

Delightful Task! to rear the tender Thought, To teach the young Illea how to shoot, To pour the fresh histruction o'er the Mind, To breathe th' enlivening Spirit, and to fix The generous Purpose in the glowing breast. Тномson.


# THE <br> ENGLISH <br> SPELLING B00K 

Accompanied by a Progressive Series of

## Fasy and familiar fessons,

## INTENDED AS

An Introduction to the Eaglish Language.

BY WILLIAM MAYOR, LL.D.,
Rector of Stnzpasfield; Vicor of Hurley; Chaplain to the
Earl of Noira; and Author of the British Nepos;
Natural History for Schools; Universal
Short Hand, \&c. \&c. \&c.

From the 241st London Edition.

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## PREFACE.

THE parts of this Spelling-Book, comprising elementary knowledge of peculiar importance, and which should be committed to memory before the child is ten years old, are the three Spelling Tables of Proper Names in the 110th and following pages; the definitions of the Arts and Sciences beginning in page 122 ; the list of Countries and their chief Cities in page 126 and the following pages to 131 ; the Pence, Multiplication and other Tables, at pages 153 and 154; and the definitions of the Parts of Speech, with the short Syntax, in pages 143 to 145 . In giving these articles as tasks, the Editor recommends that they should always be divided into small portions, and on no occasion be made of such length as to create fatigue, or distress the Pupil.
'The Church Catechism, the two short Catechisms by Dr. Watts, and the Social Catechism of Mr. Barrow, an well as the Prayers and the pieces of Poetry, should be committed to memory as the understanding enlarges, and the capacity to read improves. The list of resembling words at page 118; the Stops and Marks at page 149; the French an Latin Words and Phrases at pages 149 and 150 ; the Ao breviations which follow these; Dr. Franklin's Advice, in page 108; the Moral and Practical Observations at page 104، and the Survey ot the Uimverse at page 133; may be inter. mixed with other studies, according to the discretion of the judicious 'Tutor.

When the pupil has made some progress in this work ho will be qualified to proceed to Blair's Reading Exercises, and from thence to the Class Book and British Nepns.

It was a remark of the late Publisher, Sir Richard Phillips, (to whom British youth are under singular obligations for furnishing them with many valuable opportunities of improvement,) when he pressed the execution and plan of this work on the Editor, "That a Spelling Book frequently constitutes the whole library of a poor child, unless when charity puts a Bible into his hauds; and it consequently ought to contain as great a variety . matter as the price will permit." The compilation has formed strictly on this principle, and it will be felt by porre candid Reader, that the child who may be unable to acquut any other literary knowledge than what can be learnt even in this elementary book, need never have reason to blush from total ignorance, or to err from waw of a foundation of moral and religious principles.


The English Alphabet.



Y y
Z z


The Letters promiscuously arranged.
DBCFGEHAXUYMVRWNKP JOZQISJ.T
zwxoclybdfpsmqnvhkrtge jaui

The Italic letters.
ABCDEFGHIJKLMNOPQRS TUVWXYZ
abcdefghijklmnopqrst $u v w x y z$

Double and Triple Letters.

$$
\begin{aligned}
& \text { fl fi ff ffifl } \\
& \text { fl fi ff ffi ffl } \\
& \begin{array}{c|c|c|c|c|c}
\text { E } & \text { ce } & \text { æ } & \text { © } & \mathbb{\&} & \underset{\sim}{f} \\
\text { aE } & \text { oE } & \text { ae } & \text { oe } & \text { and } & \text { and }
\end{array}
\end{aligned}
$$

The Old English Letters.

## 

Stops used in Reading.

| $\bullet$ | $\begin{array}{c}\text { Somi- } \\ \text { colon. }\end{array}$ | Colon. | Period. | ? | Interro. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| gation. | $\begin{array}{c}\text { Excla } \\ \text { mation }\end{array}$ |  |  |  |  |


| He is up. | We go in. | So do we. |
| :--- | :--- | :--- |
| It is so. | Lo we go. | As we go. <br> Do ye so. |
| $l$ | l go up. | If it be so. |

Lesson 10.

| I am he. | So do I. | I do go. |
| :--- | :--- | :--- |
| He is in. | It is an ox. | Is he on. |
| 1 go on. | He or me. | We do so. |

Lesson 11.

| Ah me! | Be it so. | Do so. |
| :--- | :--- | :--- |
| He is up. | I am to go. | It is I. |
| Ye do go | So it is. | He is to go. |

Lesson 12.

Ye go by us. lt is my ox.
Do as we do.

All me, it is so.
If ye do go in.
So do we go on.

Lesson 13.
If he is to go. I am to do so. It is to be on.

Is it so or no
If I do go in.
AmI to go on?

Easy Words of thate Letters.
Lesson 1.
bad lad pad bed led red dad mad sad fed ned wed

Lesson 2.

| bid <br> did | hid <br> kid | lid <br> rid | god <br> hod | nod <br> rod |
| :--- | :--- | :--- | :--- | :--- |
| Lesson 3. | bud <br> mud |  |  |  |
|  |  |  |  |  |

bag gag lag rag wag leg fag hag nag tag beg peg

Lesson 4.
big wig dog jog hug pug
dig bog fog bug jug rug
fig. log hog dug mug tug
Lesern 5.
cam gem dim rim hum sum
ham hem him gum mum rum

|  | Lesson 6. |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| can | pan | zan | hen | din | kin |
| fan | ran | den | men | fin | pin |
| man | van | fen | pen | gin | sin |
| Lesson 7. |  |  |  |  |  |
| tin | don | bun | fun | pun | sun |
| bon | yon | dun | gun | run | tun |

Lesson 8.

| cap | lap | pap | tap | ip | rip |
| :--- | :--- | :--- | :--- | :--- | :--- |
| gap | map | rap | dip | nip | sip |
| hap | $\operatorname{nap}_{\mathrm{B}}$ | sap | hip | pip | tip |

Lesson 9.
hol rob bob hop mop sop
lob fol fop $\frac{\text {.op } \quad \text { pop lop }}{\text { Lesson } 10 .}$

| tar | far | mar car fir | cur |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| bar | jar | par war | sir | Lesson 11.  |

hat mat bet let wet kit
cat pat fet met bit sit
fat rat get net fit dot
hat sat jet pet hit wit

| got | jot | not | rot | but | mut |
| :--- | :--- | :--- | :--- | :--- | :--- |
| hot | lot | pot | sot | hut | put |

Lesson 13.

| shy | fly | sly | cry | fry | try |
| :---: | :---: | :---: | :---: | :---: | :---: |
| thy | ply | bry | dry | pry | wry |
| L.essmn 14. |  |  |  |  |  |
| for | was | dog | the | voul | and |
| ay | art | cgr | see | eat | fox |
| are | ink | had | olf | boy | has |

Lessons, in roords nol exceeding three Letters.
Lesson $1 . \quad$ Lesson 2.
His pen is bad.
$I$ met a man.
He has a net.
We had an egg.
Let me get a nap.
My hat was on.
His hat is off.
We are all up.

Lesson 3.
His pen has no ink in it.
Bid him get my hat.
I met a man and a pig.
Let me go for my top.
Lesson 4.
Let the cat be put in a bag.
I can eat an egg.
The dog bit my toe.
The cat and dog are at war.

Lesson 5.
You are a bad boy if you pull off the leg of a fly.

A fox got the old hen, and ate her.
Our dog got the pig.

- Do as you are bid, or it may be bal for you.

$$
\text { Lesson } 6 .
$$

The cat bit the rat, and the dog bit the cat.

Do not let the cat lie on the bed.
Pat her, and let her lie by you.
See how glad she is now I pat her.
Why does she cry mew?
Let out.

Words not exceeding four letters

| Cart <br> dart <br> nart <br> mart <br> part <br> tart <br> wart | bark dark hark lark mark park | $\left\lvert\, \begin{aligned} & \text { halt } \\ & \text { malt } \\ & \text { salt } \end{aligned}\right.$ | dolllollpollrull | tambcombtomb |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | hemp |
|  |  | pelf | dull | limp |
|  |  | wolf | gull | bump |
| band <br> hand <br> land <br> sand | harm farm harm warm | wolf | II | dump |
|  |  | bilk | sull | hump |
|  |  |  | fiull | cainp |
|  |  | milk silk <br> foll. | pull | damp |
|  |  |  |  | l:anp |
| gall <br> hall <br> nall <br> prall <br> tall <br> wall | cash <br> hash | bulk <br> luuk |  | jump |
|  | hash gasil <br> lash <br> mash <br> rash <br> sash |  | calm | rump |
|  |  |  | palm | pump |
|  |  | hell | he!m |  |
|  |  | cell |  |  |
|  |  | fell | yelp | bend fend |
| fang <br> ging <br> hatig <br> paligg <br> rang | cast <br> fast <br> lant <br> prast <br> vast | hell sell | help | mend |
|  |  | tell | belt | rend |
|  |  | well | felt | send |
|  |  | yell | melt | lend |
|  |  |  | pelt | vend |
| bard |  |  | welt | hind |
|  | laath | bill | gilt | find |
| card | bath | fill | hilt | hind |
| hard | lath | gill | tilt | kind |
| card | path | kill | bolt | mind |
|  | balk | mill | colt | rind |
| pard |  | pill |  | wind |
| yard | talk | till | jamb | bond |
| ward | walk | will | lamb | pond |

Words not excceding four Letters.

| lint | ! fern | \|rusk | 1 list |
| :---: | :---: | :---: | :---: |
| mint | lormer | turk | mist |
| tint | corn |  | host |
| font | horn |  | most |
| hunt | morn | gasp | post |
| runt | lorn | hasp | cost |
|  | toin | rasp | lost |
| barb | worn | wasp | dus** |
| garb | burn | lisp | gust |
| herb | tura |  | just |
| verb |  |  | must |
| curb | carp | bass | 21\% |
|  | harp | lass | - |
| herd | warp | mass |  |
| bird |  | pass | with |
| cord | bars | less | both |
| lord | cars | mess | both |
| ford | tars | hiss | doth moth |
| word |  | kiss |  |
|  | sort | miss | - - |
| ork | fort | boss | cow |
| fork | port | moss | bow |
| pork | wort | loss | vow |
| work |  | toss | now |
| rk | dish |  |  |
| murk | fish |  |  |
| turk | wish | best | sigh |
|  | gush | lest | high |
| marl | rush | nest |  |
| purl |  | pest | gnat |
|  | bask | rest | gnaw |
| form | mask | test |  |
| worm | task | vest |  |
| -_- | dusk | zest | bawl |
| batn | husk | fist | owl |
| yarn | musk | hist | fowl |
| B 2 |  |  |  |


| crawl drawl growl | \|kneel knob know | stroll | swing thing wring | scheme |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | scent |
|  |  | qualm |  | schood |
|  |  | psalm | spring |  |
| smith troth sloth wroth broth cloth troth | fight | whelm whelp | string | plant |
|  | knight |  | twang |  |
|  | light |  | wrong strong | $\left\lvert\, \begin{aligned} & \text { grant } \\ & \text { slant } \end{aligned}\right.$ |
|  | might | smel |  | scent |
|  | night | spelt | throng | spent |
|  | right | spilt | prong | flint |
|  | sight tight <br> blight |  | strung flung | front |
|  |  |  |  | bluntgrunt |
| welch |  | thumb dumb |  |  |
| fich | flight nlight bright |  | swung |  |
| milch |  | cramp stamp | wrung | third |
| ch |  |  | \% | boar |
| bench | breeze sneeze freeze |  | crank drank tlank | swordhoard |
| tench |  | champ |  |  |
| a.ch |  | \|pump sturnp trump |  |  |
|  |  |  | prank | dwarf |
| batch | small |  | shank <br> blank | scarf wharf scurf |
| parch | stall |  |  |  |
| latch | dwell | brand | plank |  |
|  | knell | grand | thank | scurf |
| catch | quell | stand | brink | shark |
| fetch | shell | strandblend | chink |  |
| itch | smell |  | clink | spark frank |
| ditch | spell | spend | drink |  |
| pitch | swell | blind grind | ( blink |  |
| witch |  |  |  | snarl |
|  | drill | - | think | twirl whir churl |
| rhyme thyme |  | hring | slunk |  |
|  | spill | cling | drunk |  |
| knack knuck | $\begin{array}{\|l} \text { still } \\ \text { swill } \\ \text { droll } \end{array}$ | fling sling sting |  |  |
|  |  |  |  | stern |
|  |  |  |  | scorn |

Words nrt exceealing six Letlers.


Worts to be known at Sight.

| And | this | all | our | your | art | will |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| an | that | as | they | what | is | would |
| the | but | he | them | these | are | shall |
| of | no | she | their | those | was | should |
| for | not | it | who | there | were | may |
| from | with | him | whom | some | been | might |
| to | up | her | whole | when | have | can |
| on | ur | we | which | be | has | could |
| by | if | us | lou |  |  | must |


| The | ${ }^{\text {U }}$ | She | Might | From | Who | Your |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aı | Or | It | ll ould | That | Their | What |
| Of | But. | Him | Shall | Whole | Them | These |
| And | If | Her | May | Has | Those | There |
| For | No | $\mathrm{We}^{\text {e }}$ | Can | Am | With | Was |
| On | All | Us | Should | Art | They | Were |
| 'To | Not | Our | Could | Is | When | Been |
| This | He | lou | Will | Whom | Some | Have |
| By | As | Be | Had | Are | Which | Must |

Lessons on the efinal.

| AI | ale | n | fane | mop | mope | sam | e |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| b | babe | fat | fate | mor | more | sid | side |
| bal | bale | fin | fine | mut | mute | sir | sire |
| ban | bane | fir | fire | nam | name | sit | site |
| bar | bare | for | fore | nod | node | sol | sole |
| has | base | gal | gale | nor | nore | sur | sure |
| ioid | bide | gam | game | no: | note | ta: | cate |
| bil | bile | gat | gate | od | ode | tam | tame |
| bit | bite | gor | gore | pan | pane | tap | tape |
| n | cane | har | hare | par | pare | tar | tare |
| cam | came | hat | hate | pil | pile | tid | tide |
| car | care | her | here | pin | pine | tim | time |
| cap | cape | hid | hide | pol | pole | ton | tone |
| con | cone | hop | hope | por | pore | top | tope |
| cop | cope | hol | hole | rat | rate | tub | tube |
| dal | dale | kit | kite | rid | ride | tun | tune |
| dam | dame | lad | lade | rip | ripe | van | ane |
| dar | dare | mad | made | rob | robe | val | vale |
| dat | date | man | mane | rod | rode | vil | vile |
| din | dine | mar | mare | rop | rope | vin | vine |
| dol | dole | mat | mate | rot | rote | vot | vote |
| dom | dome | mil | mile | rud | rude | wid | wide |
| dot | dote | mod | mode | rul | rule | win | winc |
| fatil | fame | linol | mole | sal | sale | wir | wire |

Lessorls, consisting of easy words of one syllable. Lesson 1.

| A mad ox | A wild colt | A live calf |
| :--- | :--- | :--- |
| An old man | A tame cat | A gold ring |
| A new fan. | A lean cow | A warm muff |

Lesson 2.

| A fat duck | A lame pig | A good dog |
| :--- | :--- | :--- |
| He can call | You will fall | He may beg |
| You can tell | He must sell | I will run |
| I am tall | I shall dig | Tom was hot |

Lesson 3.

| She is well | He did laugh | He is cold |
| :--- | :--- | :--- |
| You can walk | Ride your nag | Fly your kite |
| Do not slip | Ring the bell | Give it me |
| Fill that box | Spin the top | Take your hat |

Lesson 4.
Take this book Toss that ball Buy it for us
A good boy A sad dog A new whip
A bad man A soft bed Get your book

A dear girl
A nice cake Go to the door
A fine lad
A long stick
Come to the fire

## Lesson 5.

Spell that word Do you love me Come and read llo not cry Be a good girl Hear whal I say I love you I like good boys Do as you are bid Look at it All will luve you Mind you book

Come, James, make haste. Now read your book. Here is a pin to point witn. Do not tear the book. Spell that word. That is a good boy. Now go and play till I call you in.

Lesson 7.
A cat has soft fur and a long tail. She looks meek, but she is sly; and if she finds a rat or a mouse, she will fly at him, and kill him soon. Sho will catch birds and kill them.

Lessou 8.
When you have read your book, you shall go to play. Will you have a top, or a ball, or a kite to play with? If you have a top, you should spin it; if you have a ball, you must toss it; if you have a kite, you ought to fly it.

$$
\text { Lesson } 9
$$

The sun shines. Open your eyes, good girl.Get up Maid, come and dress Jane. Boil some milk for a poor girl. Do not spill the milk. Hold the spoon in your right hand. Do not throw the bread on the ground. Bread is made to eat, and you must not wast: it.

Lesson 10.
What are eyes for?-To see with.
What are ears for?-To hear with. What is a tongue for?-To talk with. What are teeth for?-To eat with. What is a nose for?-To smell with. What are legs for?-To walk with. What are hooks for?-To learn with.

Lesson 11.
Try to learn fast. Thank those who teach you. Slrive to sueak plain. Speak as if the words were your own. Do not bawl; nor yet speak in too low a voice. Speak so that all in the room may hear you. Read as you talk.

Lesson 12.
Look! there is our dog Tray. He takes good care of the house. He will bark, but he will not bite if you do not hurt him.

Here is a fine sleek cat. She purs and frisks, and wags her tail. Do not teaze her, or she will scratch you, and make you bleed.

See what a sweet bird this is. Look at his bright eyes, his fine wings, and nice long tail.

## Lesson 13.

Miss May makes all her friends laugh at her; If a poor mouse runs by her she screams for an hour; and a bee on her frock will put her in a fit; if a small fly should get on her hair and buz in her ear, she would call all in the house to help her as if she was hurt.

## Lesson 14.

You must not hurt live things. You should not kill poor flies, nor pull off their legs nur wings. You must not hurt bees, for they do good, and will not sting you if you do not touch them. All things that have life can feel as well as you can.

