im-prov"-i-dent in-a"-ni-mate in-au"-gu-rate in-ca"-pa-ble in-cle"-men-cy in-clin" ${ }^{\prime \prime}$ a-ble in-con-stan-cy in-cu"-ra-ble in-de-cen-cy in-el-e-gant in-fa"-tu-ate in-ha"-bi-tant in-gra"-ti-tude in-si"-nu-ate in-te"-gri-ty in-ter-pre-ter in-tract-a-ble in-tre"-pid-ly in-va"-li-date in-ve"-te-rate in-vid-i-ous ir-ra"-di-ate i-tin-e-rant Jurii"-di-cal La-bo"-ri-ous le-git-i-mate le-gu-mi-nous

Less. 8.
lux-u"-ri-ous Mag-ni"-fi-cent ma-te"ri-al
me-tro"-po-lis mi-ra"-cu-lous
$\mathrm{Na}-\mathrm{ti}^{\text {" }}$-vi-ty
non-sen-si-cal
no-to-ri-ous
O-be-di-ent
ob-serv-a-ble om-ni"-po-tent
o-rac-u-lar
o-ri" -gi-nal
Par-ti"-cu-lar
pe-nu-ri-ous per-pe"-tu-al per-spi"-cu-ous phi-lo"-so-pher pos-te-ri-or
pre-ca ri-ous pre-ci"-pi-tate pre-des-ti-nate pre-do"-mi-nate pre-oc-cu-py
pre-va"-ri-cate pro-ge"-ni-tor pros-pe"-ri-t.y Ra-pid-i-ty re-cep"-ta-cle re-cum-ben-cy re-cur-ren-cy re-deem-a-ble re-dun-dan-cy

LESS. 9. re-frac-to-ry re-ge"-ne-rate re-luc" $-\tan -c y$ re-mark-a-ble re-mu"-ne-rate re-splen-dent-ly re-sto"-ra-tive re-su"-ma-ble Sa-ga" ${ }^{\prime \prime}$-ci-ty si-mi-li-tude sim-pli"-ci-ty so-lem-ni-ty so-li"-ci-tor so-li" ${ }^{\prime \prime}$-cit-ous sub-ser-vi-ent su-pe"-ri-or su-per-la-tive su-pre"-ma"-cy Tau-to"-lo-gy ter-ra-que-aus the-o"-lo-gy tri-um-phant-ly tu-mul"-tu-ous
ty-ran-ni-cal
U-na"-ni-mous
u-bi"-qui-ty un-search-a-ble un-speak-a-ble Va-cu-i-ty
ver-na"-cur-lar vi-cis-si-tude vi-va" vo-lyap-tu-ous

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## TABLE XVI.

## SELECT FABLES.

## I. THE FOX AND THE GRAPES



A Fox, parched with thirst, perceived some grapes hanging from a lofty vine. As they looked ripe and tempting, Reynard was very desirous to refresh himself with their delicious juice; but after trying again and again to reach them, and leaping till he was tired, he found it im-prac-ti-ca-ble to jump so high, and in consequence gave up the attempt. Pshaw! said he, eyeing them as he retired, with affected indifference. I might easily have accomplished this business if I had been so disposed; but I cannot help thinking that the grapes are sour, and therefore not worth the trouble of plucking.

The vain, contending for the prize
'Grinst merit, see their labour lost ;
But still self-love will say-" Despise
"What others gain at any cost!
"I cannot reach reward, 'tis true ;
"Then let me sneer at those who do."

## Select Fables.

## II. THE DOG AND THE SHADOW



A Dog crossing a river on a plank with a piece of flesh in his mouth, saw its reflection in the stream, and fancied he had discovered another and richer booty. Accordingly, dropping the meat into the water, which was instantly hurried away by the current, he snatched at the shadow ${ }^{\cdot}$ but how great was his vexation to find that it had disappeared! Unhappy creature that I am! cried he; in grasping at a shadow, I have lost the substance.

With moderate blessings be conten, Nor idly grasp at every shade ; Peace, competence, a life well spent,

Are treasures that can never fade; And he who weakly sighs for more, Augments his misery, not his store.

## 1II. THE SHEPHERD-BOY \& THE WOLF



A Shepherd Boy, for want of better employment, used to amuse himself by raising a false alarm, and crying, "The wolf! the wolf!" and when his neighbours, believing he was in earnest, ran to his assistance, instead of thanking them for their kindness, he laughed at them. This trick he repeated a great number of times; but at length a Wolf came in reality, and began tearing and mangling his Sheep. The Boy now cried and bellowed with all his might for help, but the neighbours, taugnt by experience, and supposing him still in jest, paid no regard to him. Thus the Wolf had time and op-por-tu-ni-ty to worry the whole flock.

To sacred truth devote your heart, Nor e'en in jest a lie repeat Who acts a base fictitious part, Will infamy and ruin meet. The liar ne'er will be believ'd By those whom hn has once desele'd

## IV. THE DOG IN THE MANGER.



A surly Dog having made his bed on some hay in a manger; an Ox pressed by hunger, came up, and wished to satisfy his appetite with a little of the provender; but the Dog, snarling, and putting himself in a threatening resture, prevented his touching it, or even approaching the spot where he lay.

Envious animal, exclaimed the Ox, how ridiculous is your behaviour! You cannot eat the hay yourself; and yet you wiv not allow me, to whom it is so desirable, to taste it.

The Miser who hoards up his gold,
Unwilling to use or to lend, Himself in the Dog may behold, The $O x$ in his indigent friend. To hoard up what we can't enjof, Is Heaven!'s good purpose to destroy,

## V. THE KID AND THE WOLF



A She-Goat shut up her Kid in safety at home, while she went to feed in the fields, and advised her to keep close. A Wolf, watching their motions, as soon as the Dam was gone, hastened to the house, and knocked at the door. Child, said he, counterfeiting the voice of the Goat, I forgot to embrace you; open the door, I beseech you, that I may give you this token of my affection. No! no! replied the Kid (who had taken a survey of the deceiver through the window), I cannot possibly give you admission ; for though you feign very well the voice of my Dam, I perceive, in every other respect, that you are a Wolf.

Let every youth, with cautions breast, Allurement's fatal dangers shun;
Who turn sage counsel to a jest, Takes the sure road to be undone.
A parent's counsels e'er revere,
And mingle confidencerith fear.

## VI. THE WOLF AND THE LAMB.



A Wo!f and a Lamb, by chance, came to the same stream $\cdots$ quench their thirst. The water flowed from the former towards the latter, who stood at an humble distance; but no wooner did the Wolf perceive the Lamb, than, seeking a pretext for his destruction, he ran down to him, and accused him of disturbing the water which he was drinking. How can I disturb it? said the Lamb in a great fright: the stream flows from you to me ; and I assure you, that I did not mean to give you any offence. That may be, replied the Wolf; but it was only yesterday that I saw your Sire encouraging the Hounds that were pursuing me. Pardon me! answered the Lamb, iny pour Sire fell a victim to the butcher's knife upwards of a month since. It was your Dam then, replied the savage beast, My Dam, said the innocent, died on the day I was born. Dead or not, vo-ci-fe-ra-ted the Wolf, as he gnashed his teeth in rage; I know very well that all the breed of you hate me, and therefore I am determined to have my revenge. So saying, he sprung upon the defenceless Lamb, and worried and ate bin.

Injustice, leagu'd with Strengta and Pow'r Nor Truth nor Innocence can stay ; In vain they plead when Tyrants lour, And seek to make the weak their rey :

## TABLE XVII.

## List of Words of Six Syllables, and upwards, properly accented.

## Lesson 1.

A-bo"-mi-na-ble-ness au-tho"-ri-ta-tive-ly Con-ci"-li-a-to-ry con-gra"-tu-la-to-ry con-si"-der-a-ble-ness
De-cla"-ra-to-ri-ly E-ja"-cu-la-to-ry ex-pos"-tu-la-to-ry in-to"-ler-a-ble-ness in-vo"-lun-ta-ri-ly Un-par"-don-a-ble-ness un-pro" -fit-a-ble-ness un-rea" -son-a-ble-ness
A-pos-to"-li-cal-ly Be-a-ti"-fi-cal-ly Ce"-re-mo-ni-ous-ly cir-cum-am"-bi-ent-ly con-sen-ta-ne-ous-ly con-tu-me-li-ous-ly

- i-a-bo" - li-cal-ly di-a-me" dis-o-be-di-ent-ly Em-ble-ma-ti-cal-ly In-con-si'-der-ate-ly in-con-ve-ni-ent-ly in-ter-ro"-ga-to-ry Ma-gis-te'-ri-al-ly me"'ri-to-ri-ous-ly
Re-com-men'-da-to-ry Su-per-an'-nu-a-ted su-per-nu-me-ra-ry

Lesson 2.
An-te-di-lu-vi-an An-ti-mo-nar'-chi-cal ar-chi-e-pis'-co-pal a-ris-to-cra" ${ }^{\prime \prime}$-ti-cal Dis-sa"-tis-fac'-to-ry E-ty-mo-lo"-gi-cal ex-tra-pa-ro-chi-al Fa-mi" ${ }^{\prime \prime}$ li-a-ri-ty Ge-ne-a-lo" ${ }^{\prime \prime}$-gi-cal ge-ne-ra-lis'-si-mo
He-te-ro-ge-ne-ous his-to-ri-o"-gra-pher im-mu-ta-bi -li-ty in-fal-li-bi"-li-ty Pe-cu-li-a"-ri-ty pre-des-ti-na-ri-an su-per-in-tend'-en-cy U-ni-ver-sa"-li-ty un-phi-lo-so"-phi-cal An-ti-tri" ${ }^{\text {-ni-ta-ri-an }}$ Com-men-su-ra-bi"-li-ty Dis-sa-tis-fection Ex-tra-or-di-na-ri-ly Im-ma-te-ri-a" -li-ty im-pe-ne-tra-bi"-li-ty in-com-pa-ti-bi" ${ }^{1 \prime}$-li-ty in-con-si" ${ }^{\prime \prime}$ der-a-ble-ness in-cor-rup-ti-bi" -li-ty in di-vi" ${ }^{\prime \prime}$ si-bi" ${ }^{\prime \prime}$-li-ty La-ti-tu-di-na-ri-an $\mathrm{Va}^{\prime \prime}$-le-tu-di-na-ri-an

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## INDUSTRY AND INDOLENCE CONTRASTRD,

A MORAL TALE.

In a village, at a small distance from the metropolis, lived a wealthy husbandman, who had two sons, William and Thomas; the former of whom was exactly a year older than the other.

On the day when his second son was born, the husbardman planted in his orchard two young apple trees of an equal size, on which he bestowed the same care in cultivating; and they throve so much alike, that it was a difficult matter to say which claimed the preference.

As soon as the children were capable of using garden implements, their father took them, on a fine day, early in the spring, to see the two plants he had reared for them, and called after their names. William and Thomas having much admired the beauty of these trees, now filled with blossoms, their father told them, that he made them a present of the trees in good condition, which would continue to thrive or decay in proportion to the labour or neglect they received.

Thomas, though the youngest son, turned all his attention to the improvement of his tree, by clearing it of insects as soon as he discovered them, and propping up the stem that it might grow perfectly upright, He dug about it, to loosen the earth, that the root might receive nourishment from the warmth of the sun, and the moisture of the dews. No mother could nurse her child more tenderly in its infancy than Thomas did his tree.

His brother William, however, pursued a very different conduct: for he loitered away his time in the most idle and mischievous manner, one of bis principal amusements being to throw stones at people as they passed. He kept company with all the idle boys in the neighbourhood, with whom he was continually fighting, and was seldom without either a black eye or a broken skin. His poor tree was neglected, and never thought of, till one day in autumn, when by
chance, seeing his brother's tree loaded with the finest apples, and almost ready to break down with the weight, he ran to his own tree, not doubting that he should find it in the same pleasing condition.

Great, indeed, were his disappointment and surprise, when, instead of finding the tree loaded with excellent fruit, he beheld nothing but a few withered leaves, and branches covered with moss. He instantly went to his father, and complained of his partiality in giving him a tree that was worthless and barren, while his brother's produced the most luxuriant fruit; and he thought that his brother should, at least, give him half his apples.

His father told him, that it was by no means reasunable that the industrious should give up part of their labour to feed the idle. "If your tree," said he, " has produced you nothing, it is but a just reward of your indolence, since you see what the industry of your brother has gained him. Your tree was equally full of blossoms, and grew in the same soil; but you paid no attention to the culture of it. Your brother suffered no visible insects to remain on his tree; but you neglected that caution, and suffered them to eat up the very buds. As I cannot bear to see even plants perish through neglect, I must now take this tree from you, and give it to your brother, whose care and attention may possibly restore it to its former vigour. The fruit it produces shall be his pro= perty, and you must no longer consider yourself as having any right in it. However, you may go to my nursery, and there choose any other which you may like better, and try what you can do with it; but if you neglect to take proper care of it, I shall take that also from you, and give it to your brother as a reward for his superior industry and attention."

This had the desired effect on William, who clearly perceived the justice and propriety of his father's reasoning, and instantly went into the nursery to choose the most thriving apple-tree he could meet with. His brother Thomas assisted him in the culture of his tree, advising him in what manner to proceed; and William made the best use of his time, and the instructions he received from his brother. He left off all his mischievous tricks, forsook the company of idle boys, applied himself cheerfully to work, and in autumn received the reward of his labour, his tree being loaded with fruit.

From this happy change in his conduct, be derived the advantage, not only of enriching himself with a plentiful
erop of fruit, but also of getting rid of bad and pernicious habits. His father was so perfeetly satisfied with his reformation, that the following season be gave him and his brother the produce of a small orchard, which they shared equally between them.

## TABLE XVIII.

Moral and Practical Observations, which ought to bo committed to memory at an early age.

Prosperity gains friends, and adversity tries them.
It is wiser to prevent a quarrel, than to revenge it.
Custom is the plague of wise men, and the idol of fools.
To err is human ; to forgive, divine.
It is much better to reprove, than to be angry secretly.
ililigence, industry, and a proper improvement of time, are material duties of the young.
Anger may glance into the breast of a wise man, but rests only in the bosom of fools.
Sincerity and truth are the foundation of all virtue.
By other's faults wise men correct their own.
To [mourn without measure is folly; not to mourn at all, Insensibility.
Truth and error, virtue and vice, are things of an immutable nature.

When our vices leave us, we flatter ourselves that we leave them.
Let no event or misfortune make a deeper impression on your mind at the time it happens, than it would after the lapse of a year.

Do unto othere as you would they should do unto you.
A man may have a thousand intimate acquaintances, and not a friend among them all; yot without a friend the world is but a wilderness.
Industry is the parent of every excellence. The finest Lalents would be lost in obscurity, if they were not called forth by study and cultivation.

Idreness is the bane of every thing: it is like the barren soil of which all labour and cultivation are thrown away.

The acquisition of knowledge is one of the most honourable occupations of youth.
When once you profess yourself a friend, endeavour to be always such. He can never have any true friends, who is often changing them.

Virtuous youth generally brings forward accomplished and flourishing manhood.

None more impatiently suffer injuries, than those that are most forward in doing them.

No revenge is more heroic, than that which torments envy by doing good.

Money like manure, does no good until it is spread. There is no real use of riches, except in the distribution; the rest is all imaginary.

Complaisance renders a superier amiable, an equal agreeable, and an inferior acceptable.

Excess of ceremony shows want of breeding. That politeness is best which excludes all superfluous formality.
By taking revenge of an injury, a man is orly even with his enemy : by passing it over, he is superior.

No object is more pleasing to the eye, than the sight of a mar whom you have obliged: nor any music so agreeable tc the ear, as the voice of one that owns you for his benefactur.

The coin that is most current among mankind is flattery; the only benefit of which is, that by hearing what we are not, we may be instructed what we ought to be.

A wise man will desire no more than what he may get justly, use soberly, distribute cheerfully, and live upon

A contented mind, and a good conscience, will make a man happy in all conditions.

He knows not how to fear, who dares to die.
Irgratitude is a crime so shameful, that no man was eve found who would acknowledge himself guilty of it.

Truth is born with us ; and we must do violence to our nature to shake off our veracity.

The character of the person who commends you, is to be considered before you set a value on his esteer I. The wise man applauds him whom he thinks most virtuous, the rest ' of the world him who is most powerful or most wealthy.

## Moral Observations.

As to be perfectly just is an attribute of the divine nature, to be so to the utmost of our abilities, is the glory of man.

No man was ever cast down with the injuries of fortuaes, unless he had before suffered himself to be deceived by h favours.
Nothing more engages the affections of men, than a haedssome address, and graceful conversation.
A more glorious victory cannot be gained over another man, than this; that though the injury began on his part, the kindness begins on ours.
Philosophy is then only valuable, when it serves as the law of life, and not as the ostentation of science.
There cannot be a greater treackery, than first to raise confidence, and then deceive it.

It is as great a point of wisdom to hide ignorance, as to discover knowledge.

Some would be thought to do great things, who are but tools and instruments; like the fool who fancied he played upon the organ, wher he only blew the bellows.
No man hath a thorough taste of prosperity, to whom adversity never happoned.
Truth is always consistent with itself, and needs nothing to help it out. It is always near at hand, and sits upon our lips, and is ready to drop out before we are aware: whereas a lie is tr ablesome, and sets a man's invention on the rack: and one $t t^{\wedge} \mathrm{l}$ k needs a great many more to make it good.

Pitcin upon that course of life which is thost excellent, and habit will render it the most delightful.

The temperate man's pleasures are durable, because \%ey are regular; and all his life is calm and sssene, because it is fnocent.

We should take a prudent care for the future, but so as to enjoy the present. It is no part of wisdom to be miserable to-day, because we may happen to be so tomorrow.

Blame not before thou hast examined truth; undercand first, and then rebuke.
An angry man who suppresses his passions, thinks worse than he speaks.

It is the infirmity of little minds to be captivated by every appearance and dazzled with every thing that sparkles; bat great minds have seldom admiration, because few things appees now to them

The man who tells nothing, or who tells every thing, will equally have nothing told him.

The lips of talkers will be telling such things as appertain not unto them, but the words of such as have understanding are weighed in the balance. The heart of fools is in their mouth, but the tongue of the wise is in his heart.

He that is truly polite knows how to contradict with respect, and to please without adulation; and is equally remote from an insipid complaisance, and a low familiarity.
A good word is an easy obligation; but not to speak ill requires only our silence, which costs us nothing.

Honourable age is not that which standeth in length of time, nor which is measured by number of years ; but wisdom is the grey hairs unto man, and unspotted life is old age.

Let reason go before every enterprize, and counsel before every action.

If thou wouldst get a friend, prove him first, and be no hasty to credit him ; for some men are friends for their ownoccasions, but will not abide in the day of trouble.

A friend cannot be known in prosperity; and an enerny cannot be hidden in adversity.

He who discovereth secrets loseth his credit, and shall never meet with a friend to his mind.

Honour thy father with thy whole heart, and forget not the kindness of thy mother; how canst thou recompense them the things they have done for thee?

The latter part of a wise man's life is taken up in curing the follies, prejudices, and false opinions, he had contracted in the former.

