



Education always did know the results of Booze because education has not only studied the problems from a theoretical standpoint but has watched developments in a practical way. Education is responsible for the dry movement just as education is back of progress in every form.

Banks have learned from experience that former borrowers are now lenders. Savings Deposits have increased wonderfully—selfishness on the Bankers' part some may say—but any community with increasing bank deposits is of necessity a prosperous community. The Savings Bank pass book and the Booze bottle are seldom found in the same suit of clothes.

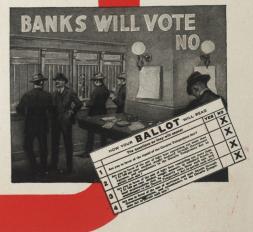
Athletics

The man who participates in or loves the great outdoor or indoor sports of the Dominion cannot be in favor of Booze. Health, vigor and the supreme strength of manhood are the only recognized requirements—none other ever wins. Athletics demand the best that is in a man. Is it not of equal or more importance to every line of endeavor and to the man himself that he give both to his calling and to himself at least as much as is required for the winning of a game.

Home and Mother Mother knows the difference — Mother has used her own eyes—if Booze has not been detrimental to her own home she knows of homes where it has. Remember every Mother of Ontario is going to vote this time. No mother can or will vote against her own home—her own family—and to neglect to vote means to vote against that which she holds dearest. Mother will vote and mark her ballot with an x four times in the no column.



To vote "Yes" means to "go back." Progressmeans a "No" vote.



To vote "yes" means to legalize the selling of beer One hundred and Eighteen per cent Stronger than the beer we have at the present time

To vote "No" (to all four questions) means to continue with the beer we now have

Prepared for the Consideration of Voters by

The Ontario Referendum Committee

Does Ontario Want Them?

Do You Want them Here?



The Gambler



Goes where Booze is

History proves it. Who is found at the gaming table? The man who has been drinking. Why wouldn't the gambler seek the locality where the victim is the most easily swindled?

The Thief



Goes where Booze is

Liquor is the magnet for the thug, the dip and the confidence man. Every form of thief prefers to ply his trade where the lines of least resistance may be followed.

Poverty



Goes where Booze is

"The family in want"-"He's a good man at heart but he drinks." How many times have you heard it? The man who cannot support his family

is a liability to the community. Many a man who has been a liability because of Booze has become an asset without it.

Disease



Goes where Booze is

The use of Alcohol for beverage purposes lowers the vitality and makes the person using it more sus-ceptible to disease and less

republe to disease and less able to resist its onslaught. The result does not affect the person only; your own imagination will give you a fair idea of its scope.

The Woman of the Streets

Goes where Booze is

This class find their way to the "free and easy" community. A "free and easy" condition is the invariable result of Booze.

BUT

Booze never attracted a real producer or a legitimate business to any community