Lesson 15.
Please to give me a plum. Here is one.
I want more, I want ten if you please. Here are ten. Count them. I will. Onte, two, three, four, five, six, sev-en, eight, nine, ten.

Lesson 16.
Tom fell in the pond; they got him out, but he was wet and cold; and his eves were shut: and then he was sick, and they rut him to bed; and he was long ill and weak, and could not stand.Why did he go near the pond? He had been told not to go, for fear he should fall in ; but he would go, and be did fall in; it was his own fault, and he was a bad boy. Mind and do not the same.

Lesson 17.
Jack Hail was a good boy. He went to school, and took pains to learn as he ought. When he was in school, he kept to his books, till all his casks were done; and then when he came ont, he could play with a good heart, for he knew that he had time; and he was so kind that all the boys were glad to play with him.
When he was one of the least boys in the school he made all the great boys lris friends, and when he grew a great boy he was a friend to all that were less than he was. He was not once known to fight, or to use one of the boys ill, as long he staid at school.

Be like Jack Hall, and you too will gam the Inve on all who know you

Exercises in Words of one syllable conlaining the dipththongs.
ai, ei, oi, ea, oa, ie, ue, ui, au, ou.

| AID | arr | spoil | screak | leap |
| :---: | :---: | :---: | :---: | :---: |
| laid | fair | coin | squeak | reap) |
| id | ir | join | deal | chea |
|  | pair | loin | heal |  |
|  | chair | groin | meal | de:ar |
|  | stair | joint | eal | fear |
|  | bait | poin | seal | hear |
|  | gait | pea | al | ear |
| id | it | se | steal | sear |
| in | plait | tea | veal | year |
| in | faith | flea | leam | blear |
|  | saith | a | ream | clear |
| rain | neig | ch | seam | smear |
| lain | weigh | beach | an | spear |
| in | eight | leac | bream | ease |
| ain | weight | peach | crea | peas |
| ain | rein | reach | dream | tease |
|  | in | teach | fleam | please |
| slain | feign | bleac | gleam | seas |
| stain | reign | breach | steam | fleas |
| n | , | reac | ream | cease |
| in | their | beak | stream | eace |
|  | height | eak | bean | eas |
|  | vo |  | dean | ast |
| 号 | choice | weak | mean | beas |
| int | void | bleak | lean | feast |
|  | soil. | freak | clean | least |
|  | toil | -reak | glean | eat |
| aint | broil | \|spein | heap | , bea |



## Words of Arbitrary Sound.

| Ache |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| adze |  |  |  |  |
| aisle | laugh <br> toe <br> choir <br> yacht | lieu <br> quay <br> schism | drachm <br> hymn <br> czar | quoif <br> aye <br> nymph |
| gaol | quoit |  |  |  |
| ewe |  |  |  |  |

## Lessons of one Sy!nble.

## LESSONS IN WORDS OF ONE SYLLABLE.

$$
\text { Le:sson } 1 .
$$

I knew a nice girl, but she was not good: she was cross, and told fibs. One day she went ont to rake a walk in the fields, and tore her frock in a bush; and when she came home, she said she had not dune it, but that the dog had done it with his paw. Was that good?-No.

Her aunt gave her a cake; and she thought if John saw it, he would want to heve a bit ; and she did not choose he should : so she put it in a box, and hid it, that he might not see it. The next day she went to eat some of her cake, but it was gone ; there was a hole in the box, and a mouse had crept in, and eat it all. She then did cry so much that the nurse thought she was hurt; but when she told her what the mouse had done, she said she was glad of it ; and that it was a bad thing to wish to eat it all, and not give a bit to Johm.

## Lesson 2.

Miss Jane Bond had a nęw doll; and her good aunt, who bought it, gave her some cloth to make a shift for it. She gave her a coat too, and a pair of stays, and a yard of twist with a tag to it, for a lace; a pair of red shoes, and a piece of blue silk to make doll a slip, some gauze for a frock, and a broad white sash.

Now these were fine things, you know: but Miss Jane had no thread, so she could not make doll's clothes when she had cut them out; but er kind aunt gave her some thread too, and
then she went hard to work, and made doll quite smart in a short time.

## Lesson 3.

Miss Rose was a good child; she did at all umes what she was bid. She got all her tasks by heart, and did her work quite well. One day she had learnt a long task in her book, and done some nice work; so her aunt said, you are a good ghll, my dear, and I will take you with me to see Miss Cox.

So Miss Rose went with her aunt, and Miss Cox was quite glad to see her, and took her to her play room, where they saw a doll's house, with rooms in it; there were eight rooms; and there were in these rooms chairs, and stools, and berls, and plates, and cups, aid spoons, and knives, and forks, and mug., and a screen, and I do not know what. So Miss Rose was glad she had done her work, and said her task so well ; for if she had not she would have staid at home, and lost the sight of the doll's house.

## Lesson 4.

Charles went out to walk in the fields; he saw a biid, and ran to catch it; and when they said, Do not take the poor bird; what will you do with it? He said, I will put it in a cage and keep it. But they told him he must not; for they were sure he would not like to be shut up in a cage, and run no more in the fields-why then should the poor bird like it? So Charles let the poor thing fly. Lesson 5.
Frank Pitt was a great boy; he had such a pair of fat cheeks that he could scarce see oul
of his eyes, for you must know that Frank would sit and eat all day long. First he would have a great mess of rice milk, in an hour's time he would ask for bread and cheese, then he would eat loads of fruit and cakes: and as for meat and pies, if you had seen him eat them, it would have made you stare. Then he would drink as much as he eat. But Frank could not long go on so ; no one can feed in this way but it must make him ill; and this was the case with Frank Pitt: nay, he was like to die : but he did get well at last, though it was a long while first.

Lesson 6.
Frank Pitt went out to walk in the fields; he found a nest, and took out the young birds; he brought them home, but they did not know how to eat, and he did not know how to feed them: so the poor things were soon dead; and then he went to see if he could get more, but he found the poor old bird close by the nest;-her young ones were gone, and she was sad, and did cry; Frank was sad too, but he could got bring them back; they were all dead and gone. Poor Frank! I know he did not mean to let them die; but why did he take them from their nest, from the old bird, who would have fed them, and could take care of them? How would he like to be stole from his home.

## Lesson 7.

Look at Jane, her hand is bound up in a cloth; you do not know what ails it, but I will tell you. She had a mind to try if she could poke the fire, He:ugh she had been told stee must not do it.
and it would have been well for her if she had not tried; for she had not strength for such work as that, and she fell with her hand on the bar of the grate; which burnt her much, and gave her great pain; and she can not work or play, or do the least thing with her hand. It was a sud thing not to mind what was said to her.

## Lesson 8.

In the lane I met some boys; they had a dog with them, and they would make him draw a cart; but it was full of great stones, and he could not draw it. Poor dog! he would have done it to please them if he could: but he could not move it; and when they saw that he did not, they got a great rtick to beat him with, but I could not let them do that. So I took the stick from them, and drove them oif; and when they were gone, I let the dog loose. and hid the cart in the hedge, where 1 hope they will not find it.

It is a sad thing when boys beat poor dumb things: if the dog had not been good, he would have bit them; but he was good, and ought not to have been hurt.

## Lesson 9.

I once saw a young girl tie a string to a bird's leg. and pull it through the yard. But it could not go so 'ast as she did; she ran, and it went hop. hor, to try o keep up with her, but it broke its poor leg, and there it lay on the hard stones, and its head was hurt; and the poor bird was soon dead. So I told her maid not to let her have birds, if she was to use them so ill ; and she has not had one since that tine.

WORDS ACCENTED ON THE FIRST SYLLABLE.
Observation.-The double accent (") shews that the follow ing consonant is to be pronounced in both syllables ; a co"-py, pronounced cop-py; but the Anthor has diviled t: words so that, as often as possible, each syllable is a di.
tinct sound, and each sound a distinct syllable.

| -BA | ey | arc-tic | dremer |
| :---: | :---: | :---: | :---: |
|  | al-mond | ar-dent | - |
|  | $\mathrm{a}^{\prime \prime}$-loe | ar-dou | g |
|  | al-so | ar-gen | ad-n |
| cess | al-ta | ar-gu | af-f |
|  | al-te | ar-i | ag-gage |
| act | al-um | arm-e | bai-liff |
| nt | al-ways | ar-mour | -k |
| $\mathrm{a}^{\text {it }}$-cid | am-ber | ar-m | al-ance |
| ac-orn | am-ble | ar-rant | ald-ness |
| a-cre | am-bush | ar-row | bale-ful |
| rid | am-ple | art-ful | bal-la |
| t-ive | an-chor | art-is | bal-last |
| -or | an-gel | art-less | bal-lot |
| -ress | an-ger | ash-es | bal-sam |
| age | an-gle | ask-e | band-age |
| de | an-gry | as-pect | band-bo |
| dle | an-cle | as-pen | ban-dy |
| vent | an-nals | as-set | bane-ful |
| verb | an-swer | asth-ma | ban-ish |
| d-verse | an-tic | au-dit | bank-er |
| af-ter | an-vil | au-thor | -rupt |
| a-ged | a-ny | aw-ful | ban-n |
| 9-gent | ap-ple | ax-is | an-que |
| $\mathbf{a}^{\prime \prime}$-gile | a-prii | a- | an-ter |
| ue | a-pron | Bab-b | t-ling |
| ment | apt-ness | bab-ble | bap-tism |
| ai-ry | ar-bour | ba-by | d |
| ${ }^{\prime \prime}{ }^{\prime} \boldsymbol{r}$ | arch-er | back-bite | bar-ber |


| Ot | bel-low | blind-ness | bor-row |
| :---: | :---: | :---: | :---: |
| e-ncss | bel-ly | blis-ter |  |
| in | ber-ry | bloat-ed | On |
| -ing | be-som | blood-shed | bound-les |
| ley | bet-te | bloo't-dy | boun-ty |
| On | $\mathrm{be}^{\prime \prime}$-v | bloom-ing | bow-els |
| bar-ren | bi-as | blos-som | ow-er |
| bar-row | bi | blow-ing | O. |
| bar-ter | bi | blub-ber | b |
| base-ness | bi | blue-ness | t |
| bash-ful |  | blu | brack |
|  | big-o | blunt-le | brack-ish |
| bas-ke | bil-le | blus-te | brag-ger |
| tar | bind-er | board-er | bram-ble |
| -ten | bind-in | boast-er | bran-dish |
| -tle | birch-e | boast-in | av |
| l-ing | bird-lim | bob-bin | brawl-ing |
| con | birth-da | bod-kin | braw-ny |
| -dle | bish-op | $\mathrm{bo}^{\prime \prime}-\mathrm{dy}$ | bra-zen |
|  | bit-ter | bog-gle | break-fa |
| d | bit-te | boil-cr | te |
| -- | black | bold-ness | br |
| cast- | black-ne | bol-ste | breed-ing |
| -cr | blad-der | bond-age | brew-er |
|  | blame-less | bon-fir | bri-be |
| -ding | blan-dis | bon-net | brick-bat |
| -hive | blan-ket | bon-ny | brick-kiln |
| -g | bleak-ness | bo-ny | bri-da |
| be-ing |  |  | bride-maid |
| ard 'a | blced-ing | book-ish | bri-dle |
| -ti | blem-ish | boor-ish |  |
| bel-fr | bless-ing | boo-ty | bri- |
| acl-man | , blind |  | bright-ness |

Words of two ふyllablec.

| rrim-mer | bush-el | care-less | chap-man |
| :---: | :---: | :---: | :---: |
| one | bus-tle | car-nage | chap-ter |
| g-er | butch-er | car-rot | char-coa |
| -ny |  | car-pe | char-ger |
| -tle | but-ter | cart-er | charm-er |
| t-tle | but-tock | carv-e | charm-ing |
| -ken | bux-orn | case-ment | char-ter |
| -ker | buz-zard | cas-ket | chas-ten |
| tal | Cab-bage | cast-cr | chat-tels |
| -tish | cab-in | cas-tle | chat-ter |
| -ble | ca-ble | cau-dle | cheap-en |
| k-et | cad-dy | cav-il | cheap-nes |
| -kle | ca-dence | cause-way | cheat-er |
| -ler | call-ing | caus-tic | cheer-ful |
| k-ratin | cal-lous | ce-dar | chem-ist |
| et | cam-bric | ceil-ing | her-ish |
| et | cam-let | cel-lar | cher-ry |
| bear | can-cel | cen-sur | ches-nu: |
|  | can-cer | cen-tre | chief-ly |
| ky | can-did | ce-rate | child-hood |
| let | can-dle | cer-tain | child-ish |
| rush | can-ker | chal-dron | chil-dren |
| wark | can-non | chal-ice | chim-ney |
| -per | cant-er | chal-lenge | chis-el |
| mp-kin | can-vas | cham-ber | cho-ler |
| -dle | ca-per | an-ce | hop-ping |
| -gle | ca-pon | and-ler | chris-ten |
| -gler | cap-tain | chan-ger | chuc-kle |
| den | cap-tive | chang-ing | churl-ish |
| gess | cap-ture | chan-nel | churn-ing |
| ner | car-case | chap-el | ci-der |
| -ing | card-er | chap-lain | cin-der |
| ur-nish | care-ful | chap-let | ci-pher |


| le | cod-lin | [con-sul | croek-ed |
| :---: | :---: | :---: | :---: |
| rem | cof-fee | con-test | cross-ness |
| ron | cold-ness | con-text | crotch |
| -ty | col-lar | con-tract | crude-ly |
| am-ber | col-lect | con-vent | cru-el |
| clam-my | col-lege | con-vert | cru-et |
| clam-our | col-lop | con-vex | crum-ple |
| clap-per | co-lon | con-vict | crup-per |
| charet | col-our | cool-er | crus-ty |
| cas-sic | com-bat | cool-ness | crys-tal |
| at-tor | come-ly | coop-er | cud-gel |
| clean-ly | com-er | cop-per | cul-prit |
| char-ness | com-et | cos'-py | cum-ber |
| cler-sy | com-fort | cord-age | cun-ning |
| clev-er | com-ma | cor-ner | cup-board |
| cli-ent | com | cos-tive | cu-rate |
| mate | com-merce | cost-ly | cur-dle |
| cling-er | condmon | cot-ton | cur-few |
| clog-gy | com-pact | cov-er | curl-ing |
| clos--ter | com-pass | coun-cil | cur-rant |
| clo-ser | com-pound | coun-se | curt-sy |
| Os-et | com-rade | coun-ter | cur-rent |
| -dy | con-cave | coun-ty | cur-ry |
| 1-:er | con-cert | coup-let | curs-ed |
| o-ven | con-cord | court-ly | cur-tain |
| lown-ish | con-course | cow-ard | cur-ved |
| clus-ter | con-duct | con-sin | cus-tard |
| clum-sy | con-duit | crack-er | cus-tom |
| ciot-ty | con-flict | crac-kle | cut-ler |
| cob-ler | con-gress | craf-ty | cyn-ic |
| -nt | con-quer | crea-ture | cy-press |
| b-web | con-quest | cred-it | Dab-ble |
| cock-pit | con stant | crib-bage | dan-ger |


| Wrorls of two syluades. |  |  |  |
| :---: | :---: | :---: | :---: |
| dag-ger | dis-mal | dwell-ing | cev-cr |
| dui-ly | dis-tance | dwin-dile | e-vil |
| dain-ty | dis-tant | Ea-ger | ex-it |
| dai-ry | do-er | ea-gle | cye-sight |
| dal-ly | dog-ger | cast-er | eve-sore |
| dam-age | dol-lar | cat-er | Fia-ble |
| dam-ask | dol-phin | car-ly | fa-bric |
| dam-sel | do-nor | carth-en | fit-cing |
| dan-cer | dor-mant | ec-ho | fitc-tor |
| dan-dle | doub-let | cidedy | fav-rot |
| dan-driff | doubt-ful | ed-ict | frint-ness |
| dan-gle | doubt-less | ef-fort | faith-ful |
| dap-per | dough-ty | e-gress | fal-con |
| dark-ness | dow-er | ei-ther | Sal-low |
| darl-ing | dow-las | el-bow | falso-hou |
| das-tard | dow-ny | el-der | fam-ine |
| daz-zle | drag-gle | em-blem | fam-ish |
| dear-ly | drag-on | em-nret | lia-mous |
| dear-ness | dra-per | em-pire | fanter |
| dead-ly | draw-er | emp-ty | firmmer |
| death-less | draw-ing | end-less | far-row |
| ebt-or | dread-ful | en-ter | fitr-ither |
| de-cent | dream-er | en-try | las-ten |
| de-ist | dri-ver | en-voy | [ia-tal |
| del-uge | drop-sy | en-vy | fix-ther |
| dib-ble | drub-bing | eph-od | faul-ty |
| dic-tate | drum-mes | cp-ic | fit-vour |
| di-et | drunk-ard | e-qual | fawn-mg |
| dif-fer | du-el | er-ror | foar-fin |
| dim-ness | duke-dom | es-say | feath-er |
| dim-ple | dul-ness | es-sence | fee-ble |
| din-ner | du-rance | eth-ic | fecl-ing |
| dis-cord | cu-ty | e-ven | feign-ed |

Wonds of two Syffables.