He who tells a lie, is not sensible how great a task he undertakes; for he must be forced to invent twenty more to maintain that one.

The prodigal robs his heir, the miser robs himself.
Economy is no diagrace : it is better to live on a littie, than to outlive a great deal.

Almost all disiculties are overcome by industry and perse. verance.

A smali injury to another is a great injury to yourself.
He that sows thistles will not reap wheat.

- The weapon of the wise is reason; the weapoz of foois is stech.

Never defer that till to-morrow, which can be as well performed to day.

# ADVICE TO YOUNG PERSONS INTENDED FOR TRADE, 

## By Dr. Berijamin Franklin.

Remember that time is money.-He that can earn ten shillings a day at his labour, and goes abroad or sits idle one half of the day, though he spends but sixpence during his diversion or idleness, ought not to reckon that the only expence: he has really spent, or rather srown away, five shillings besides.

Remember that credit is money.-If a man lets his money lie in my hands after it is due, because he has a good opinion of my credit, he gives me the interest, or so much as I can make of the money during that time. This amounts to a considerable sum where a mari has large credit, and makes good use of it.

Remember that money is of a prolific or multiplying nature.-Money can produce money, and its offspring can produce more, and so on. Five shillings turned is six; turned again it is seven and three-pence: and so on, till it becomes a hundred pounds. The more there is of it, the more it produces every turning, so that the profits rise quicker and quicker. He that throws away a crown, destroys all that it might have produced, even scores of pounds.

Remember that six pounds a year is but a groat a day.-For this little sum (which may be daily wasted, either in time or expence, unperceived), a man of credit may, on his own security, have the constant possession and use of a hundred and twenty pounds. So much in stock, briskly turned by an industrious man, produces great advantage.

Remember this saying," The good paymaster is lord of another man's purse."-He that is known to pay onnetually and exactly to the time he promises, may at

## Moral Observations.

any time, and on any oecasion, raise all the money his friends can spare. This is sometimes of great use. Next to industry and frugality, nothing contributes more to the raising of a man in the world, than punctuality and justice in all his dealings; therefore never keep borrowed money an hour beyond the time promised, lest a disappointment shut up your friend's purse for ever.

The most trifling actions that affect a man's credit are to be regarded. - The sound of the hammer at five in the morning, or nine at night, heard by a creditor makes him easy six months longer; but if he sees you at a billiard-table, or hears your voice at a tavern, when you should be at work, he sends for his money the next day, and demands it before it is convenient for you to pay him.

Beware of thinking all your own that you possess, ana of living accordingly. This is a mistake that many people who have credit fall into. To prevent this, keep an exact account, for some time, both of your expences and income. If you take the pains at first to enumerate particulars, it will have tlois good effect: you will discover how wonderfully small trifling expences mount up to large sums; and will discern what might have been, and may for the future be, saved, without occasioning any great inconvenience.

In short, the way to wealth, if you desire it, is as plain as the way to market. It depends chiefly on two things, industry and frugality; that is, waste neither time nor money, but make the best use of both.

## TABLE XIX.

Proper Names which occur in the Old and New Testamens with the Syllables marked and accented.

| A-bád-don | LESS. 2. Au-cús-tus | $\begin{array}{r} \text { tess. } \\ \text { Co-ní-ah } \end{array}$ |
| :---: | :---: | :---: |
| A-béd-ne-go | Ba-ar-bé-rith | Da-más-cus |
| A-bí-a-thar | Ba-al-há-mon | Da"-ni-el |
| A-bi'-me-lech | Ba"-by-lon | De"-bo-rah |
| A-bi'-na-dab | Ba-ra-chi'-ah | De-da-ni-um |
| A-bra-ham | Bar-jé-sus | De-li's-ah |
| Ab'sa-lom | Bár-na-bas | De-mé-tri-us |
| A-do-ní-jah | Bar-tho"lo-mew | Di-o-tré-phes |
| A_grip'-pa | Bar-ti"-me-us | Dru-síl-la |
| A_ha-su-é-rus | Bar-zí-ai | Di'ldy-mus |
| A.hi'-me-lech | Ba"-she-máth | Di-o-ny"-si-us |
| A.hi'-to-phel | Beel'-2e-bub | E-béd-me-lech |
| A_ma"-le-kite | Beér-she-ba | E-ben-é-zer |
| A mi' $-n a-d a b$ | Bel-sház-zar | E-kron |
| A"-na-kims | Ben-há-dad | El-béth-el |
| A-na"-me-lech | Be-thés-d | E"-le-a-zar |
| A"-na-ní-as | Béth-le-hem | E-li-a-kim |
| An'-ti-christ | Beth-sá-i-da | E-li-é-zer |
| Ar'-che-laus | Bi-thy"-ni-a | E-lí-hu |
| Ar-chip'-pus | Bo-a-ner'-ges | E-li'-me-lech |
| Arc-tú-rus | Caí-a-phas | E-li-phaz |
| A-re-o"-pa-gus | Cal'-va-ry | E-li' ${ }^{\prime \prime}$ za-beth |
| A-ri-ma-thé-a | Can-dá-re | El'-ka-nah |
| Ar-mág-ge-don | Ca-pér-na-um | El'-na-thar |
| Ar-tax-érx-es | Cen'-chre-a | $\mathrm{E}^{\prime \prime}$ ly-mas |
| $A^{\prime}$-sh-ta-roth | Ce-sa-ré-a | Em-má-us |
| As'-ke-lon | Ché-ru-bim | E-pa-phras |
| As-sy'가-a | Cho-rá-zin | E-pa-phro-di-tus |
| $\mathrm{A}^{\prime \prime}$-tha-Ji-ah | Cle-6-phas | E-phé-si-ans |


| Less. 4. | Less. 5. | LESS. |
| :---: | :---: | :---: |
| $\mathrm{E}^{\prime \prime}$-phe-sus | Ho-ro-na'-im | Lá-mech |
| E's-pi-cu-ré-ans | Ho-sán-na | La_o-di-cé-a |
| E"-sar-há-don | Hy-me-né-us | La"-za-rus |
| E-thi-ó-pia | Ja-za-ni'-ah | Le"-ba-non |
| Eu-ro'-cly-don | $I^{\prime \prime}$-cha-bod | Le"'mu-el |
| Eú-ty-chus | I-du-me'-a | Lú-ci-fer |
| Fé-lix | Je"-bu-site | Ly'-di-a |
| Fes'tus | Je" -de-di'-ah | Ma"-ce-dó-ni-a |
| For-tu-na -tus | Je-hó-a-haz | Mach'pe-lah |
| Gá-bri-el | Je-hói-a-kim | Ma-ha-ná-im |
| Ga" -de-re -nes | Je-hói-a-chin | Ma-nas'seh |
| Ga"-lá-ti-a | Je-hó-ram | Ma-nó-a |
| Ga"-li-le | Je-ho'-sha-phat | Ma-ra-ná-tna |
| Ga-ma-li-el | Je-hó-vah | Mat-thew |
| Ge-da-lí-el | Je-phun-neh | Maz'-za-roth |
| Ge-ha-zí | Je ${ }^{\prime \prime}$-re-mí-ah | Mel-chí-ze-dec |
| Ger'-ge-sens | Je'r-ri-cho | Me"-ri-bah |
| Ge-ri'-zim | Je"-ro-bó-am | Me's-ro-dach |
| Gi'"-be-o-nites | Je-rú-sa-lem | Me-so-po-tá-mi |
| $\mathrm{Gi}^{\prime \prime}$-de-on | Je'z-ze-bel | Me-thú-se-lah |
| Gól-go-tha | Im-ma'-nu-el | Mi-chá-i-ah |
| Go. mór-rha | Jo" ${ }^{\prime \prime}$ na-dab | Mí-cha-el |
| Ha-dad-é-zer | Jo-na-than | Mírieam |
| Ha-dó-ram | Jósh-u-a | Mná-son |
| Hal-le-lú-jah | Jo-si'-ah | Mor'de-cai |
| $\mathrm{Ha}^{\prime \prime}$-na-meel | I-sái-ah | Mo-ríah |
| $\mathrm{Ha}{ }^{\prime \prime}-\mathrm{na}$-ni | Ish'-bosh-eth | Ná-a-man |
| Ha'-na-ni'-ah | Ish-ma-el | Ná-o-mi |
| Há-za-el | Is-sa-char | Nap'-tha-li |
| Her-mo"-ge-nes | I'-thá-mar | Na-tha"-na-el |
| He-ró-di-as | Kéi-lah | Na"-za-rené |
| $\mathrm{He}^{\prime \prime}$-ze-kí-ah | Ke-tú-rah | $\mathrm{Na} \mathrm{N}^{\prime \prime}$-za-reth |
| Hi-e-ra"-po-lis | Ki-ka'i-on | Na "-za-rite |
| Hil-ki'-ah | La-chish | Ne-buc-had |


| Ne-bu-za" ${ }^{\text {"ra-dan }}$ | Shu'-na-mite | Thy-a-ti'-ra |
| :---: | :---: | :---: |
| Ne. 'ze-mi'-ah | Sib-bo-léth | Ti-mo'-the-us |
| Re-mu-li'-ah | Si-ló-ah | To-bi'-ah |
| Re" ${ }^{\text {epha-im }}$ | Sil-vá-nus | Vásh- |
| Reu'ben | Si'-me-on | U-phár-sin |
| Rim'-mon | Si'"-se-ra | U-ri'-jah |
| Ru'-ha-mah | So"-lo-mon | Uz-zi'-ah |
| Sa-be'-ans | Ste"-pha-nus | Za"-che-us |
| Sa-ma'-ri-a | Su-sân-na | Za'-re-phath |
| San-bal-lat | Sy-ro-pheni-ci-an | Ze" ${ }^{\prime \prime}$ be-dee |
| Sa-phi'-ra | Ta"-be-rah | Ze"-cha-ri'ah |
| Sa-rép-ta | Ta"-bí-tha | Ze" ${ }^{\prime \prime}$-de-ki'-ah |
| Sen-na"-che-rib | Ta-há-pa-nes | Ze"-pha-ni'-a |
| Se"-ra-phim | Te"-ra-phin | Ze's-rub-ba'-b |
| Shi-lo'-an | Ter-túl-lus | Se-ló-phe-h |
| Shi'-me-i | The-o"-phi-lus | Ze-ru-i'-ah |
| Shu-la'-mite | Thes-sa-lo"-ni- | Zip-po'rah |

Proper Names which occur in Ancient and Modern Geography, with the Syllable marked which is to be accented.
$\mathrm{A}^{\prime \prime}$-ber-deen
$\mathrm{A}^{\prime \prime}$-bys-si"-ni-a A"-ca-púl-co A $^{\prime \prime}$-car-na-ni-a A-chœe-me'ni-a $\mathrm{A}^{\prime \prime}$-che-rón-ti-a A"-dri-a-no'-ple $\mathrm{A}^{\prime \prime}$-les-sán-dri-a
A-me"-ri-ca Am-phi"-po-lis A: $:$-da-lu'si-sia .n-na"-po-lis an-ti-pá-ros

Ap'-pen-nines
Arch'-an-gel
Au-rén-ga-bad
Ba-bel-man'-del
$\mathrm{Ba}^{\prime \prime}$-by-lon
Bág-na-gar
Bar-bá-does
Bar-ce-ló-na
Ba-vá-ri-a
Bel-ve-dére
Be-ne-vor'. to
Bes-sa-ra'-bi-a
Bís na-gar

Bók-ha-ra
Bo-na-vís-ta
Bós-pho-rus
Bo-rist'-he-nes
Bra-ǵnána
Bran'-den-burg
Bu-thra'-tes
Bus-só-ra
By-zán-ti-um
Caf-fra'ri-ia
Cag-li-a -ri
Ca"-la-má-ta
Cal-cút-ta

Less. 10.
Ca"-li-fór-ni-a Ca-pra-ri-a
Ca'́́a-má-ni-a
Car-tha-gé-na
Ca"-ta-ló-ni-a
Ce-pha-lo'-ni-a
Ce-pha-lé-na
Ce-rau'-ni-a
Cer-cy'-pha-læ
Chæ-ro-né-a
Chal-ce-do'-ni-a
Chan-der-na-gore
Chris-ti-a'-na Christ-ti-an-o'-ple Con-nec-ti-cut Con-stan-tin-ó-ple
Co-pen-ha'-gen Co"-ro-man'del
Co-ry-pha'-si-um
Cy'-cla-des
Da-ghes'tan
Da-le-car'-li-a
Dal-ma'-ti-a
Da"-mi-ét-ta
Dar-da-nélles
Dar-da'-ni-a
Daú-phi-ny
De-se-a'da
Di-ar-bé-ker
Di-o-ny-si'-po-lis
Di-o-scu'-ri-as
Do-do'-na
Do-min'-go

Less. 11.
Do-mi"-ni-ca
Dús-sel-dorf
Dyr-ra'-chi-um
E"-din-burgh
E'-le-phan'-ta
E-leu'the-ræ
E"-pi-dam'-nus
$\mathrm{E}^{\prime \prime}$-pi-dau'-rus
E'pi-pha'-ni-a
Es-cu'ri-al
Es-qui-máux
Es-tre-ma-du'-ra
E-thi-o'-pi-a
Eu-pa-to'-ri-a
Eu-ri'-a-nás-sa
Fa-cel-i'-na
Fer-ma"-nah
Fon-te-ra'-bi-a
For-te-ven-tu'-ra
Fre"-de-ricks-burg
Fri-u'-li
Fron-tíg-ni-ac
Fúr-sten-burg
Gal-li"-pa-gos
Gal-li"-po-lis
Gal-lo-græ'-ci-a
Gan-ga"-ri-dæ
$\mathrm{Ga}^{\prime \prime}$-ra-man'-tes
Gás-co-ny
Ge-né-va
Gér-ma-ny
Gi"-bral-tar
Glou"-ces-ter

Less. 12. Gol-con'-da Gua'-de-loupe Gúel-der-land Gú-za-rat $\mathrm{Ha}^{\prime \prime}$-li-car-nas-su Héi-del-burg Hel-voet-stuy's Her'-man-stadt $\mathrm{Hi}-\mathrm{e}-\mathrm{ro}^{\prime \prime}$-po-lis His-pa-ni-ó-la Hyr-ca'-ni-a Ja-mai'-ca
Il-ly"-ri-cum In-nis-kíl-ling Is-pa-han Kamts-chát-ka Kim-ból-ton Ko'-nigs-burg La-bra-dór La-ce-de-mó-ni-z Lamp'sa-co
Lan'-gue-doc Lau'-ter-burg Le'-o-min-ster Li-thu-a'-ni-a Li-va'-di-a
Lon-don-der'ry Lou'-is-burg Lou-i-si-á-na Lu'-nén-burg Lúx-em-burg Ly-ca-o'-ni-a
Ly-si-ma'-chi-a

LESS. 13. Ma-cas-ser Ma" ${ }^{\prime \prime}$ ce-dó-ni-a $\mathrm{Ma}^{\prime \prime}$-da-gas-car Man-ga-lóre $\mathrm{Ma}^{\prime \prime}$-ra-thon Mar-tin'-i-co Ma-sú-li-pa-tam Mé-di-ter-ra-ne-an Me'-so-po-ta-mi-a Mo-no-e-mu'-gi Mo-no-mo-ta-pa Na-tó-li-a
$\mathrm{Ne}^{\prime \prime}$-ga-pa-tám Ne-rins'-koi
Neúf-cha-teau Ni'-ca-ra-gu'-a $\mathrm{Ni}^{\prime \prime}$-co-me'di-a Ni -co" ${ }^{\prime \prime}$-po-lis No-vó-ro-god Nu'-rem-berg Oc'-za-kow Oo-na-las'-ka Os-na-burg O-ta-heí-te

LESS. 14. O-ver-ys'-sel Pa-la"-ti-nate Paph-la-góni-a Pá-ta-gó-ni-a Penn-syl-va'-ni-a Phí-lip-ville Pon-di-cher-ry Py-re-nées Qui-be-ron Qui-ló-a
Quíri-na'-lis Ra'-tis-bon Re-vén-na $R a^{\prime}-v e n s-b u r g$ Ro-set'-ta Rot'-ter-dam Sa"-la-man-cá Sa-mar-cánd Sa-moi-é-da
$\mathrm{Sa} \mathrm{Sa}^{\prime \prime}$-ra-gos-sa Sar-di'-ni-a Schaff-hau'-sen Se-rin'-ga-pa-tam
Si-bé-ri-a
less. 15.
Spitz-bér-gen Swit-zer-land Tar-ra-go'-na Thi'-on-ville Thu-rin'-gi-a Tip"-pe-ra-ry To-bóls-koi Ton-ga-ta-bóo Tran-syl-va'-ni-a Tur-co-má-ni-a
Va"-len-ciennes Ve-ro-ni'-ca Ve-su-vi-us Vir-gí-ni-a U-ra" ${ }^{\prime \prime}$-ni-berg West-má-ni-a West-pha'-li-a Wól-sen-but-tle Xy-le-no"-po-lis Xy-lo"-po-lis Zan'-gue-bar Zan'-zi-bar Ze-no-do'-ti-a Zo-ro-an'-der

Proper Names which occur in the Roman and Grecian History, divided, and the Syllable marked which is required to be accented.
$\boldsymbol{E}^{\prime}$-chi-nes
A-ge"-si-la-us Al-ci-bi'-a-des $\mathrm{A}^{\prime \prime}$-lex-an-der $\mathrm{A}^{\prime \prime}$-lex-an-dro'-po-lis

A-na"-cre-on A-nax-i-man-der An-do'-ci-des An-ti"-go-nus An-tí-ma-chus

An-tís-the-nes
A-pél-les
Ar-chí-me'-des
A-re-thu'sa
A-ris-tar'-chus

|  | Colar |  |
| :---: | :---: | :---: |
| ris-tides | Col-la-tí-nus | E-phi-al'-tes |
| -ri-to-de'-mus | Co-ma-ge'-na |  |
| A-ris-to -pha-nes | Cón-stan-tine | $\mathrm{E}^{\prime \prime}$-pi-char'-mus |
|  | Co-ri-o-la'-n |  |
| Ar-te-mi-dó- | Cor-ne'-li-a | $\mathrm{E}^{\prime \prime}-\mathrm{pi}-\mathrm{cu}^{\prime}$-rus |
| A-the-no-dá-rus | $\mathrm{Co}^{\prime \prime}$-run-ca'-nu | $\mathrm{E}^{\prime \prime}$-pi-me'-ni-des |
| Ba'-ja-zet | Co"'ry-ban-tes | E-ra-sis'-tra-tus |
| Bac-chi'-a-dæ | Cra-típ-pus | E-ra-tos -the-ne |
| -1夏-ro-pho | Cte"-si-phon | E-ra-to |
| ére-cyn'-thia | Da-ma-sis'-tra- | E-rich-tho'-ni-u |
| Bi-sél-tæ | Da-mó-cra-tes | Eu-me'-nes |
| Bo-a-di-ce'-a | Dar'-da-nus | Eu-no'-mus |
| Bo-é-thi-us | Daph-ne-pho'-ri-a | Eu-ri-bi'-a-des |
| Bo-mil'-car | Da-ri'-us | Eu-ri'-pe-des |
| Brach-ma'-nes | De-ce"-ba-lus | Eu-ry-ti-o'-ni-dæ |
| Britan'-ni-c | De-ma-ra'-tus | Eu-thy-dé-mus |
| Bu-cé-pha-lus | De-mo'-ni-des | Eu-ty ${ }^{\prime \prime}$-chi-das |
| Ca-li"-gu-la | De-mo"-cri-tus | Ex-a"-go-nus |
| Cal-li-cra'-tes | De-mos-the-nes | $\mathrm{Fa}^{\prime}$-bi-us |
| Cal-li-cra'-ti-das | De-mos'-tra-tus | Fa-bri'-ci-us |
| Cal-lí-ma-chus | Deu-ca'-li-on | Fa-vo-ri'-nus |
| Cam-by'ses | Di-a'-go-ras | Faus-ti'na |
| Ca-mil'-lus | Din-dy'-me-ne | Faus-tu'-lus |
| Car-né-a-des | Di-no'-ma-che | Fi-dé-næ |
| Cas-san'-der | Di-os-co"'ri-des | Fi-de-na'-tes |
| Cas-si-o-do'rus | Do-do" -di-des | Fla-mi"-ni-us |
| Cas-si-bel-lau-nus | Do-mi-ti-a-nus | Flo-rá-li-a |
| Ce"-the-gus | E-lec'-try-on | Ga-bi-é-nus |
| Cha-ri-de'-mus | E-leu-si' ${ }^{\prime \prime}$ ni-a | Ga-bi-ni-us |
| Cle-o'-cri-tus | Em-pe"-do-cles | Gan-ga ${ }^{\prime \prime}$-ri-dæ |
| Cle-o-pa'-tra | En-dy'-mi-on | Ga"-ny-méde |
| Cli-to" ${ }^{\prime \prime}$-ma-chus | E-pa-mi-no'n-das | Ga'-ra-man'-t |
| Cly-tem-nes'-tra | E-pa-phro-di'-tu | Gar'-ga-rus |

$\quad$ Less. 19.
Ger-ma"-ni-cus
Gor-di-a'-nus
Gor'-go-nes
Gor-go-pho'-ne Gra-ti-a'-nus Gym-no' so-phis-tæ Gy-næ-co-thoc-nus $\mathrm{Ha}^{\prime \prime}$-li-car-nas-sus Har-po"-cra-tes He-ca-tom-pho'-nia He-ge-sis' -tra-tus He-ge-to"-ri-des He-li-o-do'-rus He-li-co-ni'-a-des He-li-o-ga-bu-lus He-la-no"-cra-tes $\mathrm{He}^{\prime \prime}$-lo-tes
He-phæs"-ti-on He-ra"-cli-tus Her'-cu-les Her-ma"-go-ras Her-ma-phro-di-tus Her-mi'-o-ne
Her-mo-do'-rus He-ro"-do-tus $\mathrm{He}^{\prime \prime}$-spe" ${ }^{\prime \prime}$-ri-des Hi-e-ro'-no-mus Hip-pa'-go-ras Hig-po"-cra-tes Hy-a-cin-thus Hy-dro-pho-rus Hy-stás-pes I'-phi-cra'-tes

| Less. 20. <br> I'-phi-ge'-ni-a |
| :---: |
| I-so" ${ }^{\prime \prime}$-cra-tes |
| Ix-i-o"-ni-des |
| Jo-cas'-ta |
| Ju-gur'tha |
| Ju-li-a'-nus |
| La-o"-me-do |
| Le-o"-ni-das |
| Le-o-ty"-chi-das |
| Le-ós-the-n |

Li-bo-phoé-ni-ces
Lon-gi-ma'-nus
Ly-per-ca'-li-a
Ly"-co-phron
Ly-cos'-the-nes
Ly-cur-gi-dæ
Ly-cur'-gus
Ly-si"-ma-chus
Ly-sis'-tra-tus
Ma-ni'-pu-la-res
Mar-cel-li'-nus
Ma"-si-nis'-sa
Mr"-sa-ge'-tæ
Max-i"-mi-a'-nus
Me-ga'-ra
Me-gas'-the-nes
Me-la-nip'-pi-des
Me-le-á-gri-des
Me-nái-ci-das
Me-ne-cra'-tes
$M e^{\prime}-n e-l a-u s$
Me-nœ-ce'-us
Me-ta"-ge-nes

Less. 21.
Mil'-ti-a'-des
$\mathrm{Mi}^{\prime \prime}$-thri-da'-tes
Mne-mo"-sy-ne
Mne-sip-to-se'-me
Na-bu-za'-nes
Na-bo-nás-sar
Nau-cra'-tes
Nec-to-næ'-bus
Ne -ó-cles
Ne-op-to"-le-mus
Ni -ca"-go-ras
Ni-co-cra'-tes
$\mathrm{Ni}-\mathrm{co}^{\prime \prime}$-ge-nes
$\mathrm{Ni}-\mathrm{co}^{\prime \prime}$-ma-chus
Nu-me-ri-a'-nus
$\mathrm{Nu}^{\prime}$-mi-tor
Oc-ta-vi-a'-nus
Oé-di-pus
O-lym-pi'-o-dó-ru:
O-mo-pha'-gi-a
O-ne"-si-cri'-tus
O-no-ma-cri'-tus
Or-tha"-go-ras
Os-cho-pho'-ri-a
Pa-ca-ti-a'-nus
Pa-læ'-pha-tus
Pa-la"-me-des
$\mathrm{Pa}^{\prime \prime}$-li-nu'-rus
Pa-na-the'-næ
Par-rha'-si-us
Pa-tro'-clus
Pau-sa'-ni-as
Pe"-lo-po-né-sus

Less. 22. Pen-the-si-lé-a Phil-li"-pi-des Phi-loc-té-res
Phi-lom-bro-tus Phi-lo"-me-la Phi-lo-poe'-men Phi-lo-ste"-pha-nus Phi-lo'-stra'-tus Phi-lox-é-nus Pin-da'-rus
Pi-sis-tra" -ti-des Plei'-a-des
Po-le-mo-cra'-ti-a Po"-ly-ma-chus
Po"-ly-do'-rus
Pon-ti'-fi-ces
Po"-lyg-no'-tus
$\mathrm{Po}^{\prime \prime}$-ly-phe-mus
Por-sen-na
Po"-si-dó-ni-us
Prax-i'-te-les
Pro-te'-si-la-us
Psam-me'-ti-chus
Pyg-ma"-li-on Py-læ'-me-nes
Py-tha'-go-ras Quin-ti"-li-a'-nus Qui-ri-na'-li-a Qui-ri'-nus
Qui-ri'-tes

LESS. 23.
Rha'-da-man-thus
Ro"-mu-lus
Ru-si-ni-a'-nus
Sar-da-na"-pu-lus
Se'-mi-ra'-mis
San-cho-ni'-a-thon
Sa-tur-na'-li-a Sa-tur-ni'-nus Sca-mán-der
Scri-bo-ni-á-nus
Se-leu'-ci-dæ
Se-ve-ri-a'-nus
Si-mo-ni-des
$\mathrm{Si}^{\prime \prime}$-sy-phus
So"-cra-tes
Sog-di-a'-nus
So" ${ }^{\prime \prime}$-pho-cles
So-pho-nis'-ba
Spi-thri-da'-tes
Ste-sim'-bro-tus
Ster-si"-cho-rus
Stra-to"-ni-cus
Sy-si'-me-thres
Se-la-mo-ni'-a-de
Te-le'-ma-chus
Tha-les'-tri-a
The-mis-to-cles
The-o"-cri-tus
The-o"-pha-nes
The-ap-to-"le-mus

Less. 24.
Ther-mo"-py-læ
Thes-mo-the'ta
Thi-o-da'-mas
Thu-cy"-di-des
Ti-mo-do'-rus
Ti-mo"-pha-nes
Tis-sa-pher-nes
Tle-po"-le-mus
Try-phi-o-do-rus
Tyn'-da-rus
Va-len-ti-ni-a-nus
Va-le-ri-a'-nus
Ve-li-ter'-ni-a
Ve-lo-cás-ses
Ve-nu-le'-i-us
Ve-ro-doc'-ti-us
Ven-tí-di-us
Ves-pa-si-a'-nus
Vi'-ri-do-ma'-rus
Vi-tel-li-a'-nus
Vo-lu-si-a'-nus
Xan-tip'-pus
Xe-na"-go-ras
Xe-no"-cra'-tes
Xe-no"-pha-nes
Xe"-no-phon
Ze-no-de'-rus
Zeux-i"-da-mus
Zo-py'-ri-on
Zo-ro-as'-ter

## TABLE XX.

## Alphabetical Collection of Words nearly the same in Sound, but diferent in Spelling and Sigrififation.

Accidence, a book Accidents, chances Account, esteem Accompt, reckoning Acts, deeds $A x$, hatchet Hacks, doth hack Adds, doth add Adze, a cooper's ax Ail, to ke sick, or
'to make sick Ale, malt liquor Hail, to salute Hail, frozen rain Hale, strong Air, to breathe Heir, oldest son Hair, of the head Hare, an animal Are, they be All, every one Awl, to hore with Hall, a lazes room Haul, to pull Allowed, granted Aloud, with a noise Altar, for sacrifice Alter, to change Halter, a rope Ant, an enmet A unt, एarent's sister Haunt, to frequent Ascen ${ }^{4}$, going up Assent, agreement Assistance, help Assistants, helpers

Augur, a soothsayer Auger, carpenter's tool
Bail, a surety
Bale, a large parcel Ball, a sphere
Bawl, to cry out Beau, a fop
Bow, to shoot with
Bear, to carry
Bear, a beast
Bare, naked
Base, mean
Bass, a part in music Base, bottom
Bays, bay leaves
$B e$, the verb
Bee, an insect
Beer, to drink
Bier, a carriage for the dead
Bean, a kind of pulse
Been, from to be
Beat, to strike
Beet, a root
Bell, to ring
Belle, a young lady
Berry, a small fruit
Bury, to inter
Blew, did blow
Blue, a colour
Boar, a beast
Boor, a clown
Bore, to make a hole Bore, did bear
Bolt, a fastening

Boult, to sift meal
Boy, a lad
Buoy, a water-mark
Bread, baked flower
Bred, brought up
Burrow, a hole in the earth
Borough, a corporation
$B y$, near
Buy, to purchase
Brews, breweth
Bruise, to break
But, except
Butt, 4 hogsheads
Calendar, almanac
Calender, to smooth
Cannon, a great gun
Canon, a law
Canvas, coarse cloth
Canvass, to examine
Cart, a carriage
Chart, a map
Cell, a cave
Sell, to dispose of
Cellar, underground
Seller, one who sells
Censer, for incense
Censer, a critic
Censure, blame
Cession, resigning
Session, assize
Centaury, an herb
Century, 100 years
Sentry, a guard
Choler, anger

Collar, for the neck Devises, contrives $\mid$ Foil, to overcome Ceiling, of a room Decease, death Sealing, of a letter Disease, disorder Clause, of a sentence Doe, a she deer Claws, of a bird or beast
Coarse, not fine
Course, a race Corse, a dead body Complement, the remainder
Compliment, to speak politely
Concert, of music
Consort, a companion
Cousin, a relation
Cozen, to cheat
Conncil, an assembly
Counset, advice
Cruise, to sail up and down
Crews, ships' companies
Currant, small fruit Current, a stream
Creek, of the sea
Creak, to make a noise
Cygnet, a young swan
Signet, a seal
Dear, of great value Deer, in a park Dew, moisture Due, owing Descent, going down Dissent, to disagree Dependance, trust Dependants, those
who are subject Devices, invention

Dough, paste
Done, performed
Dun, a colour
Dun, a bailiff
Draught, to drink
Draft, drawing
Urn, a vessel
Earn, to gain by labour
East, a point of the compass
Yeast, barm
Eminent, noted
Imminent, impending
Ewe, a female sheep
Yew, a tree
You, thou or ye
Hew, to cut
Hue, colour
Hugh, a man's name
Your, a pronoun
Ewer, a bason
Eye, to see with
$I$, myself
Fain, desirous
Fane, a temple
Feign, to dissemble
Faint, weary
Feint, pretence
Fair, handsome
Fair, merry-making
Fare, charge
Fare, food
Feet, part of the body
Feat, exploit
File, a steel instrument

Fillip, a snap with the finger
Philip, \& man's name
Fir, a tree
Fur, of a skin
Flee, to run away
Flea, an insect
Flew, did fly Flue, down
Flue, of a chimney
Flour, for bread
Flower, of the field
Forth, abroad
Fourth, the number
Frays, quarrels
Phrase, a sentence
Frances, a woman's name
Francis, a mar name
Gesture, action
Jester, a joker
Gilt, with gold
Guilt, $\sin$
Grate, for fire
Great, large
Grater, for nutmeg
Greater, larger
Groan, sigh
Grown, increased
Guess, to think
Guest, a visito
Hart, deer
Heart, in the stomach
Art, skill
Heal, part of the shoe
Eel, a fish
Helm, a

Hear, the sense $\mid$ Knight, a title of $\mid$ Meat, flesh Here, in this place Heard, did hear

Herd, cattle
$I$, myself
Hie, to haste High, lofty Hire, wages Ire, great anger Him, from he Hymn, a song Hole, a cavity Whole, not broken Hoop, for a tub Whoop, to hollow Host, a great number Host, a landlord Idle, lazy Idol, an image Aisle, of a church Isle, an island
Impostor, a cheat Imposture, deceit In, within Inn, a public house Incite, to stir up Insight, knowledge Indite, to dictate Indict, to accuse
Ingenious, skilful Ingenuous, frank
Intense, excessive
Intents, purposes
Kill, to murder
Kiln, to dry malt Knave, a rogue
Nave, miedlle of a wheel
Knead, to work dough
Need, want
Knew, did know
New, not wor?

Knight, a title of
honour
Night, darkness
Key, for a lock
Quay, a wharf
Knot, to untie
Not, denying
Know, to understand
No, not
Leak, to run out
Leek, a kind of onion
Lease, a demise
Lees, dregs
Leash, three
Lead, metal
Led, conducted
Least, smallest
Lest, for fear
Lessen, to make less
Lesson, in reading
Lo, behold
Low, mean, humble
Loose, slack
Lose, not win
Lore, learning
Lower, more low
Made, finished
Maid, a virgin
Main, chief
Mane, of a horse
Male, he
Mail, armour
Mail, post-coach
Manner, custom
Manor, a lordship
Mare, a she-horse
Mayor, of a town
Marshal, a general
Martial, warlike
Mean, low
Mean, to intend
Mean, middle
Mien, behavipur

Meet, fit
Mete, to measure
$M_{8}$ dlar, a fruit
Meddler, a busy-
body
Message, errand
Messuage, a house
Metal, substance
Mettle, vigour
Might, power
Mite, an insect
Moan, lamentation
Mown, cut down
Moat, a ditch
Mote, spotin the eye
Moor, a fen or marsh
More, in quantity
Mortar, to pound in
Mortar, made of lime
Muslin, fine linen
Muzzling, tying the mouth
Naught, bad
Nought, nothing
Nay, denying
Neigh, as a horse
Noose, a knot
News, tidings
Oar, to row with
Ore, uncast metal
Of, belonging to
Off, at a distance
Oh, alas !
Owe, to be indebted
Old, aged
Hold, to keep
One, in number
Won, did win
Our, of us
Hour, sixty minutes
Pail, bucket

| Pale, colour | Right, just, true |
| :--- | :--- |

Pain, torment
Pane, square of glass
Pair, two
Pare, to peel
Pear, a fruit
Palate, of the mouth
Pallet, a painter's board
Pallet, a little bed
Pastor, a minister
Pasture, grazing land
Patience, mildness
Patients, sick people
Peace, quietness
Piece, a part
Peer, a nobleman
Pier, of a bridge
Pillar, a round column
Pillow, to lay the head on
Pint, half a quart
Point, a sharp end
Place, situation
Plaice, a fish
Pray, to beseech
Prey, booty
Precedent, an example
President, governor
Principal, chief
Principle, rule or cause
Raise, to lift
Rays, beams of light
Raisin, dried grape
Reason, argument
Relic, remainder
Relies, 8 widow

Right, one hand
Rite, ceremony
Sail, of a ship
Sale, the act of selling
Salary, wages
Celery, an herb
Scent, a smell
Sent, ordered away
Sea, the ocean
See, to view
Seam, joining
Seera, to pretend
So, thus
Sow, to cast reed
Sew, with a medle
Sole, alone
Sole, of the $\mathrm{f}, \mathrm{t}$
Soul, the spirin
Soar, to moun:
Sore, a wound
Some, part
Sum, amount
Straight, direct
Strait, narrow
Sweet, not sour
Suite, attendants
Surplice, white robe
Surplus, over and above
Subtile, fine, thin
Subtle, cunning
Talents, good parts
Talons, claws
Team, of hirses
Teem, to overflow
Tenor, intent
Tenure, occupation
Their, belonging to
them

There, in that place Threw, did throw
Through, all along
Thyme, an herb
Time, leisure
Treaties, conventions
Treatise, discourse
Vain, foolish
Vane, a weathercock
Vein, a blood-vessel
Vial, a small bottle
Viol, a fiddle
Wain, a cart or waggon
Wane, to decreas6
Wait, to stay
Weight, for scales
Wet, moist
Whet, to sharpen
Wail, to mourn
Whale, a fish
Ware, merchandize
Wear, to put on
Were, from to be
Where, in what place
Way, road
Weigh, in scales
Wey, a measure
Whey, of milk
Week, seven days
Weak, faint
Weather, state of the air
Whether, if
Wither, to decay
Whither, to whics place
Which, what
Witch, a sorceisum

## TABLE XXI.

Brief intromerion to the Arts aud Sciences, explaining the Phenomena of Nature.

1. Agriouliure.- Agriculture, the most useful and innocent of all pursuits, teaches the nature of soils, and their proper adaptation and management for the production of of food for man and beast.
2. Air.-Air is a transparent, invisible, elastic fluid. surrounding the earth to the height of several miles. It contains the principles of life and vegetation; and is found by experiments to bo eight hundred times lighter than water.
3. Anatomy. - Anatomy is the art of dissecting the human body when dead, and of examiniag and arranging its parts; in order to discover the nature of diseases, and thus promote the knowledge of medicine and surgery.
4. Architecture. - Architecture is the art of planning and erecting all sorts of buildings according to the best models. It contains five orders; called the Tuscan, Doric, Ionic, Corinthian, and Composite.
5. Arithmetic.-Arithmetic is the art of computing by numbors; and notwithstanding the great variety of its application, it consists of only four principal opperations ; Addition, Substraction. Multiplication, and Division.
6. Astronomy. Astronomy is that grand and sublime science which makes us acquainted with the figures, distances, and revolutic of the planctary bodies; and with the nature and extent of the universe.