| fel-low | foot-step | fiu-ture | gi-ant |
| :---: | :---: | :---: | :---: |
| fel-on | fore-cast | Gab-ble | gil-bet |
| fe-male | fore-most | gain-ful | gid-dy |
| fen-cer | fore-sight | gal-lant | gig-gle |
| fen-der | fore-head | gal-ley | gild-er |
| fer-tile | for-est | gral-lon | gild-ing |
| fer-vent | for-mal | gal-lop | gim-let |
| fes-ter | for-mer | gam-ble | gin-ger |
| fet-ter | fort-night | frame-ster | gir-dle |
| fe-ver | for-tune | sam-mon | girl-ish |
| fid-dle | found-er | gan-der | giv-er |
| fig-ure | foun-tain | gaunt-let | glad-den |
| fill-er | fowl-cr | gar-bage | glad-ness |
| fil-thy | fra-grant | gar-den | glean-ot |
| fi-nal | free-ly | gar-gle | glib-ly |
| fin-ger | fren-zy | gar-land | glim-mox |
| fin-ish | friend-ly | gar-ment | glis-ten |
| firm-ness | frig-ate | gar-ner | gloo-my |
| fix-ed | fros-ty | gar-nish | glo-ry |
| flab-by | fro-ward | gar-ret | glos-sy |
| flag-on | frow-zy | gar-ter | glut-ton |
| fla-grant | fruit-ful | gath-er | gnash-ing |
| flan-nol | full-er | gau-dy | gob-let |
| fla-vour | fu-my | ga-zer | god-ly |
| flesh-ly | fun-nel | geld-ing | go-er |
| flo-rist | fun-ny | gen-der | gold-en |
| How-er | fur-nace | gen-tile | gos-ling |
| Hus-ter | fur-nish | gen-tile | gos-pel |
| flut-ter | fur-row | gen-try | gos-sip |
| fol-low | fur-ther | ges-ture | gou-ty |
| fol-ly | fu-ry | get-ting | grace-ful |
| fond-ler | fus-ty | gew-gaw | gram mar |
| fool-ish | fu-tile | ghast-ly | gran-wsur |

Words of two Sydlables.

| gras-sy | hag-gle | hea ${ }^{\prime \prime}$-dy | hol-land |
| :---: | :---: | :---: | :---: |
| gra-tis | hail-stone | heal-ing | hol-low |
| gra-ver | hai-ry | hear-ing | ho-ly |
| gra-vy | halt-er | heark-en | hom-age |
| gra-zing | ham-let | heart-en | home-ly |
| grea-sy | ham-per | heart-less | hon-est |
| great-ly | hand-ful | hea-then | hon-our |
| great-ness | hand-maid | heav-en | hood-wink |
| gree-dy | hand-somie | nea"-vy | hope-ful |
| green-ish | han-dy | he-brew | hope-less |
| greet-ing | hang-er | hec-tor | hor-rid |
| .griev-ance | hang-ings | heed-ful | hor-ror |
| griev-ous | han-ker | hel-met | host-age |
| grind-er | hap-pen | help-er | host-ess |
| gris-kin | hap-py | help-ful | hos-tile |
| gris-ly | har-ass | help-less | hot-house |
| grist-ly | har-bour | hem-lock | hour-ly |
| groan-ing | hard-en | her-bage | house-hold |
| gro-cer | har-dy | heads-man | hu-man |
| grot-to | harm-ful | her-mit | hum-ble |
| ground-less | harm-less | her-ring | hu-mour |
| gruff-ness | har-ness | new-er | hun-ge* |
| guilt-less | har-row | hic-cup | hunt-er |
| guil-ty | har-vest | hig-gler | hur-ry |
| gun-ner | hast-en | high-ness | hurt-ful |
| gus-set | hat-ter | hil-lock | hus-ky |
| gus-ty | hate-ful | hil-ly | hys-sop |
| gut-ter | ha-tred | hin-der | I-dler |
| guz-zle | haugh-ty | hire-ling | i-dol |
| Hab-it | haunt-ed | hob-ble | im-age |
| hack-ricy | haz-urd | hog-gish | in-cense |
| had-dock | ha-zel | hous-hcad | in-come |
| hag-gard | ha-zy | hold-fast | in-dex |


| 98 | Words of two Syllables. |  |  |
| :---: | :---: | :---: | :---: |
| m-fant | \|jour-nal | lad-der | lim-ber |
| ink-stand | jour-ney | la-ding | lim-it |
| in-let | joy-ful | la-dle | lim-ner |
| in-mate | joy-less | la-dy | lin-guist |
| -most | joy-ous | lamb-kin | li-on |
| in-quest | jjudg-ment | lan-cet | list-ed |
| in-road | jug-gle | land-lord | lit-ter |
| in-sect | jui-cy | land-mark | lit-tle |
| in-sult | jum-ble | land-scape | live-ly |
| in-sight | ju-ry | lan-guage | liv-er |
| in-stanc | just-ice | lan-guid | liz-ard |
| ant | just-ly | lap-pet | lead-ing |
| in-step | Keen-ness | lar-der | lob-by |
| in-to | kcep-cr | lath-er | lob-ster |
| in-voice | ken-nel | lat-ter | lock-et |
| i-ron | ker-nel | laugh-ter | lo-cust |
| is-sue | ket-tle | law-ful | lodg-ment |
| i-tem | key-hole | law-yer | lodg-er |
| Jab-ber | kid-nap | lead-en | lof-ty |
| 'ag-red | kid-ney | lead-er | log-wood |
| jan-gle | kin-dle | lea-ky | long-ing |
| jar-gon | kind-ness | lean-ness | loose-ness |
| jas-per | king-dom | learn-ing | lord-ly |
| jeal-ous | kins-man | leath-er | ıoud-ness |
| jel-ly | kitch-en | length-er | love-ly |
| jest-er | kna-vish | lep-er | lov-er |
| Je-sus | kneel-ing | lcv -el | low-ly |
| jew-cl | know-ing | $1 \mathrm{c}^{\prime \prime}-\mathrm{vy}$ | low-ness |
| jew-ish | know-ledge | li-bel | loy-al |
| jin-gle | knac-kle | li-cense | lu-cid |
| join-er | La-bel | life-less | lug-gage |
| join-tur | la-bour | light-en | lum-ber |
| [0]-ly | \|lack-ing | light-ning | lurch-er |

Words of tro Syliables.

| lurk-er | Im | \|m | nar-row |
| :---: | :---: | :---: | :---: |
|  |  |  | nas-ty |
| - |  | mor-se | na |
| \% | mend-er | mor-tal | na-ture |
| ma-jor | m | mor-ta | na-vel |
| ma-k |  | I | naugh-ty |
|  | me | moth-e | na-vy |
| malt-st | me | mo | neat-n |
| mam-mon | mer | move-men | neck-clot |
| -drake | m | moun-tain | need-ful |
| -g | m | n | ee-d |
| -ly | me | mouth-1 | nee-dy |
| man-ner | mid | mud-dle | ne-gro |
| man-tle |  | m | - |
|  | mil-dew | m | nei-ther |
| mar-b | mild | m | n |
| mar-k | mill-s | m | her-vou |
| ks-man |  | mur-d | net-the |
| mar-row | mill-e | mu | nel |
| nmar-quis | mim-ic | nush-room | ne |
| mar-shal | mind-fi | mu-sic | nib-ble |
|  | min-gle | mus-k | nice-ness |
|  | mis-chie | m |  |
|  |  | mus-ta |  |
|  | mix-tu | m | nim-ble |
|  | mo | m |  |
|  | m | m | no-ble |
| -pole | mod-er | myr-te | nog-gm |
| -ly | m |  | non- |
|  | mois-tur | Na | non- |
|  | mo-ment | na | non |
| -d | mon-key | na |  |
| ek-ness | mon-ster | nap-kin | s-trum |

Words of $\mathbf{x}$ ro Syllables.

| ing | ot-ter | par-cel | per-il |
| :---: | :---: | :---: | :---: |
| no-tice | o-ver | parch-ing | per-ish |
| nov-el | out-cast | parch-ment | per-jure |
| ce | out-cry | par-don | per-ry |
| m-ber | out-er | pa-rent | per-son |
| S-er | out-most | par-ley | pert-ness |
| r-ture | out-rage | par-lour | pes-ter |
| nut-meg | out-ward | par-rot | pes-tle |
| Oaf-ish | out-work | par-ry | pet-ty |
| oak-en | own-er | par-son | pew-ter |
| t-mea | oys-ter | part-ner | phi-al |
| ob-ject | Pa-cer | par-ty | phren-sy |
| ob-long | pack-age | pas-sage | phys-ic |
| o-chre | pack-er | pas-sive | pic-kle |
| o-dour | pack-et | pass-port | pick-loct |
| of-fer | pad-dle | pas-ture | pic-ture |
| of-fice | pad-dock | pat-ent | pie-ces |
| off-spring | pad-lock | pave-ment | pig-my |
| o-gle | pa-gan | pay-ment | pil-fer |
| oil-man | pain-ful | pea-cock | pil-grim |
| oint-ment | paint-er | peb-ble | pil-lage |
| old-er | paint-ing | ped-ant | pill-box |
| ol-ive | pal-ace | ped-lar | pi-lot |
| o-men | pal-ate | peep-er | pim-ple |
| on-set | pale-ne | pee-vish | pin-case |
| o-pen | pal-let | pelt-ing | pin-cers |
| op-tic | pam-phlet | pen-dant | pinch-ing |
| o-pal | pan-cake | pen-man | pi-per |
| or-ange | pan-ic | pen-ny | pip-pin |
| or-der | pan-try | pen-sive | pi-rate |
| or-gan | pa-per | peo-ple | pitch-er |
| oth-er | pa-pist | pep-per | pit-tance |
| o-ral | par-boil | per-fect | pi-ty |


| piv-ot | post-age | prin-cess | punc-ture |
| :---: | :---: | :---: | :---: |
| pla-ces | pos-ture | pri-vate | pun-gent |
| pla ${ }^{\prime \prime}$-cid | po-tent | pri'l-vy | pun-ish |
| plain-tiff | pot-ter | prob-lem | pup-py |
| plan-et | pot-tle | proc | pur-blind |
| plant-er | poul-try | prod-uce | pure-ness |
| plas-ter | pounce-box | prod-uct | pur-pose |
| plat-ted | pound-age | prof-fer | pu-trid |
| plat-ter | pound-er | prof-it | puz-zle |
| play-er | pow-er | prog-ress | Quad-rant |
| play-ing | pow-der | pro'-ject | quag-mire |
| pleas-ant | prac-tice | pro-logue | quaint-ness |
| pleas-ure | prais-er | prom-ise | qua-ker |
| plot-ter | pran-cer | proph-et | qualm-ish |
| plu-mage | prat-tle | pros-per | quar-rel |
| plum-met | prat-tler | pros-trate | quar-ry |
| plump-ness | pray-er | proud-ly | quar-tan |
| plun-der | preach-er | prow-ess | quar-ter |
| plu-ral | preb-end | prowl-er | qua-ver |
| ply-ing | pre-cept | pry-ing | queer-ly |
| poach-er | pre-dal | pru-dence | que ${ }^{\text {/-ry }}$ |
| pock-et | pref-ace | pru-dent | quib-ble |
| po-et | prel-ate | psalm-ist | quick-en |
| poi-son | prel-ude | psalt-er | quick |
| po-ker | pres-age | pub-lic | quick-san |
| po-lar | pres-ence | pub-lish | qui-et |
| pol-ish | pres-ent | puc-ker | quin-sy |
| nom-pous | press-er | pud-ding | quint-a |
| pon-der | pric-kle | pud-dle | quit-rent |
| po-pish | prick-ly | puff-er | qui-ver |
| p-py | priest-hood | pul-let | quo-rum |
| port-al | pri-mate | pul-pit | quo-ta |
| pos-wet | 1 prim-er | pump-er | Rab-bit |

Words of тwo S'yllables.

| rab-bie | ra-ven | ro-man | sad-dle |
| :---: | :---: | :---: | :---: |
| cer | raw-ness | ro-mish | safe-ly |
| $k-e t$ | ra-zor | roo-my | safe-ty |
| -ish | rea-der | ro-sy | saf-fron |
| He | rea-dy | rot-te | sail-or |
| ter | re-al | round-ish | l-a |
| -ged | reap-er | ro-ver | sal-l |
|  | rea-so | roy-a | sal-mon |
| ent | reb-el | rub-be | salt-ish |
| -bow | re-cent | rub-b | al-vage |
| rai-ny | rec-kon | ru-by | al-ver |
| - | rec-tor | rud-de | sam-ple |
| sin | ref-use | rude-ness | san-dal |
| kish | rent-al | rue-ful | san-dy |
| ly | rest-loss | ruf-fle | san-guine |
| -b | rev-el | rug-ged | sap-ling |
| er | rib-and | ru-in | sap-py |
| nt | rich-es | ru-ler | sat-chel |
| trent | rid-dance | rum-ble | sat-in |
| ur | rid-dle | rum-mage | sat-ire |
| dom | ri-der | ru-mour | sav-age |
| ran-ger | ri-fle | rum | sau-cer |
| -kle | right-ful | run-let | Sa-vor |
| sack | rig-our | run-ming | sau-sage |
| Om | ri-ot | rup-ture | saw-yer |
|  | rip-ple | rus-tic | say-mg |
| -id | ri-val | rus-ty | scab-bard |
| -ine | riv-e | ruth-les | scat-fold |
| -ture | riv-et | Sib-bat | Sc |
| -ness | roar-ing | s:t-b | scan-dia |
| her | rob-ber | sa-bre | scar-let |
| -tle | rock-et | sack-cloth | scat-ter |
| v-age | roll-er | sad-den | schol-ar |


| sci-ence | sham-ble | sim-ply | snuf-fle |
| :--- | :--- | :--- | :--- |
| scoff-er | shame-ful | sin-ew | sock-et |
| scol-lop | shame-less | sin-ful | sod-den |
| scorn-ful | shape-less | sing-ing | soft-en |
| scrib-ble | sha-pen | sing-er | sol-ace |
| scrip-ture | sharp-en | sin-gio | sol-emn |
| scru-ple | sharp-er | sin-ner | sol-id |
| scuf-fle | shat-ter | si-ren | sor-did |
| scull-er | shear-ing | sis-ter | sor-row |
| sculp-ture | shel-ter | sit-ting | sor-ry |
| scur-vy | shep-herd | skil-ful | sot-tish |
| seam-less | sher-iff | skil-let | sound-ness |
| sea-son | sher-ry | skim-mer | span-gle |
| se-cret | shil-ling | slack-en | spar-kle |
| seed-less | shi-ning | slan-der | spar-row |
| see-ing | ship-wreck | slat-tern | spat-ter |
| seem-ly | shock-ing | sla-vish | speak-er |
| sell-er | short-er | sleep-er | speech-less |
| sen-ate | short-en | slee-py | spee-dy |
| sense-less | shov-el | slip-per | spin-dle |
| sen-tence | should-er | sli-ver | spin-ner |
| se-quel | show-er | slop-py | spir-it |
| ser-mon | shuf-fle | sloth-ful | spit-tle |
| ser-pent | shut-ter | slub-ber | spite-ful |
| ser-vant | shut-tle | slug-gard | splint-er |
| ser-vice | sick-en | slum-ber | spo-ken |
| set-ter | sick-ness | smell-ing | sport-ing |
| set-tle | sight-less | smug-gle | spot-less |
| shab-by | sig-nal | smut-ty | sprin-kle |
| shac-kle | si-lence | snaf-fle | spun-gy |
| shad-ow | si-lent | snag-gy | squan-der |
| shag-gy | sim-per | snap-per | squeam-ish |
| shal-low | sim-ple | snoqk-ing | sta-ble |
| sna |  |  |  |

Words of tiro Syllables.

| stag-ger | stub-born | swea'-ty | tell-er |
| :--- | :--- | :--- | :--- |
| stag-nate | stu-dent | sweep-ing | tem-per |
| stall-fed | stum-ble | sweet-en | tem-pest |
| stam-mer | stur-dy | sweet-ness | tem-ple |
| stand-ish | sub-ject | swel-ling | tempt-er |
| sta-ple | suc-cour | swift-ness | ten-ant |
| star-tle | suck-ling | swim-ming | ten-der |
| state-ly | sud-den | sys-tem | ter-race |
| sta-ting | suf-fer | Tab-by | ter-ror |
| sta-tue | sul-len | ta-ble | tes-ty |
| stat-ure | sul-ly | tac-kle | tet-ter |
| stat-ute | sul-tan | ta-ker | thank-ful |
| stead-fast | sul-try | tal-ent | thatch-er |
| stee-ple | sum-mer | tal-low | thaw-ing |
| steer-age | sum-mit | tal-ly | there-fore |
| stic-kle | sum-mons | tame-ly | thick-et |
| stiff-en | sun-day | tam-my | thiev-ish |
| sti-fle | sun-der | tam-per | thim-ble |
| still-ness | sun-dry | tan-gle | think-ing |
| etin-gy | sup-per | tan-kard | thirs-ty |
| stir-rup | sup-ple | tan-sy | thor-ny |
| stom-ach | sure-ty | ta-per | thorn-back |
| sto-ny | sur-fcit | tap-ster | thought-fui |
| stor-my | sur-ly | tar-dy | thou-sand |
| sto-ry | sur-name | tar-get | thrash-er |
| stout-ness | sur-plice | tar-ry | threat-en |
| strag-gle | swab-by | tar-tar | throb-bing |
| stran-gle | swad-dle | taste-less | thump-ing |
| stric-ken | swag-ger | tas-ter | thun-der |
| strict-ly | swal-low | tat-tle | thurs-day |
| stri-king | swan-skin | taw-dry | tick-et |
| strip-ling | swar-thy | taw-ny | tic-kle |
| stiuc-ture | swear-ing | tay-lor | ti-dy |

Words of two Syltables.

| tight-en | trans-fer | tu-mid | va-grant. |
| :---: | :---: | :---: | :---: |
| till-age | trea-cle | tu-mour | vain-ly |
| till-er | trea-so | tu-mult | val-id |
|  | treas-ure | tun | val-ley |
| 左 | trea-tise | tur | van-ish |
| -ture | treat-ment | tur | van-quish |
| der | trea-ty | tur-ke | var-let |
| gle | trem-ble | turn-e | var-nish |
| ker | trench-er | tur-nip | va-ry |
| el | tres-pass | turn-stile | vas-sal |
| pet | trib-une | tur-ret | vel-vet |
| tip-ple | tric-kle | tur-tle | vend-er |
| -some | tri-fle | tu-tor | ven-om |
| e | trig-ge | twi-light | ven-ture |
| er | trim-nıer | twin-kle | ver-dant |
| le | tri'/-ple | twit-ter | ver-dict |
| e | trip-ping | tym-bal | ver-ger |
| ken | tri-umph | ty-rant | ver-juice |
| nage | troop-er | Um-pire | ver-min |
| ment | tro-phy | un-cle | ver-sed |
| rent | trou ${ }^{\prime \prime}$-ble | un-der | ver-vaia |
| tor-ture | trow-sers | up-per | ve ${ }^{\prime \prime}$-ry |
| to-tal | tru-ant | up-right | ves-per |
| tot-ter | truc-kle | up-shot | ves-try |
| tow-el | tru-ly | up-ward | vex-ed |
| er | trum-pet | ur-gent | vic-ar |
| town-ship | trun-dle | u-rine | vic-tor |
| tra-ding | trus-ty | u-sage | vig-our |
| -fic | tuc-ker | use-ful | vil-lain |
| -tor | tues-day | ush-er | vint-ner |
| m-mel | tu-lip | ut-most | vi- |
| ram-ple | tum-ble | ut-ter | vi-per |
| tran-script | tum-bler | Va-cant | vir-gin |


| vir-tue | wal-mut | weal-thy | wo-ful |
| :--- | :--- | :--- | :--- |
| vis-age | wan-der | weap-on | won-der |
| vis-it | wan-ting | weath-er | wor-ship |
| vix-en | wan-ton | weep-ing | wrong-ful |
| vo-cal | war-fare | weigh-ty | Year-ly |
| vol-ley | war-like | wel-fare | yearn-ing |
| vom-it | war-rant | wheat-en | yel-low |
| voy-age | war-ren | whis-per | yeo-man |
| vul-gar | wash-ing | whis-tle | yon-der |
| vul-ture | wasp-ish | wholesome | young-er |
| Wa-fer | waste-ful | wick-ed | young-est |
| wag-gish | wa-ter | wid-ow | youth-ful |
| wag-tail | watch-ful | will-ing | Za-ny |
| wait-er | wa-ver | wind-ward | zeal-ot |
| wake-ful | way-lay | win-ter | zeal-ous |
| wal-let | way-ward | wis-dom | zen-ith |
| wal-low | weak-en | iwit-ness | ze"-phyr |
| wal-ker | wea-ry | \|wit-ty | zig-zag |

Entertaining and instructive Lessons, in Words not exceeding rwo Syllables. Lesson 1.