The Planets of our system are Mercury, Venns, the Fiarth, Mars, Jupiter, Satum, Herschel, and three small planets sitnated between Jupiter and Mars, lately discovered and named Juno, Ceres, and Pallas. These ravolve obout tho Sun ; and to Jupiter, Saturn, and Herschel, there are moons attached, like that which attends th:o Touth
Besides these, there are comets; and millions of fired Stars, which are probably suns to other systems.
7. Biography.-Biography records the lives of eminent men, and may be called the science of life and manners. It
teaches from experience, and is therefore the most useful to youth.
8. Botany.-Botany is that part of natural history which treats of vegetables. It arranges them in their proper classes, and describes their structure and use ; and is a most delightful study.
9. Chemistry.-Chemistry is the science which explains the constituent principles of bodies, the results of their various combinations, and the laws by which those combinations are effected. It is a very entertaining and useful pursuit.
10. Chronology.-Chronology teaches the method of computing time, and distinguishing its parts, so as to determine what period has elapsed since any memorable event.
11. Clouds.-Clouds are nothing but collections of vapour suspended in the air. They are from a quarter of a mile two miles high. A fog is a cloud which touches the earth.
12. Commerce.-Commerce is the art of exchanging one commodity for another, by buying or selling, with a view to gain. Though private emolument is its origin, it is the bond of nations, and by it one country participates in the produc ions of all others.
13. Cosmography. - Cosmography is a description of the world or the universe, including the earth and infinite space It naturally divides itself into two parts, Geography, and Astronomy.
14. Dew. - Dew is produced from extremely subtile partiles of water floating in the air, and condensed by the coolness of the night.
15. Eiectricity.-Electricity is a power in nature which is made to shew itself by friction. If a stick of sealing-wax, or a piece of glass be rubbed upon the coat, or upon a piece of flannel, it will instantly attract pieces of paper, and other light substances. The power which occasions this attraction is called Elentricity. In larger experiments, this power appears in liquid ire, and is of the same nature as lightning. In a particular kind of new experiments, it has lately acquired the name of Galvanism.
16. Earthquakes. - An Earthquake is a sudden motion of the earth, supposed to be caused by the explosion or discharge of the electrical power; but the difference in the mode by which earthquakes and lightning are effected, has not yot
been clearly ascertained.
17. Ethics.-Ethics, or morals, teach the science of proper conduct according to the respective situations of men.
18. Geography.-Geography is that science which makes us acquainted with the constituent parts of the globe, and its distribution into land and water. It also teaches us the limits and boundaries of countries; and their peculiarities, natural and political. It is the eye and the key of history.
19. Geometry.-This sublime science teaches the relations of magnitude, and the properties of surfaces. In an extended sense, it is the science of demonstration. It inchudes the greater part of mathematics, and is generally preferred to logic in teaching the art of reasoning.
20. Hail.- Hail is formed from rain congealed in its descent by the coolness of the atmosphere.
21. History. - History is a narration of past facts and events, relative to all ages and nations. It is the guide of the statesman, and the favourite study of the enlightened scholar. It is, or ought to be, the common school of mankind, equally open and useful to princes and subjects.
22. Rainbow.-The Rainbow is produced by the refraction and reflection of the sun's beams from falling drops of rain. An artificial rainbow may be produced by means of a garden engine, the water from which must be thrown in a direction contrary to that of the sun.
23. Logic.-Logic is the art of employing reason efficaciously in inquiries after truth, and in communicating the result to others.
24. Mechanics.-Mechanics teach the nature and laws of motion, the action and force of moving bodies, and the con struction and effects of machines and engines,
25. Medicine. - The art of Medicine consists in the knowledge of the disorders to which the human body is subject, and in applying proper remedies to remove or relieve them.
26. Metaphysics.-Metaphysics may be considered as the science of the mind. It treats only of abstract qualities; and though it may exercise ingenuity, yet from the nature of the subjects about which it is employed, it cannot lead to absolute certainty.
27. Meteors.-Meteors are moving bodies appearing in the atmosphere, and supposed to be occasioned by electricity,
28. Mists.-Mists are a collection of vapours commonly rising from fenny places or rivers, and becoming more visible
as the light of the day decreases. When a mist ascends ligh
in the air, it is called a cloud.
29. Music.-Music is the practice of harmony, arising from a combination of melodious sounds.
30. Natural History. - Natural history includes a description of the forms and instincts of animals, the growth and properties of vegetables and minerals, and whatever else is connected with nature.
31. Oprics.- Optics are the science of vision; whether performed by the eye, or assisted by instruments. This science teaches the construction and use of telescopes, microscopes, and other instruments of that nature.
32. Painting.-Painting is one of the fine arts; and by a knowledge of the principles of drawing and the effects of colours it teaches to represent all sorts of objects. A good painter must possess an original genius.
33. Pharmacy.-Pharmacy is the science of the apothecary It teaches the choice, preparation, and mixture of medicines.
34. Philosopiry. - Philosophy is the study of nature and of morals, or the principles of reason.
35. Physics. - Physics treat of nature, and explain the phenomena of the material world.
36. Physiognomy.-Physiognomy teaches, or pretends to teach, a knowledge of the powers and dispositions of men, by the different features and lines of their faces.
37. Poetry.-Poetry is a speaking picture; representing real or fictitious events by a succession of mental imagery, generally delivered in measured numbers. It at once refines the heart and elevates the soul.
38. Rain.-Rain is praduced from clouds, condensed or run together by the cold; which, by their own weight, fall in drops of water. When they fall with violence, they are supposed to be impelled by the attraction of electricity.
39. Religion.-Religion is the worship offered to the Supreme Being, in the manner that we corceive to be the most agreeable to his will, in order to procure his blessing and avoid his displeasure.
40. Sculpture.-Sculpture is the art of earving or hewing stone and other hard substances into images.
41. Snow.-Snow is congealed water or clouds ; the particles of which freezing, and touching each other, descend in beautiful flakes.
42. Surgrry. - Surgery is that branch of the healing art which consists in manual operations by the help of proper instuments, or in curing wounds by suitable applications.
43. Theology. - Theology is that sublime science which contemplates the nature of God and divine things.
44. Thunder and hightining. - These awful phenomena are occasioned by the power called electricity. Lightning consists of a stream of the electrical fire, or fluid, passing between the clouds and the earth; and the thunder is nothing more than the explosion, with its echoes, occasioned by the sudden passage of the lightning through the air. Thunder and lightning bear the same relation to each other as the flash and the report of a cannon; and by the space of time which occurs between them in both cases, their distance from a particular spot may be known, reckoning 1142 feet for every moment.
45. Tides.- The tides are the alternate flux and reflux of the sea, which generally take place every six hours. This constant motion preserves the water from putrefaction. The tides are occasioned by the united attraction exercised by the moon and sun upon the waters.
46. Versification. - Versification is the arranging of words and syllables in such equal order, as to produce that harmony which distinguishes poetry from prose. Verse may be either blank or in rhyme. In blank verse, the last words of the lino Qo not correspond in sound as they do in rhyme.

## TABLE KXII.

## Outlines of Geography.

THE circumference of the globe is 360 degrees; each cugsea containing 69 and a half English, or 60 geographical miles : and it is divided into four great divisions; Europe, Asia, Arfica, asd

## EUROPE

In whatever light we consider Europe, it will appear the most distinguished quarter of the globe, though it is the smallest. The temperature of the climate, the fertility of the soil, the progress of the arts and sciences, and the establishment of a mild and pure religion, render it eminently superior, particularly in modem times.
Europe is bounded on the north by the Frozen Ocean; on the East by Asia, and the rivers Don, Wolga, and Oby ; on the South by the Mediterranean; and on the West by the Atlantic Ocean: extending about three thousand miles in length, and two thousand five hundred in breadth.
It is divided into several powerful kingdoms and states; of which Great Britian, France, Spaia, Germany, and Russia, are the principal The names of the chief nations of Europe, and their capita: cities, ${ }^{2} \mathrm{c}$., are as follow:


## ASIA.

Thougn, in the revolutions of times and events, Asia has losi much of its original distinctions, still it is entitled, to a very high rank for its amazing extent, for the richness and variety of its productions, the beauty of its surfaoe, and the benignity of its soil and climate.
It was in Asia that the human race was first planted: it was here that the most memorable transactions in Scripture bistory took
place : and here the san of science shot its morning rays, but only to beam with meridian lustre on Europe.

Asia is about four thousand eight hundred miles long, and four thousand three hundred broad. It is bounded on the north by the Frozen Ocean, by the Pacific Ocean on the East, by the Red Sea on the West and by the Indian Ocean on the South. Despotism is the prevailing form of government, and Mahometanism and idolatry are the general religions.

The names of the principal Asiatic nations, and their capital cities, are:
countries China Persia Arabia


| oountries. | capitals. |
| :--- | :--- |
| India | Calcutta |
| Thibet | Lassa |
| Japan | Jeddo |

In Asia are situated the immense island of Borneo, Summatra, Java, Ceylon, New Holland, and the Phillipines.

## AFRICA.

This division of the Globe lies to the South of Europe: and is surrounded on all sides by the sea; except a narrow neck of Land called the isthmus of Suez, which unites it to Asia. It is about four thousand three hundred miles long, and four thousand two hundred broad; and is chiefly situated within the torrid zone.

Except the countries occupied by the Egyptians, those venerable fathers of learning, and the Carthaginians, who were once the rivals of the powerful empire of Rome, this extensive tract has always been sunk in gross barbarism, and degrading superstition. Enlightened nations taking advantage of the ignorance and effeminacy of its inhabitants, have commonly devoted them to slavery; and thus tarnished the lustre of science, and disyraced the profession of true religion, by a cruel and mercenary traffic in their fellow creatures. A benevolent mind shudders at the reflections, and a real Christian blushes to own that his fellow-men are thus the prey of those who profess Christianity.

The names of the principle African nations, and their capital cities are:

| countries. | capitals | countries. | capitals. |
| :---: | :---: | :---: | :---: |
| Morocco | Morocea, Fez | Zaara | Tegessa |
| Algiers | Algiers | Negroland | Madinga |
| Tunis | Tunis | Guinea | Benin |
| Tripoli | Tripoli | Nubia | Dangola |
| Eyypt | Cairo | Abyssinia |  |
| Biledulgerid | Guergala | Abex | Sua |

## AMERICA.

This division is frequently called the New Wrarld. It was unknown to the rest of the world till discovered by Columbus, in the year 1492. Its riches and fertility allured advonturers, and the principle nations of Europe planted colonies on the enasts.

Spain, Portugal, England, and France, occupied such tracts as were originally discovered by their respective subjects; and with little regard to the rights of the original natives, drove them to the internal parts, or wholly extirpated them.

The soil and climate of America are as various as nature can produce. Extending nearly nine thousand miles in length, and three thousard in breadth, it includes every degree of heat and cold, of plenty and sterility.

The great division of the continent of America is into North and South; commencing at the isthmus of Darien, which in some places is little more than thirty miles over.

The numerous islands between these two divisions of this continent are known by the name of the West Indies.

Nortim America is thus divided:

UNITED STATES.
Georgia

South Carolina
North Carolina
Virginia
Maryland
Pennsylvania
New Jersey New York
Rhode Island
Vermont
Connecticut
New Hampshire
Massachusetts
Kentucky
$\left.\begin{array}{l}\text { District of } \\ \text { Columbia }\end{array}\right\}$
Tennassee
Louisiana Ohio

CAPITALs.
Savannah Columbia Newburn Richmond Annapolis Philadelphia Trenton New York Providence Bennington Hartford Portsmouth Beston Lexington
Washington Knoxville New Orleans Chillicothe

## SPANISH POSSESSIONS.

| countrise, | capiris.s. |
| :--- | :--- |
| Florida | St. Augusta |
| Mexico | Mexico |
| New Mexico | St. Fee |
| California | St. Juan |
|  |  |

## BRITISH POSSESSIONS.

| ountries. | ca |
| :---: | :---: |
| Lower Canada $\}$ | Quebec |
| Hudson's Bay | Fort York |
| Newfoundland | St. John's |
| Novia Scotiz | Halifax |
| New Brunswick | Frederic's |

[Town
South America is divided into the following Independent Republians States:
countries
Columbia
Peru
Chili
La Plata
Brazil

## CHIEF PLACEO.

New Granada, Venezuela, and the Equador Lima
St. Jago, Valparaiso
Buenos Ayres
Rio de Janeiro
The Coast of Guinea is divided among different European nations. The English have Demerara and Berbice: the Dutch have Surinam; the French have Cayenne; the waterior is chiefly in the possession of the Native Tribes.

## TABLE XXIII.

GREAT BRITAIN is an island bounded on the North by the Frozen Ocean, on the South by the English Channel, on the East by the German Ocean, and on the West by St. George's Channel; and contains England, Wales, and Scotland.
givgland is divided inte the following Counties:

| counties. |  | Chief towns. | counties. |
| :--- | :--- | :--- | :--- | CHisf towns.

Scotland is divided into the following Shires

| suires. | chief towns. | Shires. | HIEF |
| :---: | :---: | :---: | :---: |
| Edinburgh | Edinburgh | Argyle | Inveray |
| Haddington | Dunbar | Perth | Perth |
| Merse | Dunse | Kincardin | Bervie |
| Roxburgh | Jedburg | Aberdeen | Aberdeen |
| Selkirk | Selkirk | Inverness | Inverness |
| Peebles | Peebles | Nairen and | Nairne, Cromartie |
| Lanark | Glasgew | Cromartie | Naino, Cromatio |
| Dumfries | Dumfries | Fife | St. Andrew's |
| Wigtown | Wigtown | Forfar | Montrose |
| Kirkcudbright | Kirkeudbright | Bamff | Bamff |
| Ayr | Ayr | Sutherland | Strethy, Darno |
| Dumbarton | Dumbarton | Claemannan | Claemannan |
| Bute \& Caithness | Rothsay | and Kinross | Kinross |
| Renfrew | Renfrew | Ross | Taine |
| Stirling | Stirling | Elgin | Elgin |
| Linlithgow | Linlithgow | Orkney | Kirkwell |

## Survey of the Universe

Walss is divided into the following oounties:

| countirs. | criey rowns | covrrizs. |  |
| :--- | :--- | :--- | :--- |
| Flintshire | Flint | chisz sowna |  |
| Denbigshire | Denbigh | Radnorshire | Radnor |
| Montgomeryshire | Montgomery | Grecknockshire | Brecknock |
| Anglesea | Beaumaris | Pembrokshire | Cardiff |
| Caernarvonshire | Caernarvon | Cardiganshire | Pembroke |
| Merionethshire | Harlech | Caermarthenshire | Cardigan |
|  |  | Caermarthen |  |

Ireland is divided into four proviaces; Leinster, Uleter, Counangis and Munster. These four provinces are subdivided into the following courties:
counties
Louth
Wicklow
Wexford
Longford
East Meath
West Meath
King's County
Qucen's County
Kilkenny
kildare
Carlow
Down
Ammagh
minaghan
Cavan

CHIEF TOWME
Dublin
Drogheda
Wicklow
Wexford
Longford
Trim
Mullingar
Philipstown
Maryborough
Kilkenny
Naas \& Athy
Carlow
Downpatrick
Armagh
Monaghan
Cavan

| counries |
| :--- |
| Antrima |
| Londonderry |
| Tyrone |

=
Carriotfergus
Derry
Omag'
$\begin{array}{ll}\text { Fermanach } & \text { Enneskilling } \\ \text { Donegal } & \text { Lifford }\end{array}$
Leitrim Lifford 1 mm
Roscommon
Roscomemon
Ballinioha
Sligo
Gelvay
Easia
Caze
Trelea
Liznenios Cloumel
Waterfard

## TABLE XXIV.

## 4 brief Survey of the Uwtrarse.

Wian the shades of night have spread thair voitover tiro plaina, the Greament manifests to cur view its grandeur and ita riohes. The aparding painte with which it is stradded, are so meny suns suspoaded by the Almighty aw the immensity of space, for the worlds which roll round them.
"The Heavens declare the giory of God, and the firmament sheweth his handy work." The royal poet, who expressed himself with such loftiness of sentiment, was not aware that the stars which he contemplated were in reality suns. He anticipated these times; and first sung that majeatio byean, which future and more enlightened ages should chant forth in: praise to the Founder of Worlds. The assemblage of these vast bodiea ian wided into different Systems, the number of which probsbly surpassua to grains of sand which the sea casts on ita shora.

Each system has at its centre a star, or sum, which shines by ita owe native light; and round which several orders of opaque globes revolie; reflecting with more or less brilliancy the light they borrow from it, and which renders them wisible.
What an august, what an amazing conception, does this give of the work of the Creator ! thousar of thousands, of suns, multiplied without end, and ranged all round us at immense distances from each other : attended by ten thousand times ten thousand worlds, all in rapid motion, yet salm, regular, and harmonious, invariably keeping the paths prescribed them; and these worlds doubtless peopled with millions of beings, formed for endless progreseion in perfection and felicity!

From what show of our own system, it may be reasonably conchaded that all the $f$ are with equal wisdom contrived, situated and provided with aece nodations for rational inhabitants. Let us therefore take a survey the system to which we belong, the only one accessible to us; and "srice we shall be the better enabled to judge of the nature of the $0^{r^{\prime}}$ isystems of the universe. Those stars which appear to wander among . heavenly host, are the planets. The primary or principal ones have de sun for the common centre of their periodical revolutions; while the sthers, or secondary ones, which are called satellites or moons, move round their primaries, accompanying them in their annual orbits. Our Earth has one satellite or moon, Jupiter four, Saturn seven, and Herschel six. Saturn has besides a luminous and beautiful ring.

We know that our solar system consists of twenty-seven planetary bodies, but we are not certain that there are not more. The number known has been considerably augmented since the invention of telescopes; and by more perfect instruments, and more accurate observers, may perhaps be further increased.

Modern astronomy has not only thus shewn us new planets, but has also to our senses enlarged the boundaries of the solar system. The comets, Thich from their fallacious appearance, their tail, their beard, the diversity os their directions, and their sudden appearance and disappearance, were anciently considered as meteors, are found to be a species of planetary bodies; their long tracts are now calculated by astronomers; who can foretel their periodical return, determine their place, and account for theis irregularities. Many of these bodies at present revolve round the sun: though the orbits which they trace round him are so extensive, that - enturies are necessary for them to complete a single revolution.

In short, from modern astronomy we learn that the stars are innumerSle; and that the constellations, in which the ancients reckoned but a few, arse now known to contain thousands. The keavens as known to the Hailosophers Thales and Hipparchus were very poor, when compared to hie state in which they are shewn by later astronomers.

Whe diameter of the orbit which our earth describes, is more than a hunured and ninety millions of miles; yet this vast extent almost vanishes into nothing, and becomes a mere point, when the astronomer uses it as a measure to ascertain the distances of the fixed stars, What then must be the bulk of these luminaries, which are perceptible by us at such an normous distance! The sun is about a million times greater than the yth, and more than five hundred times greater than all the plameter takoo
together; sud if the stars are suns, as we have erery resson to suppoas, they undoubtedly equal or exceed it in size.
Proud and ignorant mortal! Lift np now thine eyes to heaven, and say if ore of those luminaries which adorn the starry heaven should be taken away, would thy nights become darker? Think not then that the stars are made for thee ; that itis for thee that the firmament glitters with effulgent brightness. Feeble mortal! thou wast not the sole object of the liberal bounties of the Creator, wher he appninted Sirius, and encompassed it with worlds.

While the planets perform their periodical revolutions round the sun, by which the cowrse of their year is regulated, they turn round theirown centres, by which they obtain the alternate succession of day and night.

But by what means are these vast bodies suspended in the immensity of space ? What secret power retains them in their orbits, and enables them to circulate with so much regularity and harmony? Gravity, or Attraction, is the powerful agent, the universal principle, of this equilibrium and of these motions. It penetrates all bodies. By this power, they tend towards each other in a proportion relative to their bulk. Thus the planets tend towards the centre of the system; into which they would soon have becn precipitated, if the Creator, when he formed them, had not impressed upon them a projectile or centrifrugal force, which continually keeps them at a proper distance from it.

The planets, by obeying at the same time both these motions, describe a curve. This curve is an oval of different eccentricities, according to the combinations of the two active powers.

Thus the same force which determines the fall of a stone, is the ruling principle of the heavenly motions. Wonderful mechanism ! the simplicity and energy of which gives us unceasing tokens of the profound wisdom of its Author.

Our earth or globe, which seems so vast in the eyes of the frail beings who inhabit it, and whose diameter is above seven thousand nine hundred and seventy miles, is yet nearly a thousand times smaller than Jupiter, which appears to the naked eye as little more than a shining atom.

A rare transparent, and elastic substance, surrounds the earth to 2 certain height. This substance is the air or atmosphere, the region of the winds; an immense reservoir of vapours, which when condensed into clouds, either embellish the sky by the variety of their figures and the richness of their colouring; or astonish us by the rolling thunder, or flashes of lightning, that escape from them. Sometimes they melt away ; and at other times are condensed into rain or hat1, supplying the deficienoies of the earth with the superfluity of heaven.

The moon, the nearest of all the planets to the eartn, s ikewise that of which we have most knowledge. Its globe always presents to us the same face, because it turns round ripon its axis in precisely the same space of time in which it revolves round the earth.

It has its phases, or gradual and periodical inorease and decrease of light, according to its position in respect to tise sen, which enlightens it and tise earth, on which it reflests tee light that it has received.

The face of the moon is divided into bright and dark parts. The formet seems to be land, and the latter to resemble our seas.

In the laminous spots there have been observed some parts which are brighter than the rest; these project a shadow, the length of which has been measured, and its tract ascertained. Such parts are mountains, higher than ours in proportion to the size of the moon: whose tops may be seen gilded by the rays of the sun, at the quadratures of the moon; the light gradually descending to their feet, till they appear entirely bright. Some of these mountains stand by themselves, while in other places there are lung chains of them.

Yenus has, like the moon, her phasez, spots, and mountains. The telescope discovers also spots in Mars and Jupiter. Those in Jnpiter form belts : and considerable changes have been seen among these; as if of the ocean's overflowing the land, and again leaving it dry by its retreat.

Mercury, Saturn, and Herschel, are comparatively but little known : the first, because he is too near the sun ; the last two, because they are so remote from it.

Lastly, the Sun himself has spots, which seem to move with regularicy' and the size of which equals and very often exceeds, the surface of our głobe.

Every thing in the universe is systematical ; all is combination, afferitys and connection.

From the relations which exist between all parts of our world, and by which they conspire to one general end, results the harmony of the worta.
The relations which unite all the worlds to one another constitste tiou narmony of the universe.
The beauty of the world is founded in the harmonious diversisy of the beings that compose it ; in the number, the extent, and the quality of ebiaiz effects ; and in the sum of happiness that arises from it.

## Table of the Periods, Distances, Sizes, and Motions of

 the Orbs composing the Solar System.| Sun and Planets. | Ann. period round Sun. | Diurnal retation on its axis | Diam. in mls. | Dis. fr. San in E. miles | Hourly <br> Motion | Square miles in surface. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUN |  | 25 davs 6 h | 820,000 |  |  |  |
| Mercury | 87d 24h. | Unknown. | 3,100 | $37,000,000$ | 95,000 | 21,238,800 |
| Venus- | 224 d 17 h. | 21 days 8 hrs. | 9,360 | 69,000,000 | 69,000 | 691,331,600 |
| Marth- | 365 d 6h. | 1 day 0 hrs. | 7,970 | $93,000.000$ | 58,000 | 199,358,860 |
| Moon | 365 d 6 h. | 28 d 13 h 8 m |  | $95,000,000$ | 2,000 | 14,893,750 |
| Mars - | 686 d 23 h . | 24 hrs 40 min | 5,150 | 145,000,000 | 47,000 | 62,633,240 |
| Jupiter | 4432d 12h. | 9 hrs 56 min | 94,100 | 495,000,000 | 25,000 | 20,903,970,030 |
| Saturn - | 10?59d 7 h . | 10 hrs 16 min | $77,950$ | 908, 000.000 | 18,000 | 14,102,163,000 |
| Herschel | $348 \mathrm{t}-5 \mathrm{~d} 1 \mathrm{~h}$. | Unknown. | 35,109 | $1800,000,000$ | 7,000 | 3,100,060,030 |

## SELECT POETRY

The Editor of this sxtonsively circulated Spelling Book is inchoced to dasions Ne fullowing poetical version of the Rules of the Humane Society for recsesting drownded parsons. These he recommends to be given, a small porition at a time, as tasks to be committed to memory by the children who aray use this bsok; many of whom probably, in their passage through life, may by this means be enalled to cossribute in restoring some unfortnnate fellow-creature to re biessing of existence.

When in the stream, by accident, is found
A pallid body of the recent drown'd, Though ev'ry sign of life is wholly fled, And all are ready to pronounce it dead,
With tender care the clay-cold body lay
In flannel warm, and to some house convey ;
The nearest cot, whose doors still open lie
When mis'ry calls, will ev'ry want supply,
Is it a child, yet weak in strength and age,
Then let thy thoughts the gentlest means engage,
In some warm bed between two persons laid,
Infant or child may claim no further aid.
If woman, man. or youth attendance claims,
Then mark the rules that sage experience frames,
First, lay the body on a couch or bed,
With gentle slope, and lightly raise the head.
Do winter's cold or damps extend their gloom
Let moderate fires with attemper soft the room,
Or does the sun in summer splendour stream,
Expose the body to its cheeriug beam.
And when with tepid cloths it well is dried,
Let friction soft, with flannels, be applied.
These lightly sprinkle first, ere you begin
With rum, or brandy, mustard, or with gin,
Bottles or bladders, fill'd with water hot,
And heated tiles, or bricks should next be got;
These wrapt in flannel, with precaution meet,
And then apply them to the hands and feet;
Nor with the heated warming-pan be slack,
But move it lightly o'er the spine and back,
Let one the mouth, and either nostril close,
While through the other the bellows gently blows,
Thus the pure air with steady force convey,
To put flaccia lungs again in play.
Should bellows not be found, or found too late,
Let some kind soul with willing mouth inflate;
Then downward, though butlightly, press the chest,
And let th'inflated air be upward prest.
But should not these succeed, with all your care,
With vigour then to diff'rent means repair,
Tobacco-smoke has often prov'd of use.
Nor proudly thou the potent herb refuse.

Th' enliv'ning fumes with watchful patience pou Into the bowels thrice within the hour. If this should fail, tobacco-clysters ply; Or other juice of equal energy.

## Mere agitation oft assistance gives,

 And slumbrous life awak'ning, oft relieves. Let some assistant hands, with sinews strong. The undulating force awhile prolong.Shouldst thou these means a tedious hour parrocis Yet not one gleam of life returning view,
Despond not:-still for kind assistance fly
To brewhouse, bakehouse, or to glasshouse nigh :
Haste, haste, with speed, the romedy embrace;
In ashes, grains, or lees, the body place.
There let it cover'd rest; there gently meet
The latent blessing of attemper'd heat:
On health's true standard all are well agreed.
The heat should not that measure much exceed.
Great good from hot baths, if with ease obtain'd,
With early care applied, is often gain'd.
Sometimes though Hfe is cold in ev'ry vein, And death o'er all the powers may seem to reign, Th' electric fluid, nature's purest fire, The soul-reviving vigour can inspire, Breathe through the frame a vivifying strife, And wake the torpid powers to sudden life. Yet more : this shock of life is oft the test, Though all who look may be of doubt possest. Let fly the sudden shoek: if life remain, Spasms and contractions instantly are plain : No longer doubt, no more the case debate, You see the body in a living state.
When these, or other pleasing signs appear, Oh! then rejoice, returning life is near.
Proceed, proceed: if he can swallow aught, Pour lukewarm water careful down the throat, Give brandy, rum or wine, a small supply, Whatever he can bear, or may be nigh.
Now see your patient snatch'd from instant deatt, Restor'd to draw once more the vital breath; Go then : convey him with a friendly arm, And let him feel, in bed, the comforts warm. Ah! cease from noise: his half-shut eye-lid shewa He wants the soothing of a sweet repose.
Soon, soon again from slumber shall he wake; Soon, soon again of cheering health partake.
And now, restor'd to partner, ckild, or friend, Shal! bless your name to life's remotest end.

But, ah! a fatal orror of has been, Then life, though latent, was not quickly seen, Then, thinking that the conflict all was o'er ; That life was fled, and could return no mors; Who mach have wish'd, and depair'd to save. Too rashly doom'd the body to the grave. More patient thou, with ardour persevere Four hours at least: the gen'rous heart will fear To quit its charge, too soon, in dark despair; Will ply each mean, and watch th' effect with care.
For should the smallest spark of life remain,
Life's genial heat may kindle bright again.

## 2. THE BEGGAR'S PETITION.

PITY the sorrows of a poor old man,
Whose trembling staps hath borne him to your door,
Whose days are dwindled to the shortest span;
Oh! give relief, and Heav'n will bless your store.
These tatter'd clothes my poverty bespeak,
These hoary locks proclaim my lengthen'd years,
And many a furrow in my grief-wora cheek
Has been the channel to a flood of tears.
Yon house, erected on the rising ground,
With tempting aspect drew me from the road
For Plenty there a residence has found;
And Grandeur a magnificent abode.
Hard is the fate of the infirm and poor!
Here, as I crav'd a morsel of their bread,
1 pamper'd menial drove me from the door, To seek a shelter in an humble shed.
Oh! take me to your hospitable dome;
Keen blows the wind, and piercing is the cold:
Short is my passage to the friendly tomb;
For I am poor, and miserably old.
Pity the sorrows of a poor old man,
Whose trembling steps have borne him to your door,
Whose days are dwindled to the shortest span;
Oh! give relief, and Heav'n will bless your sture.

## \& THE TWENTY-THIRD PSALM.

The Lord my pasture shall prepare, And feed me with a shepherd's care. Kis presence shall my wants supply, And guard me with a watchful eye: my noon-day walks he shall atteni, And all my midnight hours defend.

When in the sultry glebe I faint, Or on the thirsty mountain pant; To fertile vales, and dewy meads, My weary wandering steps he leads; Where peaceful rivers, soft and slow, Amid the verdant landscape flow.

Though in the paths of death I treat,
With gloomy horrors overspread;
My steadfast heart shall fear no ill:
For thou, O Lord! art with me still.
Thy friendly crook shall give me aid, And guide me through the dreadful shade. Though in a bare and rugged way, Through devious lonely wilds I stray Thy bounty shall my pains beguile: The barren wilderness shall smile, With sudden greens and herbage crown'd And streams shall nurmur all around.

## 4. THE MOUSE'S PETITION.

## Founl in the Trap where he had been confined all $N$ igh

$\mathrm{OH}_{\mathrm{H}}$ ! hear a pensive prisoner's prayer
For liberty that sighs;
And never let thine heart be shut
Against the wreteh's cries.
For here forlorn and sad I sit
Within the wiry grate;
And tremble at the approaching morn
Which brings impending fate.
If e'er thy breast with freedom glow' 1 ,
And spurn'd a tyrart's chain,
Let not thy strong oppressive force
A free-born mouse detain.
Oh! do not stain, with guiltless blood,
Thy hospitable hearth,
Nor triumph that thy wiles beiray'd
A prize so little worth.
The scatter'd gleaning of a feas
My frugal means supply:
But if thy unrelenting heart
That slender boon deny, -
The cheerful light, the vital air,
Are blessings widely giv"n;
Let nature's commoners enjoy
The common gifts of heav'n.
The well-taught philosophic mind,
To all compassion gives,
Casts round the world an equal eys,
And feels for all that livea.

# So, when destruction lurks unseen, <br> Which men, like mice, may share; May some kind angel clear thy path, And break the hidden snare : 

## 5. CRUELTY TO ANIMALS.

I WOULD not enter on my list of friends
(Though grac'd with polish'd manners and fine,
Yet wanting sensibility) the man
Who needlessly sets foot upon a worm.
An inadvertent step may crush the snail
That crawls at ev'ning in the public path
But he that has humanity, forewarn'd,
Will tread aside and let the reptile live.
For they are all the meanest things that are,
As free to live and to enjoy that life,
As God was free to form them at the first, Who in his sov'reign wisdom made them all.

## 6. THE UNIVERSE.

THE spacious firmament on high,
And all the blue ethereal sky,
And spangled heavens, a shining frame,
Their great Original proclaim:
The unwearied Sun, from day to day
Does his Creator's power display,
And publishes to every land
The work of an Almighty hand.
soon as the evening shades prevail,
The Moon takes up the wondrous tale,
And nightly to the list'ning Earth
Repeats the story of her birth:
While all the Stars that round her burn,
And all the Planets, in their turn,
Confess the tidings as they roll,
And spread the truth from pole to pole.
What though in solemn silence all
Move round this dark terrestrial ball?
What though nor real voice nor sound
Amid their radiant orbs be found?
In Reason's ear they all rojoice,
And utter forth a glorious voice;
For ever singing, as they shine,
6? The Hand that made us is divior"

## APPENDIX.

## Sect. I -Of Letters and Syllables.

The general division of letters is into vowels and consonants.
The vowels are $a, e, i$, o $u$, and sometimes $w$ and $y$; and without one of these there can be no perfect sound: all the other letters, and sometimes $w$ and $y$, are called consonants.

A dipthong is the uniting of two vowels into one syllable ; as plain, air,

A triphthong is the uniting of three vowels into one syllable; as in lieu, beauty.

A svllable is the complete sound of one or more letters : as $a, a m$,

Sect. II.-Of the Parts of Speech, or Kinds of Words into which a Language is divided.

The parts of speech, or kind of words in language, are tela, as fol low:

1. An article is a part of speech set before nouns, to fix their signification. The articles are $a$, $a n$, and the.
2. A noun is the name of a person, place, or thing. Whatever can be seen, heard, felt or understood, is a noun ; as John, London, honour, goodness, book, pen, desk, slate, paper, ink; all these words are nouns.
3. An adjective is a word that denotes the quality of any person, place, or thing.

An adjective cannot stand by itself, but must have a noun to whieh it belongs ; as a good man, a fine city, a noble action,
Adjectives admit of comparison; as bright, brighter, brightest,, except those which cannot be either increased or diminished in their signifieation; as full, empty, round, square, entire, perfect, complete, exact, immediate.
4. A pronoun is a word used instead of a noun. Pronouns substantive are those which declare their own meaning; and pronouns adjective are those which have no meanings unless they are joined to a substantive.

The pronouns substantives are $I$, thou, he, she, it, we, ye, they, who. Pronouns adjective are my, thy, his, her, its, our, their, your this, that, those, which, what, and some others.
5. A. YERE is a word that denotes the action or being of any person, place, or thing: as I love, he hates, men laugh, horses run. In every sentence there must be a verb: in the above short example, love, hates, laugh, run, are verbs.

An $s$ is always joined to a verb after a noun in the singular number, or after the pronouns he, she, or it; as the man runs, he runs, or she runs.

The verb be has peculiar variations: as, I am; thou art; he she, or it, is; we are : you are ; they are. I was; thou wast; he, she, or it, was: we were; ye were; they were.
6. A participle is formed from a verb, and participates of the nature of an adjective also; as loving, teaching, heard, seen.
7. An adverb is a part of speech joined to a verb, an adjective, a participle, and sometimes to another adverb, to express the quality or circumstance of it: as yesterday I went to town; you speak truly; kere comes John.

Some adverbs admit of comparison : as often, oftener, oftenest; soon; sooner soonest. These may be also compared by the other adverbs much, more, most, and very.

Adverbs have relation to time; as now, then, lately, \&c. to place as here, there, \&c.: and to number or quantity; as once, twice, much, \&c.
8. A conjunction is a part of speech which joins words or sentences together: as John and James; neither the one nor the other. Albeit, althou, and, because, but, either, else, however, if, neither, nor, though, therefore, thereupon, unless, whereas, whereupon, whether, notwithstanding, and yet, are conjunctions.

The foregoing are always conjunctions: but these six following are sometimes adverbs; also, as, otherwise, since, likewise, then. Except and save are sometimes verbs; for is sometimes a preposition, and that is sometimes a pronoun.
9. A preposition is a word set before nouns or pronouns, to express the relation of persons, places, or things, to each other: as Igq with him: he went from me; divide this among yon.
The prepositions are as follow: about, above, after, against, among *t, before, behizd, below, beneath, between, beyond, by, for, from, in, int of, off, on, upon, over, through, to, unto, towards, under, with, within, without.
10. An interjection is a word not necessary to the sense, bus thrown in to express any sudden emotion of the mind; ras, ah! $O$ ! or oh! alas! har-h

Example of ther Mferent Parts of Speech; with figures correspondiny to the number of the preceding definitions, over each word.

[^0] handsome as a sparrow. The bee is a pattern of diligence and wisdom
 ${ }_{1}$ Happy is the man, and happy are the people, who wisely follow such a prudent example.
 unto my God, and while I have any being.
**The Teacher should exercise his pupils frequently in distinguishing the Parts of Speech in other Sentarces. When this is readily done, they may proceed to the Study of Syntux or the Rules by which a Language is constructed.

> Sect, III. - Syntax, or Short Rules for Writing and Speaking Grammatically.

Rule 1. A verb must agree with its noun or pronoun; as the man laughs, he laughs; the man is laughing; they are laughing. It would be improper to say the man laugh, he laugh; or the men is laughing; they laughs.

Rule 2. Pronouns must always agree with the nouns to which they refer; as the pen is bad, and it should be mended. It would be improper to say, the pen is bad and she should be mended, or he should be mended, or they should be mended.

Rule 3. The pronouns me, us, him, her, are always put after verbs which express action, or after prepositions : as, he beats me; she traches him; he runs from us. It would be improper to say, he beats $I$; she teaches he; or he runs from we.

Rule 4. When two nouns come together, one of which belongs to the other, the first noun requires to have an $s$ annexed to it; as George's book, the boy's coat.

Rule 5. The pronouns which refers to things, and who to persons; as, the house which has been sold, or the man who bought it. It would be improper to say the house who has been sold, or the man which bought it.

> SECt. IV.-Of Emphasis

When we distinguish any particular syllable in a word with a strong voice, it is called acient ; but where any particular word in a sentence is thus distinguished, it is called emphasis, and the word on which the stress is laid is called th: mphatioal word.