The dog barks. he hog grunts.
the pig squeaks.
The horse neighs.
The cock crows.
The ass brays.
The cat purs.
The kit-ten mews
The bull bel-lows.
The cow lows.
The calf bleats.
Sheep al-so bleat.

The li-on roars.
The wolf howls.
The ti-ger growls.
The fox barks.
Mice squeak.
The frog croalis.
The spar-row chiops.
The swal-low twit-ters
The rook caws.
The bit-tern booms.
The tur-key gob-bles.
The pea-cock screams

The bee-tle hums The duck quacks The goose cac-kles Mon-keys chat-ter. The owl hoots.

Lesson 2.
I want my din-ner; I want pud-ding. It is not rea-dy yet: it will be rea-dy soon, then Thom-as shall have his din-ner. Lay the cloth. Where are the knives, and forks, and plates? The clock strikes one; take up the din-ner. May I have some meat? No: you shall have some-thing ni-cer. Here is some ap-ple dump-ling for yuu; and here are some peas, and some beans, and car-rots, and tur-nips, and rice-pud-ding, and bread.

Lesson 3.
There was a lit-tle boy; he was not a big boy, for if he had been a big boy, I sup-pose he would have been wi-ser; but this was a lit-tle boy, not high-ea than the ta-ble, and his pap-pa and mam-ma sent him to school. It was a very pleas-ant morn-ing ; the sun shone, and the birds sung on the trees. Now this lit-tle boy did not love his book much, for he was but a sill-ly lit-tle boy, as I said before, and he had a great mind to play in-stead of go-ing to school. And ne saw a bee fly-ing a-bout, first up-on one flow-er, and then up-on an-o-ther; so he said, Pret-ty bee! will you come and play with me? But the bee said, No, I musi not be i-dle, I must go and gath-er hon-ey.

Lesson 4.
Then the i-dle boy met a dog; and he said, Dog' will you play with me? But the dog said, No, 1 must not be i-dle, I am go-ing to watch my mas-ter's house. I must make haste for fear

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 Lessons of two syllabres:bad men may get in. Then the lit-tle boy went to a hay-rick, and he saw a bird pull-ing some hay out of the hay-rick, and he said, Bird! will vou come and play with me? But the bird said, No 1 must not be dle, I must get some hay to build my nest with, and some moss, and some wool. So the bird flew a-way. Lesson 5.
Then the i-dle boy saw a horse, and he said, Horse! will you play with me? But the horse said, No, I must not be idle; I must go and plough, or else there will be no corn to make bread of. Then the lit-tle boy thought to him-self, What, is no-bo-dy idle? then lit-tle boys must not be i-dle nei-ther. So he made haste, and went to schuol, and learn-ed his les-son ve-ry well, and the mas-ter said he was a ve-ry good boy.

## Lesson 6.

Thom-as, what a clev-er thing it is to read! A little while a-go, you know, you could on-ly read lit-tle words; and you were for-ced to spell them, c-a-t, cat ; d-o-g, dog. Now you can read pret-ty sto-ries, and I am go-ing to tell you some.

I will tell you a sto-ry about a lamb.-There was once a shep-herd, who had a great ma-ny sheep and lambs He took a great deal of care of them; and gave them sweet fresh grass to eat, and clear wa-ter to drink; and if they were sick, he was ve-ry good o them; and when they climb-ed up a steep hill, and the lambs were ti-red, he u-sed to car-ry them $\pi$ his arms: and when they were all eat-ing their sup-pers in the field, he u-sed to sit up-on a stile, and play them a tune, and sing to them; and so they were hap-py sheep and lambs. But al ways at niglt this shep-herd $u$-sed to pen them up in a fold.

Now they were all ve-ry hap-py, as I told you, and lov-ed the shep-herd dear-ly, that was so goond to them, all ex-cept one fool-ish lit-tle lamb. And this lamb did not like to be shut up al-ways at night in the fold; and she came to her moth-er, who was a wise old sheep, and said to her, I won-der why we are shut up so all night! the dogs are not shut up, and why should we be shut up? I think it is ve-ry hard, and I will get a-way if I can, that I will, for I like to run a-bout where I please, and I think it is ve-ry pleas-ant in the woods by moon-light.-Then the old sheep said to her, You are ve-ry sil-ly, you lit-tle lamb, you had bet-ter stay in the fold.-The shep-herd is so good to us, that we should always do as he bids us; and if you wan-der about by your-self, I dare say you will come to some harm. I dare say not, said the lit-tle lamb.

## Lesson 3.

And so when the night came, and the shep-herd call-ed them all to come in-to the fold, she would not come, but hid her-self; and when the rest of the lambs were all in the fold, and fast a-sleep, she came out, and jump-ed and frisk-ed, and dan-ced ahout; and she got out of the field, and got in-to a for-est full of trees, and a ve-ry fierce wolf came rush-ing out of a cave, and howl-ed very loud.-Then the sill-ly lamb wish-ed she had been shut up in the fold; out the fold was a great way off; and the wolf saw her, and seiz-ed her, and car-ried her a-way to a nowmal dark den, spread all o-ver with bones and bloot:" and there the wolf had two cubs, and the wolf sald to them, "Here I have brought you a young fat the cubs wl-ed o-ver
her a lit-tle while, and then tore her to pie-ces and ate her up.

## Lesson 9.

There was once a iit-tle boy, who was a sad coward. He was a-fraid of al-most a-ny thing. He was a-fraid of the two lit-tle kids, Nan-ny and Bil-ly, when they came and put their no-ses through the pales of the court ; and he would not pull Billy by the beard. What a sil-ly lit-tle boy he was! Pray what was his name? Nay, in-deed, I shall not tell you his name, for you would make game of him. Well, he was ve-ry much a-fraid of dogs too; he always cri-ed if a dog bark-ed, and ruin a-way and took hold of his man-ma's a-pron like a ba-by. What a fool-ish fellow he was!

## Lesson 10.

Well; this sim-ple boy was walk-ing by him-self one day, and a pret-ty black dog came out of a house, and said, Bow wow, bow, wow; and came to the lit-tle boy, and jump-ed up-on him, and wanted to play with him; but the lit-tle boy ran a-way. The dog ran af-ter him, and cri-ed loud-er, Bow, wow, wow; but he on-ly meant to say, Good morn ing, how do you do? but this lit-tle boy was sad-ly a-fraid, and ran a-way as fast as he could, with-out look-ing be-fore him, and he tum-bled in-to a ve-ry dir-ty ditch, and there he lay cry-ing at the bot-tom of the ditch, for he could not get out: and I be-lieve he would have lain there all day, but the dog was su good, that he went to the house where the lit-tle boy liv-ed, on pur-pose to tell them where he was. So, when he came to the house he scratch-ed at the door, and said, Bow, wow; for he could not speak a-ny plain-er. So they came to the door, and said
what do you want, you black dog. We do not know vou. Then the dog went to Ralph the ser-vant, and pull-ed him by the coat, and pull-ed him till he brought him to the ditch, and the dog and Ralph be tween them got the lit-tle boy out of the ditch; but he was all over mud, and quite wet, and all the folks laugh-ed at him be-cause he was a cow-ard.

## Lesson 11.

One dive, in the month of Jume, Thomas had got all his things realy to set out on a little jaunt of pleasure with a few of his friends, hut the sky hecame black with thick clouls, and on that account he was forced to wait some time in suspense. Being at last stopped by a heavy shower of rain, he was so vexed, that he could not refrain from tears; and sitting down in a sulky humour, would mot suffer any one to comfort him.

Towards night the clouds began to vanish; the sun shone with great brightness, and the whole face of nature seemed to be changed. Robert then took Thomas with him into the fiells, and the fresimess of the air, the music of the birds, and the greemness of the grass, filled him with pleasure. " $0_{0}$ y you see," said Robert, "what a change has taken place? Last night the ground was parched: the fowers, and all the things seemed to droop. To what cause must we impute this happy change?" Struck with the folly of his own conduct in the morning, Thomas was forced to admit, that the useful rain which fell that morning had done all this good

Words of тivo Syllables, accented on the secmed.

| A-base | a-go | \|as-cent | be-fore |
| :---: | :---: | :---: | :---: |
| a-bate | a-larm | a-shore | be-head |
| ab-hor | a-las | a-side | be-hold |
| ab-jure | a-lert | as-sault | be-licve |
| a-bove | a-like | as-sent | be-neath |
| a-bout | a-live | as-sert | be-nign |
| ab-solve | al-lege | as-sist | be-numb |
| ab-surd | al-lot. | as-sume | be-quest |
| ac-cept | al-lude | as-sure | be-seech |
| ac-count | al-lure | a-stray | e-seem |
| ac-cuse | al-ly | a-stride | be-set |
| ac-quaint | a-loft | a-tone | be-sides |
| ac-quire | a-lone | at-tend | be-siege |
| ac-quit | a-long | at-test | be-smear |
| ad-duce | a-loof | at-tire | be-smoke |
| ad-here | a-maze | at-tract | be-speak |
| ad-jure | a-mend | a-vail | be-stir |
| ad-just | a-mong | a-vast | be-stow |
| ad-mit | a-muse | a-venge | be-stride |
| a-dorn | an-noy | a-verse | be-tide |
| ad-vice | ap-peal | a-vert | be-times |
| ad-vise | ap-pear | a-void | be-tray |
| a-far | ap-pease | a-vow | be-troth |
| af-fair | ap-plaud | aus-tere | be-tween |
| af-fix | ap-ply | a-wait | be-wail |
| af-flict | ap-point | a-wake | be-ware |
| af-front | ap-proach | a-ware | be-witch |
| a-fraid | ap-prove | a-wry | be-yond |
| a-gain | a-rise | Bap-tize | blas-pheme |
| a-gainst | ar-raign | be-cause | block-ade |
| ag-gress | ar-rest | be-come | bom-bard |
| ag-grieve | as-cend | lbe-dawb | bu-rcau |

Words of two Syllables.

| Ca-bal | com-prise | con-nive | De-bar |
| :---: | :---: | :---: | :---: |
| ca-jole | com-pute | con-sent | de-base |
| cal-cine | con-ceal | con-serve | de-bate |
| ca-nal | con-cede | con-sign | de-bauch |
| - | con-cei | con-sist | de-cay |
| bine | con-ceive | con-sole | de-cease |
| Ss | c | con-sor | -ceit |
| mine |  | con-spir | e-ceivo |
| use |  | con-strai | de-cide |
| as-cade | con-clude | con-straint | de-claim |
| nt | con-coct | con-struct | de-clare |
| cock-ade | c | con-sult | de-cline |
| -here | con-demn | con-sume | e-coct |
|  | con-dense | con-tain | de-coy |
| m-bine | con-dign | con-tempt | de-cree |
| com-mand | con-dole | con-tend | e-cry |
| m-mend | con-duce | con-tent | e-duct |
| m-ment | con-duct | con-tort | de-face |
| mit | con-fer | con-test | de-fame |
| m-mode | con-fess | con-tract | de-feat |
| m-mune | con-fide | con-trast | e-fect |
| com-mute | con-fine | con-trol | de-fence |
| com-pact | con-firm | con-vene | e-fend |
| com-pare | con-form | con-verse | -fer |
| com-pel | con-found | con-vert | -fine |
| com-pile | con-front | con-vey | -form |
| com-plain | con-fuse | con-vict | -fraud |
| com-plete | con-fute | con-vince | -grade |
| com-ply | con-geal | con-vok |  |
| com-port | con-join | con-vulse |  |
| com-pose | con-joint | cor-rect |  |
| com-pound | con-jure | cor-rupt |  |
| com-press | con-nect | cur-tail | -lude |


| Words of тwo Syllables. |  |  |  |
| :---: | :---: | :---: | :---: |
| and | des-pond |  | di-vine |
|  | des-troy | d | 0 |
|  | de-tac | dis-mas |  |
|  | de-tain |  |  |
|  | de-tec | dis-miss |  |
|  | er | dis-mount | ef-face |
|  | de-tes | dis-own | ef-fect |
| ounce | de-vise | dis-pan | ef-fuse |
|  | d |  |  |
|  | de-vote |  | e-laps |
| d | de-vour | dis-pend | e-late |
|  | de-vou | dis-pense | e-lect |
|  | dif-fus | dis-pers | e-lud |
|  | di-g | d |  |
|  | di-gres | dis-plan | em |
| ose | di-late | dis-play | em-ba |
|  | dil-ute | dis-please | em-boss |
|  | di-rec | dis-port | er |
|  | dis-arm | dis-pose |  |
|  | d | dis-praise | em-plead |
|  | dis-cer | dis-sect | em-ploy |
| robe | d | d | en-act |
| ant | dis-claim | d | en-chant |
| , | di | dis-tinc | -c |
| - | dis-course | d | -dea |
|  | dis-cre | dis-tract | en-dite |
| rve | dis-cus | -tress | rse |
|  | di | dis-trust | en-due |
|  | dis-eas | dis-tur | n-dur |
|  | dis-gorg | dis-use | n-force |
| al | dis-grace | - |  |
|  | dis-gulse |  | I-urail |
| -s-pite | dis-gust | di-vest |  |
| des-pail | dis-join | di-vide | en-gross |


| e | ex-act | ex | grim-ace |
| :---: | :---: | :---: | :---: |
| join |  |  | gro tesque |
| \% |  | -t | Im-bibe |
| -larg | ex | ex | im-bue |
| rage | ex-cess | ex-treme | im-mense |
|  | ex-change | ex-ude | im-mers |
| rob | ex-cise | ex-ul | im-mure |
|  | ex-cit | Fa-tigu | pai |
| en-slave | ex-clain | fer-men | pa |
|  | ex-clud | fif-teen | im-peac |
|  | ex-cus | fo-me | im-pede |
|  | ex-emp | for- | im-pel |
|  | ex-ert | for- | im-pen |
| cn-tice | ex-hal | for-bi |  |
|  | ex-haus | forre-bod | im-plore |
| omb | ex-hort | fore-clo |  |
| rap | ex-ist | fore-doom | im-port |
| reat | ex-pand | fore-go | im-pose |
| wine | ex-pect | fore-know | im-press |
| uip | ex-pend | fore-run | im-print |
| se | ex-pense | fore-shew | im-prove |
| ct | ex-pert | fore-se | im-pure |
| es-cape | ex-pir | fore-stall | im-pute |
| es-cort | ex-plai | fore-tel | n-cite |
| se | ex-plode | fore-warn | -cline |
| P | ex-ploit | for- | -clude |
| es-tate | ex-plor | for-lorn | -creas |
| -teem | ex-port | for-sake | in-cur |
| -vade | ex-pos | for-swe | -deed |
| nt | ex-pound | forth-with | in-dent |
|  | ex-press | ful- | luce |
| -vi | ex-punge | Gal-loon |  |
| e-vince | ex-tend | ga-zet | ect |
| e-vale | ex-tent | gen-teel | -fer |


| 56 | Words of two Syllables |  |  |
| :---: | :---: | :---: | :---: |
| in-lest | in-velgh | mis-print | out-leap |
| rin | in-vent | mis-quote | out-live |
| ame | in-vert | ule | out-right |
| -flate | in-vest | mis-take | out-run |
| -Hect | in-vite | mis-teach | out-s |
| -flict | in-voke | mis-trust | out-shine |
| orm | in-volve | mis-use | out-shoot |
| use | are | o-lest | t- |
| grate | Ja-pan | -ros | out-stare |
| here | je-june | Neg-lect | jout-strip |
| -ject | jo-cose | O-bey | out-w |
| -lay | La-ment | ob-ject | out-weigh |
| -list | lam-poon | ob-late | out-wit |
| -quire | Ma-raud. | o-blige | Pa-rade |
| -sane | ma-chin | ob-lique | pa-role |
| scribe | main-tai | ob-scure | par-take |
| -sert | ma-lign | ob-s | pa-t |
| ist | ma-nur | ob-struc | per-cuss |
| snare | ma-rine | ob-tain | per-form |
| -spect | ma-ture | ob-tend | per-fume |
| in-spire | mis-cal | ob-trude | per-fuse |
| in-stall | mis-cast | ob-tuse | per-haps |
| in-still | mis-chance | oc-cult | per-mit |
| struct | mis-count | oc- | per-plex |
| sult | mis-deed | of.fend | per-sist |
| end | mis-deem | op-pose | per-spire |
| in-tense | mis-give | op-press | per-suade |
| ii-ter | mis-hap | or-dain | per-tain |
| thra | mis-judge | out-bid | per-vade |
| trench | mis-lay | out-brave | per-verse |
| in-trigue | mis-lead | out-dare | P |
| iil-trude | mis-name | out-do | pe-r |
| trust | mis-spend | out-face | pla-card |
| in-vade | mis slace | lout-srow | 20s |