Some sentences contain more senses then one, and the sense which is intended can only be known by observing on what werd the m phasis is laid. For example. Shall you ride to London to-day? This question is capable of four different senses, according to the word on which the emphasis is laid. If it be laid on the word you the answer may be, "No, but I intend to send my servant in my stead." If it be on the word ride, the proper answer may be, "No, but I interd to walk." If the emphasis be placed on the word London, it is a different question: and the answer may be, "No. for I design to ride into the country." If it be laid on the word to-day, the answer may be, "No, but I shall to-morrow."

Of such importance sometimes is a right emphasis, in determining the proper sense of what we read or speak.

Sect. V.-Directions for Reading with Elegance and Propriety.

Be careful to attain a perfect knowledge of the nature and sound if vorrels, consonants, dipthongs, \&c. and give everv syllable, and aredy single word, its just and full sound.

If you meet itl a word you do not understand, do not guess at it, bus rivide it our mind into its proper number of syllables.

Avoid hem's, $O$ 's, and ha's. between your words.
Attend to your subjects, and deliver it in just the same manner as you mould do if you were talking of it. This is the great, general and most important rule of all; which. if carefully observed, will correct almost all the faults of a bad pronunciation.

Let the tone and sound of your voice in reading be the same as in talking; and do not affect to change that natural and easy sound with which you then speak, for a strange, new, awkward tone.

Take particular notice of your stops and pauses, but make no steps where the sense admits of none.

Place the accent upon its proper syllable, and the emphasis upon he proper word in a sentence.

A capital, or great letter, must never be used in the midde or end of a word; but is proper in the following cases:

1. At the beginning of any writing, book, chapter, or paragraph.
2. After a period, or full mp , when a new sentance begins.
3. At the beginning of every line in poetry, and every verse in tho Bible,
4. At the beginning of proper names of all kinds: whether of persons, as Thomas; places, as London; ships, as the Hopissoll, \&c.
5. All the names of God must begin with a great letter: as Ged, Lord, the Eternal, the Almighty ; and also the Son of God, the Peoly Spirit or Ghost.
6. The pronoun $I$, and the interjection $O$, must be written in cegiLals; as, "when I walk," "thou O Lord!"

## Sect. VII.-Stops and Marks used in Reading

A comma, marked thus(,), is a pause, or resting in speech, whila you may count one; as in the first stop of the following example: Get wisdom, get understanding; forget it not: neither decline from tho words of my mouth.

A semicolon ( $;$ ) is a note of breathing, or a pause while you may count two; and is used to divide clauses of a sentence, as is tho second pause of the above example.

A colon (:) is a pause while you may count hree, and is uned when the sense is perfect but not ended; as in the third stop of the above example.

A period, or full stop (.). denotes the longest pause, or while you may count fonr; and is placed after a sentence when it is complase and fully ended, as in the stop at the end of the above example.

A dash ( - ) is frequently used to divide clauses of a period or paragraph; sometimes accompanying the full stop, and adding to its length. When used by itself it requires no variation of the voice, and is equal in length to the semicolon.

An interrogation (?) is used when a question is asked, and requires as long a pause as a full stop. It is always placed after a question; as, Who is that ?

A note of admiration or exclamatiou (1) is used when any thing is expressed with wonder, and in good pronunciation tequires a pause somewhat longer than the period; se How great is tisy mercy, 0 Lan on of hosts:

A parenthesis () is used tuinclude words in a scntence, which may he left out without injury to the sense : as, We all (including my brother) went to London.

A caret ( $\Lambda$ ) is used only in writing, to denote that a letter or word good is left out: as, Evil communications corrupt manners.
$\Lambda$
The hyphen ( - ) is used to separate syllables and the parts of compound words: as, watch-ing, well-taught.

The apostrophe ('), at the head of a letter, denotes that a letter of more is omitted; as, lov'd, tho', for loved, though. \&c. It is also used to mark the possessive case; as, the ig's navy, meaning the king his navy.

Quotation, or a single or double comma turned, (') or (") is pul at the beginning of speeches, or such lines as are extracted ont of other authors.

An asterisk, and obelisk or dagger, ( $\dagger$ ) are used to direct or refes to some note or remark in the margin, or at the foot of the page.

A paragraph ( $\mathbb{I}$ ) is used chiefly in the Bible, and denotes the be ginning of a new subject.

The Editor considers the two following Articles as by no means likely to prove the least useful in his book to a great majority of those in a situation to profit by it. He hoprs therefure that in eadeavouring to express the true promunciation of the forcign words, he shall not be thought to have dinigured his pages beyond what the occasion warranls.

List of French and other forcign Words and Phrases in common Use, wun their Pronunciation and Explanation.

Aide-de-camp (aid-de-cong). Assistant to a generai
A-la-mode (al-a-móde). In the fashion.
Antique (an-téck). Ancient or Antiquity.
A-propos (ap-ro-pó). To the purpose, Seasonably, or By the liyc.
Auto da fe (auto-da-fá). Aet of liaith (burning of heretics)
Bagatelle (bag-a-tél). Trifle
Beau (bo). A man drest fashionably
Beau monde (bo-mónd). People of fashion
Belle (bell). A woman of frobion or besury

Belles lettres (bell-later). Pelite literature
Billet doux (bil-le-dón). Lova lettiol Bon mot (bong-mó). A piece of wis Kon-ton (bong-tóng). Fashion
Boudoir (boo-dwór). A small private apartment
Carte blanche (cart-blaunsh). Unconditional terms
Chateau (shat-ó). Country-beat
Chef d'œurre (shay-dóovre). Mas-ter-piece
Ci-devant (see-de-vaing). Formerly
Comme il faut (cum-an - beuld he

Con amore (con s-mú-re). Gladly
Con-gé d'elire (congzhay da-léer). Permission to chooss
Corps (core). Body
Coup de grace (coo-de-gráss). Finishing stroke
Coup de main (ceo-de-máin). Sudden enterprize
Coup d'csil (coo-dáild). View, or Glance
Debut (da-b60). Beginning
Denouernent (da-noo-móng).
Firisking, or Winding up
Dernier ressort (dern-yáir res-sór). Last resort
Depot (dey-pó). Store or Magazine
Dieu et mon droik (degz-a-mondrwau). God and my right
Double entendre (dooble ontongder). Double meaning
Donceur (doo-sóor) Present or Bribe
Echaircissement (ee-lair-cessmóng). Explanation.
Eolat (ec-lau). Splendour
El ave (el-áve). Pupil
En bon point (ong-bon-páint) Jolly
En flute (ong floot). Carrying guns on the upper dock only
En masse (ong-náss). In a mass
Enpassant (ong-pas-song). By the way
Ennui (on-wée). Tiresomenese
Entrée (on-tray). Entrance gux pas (fo-pau). Fault, or Misconduct
Honi soit qui mal y pense (hó-nee swau kee mál e pónss). May evil nappen to him who thinks evil
Iah dien (ik deen). I serve
Incognito. Disguised, or Unknown

In petto. Hid or In reserpe
Je ne sais quoi (ge-ne-say-kwa).
I know not what
Jou de mots (zhoo-de-m6). Play upon words
Jeu d'esprit (zhoo-de-sprie). Play of wit
L'argent (lor-zhóng). Money or Silver
Mal-a-pepos (mal ap-rop-6). Unseasonable, or Unseasonably
Mauvaise honte (mó-vaiz honte). Trabecoming bashfulness
Norn de guerre (nong dey gáir). Assumed name
Nonchalance (non-shal-aunce). Indifference
Outre (oot-ráy). Preposterous
Perdue (per-dóo). Concealed
Petit maitre (péttee máiter). Fop
Protege (pro-ta-zháy). A person patronised and protected
Rouge (rooge). Red, or red paint
Sang froid (song-froau). Cooluess Sans (sang). Without
Savant (sav-ong). A learned man
Soi-disant (swau-dee-zóng). Pretended
Tapis (tap-éc). Carpet
Trait (tray). Feature
Tete a tete (tait-ah-táit). Face! face, or Private conversation of two persons
Unique (yoo-nêek). Singular
Valet de chambre (val'-ay-deshamb) Chamber-footmaz
Vive la bagatelle (reev lah bag-atél). Suecess to trifles
Vive le roi (véev-ler-wau). Long live the king

Explanation of Latin Foras and Phrases in common Use among Englis) Authors. N.B. The pronunciation is the same as if the words were Englich But dividea into distinet syllables, and accented as below.

Ad ar-bit'-ri-aza. At pleasure
Sd cap-tán-dum. To attract Ad in- $\mathrm{t}-\mathrm{ni}-\mathrm{tum}$. To infinity Ad lib'-it-nm. At pleasure. [tion Ad rai-er-cnd'um For considera-

Ad va-lo'-rem. According to valu A. for-tio'-ri. With stronger reaso $\mathrm{A}^{\prime}$-li-as. Otherwise
$\mathrm{Al}^{\prime}-\mathrm{i}-\mathrm{bi}$. Elsewhere, or Froof e bsting been elsewhere

A $1^{\prime}$-ma-má-ter. University
Ang'-li-ce. In English
A-pos-te-ri-6-ri. From a latter reason, or Behind
A-pri-óri. From a prior reason
Ar-cá-na. Seorets
Ar-ćá-num. Secret
Ar-gu-men'-tum ad hom'-in-em. Personal argument.
Ar gu-men'-tum-bac-u-lí-num. Argument or blows
Au'-di-al'-ter-am-par'-tem. Hear both sides
Bó-na-fi'-dê. In reality
Cac-o-é-thes-scri-ben'di. Passion for writing
Com'-pos men'-tis. In one's senses
Cré-dat. or Cré-dat Ju-dæ'-us. A Jew may belive it (but I will not)
Cum mul'-tis á-li-is. With many others
Cum priv-i-lé-gi-o. With privilege
Dá-tum, or Da-ta. Point or points settled or determined
De fae' -to. In fact
Dé-i grá-tia. By the grace or favor of God
De jú-re. By right
Dé-sunt cet'-er-a. The rest is wanting
Dom'-in-e di"'-ri-ge nos. O Lord directus
Dram'-a-tis per-só-næ Characters represented
Du-ran'-te bé-ne pla"-ci-to. During pleasure
Du-ran'-te vi'-ta. During life
$\mathrm{Er}^{\prime}$-go. Therefore
Er-rá-ta. Errors
Est'o per-pét-u-a. May it last for ever
Ex. Late. As. The ex-minister means, The late minister
Ex of-fi"-cio. Officially
Ex par'-te. On the part of, or On one side
Fac sim-i-le. Exact copy or resemblance
Fé-lo de se. Self-murderer
$\mathrm{F}_{i-a^{\prime} .}$. Let it be done, or made
Fi-nis. End
Gré.tis. Eor nothing

Ib-i'-dem. In the same place
$\mathrm{I}^{\prime}$-dem. The same
Id est. That is
Im-pri-má-tur. Let it be printed
Im-pri-mis. In the first plaee
In eeelo quies (sé'lo qui'-ese.) There is rest in heaven
In com-men'-dam. For a time
In for'-ma pan'-per-is. As a pauper or poortperson
In pró-pri-a per-so'-na. In person
In stá-tu quo. In the former state
In ter-ró rem. As a warning
I $p^{\prime}$-se dix'-it. Mere assertion
I $p^{\prime}$-so fac'-to. By the mere fact $I^{\prime}$-tem. Also, or article
Ju-re di-ví-no. By divine right
L6-cum té-nens. Deputy
Mag'-na charta (kar'-ta). The grest charter of England
Me-men'-to motri. Remember that thou must die
Mé-um and tú-um, Mine and thine
Mul'tum in par'-vo Much in a small space
Né-mo me im-pú-ne la-ces'-set. No body shall provoke me with impunity
Ne plus ul'-tra. No farther or Greatest extent
Nó-lens vó-lens. Willing or not
Non com'-pos, or Non com-pos
men'-tis. Out of one's senses
O tém-po-ra, O mó-res. O the times 0 the manners
$\mathrm{Om}^{\prime}$-nes. All
$\mathrm{O}^{\prime}$-nus. Burden
Pas'sim. Every where
Per se. Alone, or By itself
Pro and con. For and against
Pro bó-no pub'-li-co. For the publi benefit
Pro fór-ma. For form's sake
Pro hac ví-ce. For this time
Pro re ná-ta. For the occasion
Pro tem'-po-re. For the time, or For a time
Quis sep-er-á-bit. Who shall sepsrate us?
Quo an' - im-o. Intentien
Quó-ad. As to
Quon' - dam. Former

Re.qui-es'-cat in pá-cer. May ho rest is peace!
Me-stre gam. I shall rise again
Rex. King
Scan'-da-lum mag'-na-tum. Scandal against the nobility
Sem'-per éa-dem, or Scm'-per-idemi Always the same
Sc-ri-á-tim. In regular order
Si-ne-di-e. Withont mertioning any particular day
Si ne qua-non. Indispensable requisite or condition
Spece'tas et tu spsc-tab'-e-re. You see aad you will be scen agai:
Shi gon'-e-ris. Singular, or Unparallelled

Sum'-mumb bó-num. Greatest goed Tri-a junc' ta in an-no. Thre" jo: ed in one
U'sna vó-ee. Unamimnusly
U'-ti-le dul'-ci. Utility with pleasure
Va'de mé-cum Constant companion
Vel'-u-ti in spec'u-lum. As in a looking-glass
Ver'-sus. Against
Vi-a. By the way of
Vi-ce. In the rowim of
Yi-ce ver'sa. The reverse
Vi-de. See
Vi-rant rex et re-gi-na. Lonig lise the king and quen
Vul'-go. Commonly

Ablreviations commonly used in Writing and Printing.
A. B. or B. A. (ar'-tium bac-ca-lau-re-us). Bachelor of arts
A. D. (an'-n10 Dom'-iu-i). In the year of our Lord
A. M. (an'-te me-rid'-i-cn). Beforenoon. Or (an'-no-mun' - ii) In the ycar of the world
A. U. C. (an'-no ur'-bis con'-di-ta). In the year of Rome
Bart. Baronet
B. D. (bac-ea-láu-re-ns dir-in-it-a-tis). Bachelor of divinity
B. M. (bac-ca-lău-re-us med-i-cinæ). Bachalor of medicine
Co. Company
1). D. (diy-in-it-á-tis dóc-tor). Doctor of divinity
Do. (Ditto). The like
F. A. S. (fra-ter-ni-tá-tis an ti qua-ri-o-rum só-cius). Fellow of the antiquarian society
F. L. S. (fra-ter-ni-ta-tis Lin-ne-án. só-cius). Fellow of the Linnéan socicty
F. R.S \& A.S. (fra-ter-mi-tá-tis ré-gi-æ só cius et as-so-ciá-tus). Fellow of the royal society, and assotizate
E. S. A. Eifll w of the gocicty of arts
(i. R. (Gcorgius rex). George king i. e. (id est). That is

Inst. Instant. (or, Of this montio)
Ihid. (ib-i'-dem(. In the same phace
Knt. Knight
K. B. Kinght of the Bath
K. G. Kinght of the Garter
L. L. B. (lé-gun doc-tor). Doctor of laws
11. 13. (med-i-ci-næ bac-ea-láu-renis). Bachelor of medicine
M. D. (med-i-cí-nie dúc-tor). Duetor of medicine
Mem. (Me-men'-to). Remember
Mess or MM. Messieurs, or Mtisters
M. P. Member of parliament
N. B. (no-ta-bé-me). Take notice

Nem. con. or Nem. diss. (ném-i he con-tra-di-cén-te, or Ném-i-ne dis-sen-ti-én-te). Unamimously
Ni. (nú-me-ro) Nuniber
P'iv. (post mee-rid -i-em). After noon
St. Saint. - Strect
lilt. (wl'-ti-mo). Last (or, Oflast month)
Viz. (vi-del'-i-cet). Namely
\&ic. (et cét-e-ra). And 80 on, And such like, or And the repst,

## PRAYERS FOR THE USE OF SCHOOI.

## A Morning Prayer, to be publicly read in Schools.

O Lord, thou who hast safely brought us to the beginning of this dapi defend us in the same by thy mighty power, and grant that this day we fall into no $\sin$, neither run into any kind of danger; but that all ous doings may be ordered by thy governance, to do always that which is righteous in thy sight.

Particularly we beg thy blessing upon our present undertakings. Prevent us, O Lord! in all our doings with thy most gracious favour, and further us with thy eontinual help; that in these and all our works begin, continued, and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlasting life.

We humbly acknowledge, O Lord, our errors and misdoeds, that we are unable to keep ourselves, and unworthy of thy assistance, but wo beseech thee, through thy great goodness, to pardon our offences, to onlighten our understandings, to strengthen our memories, to sanctify our hearts, and to guide our lives.- Help us, we pray thee, to learn and to practise those things which are good: that we may become scrions Christians, and useful in the world; to the glory of thy great name, and our present and future well-being.

Bless and defend, we beseech thee, fsom all their enemies, our most gracious sovereign Queen Victoria, and all the Royal Family. Let thy blessing be also bestowed upon all those in authority under her Majesty in Church and State; as also upon all our friends and benefactors, particularly the conductors of this school.

These prayers, both for them and ourselves, we humbly offer up in the name of thy Son Jesus Christ our Redeener; concluding in his perfece form of words:

Our Father which art in Heaven, hallowed be thy name; thy kingdnu come; thy will be done on Earth, as it is in Heaven, Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## An Evening Prayer, to be publicly read in Schools.

Accept, we beseech thee, O Lord! our evening sacrifice of prajse and thanksgiving for all thy gooduess and loving-kindness to us, particularly for the blessings of this day; for thy gracious protection and preses vation; for the opportunities we have enjoyed for the instruction and
improvement of our minds; for all the comforts of this life; and the hope of life everlasting, as declared unto us by Jesus Christ our Redeemer.

Forgive, most merciful Father, we iumbly pray thee, all the errors and transgressions which thou hast beheld in us the day past; and help us to express our unfeigned sorrow for what has been amiss, by our care to amend it.

What we know not, do thou teach us: instruct us in all the particulars of our duty, both towards thee and towards men; and give us grace, always to do those things which are good and well-pleasing in shy sight.

Whatsoever good instructions have been here given this day, grant that they be carefully remembered, and duly followed. And whatsoever good desires thou hast put into any of our hearts, grant that by the assistance of thy grace, they may be brought to good effect: that thy name may have the honour; and we, with those whe are assistant to us in this our work of instruction, may have comfort at the day of cocount.

Lighten our darkness, we beseech thee, 0 Lord ! and by thy great nercy defend us from all perils and dangers of this night. Continue to us the blessings we enjoy, and help us to testify our thankfulness for them, by due use and improvement of them.
Bless and defend, we Beseech thee, from all their enemies, our most gracious Sovereign Qugen Vicforia, and all the Royal Family. Blens all those in authority in Church and State; tegether with all our friends and Berefactors, particularly the conduotors of this school, for whom we are bound in an especial manner to pray. Bless this and all other seminaries for religious and truly Cbristian education; and direct and prosper all plous endeavours for making mankind good and holy. These praisea and prayers we humbly offer up to thy divine Majesty, in the name, and as disciples of thy Son Jesus Christ our Lord; in whose words we sum up all our desires.

Our Father, 多c.

## A Morning Prayer to be used by a Child at Home

Giory to thee, O Lord! who hast preserved me from the perils of the night past, who hast refreshed me with sleep, and raised me up again to praise thy Holy Name.

Ineline my beart to all that is good: that I may be modest and humble, true, and just, temperate and diligent, respeotfal and obedient to my superiors; that I may fear and love thee above all things; that I may love my aeighbour as myself, and do to every one as I would they should do anto the.

Bless me, I pray thee, in my learning: and help me daily to increase in knowledge, and wisdom, and all virtue.

I humbly beg thy blessing upon all our spiritual pastors and masters, sll my relakions and ffiends (particularly my father and mether, my broshers and sisters, and every one in this house). Grant them whatsoevel mosy bo good for them in this life, and guide them to life everlasting.

I humbly commit myself to thee, O Lord! in the name of Jesus Christ my Saviour, and in the words which he himself hath taught me.

Our Father, \&c.

## An Evening Prayer to be used daily by a Child at Home.

Glory be to thee, O Lord! who hast preserved me the day past, who hast defended me from all the evils to whieh I am constantly exposed in this uncertain life, who hast continued my health, who hast bestowed upon me all things necessary for life and godliness.

I humbly beseech thee, O heavenly Father! to pardon whatsoever thou hast seen amiss in me this day, in my thoughts, words, or actions. Bless to me, I pray thee, whatsoever good instructions have been given me this day: help me carefully to remember them, and duly to improve them; that I may be ever growing in knowledge, and wisdom, and groodness.
I humbly beg thy blessing also upon all our spiritual pastors and naasters, all my relations and friends (particularly my father and mother, $m y$ brothers and sisters, and every one in this house j. Let it please thee to guide us all in this life present, and to conduct us to thy heavenly kingdom.

I humbly commit my soul and body to thy care this night; begging thy gracious protection and blessing, through Jesus Christ our only Lord and Saviour; in whose words I conclude my prayer.

Our Father, \&e.

## A short Prayer on first going into the Seat at Church.

Lord! I am now in thy house : assist I pray thee, and accept of my services. Let thy Holy Spirit help my infirmities; disposing my heas ${ }^{*}$ to seriousness, attention, and devotion; to the honour of thy holy name and the benefit of my soul, through Jesus Christ our Saviour. Amen.

## Before leaving the Seat.

Blessed be thy name, O Lord! for this opportunity of attending thee in thy house and service. Make me, I pray thee, a doer of thy word, not a hearer only. Accept both us and our services, through our only Mediator, Jesus Christ our Lord. Amen.

## Grace before Meals.

Sanctify, O Lord, we beseech thee, these thy productions to our nse, and us to thy service, through Jesus Christ our Lord. Amen.

## Grace after Meals.

Blessed and praised be thy holy Name, O Lord! for this and all thy other blessings bestowed upon us, through Jesus Christ our Lord Amen.

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## THE CHURCH CATECHISM.

## Question. What is your name?

Answer. N. or M.
Q. Who gave you this name?
A. My godfathers and godmothers in my baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.
Q. What did your godfathers and godmothers then for you?
A. They did promise and vow three things in my name. First, that I should renounce the devil and all his wesks, the pomps and vanity of this wicked world, and all the sinful lusto of the flesh. Secondly, that I should believe all the articles of the Christian falth. And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.
Q. Dost thou not think that thou art bound to believe and to do as they have promised for thee?
A. Yes, verily ; and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the articles of thy belief.
A. I believe in God the Father Almighty Maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell : the third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thenee he shall come to judge the quick and the dead.

I believe in the Holy Gkost, the holy eatholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Anen.
Q. What dost thou chiefly learn in those articles of thy belief?
A. First, I learn to believe in God the Father, who hath made me and all the world.

Secondly, in God the Son, who hath redeemed me and all nankind.
Thirdly, in God the Holy Ghost, who santifieth me and all the elect people of God.
Q. You said that your godfathers and godmothers did promise for you, that you should keep God's commandments. Tell me how many there be?
A. Ten.
Q. Which be they?
A. The same which God spake in the twentieth chapter of Exodus; saying, I am the Lord thy God who brought the out of the land of Egyp out of the house of bondage.
I. Thou shalt have none otker Gods but ne.
II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generations of them that hate me; and shew nercy unto thousands in them that love me, and keep my cemmandments.
III. Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh his name in vain.
IV. Romember that thou keep holy the sabbath-day. Six days shalt thou labour, and do all that thou hast to do: but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maidservairt, thy cattle, and the stranger that is within thy gates. For in sirs dzys the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.
V. Honour thy father and thy mother, that thy days may be lang in the land whicn the Lord thy God giveth thee.
VI. Thou shalt do no murder.
VII. Thou shalt not eommit adultery.
VIII. Thou shalt not steal.
IX. Thou shalt not bear false witness against thy neighbour.
X. Thou shalt not covel thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.
Q. What dost thou chiefly learn by these commandments ?
A. I learn two things; my duty towards God, and my duty towards $m$; neighbour.
Q. What is thy duty towards God?
A. My duty towards God is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy name and his word, and to serve him truly all the days of my life.
Q. What is thy duty towards thy neighbour?
A. My duty towards my neighbour is to love him as myself, and to do to all men as I would they should do unto me; to love, horrourr, and succour, my father and mother; to honour and obey the king, and all that are put in authority under him ; to submit myself to ail my governors, teachers, spiritual pastors and masters; to order myself lowly and revèrently to all my betters; to hurt kobody by word or deed ; to be true and just in all my dealings; to bear no malice nor hatred in my heart; to keep my hands from picking and stealing, and my tongue from evil-speaking, lying and slandering; to keep my body in teruperance, soberness, and chastity ; not to covet nor desire cither men's goods; bat to learn and labour traly to get mine own living, and to do my duty in that state of life unto which it shall please God to ouil

Catechist. My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God and to serve him, without his special grace, which thou must learn at all times to call for by diligent prayer. Let me hear therefore if thou canst say the Lord's prayer.
A. Our Father which art in Heaven, hallowed be thy name; thy kingdom come; thy will be done in earth, as it is in Heaven. Give nis this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.
Q. What desirest thou of God in this prayer?
A. I desire my Lord God our heavenly Father who is the giver of all goodness, to send his grace unto me and to all peopleg; that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all things that be neeefful both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all dangers ghostly and bodily; and that he will keep us from all sin and wickedness, and from our ohostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ; and therefore I say Amen, so be it.
Q. How many sacraments hath Christ ordained in his church?
A. Two only, az generally necessary to salvation; that is to say, baptism, and the supper of the Lord,
Q. What meanest thou by this word sacrament ?
A. I mean an outward and visible sign of an inward and spiritual grace given unto us; ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.
Q. How many parts are there in a sacrament?
A. Two ; the outward visible sign, and the inward spiritual grace.
Q. What is the outward visible sign or form in baptism ?
A. Water, wherein the person is baptized in the name of the Father, and of the Son, and of the Holy Ghost.
Q. What is the inward spiritual grace?
A. A death unto sin, and a new birth unto righteousness; for, being by sature born in $\sin$, and the children of wrath, we are hereby made the children of grace.
Q. What is required of persons to be baptized?
A. Repentance, whereby they forsake $\sin$; and faith, whereby they steadfastly believe the promise of God made to them in that sacrament.
Q. Why then are infants baptized, when by reason of their tender age they cannot perform them?
A. Because they promise them both by their sureties; which promise, when they come to age, themselves are bound to perform.
Q. Why was the sacrament of the Lord's supper ordained ?
A. For the continual remembrance of the sacrifices of the death of Chris and of the benefits which we receive thereby.
Q. What is the outward part, or sign, of the Lord's supper.
A. Bread and wine, which the Lord hath commanded to be received.
Q. What is the inward part, or thing signified ?
A. The body and blood of Christ, which are verily and indeed taken and racaiv's by the faithful in the Lord's supper.
Q. What are the benefits whereof we are partakers thereby ?
A. The strengthening and refreshing of our souls by the body and blood of Christ, as our bodies are by the bread and wine.
Q. What is required of them who come to the Lord's supper ?
A. To examine themselves, whether they repent them truly of thei: former sins: steadfastly purposing to lead a new life; have a lively faith in God's mercy through Christ, with a thankful remembrance of his death; and be in charity with all men.

## THE FIRST CATECHISM,

Written by Dr. Watts.

Question. CAN you tell me, child, who made you?-Answer. The great God who made hearen and earth.
Q. What doth God do for you?-A. He keeps me from harm by night and by day, and is always doing me good.
Q. And what must you do for this great God who is so good to you ?-
A. I must learn to know him first, and then I must do every thing to please him.
Q. Where doth God teach us to know him and please him ?-A. In his holy word, which is contrined in the Bible.
Q. Have you learned to know who God is?-A. God is a spirit; and though we cannot see him, yet he sees and knows all things, and he can do all things.
Q. What must you do to please God ?-A. I must do my duty botb towards God and towards man.
Q. What is your duty to God?-A. My duty to God, is to fear and honour him, to love and serve him, to pray to him, and to praise him.
Q. What is your duty to man?-A. My duty to man, is to obey my parents, to speak the truth always, and to be honest and kind to all.
Q. What good do you hope for by seeking to please God ?-A. Then I shall be a child of God, and have God for my father and my friend for ever.
Q. And what if you do not fear God, nor love him, nor seek to please him ?-A. Then I shall be a wicked child, and the great God will be very angry with me.
Q. Why are you afraid of God's anger? -A. Because he can kill my body, and he can make my soul miserabie after my body is dead.
Q. But have you never done any thing to make God angry with you already?-A. Yes; I fear I have too often sinned against God, and deserved his anger.
Q. What do you mean by sinning against God?-A. To sin against God, is to do any thing that God forbids me, or not to do what God commands me.
Q. And what must you do to be saved from the anger of God, which your sins have deserved ?-A. I must be sorry for my sins; I must pray to God to forgive me what is past, and serve him better for the time to come.
Q. Will God forgive you if you pray for it ?-A. I hope he will forgive me, if I trust in his mercy; for the sake of what Jesus Christ has done, and what he has suffered.
Q. Do you know who Jesus Christ is ?-A. He is God's own son; who came down from Heaven to save us from our sins, and from God's anger.
Q. What has Christ done towards the saving of men ?-A. He obeyed the law of God himself, and hath taught us to obey it also.
Q. And what has Christ suffered in order to save men?-A. He died for sinners who have broken the law of God, and who deserved to die themselyes.
Q. Where is Jesus Christ now ?-A. He is alive again, and gone to Heaven; to provide a place there for all that serve God, and love his son Jesus.
Q. Can you of yourself love and serve God and Christ?-A. No; I cannot do it of myself, but God will help me by his own spirit if I ask him for it.
Q. Will Jesus Christ ever come again ?--A. Christ will come again, and call me and all the world to account for what we have done.
Q. For what purpose is this account to be given?-A. That the children of God, as well as the wicked, may all receive according to their works.
Q. What must become of you if you are wicked - A. If I am wicked I shall be sent down to everlasting fire in hell, among wicked and miserable creatures.
Q. And whither will you go if you ara a child of God ?-A. If I am a child of God I shall be taken up to heaven, and dwell there with God and Christ for ever. Amen.

## The Catechism of the Scripture Names in the Old Testament, by Dr. Watts.

Question. Wro was Adam? |first woman, and she was the - Answer. The first man that God made, and the father of us all.
Q. Who was Eve? --A . The
mother of us all.
Q. Who was Cain?-A. Adam's eldest son, and he killed his brother Abel.
Q. Who was Abel?-A. A better man than Cain, and therefore Cain hated him.
Q. Who was Enoch?-A. The man who pleased God, and he was taken up to heaven without dying.
Q. Who was Noalı? A. The good man who was saved when the world was drowned.
Q. Who was Job?-A. The most patient man under pains and losses.
Q. Who was Abraham? A. The pattern of believers, and the friend of God.
Q. Who was Isaac?-A Abraham's son, according to God's promise.
Q. Who was Sarah ? - A. Abraham's wife, and she was Isaac's mother.
Q. Who was Jacob?-A. Isaac's younger son, and he craftily obtained his father's blessing.
Q. What was Israel ?-A. A new name that God himself gave to Jacob.
Q. Who was Joseph ?-A. 1srael's beloved son, but his brethren hated him and sold him.
Q. Who were the twelive Patriarchs? - A. The twelve sons of Jacob and the fathers of the people of Israel.
Q. Who was Pharaoh?-A. The king of Egypt, who destroyed the children; and he was drowned in the Red Sea.

- Who was Moses?-A.

The deliverer and lawgiver of the people of Israel, and he led them through the wilderness.
Q. Who was Aaron?-A. Moses's brother, and he was the first high-priest of Israel.
Q. Who were the priests - A. They who offered sacrifices to God, and taught his laws to men.
Q. Who was Joshua?-A. The leader of Israel when Moses was dead, and he brought them into the promised land.
Q. Who was Samson ?-A. The strongest man, and he slew a thousand of his enemies with a jaw-bone.
Q. Who was Eli?-A. He was a good old man, but God was angry with him for not keeping his children from wickedness.
Q. Who was Samuel ?--A The prophet whom God called when he was a child.
Q. Who were the Prophets? -A. Persons whom God taught to fortel things to come, and to make known his mind to the world.
Q. Who was David?-A. The man after God's own heart, who was raised from a shepherd to be a king.
Q. Who was Goliah?-A. The giant whom David slew with a sling and a stone.
Q. Who was Absalom ?-A. David's wicked son, who rebelled against his father, and he was killed as he hung on tree.
Q. Who was Solomon?--A. David's beloved son, the king of Israel, and the wisast of men.
Q. Who was Josiah ?-A. A very young king, whose heart was tender, and he feared God.
Q. Who was Isaiah?-A. The prophet who spoke more of Jesus Christ than the rest.
Q. Who was Elijah?-A. The prophet who was carried to heaven in a chariot of fire.
Q. Who was Elisha?-A. The prophet who was mocked by the children, and a wild bear tore them to pieces.
Q. Who was Gehazi?-A. The prophet's servant who told a lie, and he was struck with
a leprosy which cotild never be cured.
Q. Who was Jonah?-A. The prophet who lay three days and three nights in the belly of a fish.
Q. Who was Daniel?-A. The prophet who was saved in the lion's den, because he prayed to God.
Q. Who were Shadrack, Meshach, and Abednego?-A. The three Jews who would not worship an image; and they were cast into the fiery furnace and were not burnt.
Q. Who was Nebuchadnez-zar?-A. The proud king of Babylon who ran mad, and was driven among the beasts.

## The Scripture Names in the New Testament.

Q. Who was Jesus Christ? -A. The son of God, and the saviour of men.
Q. Who was the Virgin Mary ? - A. The mother of Jesus Christ.
Q. Who was Joseph the carpenter?-A. The supposed father of Christ, because be married his mother
Q. Who were the Jews?A. The family of Abraham, Isaac, and Jacob, and God -hose them for his own people.
Q. Who were the Gentiles?
A. All the nations before the Jews.
Q. Who was Cæsar?-A. The Emperor of Rome, and the ruler of the world.
Q. Who was Herod the Great?-A. The king of Judea, who killed all the children in a town in hopes to kill Christ.
Q. Who was John the Bap-tist?-A. The prophet who told the Jews that Christ was come.
Q. Who was the other Herod ?-A. The king of Galilee, who cut off I $\begin{aligned} & \text { dinn } \\ & \text { the Baptist's }\end{aligned}$ head.
Q. Who wrir: the disciples of Christ? - A. Those who learnt of him as cheir master.
Q. Who was Nathanael ?-
A. A disciple of Christ, and a man without guile.
Q. Who was Nicodemus ?
-A. The fearful disciple who came to Jesus by night.
Q. Who was Mary Magda-lene?-A. A great sinner who washed Christ's feet with her tears and wiped them with her hair.
Q. Who was Lazarus?-A. A friend of Christ, whom he raised to life when he had been dead four days.
Q. Who who was Martha? -A. Lazarus's sister, who was cumbered too much in making a feast for Christ.
Q. Who was Mary the sister of Martha? - A. The woman that chose the better part, and heard Jesus preach.
Q. Who were the apostles? -A. Those twelve disciples whom Christ chose for the chief ministers of his Gospel.
Q. Who was Simon Peter? -A. The apostle that denied Christ and repented.
Q. Who was John?-A. The beloved apostle that leaned on the bosom of Christ.
Q. Who was Thomas?-A. The apostle who was hard to be persuaded that Christ rose from the dead.
2. Who was Judas?-A. The wicked disciple who betrayed Christ with a kiss.
Q. Who was Caiaphas?A. The high-priest who condemned Christ.
Q. Who was Pontius Pi-late?-A. The governor of Judea, who ordered Christ to
Q. Who was Joseph of Arimathea? - A. A sioh man that buried Christ in his own tomb.
Q. Who were the four Evangelists? - A. Matthew, Mark, Luke, and John ; who wrote the history of Christ's life and death.
Q. Who were Ananias and Sapphira?-A. A man and his wife who were struck dead for telling a lie.
Q. Who was Stephen?A. The first man who was put to death for Christ's sake.
Q. Who was Paul? - A. A young man who was first a persecutor and afterwards an apostle of Christ.
Q. Who was Dorcas?-A. A good woman who made clothes for the poor, and sbe was raised from the dead.
Q. Who was Elymas?-A. A wicked man, who was struck blind for speaking against the Gospel.
Q. Who was Apollos?-A. A warm and lively preacher of the Gospel.
Q. Who was Eutychus?-A. A youth that slept at sermon, and falling down, was taken up dead.
Q. Who was Timothy? A. A mang minister who knew the scriptures from his youth.
Q. Who was Agrippa? A. A king who was almost persuaded to be a Christian. be crucified