| post-pone | pro-mulge | re-cline | \|rc-hear |
| :---: | :---: | :---: | :---: |
| pre-cede | pro-nounce | re-cluse | re-ject |
| pre-clude | pro-pel | re-coil | re-joice |
| pre-dict | pro-pense | re-coin | re-join |
| pre-fer | pro-pose | re-cord | re-lapse |
|  | pro-pound | re-count | re-late |
| pre-judge | pro-rogue | re-course | re-lax |
| pre-mise | pro-scribe | re-cruit | re-lay |
| pre-pare | pro-tect | re-cur | re-lease |
| pre-pense | pro-tend | re-daub | re-lent |
| pre-sage | pro-test | re-deem | re-lief |
| pre-scribe | pro-tract | re-doubt | re-lieve |
| e-sent | pro-trude | re-dound | re-light |
| -serv | pro-vide | re-dre | re-lume |
| pre-side | pro-voke | re-duce | re-ly |
| pre-sume | pur-loin | re-fect | re-main |
| pre-tence | pur-sue | re-fer | re-mand |
| pre-tend | pur-suit | re-fine | re-mark |
| e-text | pur-vey | re-fit | re-mind |
| pre-vail | Re-bate | re-flect | re-mis |
| re-vent | re-bel | re-float | re-morse |
| o-ceed | re-bound | re-flow | re-mote |
| pro-claim | re-buff | re-form | re-move |
| pro-cure | re-build | re-tract | re-mount |
| pro-duce | re-buke | re-frain | re-new |
| pro-fane 4 | re-call | re-fresh | re-noume |
| pro-fess | re-cant | re-fund | re-nown |
| pro-found | re-cede | re-fuse | re-pair |
| pro-fuse | re-ceipt | re-fute | re-past |
| pro-ject | re-ceive | re-gain | re-pay |
| pro-late | re-cess | re-gale | re-peal |
| pro-lix | re-charge | re-gard | re-peat |
| pro-long | re-cite | re-grate | rre-pel |
| pro-mote | re-claim | re-gret | re-pent |

Words of тwo Syllables.

| re-pine | \|re-volve | sus-pend | un-clasp |
| :---: | :---: | :---: | :---: |
| lace | re-ward | sus-pense | un-close |
| plete | ro-mance | There-on | couth |
|  | S | there-o | d |
| re-port | se-clude | there-with | n-don |
| ese | se | tor-men | n-dress |
| SS | se-da | tra-duc | un-fair |
| eve | se-dat | trans-ac | un-fed |
| t | se-duc | trans-cend | un-fit |
| ach | se | trans-cribe | un-fold |
|  | se-ren | tr | un-gird |
|  | se-ver | tr | un-girt |
| lse |  | trans-gress |  |
| te | sub-du | trans-lat | un-hinge |
| est | sub-duct | trans-mi | n-hook |
| ire | sub-j | trans-pire | un-horse |
| uite | sub-hinn | trans-plant | un-hurt |
| seat | sub-mit | trans-pose | -ni |
| cind | sub-orn | tre-pan | ust |
| re-serve | sub-scrib | trus-tee | n-knit |
| gn | su | Un-apt | un-know |
| re-sist | sub-si | un-bar | un-lace |
| solve | sub-trac | un-ben | un-lade |
| spect | sub-ver | un-bind | un-like |
| store | suc-ceed | un-blest | un-load |
| in | suc-cinct | un-bolt | un-lock |
|  | suf-fice | un-born | un-loose |
|  | sug-ges | un-bought | un-mos |
| re-treal | sup-ply | un-bound | un-mask |
| re-turn | sup-por | un-brace | un-moo |
| nge | sup-pose | un-case | /un-paid |
| re | sup-press | un-caught | un-ripe |
| re-vile | sur-round | un-chain | un-safe |
| -wolt | sur-vey | un-chaste | un-say |


| an-seen | un-tie | up-hold | with-in |
| :--- | :--- | :--- | :--- |
| un-shod | un-true | u-surp | with-ou? |
| un-sound | un twist | Where-as | with-stand |
| un-spent | un-wise | with-al | Your-self |
| un-stop | un-yoke | with-draw | your-selves |
| un-taught | up-braid | with-hold |  |

Entertaining and instructive Lessons, in words nof exceeding thre: Syllables.

## Lesson 1.

GOLD is of a deep yellow colour. It is very pretty and bright. It is a great deal heav-i-er than any thing else. Men dig it out of the ground.-Shall I take my spade and get some? No, there is none in this country. It comes from a great way off; and it lies deeper a great deal than you could dig wilh your spade.

Guineas are made of gold; and so are half-guineas, and watches sometimes. The looking-glass frame, and the picture frames, are gilt with gold. What is leaf gold? It is gold beaten very thin, thin-ner than leaves of paper.

Lesson 2.
Silver is white and shining. Spoons are made of silver, and waiters, and crowns, and half-crowns, an 1 shillings, and six-pen-ces. Silver comes from a ga eat way off; from Peru.

Copper is red. The ketile and pots are made of copper; and brass is made oí copper. Brass is bright and yellow, almosi like gold. The sauce-pans are nade of brass; and the locks upon the doors, and the can-dle-sticks. What is that green upon the sauce-
pan? It is rusty; the green is called ver-di-gris; wuald kill you if you were to eat it.

Lesson 3.
Iron is very hard. It is not pretty; but I do not know what we shall do without it, for it makes us a sreat many things. The tongs, and the poker, and shovel, are made of iron. Go and ask Dobbin if he can plough without the plough-share.-Well, what cioes he say? He says, No, he cannot. But the rough-share is made of iron. Will iron melt in the ...: Put the poker in and try. Well, is it melted? No, but it is red hot, and soft; it will bend. But I will tell you, Charles; iron will melt in a very, very hot fire, when it has been in a great while; then it will melt.

Come, let us go to the smith's shop. What is he doing? He has a forge : he blows the fire with a grear pair of bellows to make the iron hot. Now it is hot Now he takes it out with the tongs, and puts it upon the anvil. Now he beats it with a hammer. How hard he works! The sparks fly about : pretty bright sparks! What is the blacksmith making? He is making nails, and horse-shoes, and a great many things.

## Lesson 4.

Steel is made of iron. Steel is very bright and hard. Knives and scissors are made of steèl.

Lead is soft and yery heavy. Here is a piece: lift it. There is lead in the casement; and the spout is lead, and the cistern is lead, and bullets are made of lead. Will lead melt in the fire Try: throw a piece in Now it is all melted,
and runs down among the ashes below the grate. What a pretty bright colour it is of now!
Tin is white and soft. It is bright too. The drip-ping-pan and the re-flect-or are all cov-er-ed with tin.

Quick-sil-ver is very bright, like silver; and it is very heavy. See how it runs about! You camot catch it. You cannot pick it up. There is quick-silver in the weath-er glass.

Gold, silver, copper, iron, lead, tin, đquick-sil-ver : one, two, three, four, five, six, seven, metals. They are all dug out of the ground.

## Lesson 5.

There was a little boy whose name was Harry, and his papa and mamma sent him to school.-Now Harry was a clever fellow, and loved his book; and he got to be first in his class. So his mamma got up one morning very early, and called Betty the maid, and said, Betty, I think we must make a cake for Harry, for he has learned his book very well. And Betty said, Yes, with all my heart. So they made him a nice cake. It was very large, and stuffed full of plumbs and sweetmeats, orange and citron ; and it was iced all over with sugar: it was white and smooth on the top like snow. So this cake was sent to the school. When little Harry saw it he was very glad, and jumped about for joy; and he hardly stayed for a knife to cut a piece, but gnawed it with his teeth. So he ate till the bell rang for school, and after school he ate again, and ate till he went to bed, nay, he laid his cake under his pil-low, and sat up in the night to eat some.

He ate till it was all gone.-But soon after, this little boy was very sick, and ev-e-ry body said, I wonder what is the matter with Harry: he used to be brisk, and play about more nimbly than any of the boys; and now he looks pale and is very ill. And some-bo-dy said, Harry has had a rich cake, and eaten it all up very soon, and that has made him ill. So they sent for Doctor Rhubarb, and he gave him I do not know how much bitter physic. Poor Harry did not like it at all, but he was forced to take it, or else he would have died, you know. So at last he got well again, but his mamma said she woutd send bim no more cakes.

## Lesson 6.

Now there was an-oth-er boy, who was one of Harry's school-fel-lows; his mame was Peter: the boys used to call him Peter Careful. And Peter had written his mamma a very clean pretty letter; there was not one blot in it all. So his mamma sent him a cake. Now Peter thought with himself, I will not make myself sick with this good cake, as silly Harry did; I will keep it a great while. So he took the cake, and tugged it up stairs. It was very heavy: he could hardly carry it. And he locked it up in his box, and once a day he crept slily up stairs and ate a very little piece, and then locked his box again. So he kept it sev-er-al weeks, and it was not gone, for it was very large; but, behold! the mice got into the box and nibbled some. And the cake grew dry and mouldy, and at last was good for nothing at all. So he was o-bli-ged to throw it away, and it grieved: him to the very heart.

## Lesson 7.

Well; there was an-oth-er little boy at the same school, whose name was Richard. And one day his mamma sent him a cake, because she loved him dearly, and he loved her dearly. So when the cake came, Richard said to his school-fel-lows, I have got a cake, come let us go and eat it. So they came about him like a parcel of bees; and Richard took a slice of cake himself, and then gave a piece to one, and a piece to an-oth-er, and a piece to an-oth-er, till it was almost gone. Then Richard put the rest by, and said, I will eat it to-mor-row.

He then went to play, and the boys all played to-geth-er mer-ri-ly. But soon after an old blind fiddler carne into the court: he had a long white beard: and because he was blind, he had a little dog in a string to lead him. So he came into the court, and sat down upon a stone, and said, My pretty lads, if you will, I will play you a tune.-And they all left off their sport, and came and stood round him.

And Richard saw that while he played, the tears ran down his cheeks. And Richard said, Old man, why do you cry? And the old man said, Because 1 am very hungry: I have no-bo-dy to give me any dinner or supper: I have nothing in the world but this little dog: and I cannot work. If I could work 1 would. Then Richard went, without saying a word, and fetched the rest of his cake, which he had in-tend-ed to have eaten an-oth-er day, and he mid Here, old man, here is some cake for you.

The old man said, Where is it? for I am blind
cannot see it. So Richard put it into his hat. And the fiddler thanked him, and Richard was more glad than if he had eaten ten cakes.

Pray which do you love best? Do you love Harfy best, or Peter best, or Richard best ?

## Lesson 8.

The noblest em-ploy-ment for the mind of man is to study the works of his Creator. To him whom the science of nature de-light-eth, ev-e-ry object bringeth a proof of his God. His mind is lifted up to heaven ev-e-ry moment, and his life shows what i-de-a he en-ter-tains of e-ter-nal wisdom. If he cast his eyes towards the clouds, will he not find the heavens full of its wonders? If he look down on the earth, doth not the worm proclaim to him, "Less than in-fi-nite power could not have formed me?"

While the planets pursue their courses; while the sun re-main-eth in his place; while the comet wan-der-eth through space, and re-turn-eth to its des-tined spot again; who but God could have formed them? Behold how awful their splendour ! yet they do not di-min-ish; lo, how rapid their motion! yet one runneth not in the way of an-oth-er. Look down upon the earth, and see its produce; ex-am-ine its bowels, and behold what they c ntain: have not wisdom auj power or-dain-ed the whole? Who biddeth the grass to spring up? Who wa-ter-eth it at due seasons? Behold the ox croppeth it; the horse and the sheep, do they not feed upors it? Who is he that pro-vi-deth for them, but the Lord?

Words of three Syllables, accented on the friens. Syllable.


| clar-i-fy | cor-pu-lent | del-i-cate |
| :---: | :---: | :---: |
| - | co | p-u |
| -i-n-ness | co | der |
| sen-cy | co | des-o-late |
| -ni-zance | co |  |
| -o-ny | cov-et-ou | 硡 |
| $\mathrm{m}-\mathrm{e}-\mathrm{dy}$ | l- | es-ti-tute |
| -fort- | coun-te-nance | t-ri-r |
| c-a | coun-ter-feit | v-i-ate |
| -pa-n | coun-ter-pa | di-a-dem |
|  | cour-te-ous | di-a-logue |
| le-ment | cour | a-per |
| -pli-ment | co | -i-gence |
| -pro-mise | craf-ti-ne | s-ci-pline |
| -fer-ence | cred-i-ble | s-lo-cate |
| -fi-dence | cred-i-tor | oc-u-ment |
| -flu-ence | crim-i-nal | o-lo-rou |
| -gru-ous | cr | dow-a-ger |
| -ju-ga | cro | -ry |
| -quer-or | crook-ed- |  |
| n-se-crate | cru-ci-fy | u-ra-b |
| n-se-quence | cru-di-ty | y |
| son-ant | cru-el-ty | ed-it-or |
| n-sta-ble | crus-ti-ne | -u-cate |
| n-stan-cy | cu-bi-cal | -e-gant |
| -sti-tute | cu-cum-b | -e-ment |
| -ti-nenc | cul-pa-bl | ant |
| con-tra-ry | cul-ti-vate |  |
| -ver | cu-ri-ous | el-o-quence |
| pi-ous | cus-to-dy | em-in-ent |
| -di-al | cus-tom-e |  |
| -mo-rant | D |  |
| -o-ne | de-cen-cy | - |
| -bo-ral | ded-i-cate | en-e-my |

Words of threx Syllables. 67

| en-cr-gy | free-hold-er | grec-di-ness |
| :---: | :---: | :---: |
| en-ter-prise | friv-o-lous | griev-ous-ly |
| es-ti-mute | fro-ward-ly | grin-pow-der |
| ev-c-ry | fu-ne-ral | Thand-ı-ly |
| ev-i-dent | fir-be-low | hand-ker-chief |
| ex-cel-lence | fu-ri-ous | har-bin-ger |
| ex-cel-lent | fur-mi-ture | harm-less-ly |
| ex-cre-nfont | fur-ther-more | har-mo-ny |
| ex-e-cratc | Giain-say-er | \|hangh-ti-iness |
| ex-e-cute | gal-lant-ry | heav-i-nesis |
| ex-er-cise | gat-le-ry | hep-tar-chy |
| ex-pi-ate | gar-den-er | her-ald-ry |
| ex-çui-site | gar-ni-ture | her-e-sy |
| Fab-u-lous | gar-ri-son | her-e-tic |
| fac-ul-ty | gau-di-ly | he-rit-igge |
| faith-ful-ly | gen-er-al | her-mit-ige |
| fal-la-cy | gen-er-ate | hid-e-ous |
| fal-li-ble | gen-er-ous | hind-er-most |
| fa-ther-less | gen-tle-man | his-to-ry |
| faul-ti-ly | gen-u-ine | hon-ri-ness |
| fer-ven-cy | gid-di-ness | ho-li-ness |
| fes-ti-val | gin-ger-bread | hon-es-ty |
| fe-rer-ish | glim-mer-ing | hope-ful-ness |
| filth-i-ly | glo-ri-fy | hor-rid-ly |
| fir-ma-ment | glut-ton-ous | hos-pi-tal |
| fish-e-ry | god-li-ness | hus-band-man |
| flat-te-ry | gor-man-dize | hyp-o-crite |
| flat-u-lent | gov-ern-ment | l-dle-ness |
| fool-ish-ness | gov-er-nor | ig-no-mant |
| fop-pe-ry | grace-fiu-ness | im-j-tate |
| for-ti-fy | grad-u-ate | im-ple-ment |
| for-ward-ness | grate-ful-ly | im-pli-cate |
| frank-in-cense | grat-i-fy | im-po-tence |
| frau-du-lent | grav-it-ate | im-pre-cate |

im-pu-dent m-ci-dent in-di-cate in-di-gent in-do-lent in-dus-try in-fa-my in-fan-cy in-fi-nite in-flu-ence in-ju-ry
in-ner-most
in-no-cence
in-no-vate
in-so-lent
in-stant-ly
in-sti-tute
in-stru-ment
in-ter-course
in-ter-dict
in-ter-est
in-ter-val
in-ter-view
m-ti-mate
in-tri-cate
loc.u-lar
pol-li-ness
jo-vi-al
ju-gu-lar
jus-ti-fy
Kid-nap-per
kil-der-kin
kins-wo-man kna-vish-lv

| knot-ti-ly | mel-low-ness |
| :---: | :---: |
| La-bour-er | mel-o-dy |
| lar-ce-ny | melt-ing-ly |
| lat-e-ral | mem-ory |
| leg-a-cy | men-di-cant |
| len-i-ty | mer-can-tile |
| lep-ro-sy | mer-chan-dise |
| leth-ar-gy | mer-ci-ful |
| lev-er-et | mer-ri-ment |
| lib-er-al | min-e-ral |
| lib-er-tine | min-is-ter |
| lig-a-ment | mir-a-cle |
| like-li-hood | mis-chiev-ous |
| li-on-ess | mod-e-rate |
| lit-er-al | mon-u-ment |
| lof-ti-ness | moun-te-bank |
| low-li-ness | mourn-ful-ly |
| lu-na-cy | mul-ti-tude |
| luma-tic | mu-si-cal |
| lux-u-ry | mu-ta-ble |
| Mag-ni-fy | mu-tu-al |
| ma-jes-ty | mys-te-ry |
| main-ten-ance | Na-ked-nes's |
| mal-a-pert | nar-ra-tive |
| man-age-ment | nat-u-ral |
| man-ful-ly | neg-a-tive |
| man-i-fest | neth-er-most |
| man-li-ness | night-in-gale |
| man-u-al | nom-i-nate |
| man-u-script | no-ta-ble |
| mar-i-gold | no-ta-ry |
| , mar-m-er | no-ti-fy |
| mar-row-bone | nov-el-ist |
| mass-cu-line | Inov-el-ty |


| nour-ish-ment | pa-pa cy | plen-ti-fui |
| :---: | :---: | :---: |
| ous | par-a dise | lun-der-er |
| -ne-ry | par-a dox | po-et-ry |
|  | par-it-graph | pol-i-cy |
| i-m | par-i-pet | pol-i-tic |
| -du-rate | par-a-phrase | pop-u-lar |
| -li-gate | par a-site | pop-u-lou |
| -lo-quy | par o-dy | pos-si-ble |
| ob-so-lete | pa-rri-arch | po-ta-ble |
| ta-cle | pat -ron- | po-ten-ta |
| i-n |  | pov-er-ty |
| i-ous | ral | prac-ti-cal |
| cu-py | c-u-late | pre-am-ble |
| -u-list | ped-a-gog | e-ce |
| di-ous | ped-ant-ry | pres-i-d |
| do-rous | pen-al-ty | prev-a-lent |
| fer-ing | n -c-trat | prin-ci-pal |
| i-nous | pen-i-tenc | pris-on-er |
| op-er-ate | pen-sive-ly | priv-i-lege |
| op-po-site | pen-u-ry | ob |
| -u-lent | per-fect-n | od-i-gy |
| a-cle | per-ju-ry | prof-li-gate |
| or-a-tor | per-ma-n | prop-er-ly |
| er-ly | per-pe-t | prop-er-ty |
| i-nance | per-se-cute | pros-e-cute |
| an-ist | per-son | pros-o-dy |
| or-j-gin | per-ti-n |  |
| na-ment | pes-ti-lence |  |
| or-tho-dox | pet-ri-fy | prov-en-der |
| o-ver-flow | pet-u-lant | prov-i-dence |
| ver-sig | phys- | punc-tu-al |
| lt-warc | pi | pun-ish-mo |
|  | pil-fer | pu-ru-lent |
| l-pa-ble | jin ua cle | pyr-a-mid |

Words of three Syllables.

| Q | \|sa-vou-ry | te |
| :---: | :---: | :---: |
| -ti-ty | scrip-tu-ral | tit-u-l |
| r-rel-some | scru-pu-lous | - |
| quer-u-lous | se-cre-cy | c- |
| qui-et-ness | sec-u-lar | trea |
| R.id-i-cal | sen-su-al | ur-bu lent |
| -ness | sep-a-rat | tur-pen-tine |
| nous | ser-vi-tor | tyr-an-nise |
| ly | sev-er-al | U-su-al |
| -prense | sin-is-ter | u-su-rer |
| dy | sit-u-ate | u-su-ry |
| at | slip-pe-ry | ut-ter-ly |
| -bat | soph-is-try | Va-can-cy |
| site | sor-ce-ry | ac-u-u1 |
| o-grade | spec-ta-cle | vag-a-bond |
| e-rend | stig-ma-tize | ve-he-ment |
| rhet o-ric | strat-a-gem | n-c |
|  | straw-ber-ry | ven-om-ous |
| e-ous | stren-u-ous | ver-i-ly |
|  | sub-se-quen | vet-e-ran |
|  | suc-cu-lent | ic-to-ry |
| bc-ry | suf-fo-cat | vil-lai-ny |
| en-ness | sum-ma-ry | vi-o-late |
| al-ty | sup-ple-ment | Way-far-ing |
| ai-nate | sus-te-nance | wick-ed-ness |
| -cate | syc-a-more | wil-der-ness |
| ra-ment | syc-o-phant | won-der-ful |
| -fice | syl-lo-gism | wor-thi-ness |
|  | sym-pa-thize | wrong-ful-ly |
| ti-fy | syn-a-gogue | Yel-low-ness |
| ssat-ir-ist | Tem-po-rize | yes-ter-day |
| -is-fy | ten-den-cy | youth-ful-ly |
| ru-ci-ncss | ten-der-ness | Zeal-ous-ncss |

Words of three Syllables, accented on the secovo Syllable.

| A | ;al-migh-ty | at-trac-tive |
| :---: | :---: | :---: |
| a-base-ment | a-maze-ment | at-trib-ute |
| a-bet-ment | a-mend-ment | a-vow-al |
| a-bi-ding | a-muse-men | -then-tic |
| a-bol-ish | an-gel-ic | Bal-co-ny |
| a-bor-tiv | an-noy-an | bap-tis-ma |
| ab-surd-ly | oth | be-com-ing |
| a-bun-dance | a-part-ment | be-fore-han |
| a-bu-sive | ap-pel-lant | -gin-ning |
| ac-cept-ance | ap-pend-age | hold-en |
| ac-com-plish | ap-point-ment | be-liev-er |
| ac-cord-ance | ap-praise-ment | be-long-ing |
| cus-tom | ap-pren-tice | be-nign-ly |
| ac-know-ledge | a-quat-ic | be-stow-er |
| ac-quain-tance | ar-ri-val | be-tray-er |
| ac-quit-tal | as-sas-sin | be-wil-der |
| ad-mit-tance | as-sem-ble | blas-phe-me |
| ad-mon-ish | as-sert-or | bom-bard-m |
| a-do-rer | as-sess-ment | bra-va-do |
| a-dorn-ing | as-su-ming | a-bal-ler |
| ad-van-tage | as-su-rance | ca-rous-er |
| ven-ture | n-ish | ca-the-dral |
| r-tence | a-sy-lum | s-t |
| ser | ath-let-ic | qual |
| m-brate | a-tone-ment | -he-rent |
| ow-son | at-tain-ment | -lect |
| -firm-anc | at-tem-per | com-mand |
| ee-men | at-tend-ance | com-mit-me |
|  | at | com-pact-ly |
| low-ance | at-tor-ney | com-pen-sata |


|  | \|de-claim-er | d |
| :---: | :---: | :---: |
| -demn-ed | de | dis |
| fis-cate | de | dis-ci-ple |
| er |  | co |
| gres-sive | d | dis-cour-age |
| jec-ture |  |  |
| con-joint-ıv | de-file-men | dis-fig-ure |
| con-junct-ıy |  | , |
| con-jure-ment | de-light-fu | dis-heart-en |
| -ni-vance | de-lin-quent | s-hon-est |
| con-sid-e | de-l | s-hon-our |
| con-sis-tent | de-lu-sive | dis-junc-tiv |
| con-su-mer | de-m | dis-or-der |
| - | de-mol-ish | dis-par-age |
| -tem-plate | de-mon-strate | dis-qui-et |
| -tent-ment | de-mure-ness | dis-rel-ish |
| -tin-gent | de-ni-al | dis-sem-ble |
| -trib-ute | de-nu-dat | dis-ser-vice |
| -tri-vance | de-part-ur | dis-taste-ful |
| -trol-ler | de-pend-ant | is-til-ler |
| con-vert-er | de-po-nent | dis-tinct-ly |
| con-vict-cd | de-po-sit | dis-tin-guish |
| rect | de-scend-ant | dis-trac-ted |
| -ro-sive | de-sert-er | dis-trib-ute |
| -rupt-ness | de-spond-en | dis-trust-ful |
| -met-ic | de-stroy-er | dis-turb-anc |
| a-tor | de-struc-tive | div-i-ner |
| n-ture | de-ter-gent | div-orce-ment |
| can-te | de-vour-er | di-ur-nal |
| de-ceas-ed | dic-ta-tor | di-vul-ger |
| de-ceit-ful | dif-fu-sive | do-mes-tic |
| de-ceiv-r | di-min-ish | dra-mat-ic |
| ler | di-rect-or | Ec-lcc-tic |
| -ci-sive | dis-a ble | e-chins-ed |

Words of thenes Syllables.

| ef-fec-tive | en-vi-rons | im-mor-tal |
| :--- | :--- | :--- |
| ef-ful-gent | e-pis-tle | im-peach-ment |
| c-lec-tive | er-ra-tic | im-pel-lent |
| e-lev-en | cs-pou-sals | im-port-er |
| e-li'-cit | e-stab-lish | im-pos-tor |
| e-lon-gate | e-ter-nal | im-pris-on |
| e-lu-sive | ex-alt-ed | im-pru-dent |
| em-bar-go | ex-hib-it | in-car-nate |
| em-bel-lish | ex-ter-nal | in-cen-tive |
| em-bez-zle | ex-tin-guish | in-clu-sive |
| em-bow-el | ex-tir-pate | in-cul-cate |
| em-broi-der | Fa-nat-ic | in-cum-bent |
| e-mer-gent | fan-tas-tic | in-debt-ed |
| em-pan-nel | fo-ment-er | in-de-cent |
| em-ploy-ment | for-bear-ance | in-den-ture |
| en-a-ble | for-bid-den | in-duce-ment |
| en-am-el | for-get-ful | in-dul-gence |
| en-camp-ment | for-sa-ken | in-fer-nal |
| en-chant-er | ful-fil-led | in-fla-mer |
| en-count-er | Gi-gan-tic | in-for-mal |
| en-cour-age | gri-mal-kin | in-form-er |
| en-croach-ment | Har-mon-ics | in-fringe-ment |
| en-cum-ber | hence-for-ward | in-hab-it |
| en-deav-our | here-af-ter | in-he-rent |
| en-dorse-ment | her-met-ic | in-her-it |
| en-du-rance | he-ro-ic | in-hib-it |
| e-ner-vate | hi-ber-nal | in-hu-man |
| en-fet-ter | hu-mane-ly | in-qui-ry |
| en-large-ment | l-de-a | in-sip-id |
| en-light-en | il sns-trate | in-spir-it |
| en-su-rance | irn-a"-gine | in-stinct-ive |
| en-tice-ment | im-mod-est | in-struct-er |
| en-vel-ope | im-pair-inent | in-ven-tor |
| in |  |  |

Words of three Syllables.

| -ment | Pa-cif-ic | re-sem-ble |
| :---: | :---: | :---: |
| er-nal | par-ta-ker | re-sist-ance |
| er-pret | pa-thet-ic | re-spect-ful |
| tes-tate | pel-lu-cid | re-venge-ful |
| es-tine | per-fu-mer | re-view-er |
| sl | per-spec-tiv | 1- |
| in-val-id | per-verse-ly | re-vi-val |
| -g | po-lite-ly | olt-er |
| o-vah | po-ma-tum | -ward-er |
| con-ic | per-cep-tiv | Sar-cas-tic |
| -ten-ant | pre-pa-rer | scor-bu-tic |
| Ma-lig-nant | pre-sump-tive | se-cure-ly |
| raud-er | pro-ceed-in | se-du-cer |
| ma-ter-nal | pro-duc-tive | se-ques-ter |
| ma-ture-ly | ipro-phet-ic | se-rene-ly |
| me-an-der | pro-po-sal | sin-cere-ly |
| an-ic | pros-pect-i | spec-ta-tor |
| ute-l | pur-su-ance | sub-mis-siv |
| mis-con-duct | Quint-es-sence | Tes-ta-tor |
| mis-no-mer | Re-coin-age | tha |
| mo-nas-tic | re-deem-er | to-bac-co |
| more-o-ver | re-dun-dant | to-geth-er |
| Neg-lect-ful | re-lin-quish | trans-pa-rent |
| oc-tur-nal | re-luc-tant | tri-bu-nal |
| ject-or | re-main-d | tri-um-phan |
| li-ging | re-mem-ber | Un-cov-er |
| ob-lique-ly | re-mem-brance | un-daunt-ed |
| ob-serv-ance | re-miss-ness | un-e-qual |
| oc-cur-rence | re-morse-less | un-fruit-ful |
| d-er | re-nown-ed | u |
| of-fen-sive | re-plen-ish | un-grate-fu! |
| op-po-ne* | re-ple ${ }^{\prime \prime}$-vy | un-ho-ly |
| or-gan-iz | re-proach-fu] | inn-learn-ed |

Words of thees Syllables.

| un-fu-ly un-thank-ful <br> un-skil-ful un-time-ly | Vice-ge-mon <br> un-sta-ble | un-wor-thy |
| :--- | :--- | :--- |

## Words of three Syllables, accented on the last Syllable.

Ac-qui-esce af-ter-noon al-a-mode am-bus-cade an-ti-pope ap-per-tain ap-pre-hend Bal-us-trade bar-ri-cade bom-ba-zin brig-a-dier buc-ca-neer Car-a-van cav-al-cade cir-cum-scribe cir-cum-vent co-in-cide com-plai-sance com-pre-hend con-de-scend con-tra-dict con-tro-vert cor-res-pond coun-ter-mine coun-ter-vail Deb-o-nair
dis-a-buse
dis-a-gree
dis-al-low
dis-an-nul
dis-ap-pear
dis-ap-point
dis-ap-prove
dis-be-lieve
dis-com-mend
dis-com-pose
dis-con-tent
dis-en-chant
dis-en-gage
dis-en-thral
dis-es-teem
dis-o-bey
En-ter-tain
Gas-con-ade
gaz-et-teer
Here-up-on
Im-ma-ture
inn-por-tune
in-com-mode
in-com-plete
in-cor-rect
in-dis-creet
in-ter-cede
in-ter-cept
in-ter-change
in-ter-fere
in-ter-lard
in-ter-lope
in-ter-mit
in-ter-mix
in-ter-vene
Mag-a-zine
mis-ap-ply
mis-be-have
O-ver-charge
o-ver-flow
o-ver-lay
o-ver-look
o-ver-spread
o-ver-take
o-ver-throw
o-ver-turn
o-ver-whelin
Per-se-vere
Rec-ol-leet
rec-om-mend
re-con-vene
re-in-force

Words of numiz Sullades.
ref-u-gee rep-ar-tee rep-re-hend rep-re-sent rep-ri-mand Ser-e-nade

| su-per-scribe | un-der-mine |
| :--- | :--- |
| su-per-sede | un-der-stand |
| There-up-on | un-der-take |
| Tn-a-ware | un-der-worth |
| un-be-lief | Vi-o-lin |
| un-der-go | vol-un-teer |

Words of three Syllables, pronounced as two and accented on L乌e first Syllable.

RULES.

Cion, sion, tion, bound like shon, either in Ule middle, or at lie end of words. Ce, $c, s, \infty, s, s i$, and e , like $s h$. Cial, tial, wound like sthal.

Clun, tian, likeshon. Cient, tient, like thent. Cious, scious, ind tiuns like shue Science, tience, lite shenco

| Ac-ti-on | Man-si-on | po-ti-on |
| :--- | :--- | :--- |
| an-ci-ent | mar-ti-al | pre ${ }^{\prime \prime}$-ci-ous |
| auc-ti-on | men-ti-on | Quo-ti-ent |
| Cap-ti-ous | mer-si-on | Sanc-ti-on |
| cau-ti-on | mo-ti-on | sec-ti-on |
| cau-ti-ous | Na-ti-on | spe ${ }^{\prime \prime}$-ci-al |
| con-sci-ence | no-ti-on | spe ${ }^{\prime \prime}$-ci-ous |
| con-sci-ous | nup-ti-al | sta-ti-on |
| Dic-ti-on | O-ce-all | suc-ti-on |
| Fac-ti-on | op-ti-on | Ten-si-on |
| fac-ti-ous | Pac-ti-on | ter-ti-an |
| frac-ti-on | par-ti-al | trac-ti-on |
| frac-ti-ous | pas-si-or | Unc-ti-on |
| Gra-ci-ous | pa-ti-ence | ul-ti-on |
| Junc-ti-on | pa-ti-ent | Vec-ti-on |
| Lo-ti-on | pen-si-j; | ver-si-on |
| us-ci-ous | por-ti-on | vi'-si-on |

Words of four Syllables, pronounced as threz and accented on the second Syllable.

|  | n | Ma-gi'-ci-an |
| :---: | :---: | :---: |
|  |  | mu-si" |
|  |  | Nar-ra-ti-on |
| as-per-si-on | dis-cus-si-on | Ob-jec-ti-on |
| - |  | b-la-ti |
| at-trac-ti-on | dis-tinc-ti-on | ob-struc-ti-on |
| au-spi'/-ci-ou | di-vi ${ }^{\prime \prime}$-si-on | op-pres-si-on |
| Ca-pa-ci-ous | E-jec-ti-on | op-ti' ${ }^{\prime \prime}$-ci-an |
| s-sa-ti-on | e-lec-ti-on | -ra-ti-on |
|  | e-rup-1 | Per-fec-ti-on |
| com-pas-si-on | es-sen-ti-al | -on |
| i-on | ex-ac-ti-o | pre-dic-ti-on |
|  | ex-clu- | pre-scrip-ti-o |
| con-clu-si-on | ex-pa | pro-mo-ti-on |
| con-fes-si-on | ex-pres-si-on | pro-por-ti-on |
|  | ex-pul-si-o | o-vin-ci-al |
| ti-on | ex-tor-ti-o | Re-jec-ti-on |
| on | -tra | re-la-ti-on |
| us | Fal-la | -ten-ti-on |
| con-ver-si-on | foun-da- | - |
|  | Im-mer- |  |
| con-vul-si-on | im-par-t | sub-stan-ti-al |
| cor-rec-ti-on | im-pa-ti-en | bb-trac-ti-on |
| up-ti-on | im-pres-si-on | b-ver-si-on |
| n | in-junc-ti-on | -ces |
| - | in-scrip-ti- | t |
|  | ruc-ti- |  |
|  | in-ven-ti-on | n |
|  | ir-rup-ti-on | trans-la-ti-on |
| "-ci-ous | Li-cen-ti-ous | Va-ca-ti-on |
| rip-ti on | lo-gi' ${ }^{\prime \prime}$-ci-an | " $¢ \boldsymbol{X}-\mathrm{a}-\mathrm{i}$ - |
|  |  |  |