## A CARD OF ARITHMETICAL TABLES.

## MONEY.



| MULTIPLICATION TABLE． |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Twice | 3 times | 4 times | 5 times | 6 ti | nes | Stimes | 9times | lotimes | 11 times | 12timer |
| lare2 | lare3 | lare4 | lare 5 | 1 are6 | lareí | 1 are 8 | lare9 | larelo | tarell |  |
| 8．．． 4 | 2．．． 6 | 2．．． 8 | 2．．． 10 | 2．．．12 | 2．．．14 | 2．．． 16 | 2．．． 18 | 2．．． 20 |  |  |
| 3．．． 6 | $3 . . .9$ | S．．． 12 | 3．．． 15 | 8．．． 18 | 3．．． 21 | 3．．． 24 | 3．．．27 | 40 | $3 \ldots$. $4 . .$. 4 | ．． 48 |
| $4 \ldots 8$ | $4 \ldots 12$ | $4 \ldots 16$ | 4．．．20 | 4．．． 24 | 4．．．28 | $4 . .32$ $5 . .40$ | 4．．．36 | 4．．． 50 | 5．．． 55 | 5．．． 60 |
| $5 . .10$ | 5．．．15 | 5．．． 20 | 5．．．25 | 5．．．30 | 5．．．35 | 5．．．．48 | 6．．．54 | 6．．． 60 | 6．．． 66 | 6．．． 72 |
| $6 \ldots 12$ | 6．．．18． | 6．．．24 | 6．．．30 | 6．．．36 | 6．．．42 | 6．．．s 78 | 7．．．63 | 7．．． 70 | 7．．． 77 | $7 \ldots 84$ |
| $7 \ldots 14$ | 7．．．21 | 7．．．28 | $7 \ldots .35$ $8 . .40$ | 7．．．42 | 8．．． 56 | 8．．．64 | 8．．．72 | 8．．． 80 | 8．．． 88 | 8．．． 96 |
| 8．．． 16 | $8 . . .24$ | $8 \ldots 32$ $9 \ldots 36$ | $8 \ldots 40$ $9 \ldots 45$ | $8 . . .48$ $9 . .54$ | $8 . .56$ $9 \ldots 63$ | $8 \ldots .14$ $9 \ldots . .72$ | 9．．． 81 | 9．．． 90 | 9．．． 99 | 9．．． 108 |
| $9 \ldots 18$ | 9．．．27 | $9 \ldots 36$ $10 \ldots 4$ | $9 . .45$ $10 . .50$ | $9 \ldots 54$ $10 . .60$ | 10．．．70 | 10．．． 80 | 10．．．90 | $10 \ldots 100$ | $10 \ldots 110$ | 0．．． 120 |
| 11．．．2？ | $11 . .33$ | 11．．．44 | 11．．． 55 | 11．．． 66 | 11．．．77 | 11．．． 88 | 11．．．99 | 11．．． 110 | 11. | i．．． 132 |
| 12．．．24 | 12．．． 36 | 12．．． 48 | 12．．．60 | 12．．．72 | 12．．84 | 12．．． 96 | 12.108 | 12．．．12 | 12．．． 132 | 14 |
| 13．．． 26 | 13．．． 39 | 13．．．52 | 13．．． 65 | $13 . .78$ | $13 . . .91$ | 13.104 | 13.1 | 13 |  |  |
| $14 \ldots 28$ | $14 . .42$ | 14．．．56 | 14．．． 70 | $14 \cdots 84$ | 14．．． 98 | 14.112 |  |  |  | 180 |
| 15．．30 | 15．．．45 | 15．．． 60 | $15 \ldots 75$ | $15 . .90$ | ． 112 | 15.120 16.128 |  | 16．．．160 | $16 \ldots 176$ | 16．．．192 |
| 16．．．32 | $16 \ldots 48$ | 16．．．64 | 16．．．80 | 16．．．96 |  | 16.128 | 17.15 | $16 \ldots 170$ | $17 \ldots 187$ | $17 \ldots 204$ |
| 17．．．3t | 17．．．51 | 17．．．6S | 17．．．85 | 17.102 18.108 | 17.119 18.126 | 18.144 | 18.162 | $11 \ldots 180$ | $18 \ldots 198$ | $18 \ldots 216$ |
| 18．．． 6 | 18．．．54 | 18．．．72 | $18 . .90$ $19 . .95$ | 18.108 | 19.133 | 19.152 | 19.171 | $19 \ldots 190$ | $19 \ldots 209$ | $19 \ldots 228$ |
| $19 \ldots 38$ $20 \ldots 40$ | $19 \ldots 57$ $20 \ldots 60$ | $19 \ldots 76$ $20 \ldots 80$ | 19．．．95 | 19.114 $20 \cdot 120$ | 20.140 | 20.160 | 20.180 | 20．．． 200 | 20．．． 220 | 20．．． 240 |

## NUMERATION．

Units
Tens．
$\qquad$ ーーーーーかーに

Hundreds．
Thousands $\qquad$
Tens of Thousands
Hundreds of Thousands
Millions
Tens of Millions
Hundreds of Millions
The seventh figure as above，constitutes millions，six more would be billions，six more trillions，and so on for every six figures，to quadrillions，quintillions，sex－ tillions，septillions，octillions，nonillions，\＆cc．

ROMAN FIGURES．

| 1 I | $16 . \mathrm{XVI}$ | 75 | LXXV |
| :---: | :---: | :---: | :---: |
| $1 . .1$ | $17 .$. XVII | 80 | LXXX |
| $2 . .$. II | 17 ．．．XVIII | 85 | LXXXV |
| $3 . .111$ | 19 ．．XIX | 90 | XC |
| $4 .$. | 20 ．．XX | 95 | XCV |
| $6 \ldots \mathrm{VI}$ | $25 \ldots \mathrm{XXV}$ | 100 | C |
| 7 ．．．VII | $30 . . \mathrm{XXX}$ | 200 | CC |
| 8 ．．VIII | $35 . . \mathrm{XXXV}$ | 300 | CCC |
| 9 ．．IX | 40 ．．XL | 400 | C |
| $10 \ldots \mathrm{X}$ | $45 . . \mathrm{XLV}$ | 500 |  |
| $11 . . \mathrm{XI}$ | $50 \ldots \mathrm{~L}$ | 600 | DCC |
| $12 .$. XII | $55 . . \mathrm{LV}$ | 800 | DCCC |
| $13 .$. XIII | $60 . . .1$ LX | 900 | DCCCC |
| $14 . . \mathrm{XIV}$ | 65 ．．LXV | 900 1000 | M |
| $15 . . \mathrm{XV}$ | 70 ．．LXX | 1000 |  |

## FALUE OF FOREIGN COINS IN BRITISH MONEY

| FRENCH. | $\mathrm{SP}$ | RUSSIAN. |
| :---: | :---: | :---: |
|  |  | Cope |
| Franc........... . . $10^{\frac{1}{3}}$ |  | Altin.. |
| Ecu.............5.. $0^{8}$ | Piastra............ . 3 . $10^{3}$ | le. |
| Louis d'Or. ... $16 . .8$ | Dollar |  |
| Old do ........ $20 . .0$ | Ducat.......... $4.111_{\frac{1}{2}}$ | Cruitzer |
| FLEMISH. | Pistole ....... . $16 . .9$ | Florin.. |
| Grot............. . $\frac{21}{70} d$ | IRISH. | PORT |
| Stiver............... ${ }^{\frac{1}{20}}$ | 13 Pence......... $1 . .0$ |  |
| Schelling.......... $6 \frac{3}{10}$ | 65 do .......... 5 . . 0 | Crusa |
| Guilder......... $1 . .9$ | 21s.8d ........ $20 . .0$ | Milrea |
| $10 . .6$ | 22s.9d......... 31 ... 0 | Moidor |

PRACTIEE TABLE.
ALIQUOT PARTS OF A


| Shilling. | Ton. |
| :---: | :---: |
| d. | ewt. ¢r |
| 6 . is . . . . . . . . 1 -half | 10.00 is 1 -half |
| 4............. 1 -3rd | 5..0-1-4th |
| 3.............. 1-4th | 4..0 - 1-5th |
| 2.......... . . $1-6$ th | $2 . .2-1-8 t h$ |
| 11/2............. 1-8th | 2..0-1-10\%h |
| 1.............1-12th | 1..1-1-16th |
| Penny. | 1..0-1-20th |
| .........1-half |  |
| 年................1-fourth | Cwt. |
|  | 2 or $56-1$-half |
| 14............. 1-half | 1. $.28-1-4 \mathrm{th}$ |
| 7............ 1-4th | $0 . .16-1-7$ th |
| 4............ ${ }^{1-7 \text { th }}$ | $0 . .14-1-8$ th |
| 3121............ $1-8$ th | $0 . .8-1-14$ th |
| 2.............1-14th | $0 . .7$-1-16th |
| 1.............1-28th | $0 . .4-1-28 t b$ |

## TABLE OF WEIGHTS AND MEASURES.

APOTHECARIES' WEIGHT. 20 Grains make......... 1 Scruple.
3 Scruples............. 1 Dram.
8 Drams............. 1 Ounce.
12 Ounces.............. 1 Ponnd.
©pothecaries mix their medirines
by this weight, but buy and sell their drugs by Avoirdapoise w̌eight.

The Apothecaries' pound and ounce, and the pound \& ounce Troy, are the same, only differently divided and sub-divided.

STANDARD TROY WEIGHT. 4 Grains make. . . . . . 1 Carat.
6 Carats, or 24 Grains 1 Pennyweight.
20 Pennyweights. .... 1 Ounce.
12 Ounces............ 1 Pound.
25 Pounds............. 1 Quarter.
1 Hundred Pounds .. 1 Hundredweight.
20 Hundred Weight... 1 Ton of Gold or Silver.
Gold, Silver, Jewels, Amber, Precious Stones, Electuaries, and all Liquids are weighed by this weight.

The proportion of a pound Troy, to a pound Avoirdupoise is as 14 to 17. The former containing 5760 Grains, and the latter 7000.

The standard for gold coin is 22 carats of fine gold, and 2 carats of copper melted together; for silver is 11 oz . 2 dwts . of fine silver, \& 18 dwts . of alloy, which is now coined in 66 s. instead of 6.2s. as formerly.

## AVOIRDUPOISE WEIGHT.

16 Drams make . . 1 Ounce
16 Ounces......... 1 Pound.
28 Pounds......... 1 Quarter.
4 Qrs. or 1121 bs . 1 Hund. weight.
20 Hund. weight 1 Ton.
By this weight are weighed all goods that are of a coarse drossy nature ; as Pitch, Tar, Rosin, Tin, Iron, \&xc. all Grocery and Chandlery Wares, Silks, Bread, and all Metals hut Gold and Silver. Some Silks are weighed by the great pound of 24 ounces, others by the common pound of 16 ounces. One pound Avoirdupoise contains 14 ounces, 11 pennyweights, 16 grains Troy.

## HAY AND STRAW.

36 Pounds make 1 Truss of Straw 56 Pounds. ...... 1 Truss of old Hay
60 Pounds . . .... 1 Truss ofnew Hay
36 Trusses....... 1 Load
STANDARD MEASURE OF CAPACITY.
In all of which the Gallion, is the coue; which Galion, as wellfor liquids
as dry goods not measured by heaped measure, contains 10 Fss. avoirdupoise of distilled water weighed in the air at 620 of Farenlieit's Thermometer, the Barometer being at 30 inches ; and is the only standard measures of capaeity are computed

## WINE MEASURE.

4 Gills make 1 Pint.
2 Pints....... 1 Quart.
4 Quarts..... 1 Gallon.
10 Gallons.... 1 Anchor of 1 ra:aly
18 Gallons.... 1 Rundlet
$31 \frac{1}{2}$ Gallons.... Half a Hogiheas
42 Gallons.... 1 Tierce.
63 Gallons.... 1 Hogshead.
84 Gallons.... 1 Puncheon.
$\left.\begin{array}{r}2 \text { Hogshds } \\ \text { or } 126 \text { Galls. }\end{array}\right\} 1$ Pipe or Butt.
$\left.\begin{array}{l}2 \text { Plpes, or } \\ 252 \text { Gallons }\end{array}\right\} 1$ Tun. 252 Gallons
In some parts of the country, a gill is reckoned half a pint.

Pipes vary in quantity, according to the kind of wine they contain, viz. a pipe of Lisbon 117 gallons, ditto of Port, 115, ditto of Sherry 108, ditto of Vidomia 100, ditto of Madeira 92, ditto of Bucellas 96 .

German wines are sold by the single or double Aulm, of 30 or 60 gallons.

French wines are usually sold in bottles.

SOLID, or CUBIC MEASURE.
1728 Inches make 1 solid Foot.
27 Feet.......... 1 Yard or Load.
40 Fret of unhewn Tim- 1 Ton or Lead. ber, or 50 ft . of hewn do.
108 Feet.......... 1 Stack of Wood. 128 Feet.......... 1 Cord of Wood.
A cube is a solid body containing length, breadth, and thickness. A eubic number is produced by being multiplied twice into itself.

## TIME.

60 Seconds make. . 1 Minute.


12 Hours ......... 1 Working Day.
24 Hours ........ 1 Natural Day.
24 Hours ......... 1 Natural Day.
7 Days........... 1 Week.
4 Wks, or 28 Daysl Lunar Month. 52 Wks. 1 Day, or 13 Lunar Mo. 1 Year. 1 day
36.5 Days 6 Hours. 1 Julian Year 305 Days, 5 Hrs.
48 Min. 57 Se- $\} 1$ Solar Year. conds, 39 Thirds

## TO KNOW THE DAYS IN EACH MONTH.

Thirty days hath September, April, June, and Novernber;
February has twenty-eight alone;
All the rest have thirty-one,
Except in leap-year, and then's the time,
February's days are twenty-nine. THE QUARTER DAYS.
Lady-day........ 25 th March.
Midsummer-day. . 24th June.
Michaelmas-day... 29 th September.
Christmas-day.....25th December.
THE NUMBER OF DAYS IN EACH MONTH

January . . . $31 |$| July . . . . . . . 81 |
| :--- | :--- |

February .. 28 August........ 31
March
31 September.
30
April...... 30 October...... 31
May....... 31 November ... 30
June........ 30 30 December ... 31

## CLOTH MEASURE.

$2 \downarrow$ Inches make ...... 1 Nail.
4 Nails ............. 1 Quarter.
3 Quarters............ 1 Flem. Ell.
4 Quarters............ 1 Yard.
5 Quarters............ 1 Eng. Ell.
6 Quarters......... . . 1 Fren. Ell.
Scotch and Irish Linens, WoolLens, Wrought Silks, Muslin, Cioths,
Ribands, Cords, Tapes, \&c. are measured by the yard, Dutch Linens by the ell English, and Tapestry by the Flemish ell.

LONG MEASURR
3 Barley Corns make 1 Inch.
3 Inches............ 1 Hand.
10 Inches............... 1 Span.
12 Inches............ 1 Foot.
3 Feet............... 1 Yard.
5 Feet............... 1 Pace.
6 Feet............... 1 Fathom
$5 \frac{1}{2}$ Yaids.......... $\left\{\begin{array}{l}1 \text { Rod, Pole, } \\ \text { or Perch. }\end{array}\right.$
4 Rods $\ldots \ldots \ldots\left\{\begin{array}{l}1 \text { Chain of } \\ \text { Land. }\end{array}\right.$
40 Poles. ........... 1 Furlong.
8 Furlgs.or 1760 yds. 1 Mile.
3 Miles ........... 1 League.
60 Geographical, or
$\left.\begin{array}{l}\text { 692 Eng. Etatute } \\ \text { Miles. ......... }\end{array}\right\} 1$ Degree.
360 Degrees the Circumference of the Globe.
Distances, lengths, heights, depths,
\&c. of places or things, are mea-
sured by this measure.
*Horses are measured by the hand of Four Inches.
A mile in dipferent countries varies considerably.
The English mile contains 1760 yds .
The Russian ditto ...... 1100
The Irish and Scotch do. 2200
The Italian ditto........ 1467
The Polish dito......... 4400
The Spanish ditto..
5028
The German ditto...... 5866
The Swedish \& Danishido. 7233
The Hungarian ditto.... S800
In France they measure by the mean league of 3666 yards.

MISCELLANEOUS.
A Barrel of Anchovies .... 30 lbs .
Ditto of Soap............. 25 5
Ditto of Raisins ......... 112
Ditto of Potashes......... 200
Ditto of Oatmeal ....... 200
Ditto of Candles ........ 120
Ditto of Butter ..........224
Ditto of Gunpowder .....112
A long cwt. of Cheese ....... 120
A Faggot of Steel .......... 120
A Barrel of Tobacco 2 to 3 cwt .
Do. of Salmon ......... 42 gals
Ditto of Herrings.......... 32
Ton. of Fish Oil........... 252
Do. of Sweet Oil ........ $y 38$

## (163)

LATD OR SQUARB IIEABURR.
144 Square Inches .. 1 Sqr. Fuot. 9 Square Feet .... 1 Sqr. Yard. 100 Feet

1 Sq.Flooring 272 Feet, or 301 Rod of brick Yards work.
16 Poles ......... 1 Chain
43 Reds, Poles, $\} 1$ Rood.
4 Roods, or 10 $\left.\begin{array}{l}\text { Chains, or } 160 \\ \text { Rods or } 4840 \\ \text { yds. or } 100,000 \\ \text { Lisis. } \ldots . .\end{array}\right\}^{1}$ Acre on
640 Acrea ......... 1 Sqr. Mile.
30 Acres ......... 1 yd. of Land
100 Acres ......... 1 Hide of do.
40 Hides ......... 1 Barony.
A square is a figure of four equal sides and angles. A square number is produced by being multiplied into itself.

Painting, plastering, flooring, plombing, tiling, glazing, \&c. a re measured by this measure. - It also ascertains the superficial contents by the length and breadth.

In measuring land a chain is made use of, called "Guiter's chain," which consists of 100 links, and measures 4 poles, or 22 yds. or 66 ft .
ALE AND BEER MEASURE.
2 Pints make. 1 Quart.
4 Quarts .... 1 Gallon.
9 Gallons .... 1 Firk. of Ale - Reer
2 Firkins .... 1 Kiderkin.
2 Kilderkins .. 1 Barrel.
1§Barrel...... 1 Hogshead
2 Barrils .... 1 Punchesn.
3 Barrels .... 1 Butt.
In London they formerly computed but 8 gallons to the firkin of alc, and 32 to the barrel; but now, in all parts of England, the firkin of either ale or beer contaims 9 gallons, and the barrel 36 gallons.

The Imperial gallon contains 277 cubic incles, and is one-fith
larger than the old wine gal!on, $J$ sualler than the beer gallon, and larger than that used for dry goods.

## DRY MEASURE.

2 Pints make....... 1 Quart.
2 Quarts ......... 1 Pottle.
2 Pottles ......... 1 Gallon
2 Gallons ......... 1 Peck.
4 Pecks............ 1 Bushel.
2 Bushels ......... 1 Strike.
4 Bustrels ......... 1 Comnb.
2 Conmbs ......... 1 Quarter.
4 Quarters........ 1 Chaldron.
4 Quarters......... 1 Wey or Load
2 W'eys ........... 1 Last.
By this measure are measured all kinds of grain ; such as Barley, Wheat, Oats, Pease, \&c. which are stricken with a stick having an even surface from end to end. The Standard Bushel contains 2218 cubic in. and a lifth, and measures $19 \frac{1}{2}$ inches in diameter, and $8 \frac{1}{4}$ inches deep.

## WOOL WEIGHT.

7 Pounds make ...... 1 Clove.
2 Claves, or 14 lbs..... 1 Stone
2 Siones, or 28 lbs. .... 1 Tod.
64Tods ................ 1 Wey.
2 Weys................. 1 Sack
12 Sacks .............. 1 Last
12 Score, or 2401bs. .... 1 Pack.
A Stone of different goods, and at differeut places varies fom olbs. to 201 bs . In the Midland districts it means 141 hs .

Wool is weighed by Wool weight only.
PAPER.

20 Shects make 1 Quire of Outsides
24 Shects .... 1 Quire of Insides
25 Shects .... 1 Quire Printer's.
20 Quires .... 1 Ream.
2 Reams .... 1 Bundle
10 Reams .... 1 Bale.
In a Ream of Paper there are เผo outsides or damaged quires,

## 95 8 8

$U$


[^0]:    $\begin{array}{llllllllllllllll}1 & 2 & 5 & 1 & 3 & 3 & 3 & 2 & 8 & 4 & 5 & 1 & 3 & 9 & 8\end{array}$
    The bee is a poor little brown insect; yet it is the wisest of all insects. So is the nightingale, with its mussical notes, which fill the