Words of four Syllables, accented on the first Syllable.
Ab-so-lute-ly ac-ces-sa-ry ac-cu-ra-cy ac-cu-rate-ly ac-ri-mo-ny ac-tu-al-ly ad-di-to-ry ad-e-quate-ly ad-mi-ra-ble ad-mi-ral-ty ad-ver-sa-ry ag-gra-va-ted al-a-bas-ter a-li-en-ate
al-le-go-ry
al-ter-a-tive
a-mi-a-ble am-ic-a-ble am-o-rous-ly an-im-a-ted an-nu-al-ly an-swer-a-ble an-ti-cham-ber an-ti-mo-ny an-ti-qua-ry ap-o-plec-tic ap-pli-ca-ble ar-bi-tra-ry ar-ro-gant-ly au-di-to-ry a-vi-a-ry


| rn-a-ble | mod-e-rate-ly | prom-is-so-ry |
| :---: | :---: | :---: |
| o-ry | mo-men-ta-ry | pur-ga-to-ry |
| Hab-er-dash-er | mon-as-te-ry | pu-ri-fi-er |
| hab-it-a-ble | mor-al-i-zer | Rat-if-i |
| het-er-o-dox | mul-ti-pli-er | rea-son-a-ble |
| -our-a-ble | mu-sic-al-ly | righ-te-ous-n |
| hos-pit-a-ble | mu-ti-nous-ly | Sac-ri-fi-cer |
| hu-mour-ous-ly | Nat-u-ral-ly | sanc-tu-a-ry |
| Ig-no-mi'-ny | ne ${ }^{\prime \prime}$-ces-sa-ry | sat-is-fi-ed |
| im-i- | nec-ro-man-cy | sec-re-ta-ry |
| in-do-lent-ly | neg-li-gent-ly | sep-a-rate- |
| m-no-cen-cy | not-a-ble-ness | ser-vice-a-ble |
| in-tim-a-cy | nu-mer-ous-ly | slo-ven-li-ness |
| in-tric-a-cy | Ob-du-ra-cy | sol-it-a-ry |
| in-ven-to-ry | ob-sti-na-cy | sov-er-eign-ty |
| Jan-u-a-ry | ob-vi-ous-ly | spec-u-la-tive |
| ju-di-ca-ture | oc-cu-pi-er | spir-it-u-al |
| jus-ti-fi-ed | oc-u-lar-ly | stat-u-a-ry |
| Lap-i-da-ry | op-er-a-tive | sub-lu-na-ry |
| lit-er-al-ly | or-a-to-ry | 'Tab-er-na-cl |
| lit-er-a-ture | or-di-na-ry | ter-ri-fy-ing |
| lo"-gi-cal-ly | $\mathrm{Pa}^{\prime \prime}$-ci-fi-er | ter-ri-to-ry |
| lu-mi-na-ry | pal-a-ta-ble | tes-ti-mo-ny |
| Ma'"-gis-tra-cy | par-don-a-ble | tol-er-a-ble |
| mal-le-a-ble | pat-ri-mo-ny | tran-sit-o-ry |
| man-da-to-ry | pen-e-tra-ble | Val-u-a-ble |
| mat-ri-mo-ny | per-ish-a-ble | va-ri-a-ble |
| mel-an-cho-ly | prac-ti-ca-ble | ve ${ }^{\text {/-}}$-ge-ta-ble |
| mem-o-ra-ble | preb-en-da-ry | -er-a-ble |
| men-su-ra-ble | pref-er-a-ble | r-tu-ous-ly |
| mer-ce-na-ry | pres-by-te-ry | vol-un-ta-ry |
| mil-it- | prev-a-lent-ly | War-rant-a-ble |
| mis-er-a-ble | prof-it-a-ble |  |

Words of four Syliables, accented on the second s'yllable.

| Ab-bre-vi-aic | as-trol-o-ger | con-tam-i-nate |
| :--- | :--- | :--- |
| ab-dom-i-nal | as-tron-o-mer | con-tempt-i-ble |
| a-bil-i-ty | at-ten-u-ate | con-test-a-ble |
| a-bom-i-nate | a-vail-a-ble | con-tig-u-ous |
| a-bun-dant-ly | au-then-ti-cate | con-tin-u-al |
| a-bu-sive-ly | au-thor-i-ty | con-trib-u-tor |
| ac-cel-e-rate | Bar-ba-ri-an | con-ve-ni-ent |
| ac-ces-si-ble | be-at-i-tude | con-vers-a-ble |
| ac-com-pa-ny | be-com-ing-ly | co-op-er-ate |
| ac-count-a-ble | be-ha-vi-our | cor-po-re-al |
| ac-cu-mu-late | be-nef-i-cence | cor-rel-a-tive |
| a-cid-i-ty | be-nev-o-lence | cor-rob-o-rate |
| ad-min-is-ter | bi-og-ra-phy | cor-ro-sive-ly |
| ad-mon-ish-er | bi-tu-mi-nous | cu-tit-ne-ous |
| ad-ven-tur-er | Ca-lam-it-ous | De-bil-i-tate |
| a-gree-a-ble | ca-lum-ni-c-ds | de-crep-i-tude |
| al-low-a-ble | ca-pit-u-late | de-fen-si-ble |
| am-bas-sa-dor | cat-as-tro-phe | de-fin-i-tive |
| am-big-u-ous | cen-so-ri-ous | de-form-i-ty |
| am-phib-i-ous | chi-rur-gi-cal | de-gen-er-ate |
| a-nat-om-ist | chro-no-lo-gy | de-ject-ed-ly |
| an-gel-ic-al | con-form-a-ble | de-lib-er-ate |
| an-ni-hil-ate | con-grat-u-late | de-light-ful-ly |
| a-nom-al-ous | con-sid-er-ate | de-lin-e-ate |
| an-tag-o-nist | con-sist-o-ry | de-liv-er-ance |
| an-tip-a-thy | con-sol-i-date | de-moc-ra-cy |
| an-ti'-qui-ty | con-spic-u-ous | de-mon-stra-ble |
| a-pol-o-gize | con-spi-ra-cy | de-nom-i-nate |
| a-rith-me-tic | con-su-ma-ble | de-plo-ra-ble |
| as-sas-sin-ate | con-sist-eri-cy | de-pop-u-late |

Words of rour Sytlubtes.
al

| de-pre-ci-ate | em-pir-i-cal | , |
| :---: | :---: | :---: |
| de-si-ra-ble | em-pov-er-ish | fru-gal i-ty |
| des-pite-ful-ly | en-am-el-ler | fu-tu-rı |
| pond-en-cy |  | Ge-ng-ra-phy |
| de-ter-mi-nate | e-nu-me | ge-om-e-try |
| de-test- | e-pis-co-pal | gram-ma-ri-an |
| dex-ter-i-ty | e-pit-o-me | gram-mat-i-cal |
| di-min-u-tive | e-quiv-o-cate | Ha-bil-i-ment |
| dis-cern-a-ble | er- | -bit-u |
| dis-cov-e-ry | e-the-re-al | har-mon-ic-al |
| crim-in-ate | e-van-gel-ist | her-met-ic |
| ain-tul-lv | e-vap-o-rate | hi-lar-i-ty |
| dis-grace-ful-ly | e-va-sive-ly | hu-man-i-ty |
| dis-loy-al-ty | e-ven-tu-al | hu-mil-i-ty |
| dis-or-der-ly | ex-am-in-er | hy-poth-e-sis |
| dis-pen-sa-ry | ex-ceed-ing-ly | I-dol-a-ter |
| dis-sat-is-fy | ex-ces-sive-ly | il-lit-e-rate |
| dis-sim-il-ar | ex-cu-sa-ble | il-lus-tri-ous |
| dis-u-ni-on | ex | im-men-si-ty |
| div-in-i-fy | ex-em-pla-ry | im-mor-tal-ize |
| dog-mat-i-cal | ex-fo-li-ate | m |
| dox-ol-o-gy | ex-hil-a-rate | im-ped-i-ment |
| du-pli'${ }^{\prime \prime}$-ci-ty | ex-on-e-rate | im-pen-i-tence |
| E-bri-e-ty | ex-or-bit-ant | im-pe-ri-ous |
| ef-fec-tu-al | ex-per-i-ment | im-per-ti-nent |
| ef-fem-i-nate | ex-ter-mi-nate | im-pet-u-ous |
| ef-fron-te-ry | ex-trav-a-gant | im-pi-e-ty |
| e-gre-gi-ous | ex-trem-i-ty | im-plac-a-d.e |
| e-jac-u-late | Fa-nat-1-cism | im-poi-1-uc |
| e-lab-o-rate | fas-tid-1-ous | im-por-tu-nate |
| e-lu-ci-date | fa-tal-i-ty | im-pos-st- |
| e-mas-cu-late | fe-li'-cı ty | iim-prob-a-ise |


| pov-er-ish | Im | \|re-gen-e-rate |
| :---: | :---: | :---: |
| -preg-na-ble | me-trop-o-lis | re-luct-an-cy |
| -prov-a-ble | mi-rac-u-lous | re-mark-a-ble |
| m-prov-i-dent | Na-tiv-i-ty | e-mu-ne-rate |
| an-im-ate | non-sen-si-cal | re-splen-dent-r; |
| au-gu-rate | no-to-ri-ous | res-to-ra-tive |
| in-ca-pa-ble | O-be-di-ent | re-su-ma-ble |
| in-clem-en-cy | ob-serv-a-ble | Sa-ga' ${ }^{\prime \prime}$-ci-ty |
| in-cli-na-ble | om-nip-o-tent | si-mil-i-tude |
| in-con-stan-cy | o-rac-u-lar | sim-pli'/-ci-ty |
| in-cu-ra-ble | o-ri'-gi-nal | so-lemn-i-ty |
| m-de-cen-cy | Par-ti-cu-lar | so-li' ${ }^{\prime \prime}$-cit-or |
| m-el-e-gant | pe-nu-ri-ous | so-li' ${ }^{\prime \prime}$-cit-ous |
| m-fat-u-ate | per-pet-u-ial | ub-ser-vi-ent |
| m-hab-it-ant | per-spic-u-ous | su-pe-ri-or |
| m-grat-it-ude | phi-los-o-pher | su-per-la-tive |
| n-u-ate | pos-te-ri-or | su-pre-ma-cy |
| in-teg-ri-ty | pre-ca-ri-ous | Tau-tol-o-gy |
| in-ter-pret-er | pre-cip-i-tate | ter-ra'-que-ous |
| in-tract-a-ble | pre-des-ti-nate | the-ol-o-gy |
| in-trep-id-ly | pre-dom-i-nate | tri-um-phant-ly |
| in-val-i-date | pre-oc-cu-py | tu-mul-tu-ous |
| in-vet-er-ate | pre-var-i-cate | ty-ran-ni-cal |
| mevid-i-ous | pro-gen-i-tor | U-nan-im-ous |
| ir-rad-i-ate | pros-per-i-ty | u-bi'/-qui-ty |
| i-tin-e-rant | Ra-pid-i-ty | un-search-a-ble |
| Ju-rid-i-cal | re-cep-ta-cle | Va-cu-i-ty |
| La-bo-ri-ous | re-cum-ben-cy | ver-nac-u-lar |
| le-git-i-mate | re-cur-ren-cy | -cis-si-tude |
| le-gu-mi-nous | re-deem-a-ble | vi-va' - ci-ty |
| lux-u-ri-ous | re-dun-dan-cy | vo-lup-tu-ous |
| Mag-ni-fi-cent | re-frac-to-ry |  |

## LESSONS IN NATURAL HISTORY

1. THE HORSE.


THE horse is a noble creature, and very useful t. man. A horse knows his own table, h: dis-tn guish-es his com-pan-i-ons, reme nbers any place at which he has once stopped, and will fin I his way by a road which he has travelled. The rider governs his horse by signs; which he makes with the bit, his foot, his knee, or the whip.

The horse is less useful when dead tlan some other animals are. The skin is useful for collars, traces, and other parts of harness. The 1 i ir of the tail is used for bottoms of chaies and flo r-cloths What a pity it is that cruel men should ever ill use over work, and torture this iseful beast!
2. THE COW.


OX is the general name for horned cattle ; and of all these the cow is the most useful. The flesh of an ox is beef. Oxell are often used to draw in ploughs or carts. Their flesh supplies us with food. Their blood is used as manure as well as the dung; their fat is made into candles; their hides into shoes and boots; their hair is mixed with lime to make mortar; their horns are made into curious things, as combs, boxes, handles for knives, drinking cups, and instead of glass for lanterus. Their bones are used to make little spoons, knives and forks for children, buttons, \&c.

Cows give us milk, which is excellent diet ; and of milk we make cheese ; of the cream we make butter. The young animal is a calf: its flesh is veal; vellum and covers of books are made of the skin. The cow may be con-sid-er-ed as more u-ni-ver-sal-ly conducive to the comforts of mankind than any other ammal.

## 3. THE HOG.



THE hog has a divided hoof, like the animals called cattle; but the bones of his feet are really like those of a beast of prey, and a wild hog is a very savage animal. Swine have always been esteemed very un-tract-a-ble, stupid, and in-ca-pa-ble of in-struc-tion; but it appears, by the example of the learned pig, that even they may be taught.

A hog is a disgusting animal; he is filthy, greedy, stubborn, and dis-a-gree-a-ble, whilst alive, but very useful after his death. Hogs are vo-ra-ci-ous; yet where they find plentiful and de-li-ci-ous food, they are very nice in their choice, will refuse unsound fruit, and wait the fall of fresh; but hunger will frrce them to eat rotten putrid substances. A hog has a strong neck, small eyes, a long snout, a rough and hard nose, and a quick sense of smelling.

## 4. THE DEER



DEER shed their horns an-mu-al-ly in the spring; f the old ones do not fall off, the anmal rubs them gently against the branch of a tree.-The new horns are tender; and the deer walk witn their heads low, lest they should hit them against une oranches: when they are full grown and hard, the deer rub them against the trees to clear them or a skin with which they are covered.

The skins of deer are of use for leather, and the horns make good handles for common knives.Epirit of hartshorn is extracted, and hartshorn slavings are made from them.

Rein-dner, in Lapland and Greenland, draw the nta: $\because: n$ sledges over the snow with pro-di-gi-ous suifinesos.
'THE CAT.


THE cat has sharp claws, which she draws pack when you caress her; then her foot is as soft as velvet. Cats have less sense than dogs their attachment is chiefly to the house; but the dog's is to the persons who inhabit it.
Kittens have their eyes closed several days after their birth. The cat, after suckling her young some time, brings them mice and young birds. Cats hunt by the eye; they lie in wait, and spring upon their prey, which they catch by surprise ; then sport with it, and torment the poor animal till they kill it. Cats see best in the gloom. In a strong light, the pupil of the vat's eye is contracted almost to a line; by night it spreads into a large circle.

Cats live in the house, but are not very o-be-di-ent to the owner: they are self-willed and wayward. Cats love perfumes; they are fond of va-le-ri-an and marjoram. They dislike water, cold, and bad smells; they love to bask in the sun, and to lie on soft bods.


SHEEP supply us with food: their flesh is culled mution. They supply us with clothes; for their wool is made into cloth, Haunel, and stockings. Their skin is leather, which forms parchment, and is used to cover books. Their entrails are made into strings for fiddles; and their dung affords rich manure for the carth. The female is called an ewe.

A sheep is a timid animal, and runs from a dog; yet an ewe will face a dog when a lamb is by her side: she thinks not then of her own danger, but will stamp with her foot, and push with her head, seeming to have no fear: such is the love of mothers!

Sheep derive their safety from the care of man, and they well repay him for his at-ten-ti-on. In many countries they require the attendance of shepherds, and are penned up at night to protect them from the wolves; but in our happy land, they graze in se-cu-ri-ty.

## 7. THE GOAT.



A GOAT is somewnat like a sheep; but has ha ir instead of wool. The white hair is val-u-a-ble for wigs; cloth may also be made of the goat's hair. The skin of the geat is more useful than that of the sheep.

Goats seem to have more sense than sheep.They like to rove upon hills, are fond of browsing upon vines, and delight in the bark of trees.Among mountains they climb the steepest rocks, and spring from brow to brow. Their young is called a kid: the flesh of kids is esteemed; gloves are made of their skins. Persons of weak con-sti-lu-ti-ons drink the milk of goats.

Goats are very playful; but they sometimes butt against little boys, and knock them down, when thay are thased and pulled by the hoard or brans.

H 2

## s. THE DOG.



THE dog is gifted with that sa-ga-ci-ty, vigilance, and fidelity, which qualify him to be the guard, the com-pan-i-on, and the friend of man; and happy is he who finds a friend as true and faithful as this animai, who will rather die by the side of his master. than take a bribe of a stranger to betray him. No other animal is so much the com-pan-i-on of man as the dog. The dog understands his master by the tone of his voice ; nay, even by his looks he is ready to obey him.

Dogs are very ser-vice-a-ble to man. A dog will conduct a flock of sheep, and will use no roughness but to those which stragg! e, and then merely to bring them back. The dog is said to be the only animal who always knows his master, and the friends of his family ; who dis-tin-guish-es a stranger as soon as he arrives; who understands his own name and the voice of the
domestics; and who, when he has iost his master, calls for him by cries and la-men-ta-ti-ons. A dog is the most sa-ga-ci-ous animal we have, and the most capable of ed-u-ca-ti-on. In most dogs the sense of smelling is keen : a dog will hunt his game by the scent; and in following his master, he will. stop where the roads cross, try which way the scent is strongest, and then pursue that.
9. THE ASS.


THE ass is humble, patient, and quiet.-Why should a creature so patient, so innocent, and so useful, be treated with contempt and cruelty? The ass is strong, hardy, and temperate, and less delicate than the horse; but he is not so sprightly and owift as that noble and generous animal. He is often rendered stupid and dull by unkind treatment, and blamed for what rather deserves our pity.

## 10. THE LION.



THIS noble animal has a large head, short round ears, a shaggy mane, strong limbs, and a long tail tufted at the ex-trem-i-ty. His general colour is tawny, which on the belly inclines to white. From the nose to the tail a full grown lion will measure eight feet. The lioness is somewhat smaller, and destitute of a mane.

Like other animals, the lion is affected by the influence of climate in a very sensible degree. Under the scorching sun of Africa, where his courage is excited by the heat, he is the most terrible and un daunted of all quadrupeds.

A single lion ot the desert will often rush upon a whole caravan, and face his enemies, in-sen-si-ble of fear, to the last gasp. To his keeper he appears to possess no small degree of attachment; and though his passions are strong, and his appetites vehement, he has been tried, and found to be noble in his resentment, mag-nan-i-mous in his courage, and grateful in his dis-po-si-ti-on. His roaring is so loud, that it pierces the ear like thunder.


The elephant is not only the largest, but the strongest of all quadrupeds; in a state of nature 't is neither fierce nor mischievous. Pacific, mild, and brave, it only exerts its powers in its own defence, or in that of the com-mu-ni-ty to which it belongs. It is social and friendly with its kind; the oldest of the troop always appears as the leader, and the next in se-ni-or-j-ty brings up the rear.As they march, the forest seems to tremble beneath them; in their passage they bear down the branches of trees, on which they feed; and if they enter cul-ti-va-ted fields, the labours of ag-ri-cul-ture soon disappear.

When the elephant is once tamed, it is the most gentle and o-be-di-ent of all animals. Its attachment to its keeper is re-mark-a-ble, and it seems to live but to serve and obey him. It is quickly taught to kneel in order to receive its rider; and it caresses those with whom it is acquainted.

## 12. THE BEAR.



THERE are several kinds of bears; such as the Wack bear, the brown bear, and the white bear.

The black bear is a strong powerful animal, covered with black glossy hair, and is very common in North A-mer-i-ca. It is said to subsist wholly on ve-ge-ta-ble food; but some of them which have been brought into England, have shewn a preference for flesh. They strike with their fore feet like a cat, seldom use their tusks, but hug their assailants so closely, that they almost squec\%e them to death. After becoming pretty fat in autumn, these animals retire to their dens, and continue six or seven weeks in total in-ac-tiv-i-ty and abstinence from food.
, The white, or Greenland bear, has a pe-cu-li-ar-ly long head and neck, and its limbs are of pro-di-gi-ous size and strength; its body frequently measures thirteen feet in length. The white bear lives on fish, seals, and the dead bodies of whales.

## SELECT FABLES.

## 1. THE FOX AND THE GRAPES.



A Fox, parched with thirst, perceived some grapes nanging from a lofty vine. As they looked ripe and tempting, Reynard was very desirous to refresh himself with their de-li-ci-ous juice ; but after trying again and again to reach them, and leaping till he was tired, he found it im-prac-ti-ca-ble to jump so high, and in consequence gave up the attempt. Pshaw! said he, eyeing them as he retired, with affected in-dif-ference, I might easily have ac-com-plish-ed this business if I had been so disposed; but I cannot help thinking that the grapes are sour, and therefore not worth the trouble of plucking.

> The Vain, contending for the prize
> Gainst Merit, see their labour lost ;
> But still self-love will say-" Despise
> " What others gain at any cost!
> "I cannot reach reward, 'tis true,
> "Then let ne sneer at those who do"
11. THE DOG AND THE SHADOV.


A Dog crossing a river on a plank, with a piece ol flesh in his mouth, saw its re-flec-ti-on in the stream, and fancied he had dis-cov-er-ed another and a richer wooty. Ac-cord-ing-ly, dropping the meat into the water, which was instantly hurried away by the current, he snatched at the shadow; but how great was nis vex-a-ti-on to find that it had dis-ap-pear-ed ' Unhappy creature that I am! cried he: in grasping at a shadow, I have lost the substance.

With moderate blessings be content, Nor idly grasp at every shade;
Peace, competence, a life well epent. Are treasures that can never fado
And he who weakly sighs for more, Augments his mimery, Dot his store.
III. THE SHEVHERD-BOY AND THF WOLF.


A Shepherd-boy, for want of better employment, used to amuse himself by raising a false alarm, and crying " the wolf! the wolf!" and when his neighbours, believing he was in earnest, ran to his assistance, instead of thanking them for their kindness, he laughed at them.
'Ihis trick he repeated a great number of times; but at length the wolf came in re-al-i-ty, and began tearing and mangling his sheep. The boy now cried and bellowed with all his might for help; but the neighbours, taught by ex-pe-ri-ence, and supposing nim still in jest, paid no regard to him.-Thus the wolf had time and op-por-tu-ni-ty to worry the whole flock.

> To sacred truth devote your neark, Nor ev'n in jest a lie repeat;
> Who acts a bise, fictitious part, Will infimy and ruin mect.
> Tho liar ne'er will be believ'd
> By thom whom he has once deeelv'a

## IV. THE DOG IN THE MANGER.



A surly Dog having made his bed on some hay in a mancer ; an $O x$, pressed by hunger, came up, and wished to satisly his appetite with a little of the provender; but the Dog, suarling and putting himself in a threatening posture, prevented his touching it, or even approaching the spot where he lay.

Envious animal, exclaimed the Ox , how ri-dic-ulous is your be-ha-vi-our! You cannot eat the hay yourself; and yet you will not allow me, to whom is is so de-si-ra-ble, to taste it.

The miser who honrds up his gold, Unwilling to use or to lend, Himself in the oog may behold, The ox in his indigent friend.
To hoard up what we can't enjoy, Is heaven's good purpose to destroy
V. THF KJD AND THF WOL.F.


A She-Goat shat up her Kid in safety at home, while she went to feed in the fiekle, and alvist:d her to keep close. A wolf watching their motions, as soon as the Dam was gorle, hastened to the house, and knocked at the door. Child, said he, combterfeiting the voice of the Goat, I forgot to embrace you; open the door, I beseech you, that I may give you this token of my affection. No! no! replied the Kid (who had taken a survey of the decenver through the wintow, I cannot possibly give von almission; for though you feign very well the voice or my tiun, I perceive in every other respect that you are a Holf

Let every youth, with cautions hreast, Allurment's fatal dimgers shan,
Who turns sage counsel to a jest, Takes the sure road to he manne
A Parent's commels e er revero,
And mingle contidence with leak


A Wolf and a Lamb, by chance came to the same stream to quench their thirst. 'The water flowed from the former towards the latter, who stood at an humble distance; but no sooner did the Wolf perceive the Lamb, than, seeking a pretext for his destruction, he ran down to him, and accused him of disturbing the water which he was drinking. How can I disturb it? said the Lamb, in a great fright : the stream Hows from you to me; and I assure you, that I did not mean to give you any offence. That may be, replied the Wolf; but it was only yesterday that I saw your Sire encouraging the Hounds that were pursuing me. Pardon me! answered the Lamb, my poor Sire fell a victim to the Butcher's knife upwards of a month since. It was your Dam, then, replied the savage heast. My Dam, said the innocent, died on the day I was born. Dead or not, vociferated the Wolf, as he gnashed his teeth in rage, I know very well that all the breed of you hate me, and therefore I am determined to have my revenge. So saying, he sprung upon the defenceless Iamb, and worried and ate him.

> Injustice leagu'd with Strength and Pow'r, Nor Truth nor Innncence can stay;
> In vain they plead when Tyrants lour, And seek to make the weak thoir prey
> No equal rights obtain regard
> When passions fire, and spoils reward.

Words of six Syllables, and upwards, propewty accented.

A-bom'i-na-ble-ness au-thor-i-ta'tive-ly Con-cil'i-a-to-ry con-grat' u-la-to-ry con-sid' er-a-ble-ness
De-clar' a-to-ri-ly E-jac'u-la-to-ry ex-pos'tu-la-to-ry ln-tol' er-a-ble-ness in-vol'un-ta-ri-ly Un-par'don-a-ble-ness un-prof' it-a-ble-ness un-rea'son-a-ble-ness A-pos-tol'i-cal-ly Be-a-tif'i-cal-ly Cer-e-mo'ni-ous-ly cir-cum-am' bi-ent-ly con-sen-ta'ne-ous-ly con-tu-me'li-ous-ly Di-a-bol'i-cal-ly di-a-met'ri-cal-ly dis-o-be'di-ent-ly Em-blem-at'i-cal-ly In-con-sid'er-ate-ly in-con-ve'ni-ent-ly in-ter-rog'a-to-ry Ma-gis-te' ri-al-ly mer-i-to'ri-ous-ly
Re-com-mend'a-to-ry
Su-per-an'nu-a-ted su-per-nu'me-ra-ry

An-te-di-lu'vi-an an-ti-mon-arch i-tal arch-i-e-pis'co-pal a-ris-to-crat'i-cal
Dis-sat-is-fac' to-ry E-ty-mo-lo" gi-cal ex-tra-pa-ro'chi-al
Fa-mi-li-ar-i-ty
Ge-ne-a-lo" gi-cal ge-ne-ral-is'si-mo
He-ter-o-ge'ne-ous
his-to-ri-og'ra-phei
Im-mu-ta-bil'i-ty
in-fal-li-bil i-ty
Pe-cu-li-ar'i-ty
pre-des-ti-na ${ }^{\prime}$ ri-an
Su-per-in-tend' en-cy
U-ni-ver-sal'i-ty un-phi-lo-soph ${ }^{\prime}$ i-cal
An-ti-trin-i-ta'ri-an
Com-men-su-ra-bil'i-ty
Dis-sat-is-fac'ti-on
Ex-tra-or' di-na-ri-ly
Im-ma-te-ri-al'i-ty im-pen-e-tra-bil 1 i-ty in-com-pat-i-bili'i-ty in-con-sjd ${ }^{\prime}$ er-a-ble-ヶ in-cor-rupt-i-bil'i-ty in-di-vis-i-bil'i-ty
Lat-i-tu-di-na'ri-an
Val-e-tu-di-na'ri-an

## INDUSTRY and INDOLENCE CONTRASTED.

A Tale by Dr. Percival

IN a village, at a small distance from the metropolis, lived a wealthy husbandman, who had two sons, William and 'Thomas; the former of whom was exactly a year older than the other.

On the day when the second son was born, the hasband mau planted in his orchard two young apple trees, of an equal size, on which he bestowed the same care in cultivating ; and they throve so much alike, that it was a dilficult matter to say which claimed the preference.

As soon as the children were capable of using garden implements, their father took them, on a fine day, early in the spring, to see the two plants he had reared for them, and called after their names. William and Thomas having much admired the beauty of these trees, now filled with blossoms, their father told them, that he made them a present of the trees in good condition, which would continue to thrive or decay, in proportion to the labour or neglect they received

Thomas, though the youngest son, turned all his attention to the improvernent of his tree, by clearing it of insects as som as he dipcovered them, and propping up the stem that it might grow perfectly upright. He dag about it, to loosen the earth, that the root might receive nourishment from the warmth of the sun, and the moisture of the dews. No mother could nurse her child more tenderly in its infancy than'l'homas did his tree.

His brother William, however, pursued a very different conduct; for heloitered away all his time in the most idle and mischievous manner, one of his principal amusements being to throw stones at people as they passed. He kept company with all the adle boys in the neighbourhood, with whom he was continually fighting, and was seldom without either a black eyeor a broken skim. His poor tree was neglected, and never thonght of, till one day in autumn, when, by chance, seeing his brother's tree loaded with the finest apples, and almost ready to break down with the weight, he ran to his own tree, not doubting that he should find it in the same pleasing condition.

Great, indeed, were his disappointment and surpt ise, when, instead of finding the tree loaded with excellent fruit, he oeheld nothing but a few withered leaves, and branches covered with moss. He instantly went to his father, and complained of his partiality in giving him a tiee that was worthless and barren, while his brother's produced the most luxuriant fruit; and he thought his brother should, at least, give hing half of his apples.

His father told him, that it was by no means reasonable, that the industrious should give up part of their labour to feed the idle. "If your tree," said he," has produced you nothing, it is but a just reward of your indolence, since you see what the industry of your brother has gained him. Your tree was equally full of blossoms, and grew in the same soil ; but you paid no attention to the culture of it. Your hrother suffered no visible insects to remain on his tree: but you nor! ected that caution, and suffered them to eat up the very buds. As I cannot bear to see even piants perish through neglect, I must now take this tree from you and give it to your brother, whose care and attention may possibly restore it th its former vigour. The fruit it produces shall be his property, and you must no longer consider yourself as having any rigitt in it. However, you may go to my nursery, and there choose any other you may like better, and try what you can do with it; but if you neglect to take proper care of it, I shall take that also from you, and give it to your brother, as a reward for his superior industry and attention."

This had the desired effect on William, who clcarly perceived the justice and propriety of his father's reasouing, and instantly went into the nursery to choose the most thriving apple-tree he could meet with. His brother 'Thomas assisting him in the culture of his tree, advised him in what manner to proceed; and William made the best use of his time, and the instructions he received from his brother. He left off all his mischievous tricks, forsook the company of idle boys, applied himself checrfully to work, and in autumn received the reward of his labour, his tree being loaded with fruit.

Moral and Practical Observations, which ought to be committed to menory at an carly age.
Prosperity gains friends, and adversity tries them.
It is wiser to prevent a quarrel than to revenge it.
Custom is the plague of wise men; but is the idol of fools.
To err is human; to forgive, divine.
He is always rich, who considers himself as having enough.
'The golden rule of happiness is to be moderate in your expectations.

It is better to reprove, than to be angry secretly.
Diligence, industry, and submission to advice, are material duties of the young.

Anger may glance into the breast of a wise man, but 1 rests only in the bosom of fools.

Sincerity and truth are the foundations of all virtue.
By others' faults wise men correct their own.
To mourn without measure, is folly; not to mourn at all, is insensibility.

Truth and error, virtue and vice, are things of an immutable nature.

When our vices leave us, we flatter ourselves that we leave them.

Let no event or misfortune make a deeper impression on your mind at the time it happens, than it would after the lapse of a year.

Do unto others as you would ther shoyeded do unto you.
A man may have a thousand inumate acquaintances, and not a friend among them all.

Industry is the parent of every excellence.
The finest talents would be lost in obscurity, if they were not called forth by study and cultivation.

Idleness is the root of all evil.
The acquisition of knowledge is the most honourable oc cupation of youth.

Never expect lawyers to settle disputes; nor justiceifiom the decisions of lawyers.

Beware of false reasoning when you are about to inflic an injury which you cannot repair.

He can never have a true friend who is often changing his friendsiijs.

Virtuous youth gradually produces flourishing manhood.
None more impatiently suffer injuries, than those that are unost forward in doing them.

No revenge is more heroic, than that which torments envy by doing grod.
Money, like manure, does no good till it is spread.
There is no real use in riches, except in the distribution of them.
Deference to others is the golden rule of politeness and on morals.

Complaisance renders a superior amiable, an equal agreoable, and an inferior acceptable.

Excess of ceremony shews want of breeding.
That politeness is best which excludes all superfluous formality.
By taking revenge of an injury, a man is only even with his enemy; by passing it over, he is superior.

No object is more pleasing to the eye, than the sight of a man whom you have obliged.

No music is so agreeable to the ear, as the voice of one that ours you for his benefactor.

The only benefit to be derived from flatery is, that by hear - ing what we are not, we may be instructed in what we oughl to be.

A wise man will desire no more, than that he may get justly use soberly, distribute cheerfully, and live contentedly.

A contented mind, and a good conscience, will make a man happy in all conditions.
Ingratitude is a crime so shameful, that no man was ever found who would acknowledge himself guilty of it.

Truth is born with us ; and we do violence to our nature - hen we shake off our veracity.

Ihe character of the person who commends you, is to be considered before you set much value on his praise.

A wise man applauds him whom he thinks most virtuous; the rest of the world him who is most powerfiul or most wealthy

There is more trouble in accumulating the first hundred than in the next five thousand.

## Maral Observations.

He who would become rich within a year, is generally : beggar within six months.

As to be perfectly just is an attribute of the divine nature; to be so to the utmost of his abilities, is the glory of man.

No man was ever cast down with the injuries of fortune, unless he had before suffered himself to be deceived by her favours.

Nothing engages more the affections of men, than a polite address, and graceful conversation.

A more glorious victory cannot be gained over another man than to return injury with kinduess.

Philosophy is only valuable, when it serves as the law ot life, and not for purposes of ostentation.

There camot be a greater treachery, than first to raise confidence, and then deceive it.

It is as great a point of wisdom to hide ignorance, as to discover knowledge.

No man hath a thorough taste of prosperity, to whom adversity never happened.
'lruth is always consistent with itself, and needs no inventon to help it out.

There is a tide in the affiairs of men, which taken at the flood leads on to fortune.

In the carecr of hman life, it is as dangerous to play ton forward, as too backward a game.

Beware of making a false estimate of your own powers, character, and pretensions.

A lie is always troublesome, and sets a man's invention Lpon the rack, requiring the aid of many more to support it.

Fix on that course of life which is the most excellent, and habit will render it the most delightful.

A temperate man's pleasures are durable, because they are regular: and his whole life is calon and serene, because it i nnocent.

We should take prudent care for the future ; but not so a to spoil the enjoyment of the present.

It forms no part of wisdom to be miserable to-day, because we may happen to become so to-morrow.

Blame not before you have examined the truth; understand first, then rebuke.

An angry man who suppresses his opinions, thinks worse than he speaks.

It is the infirmity of little minds to be captivated by every appearance, and dazzled with every thing that sparkles.

I'he man who tells nothing, or who tells every thing, will equally have nothing told him

The lips of tarkers will be telling sucn things as appertain not unto them; but the words of such as have understanding are weighed in the balance.

The heart of fools is in their mouth, but the tongue of the wise is in his heart.

He that is truly polite knows how to contradict with respect, and to please without adulation.

The manners of a well-bred man are equally remote from insipid complaisance, and low familiarity.

A good word is an easy obligation; but not to speak ill, requires only our silence, and costs us nothung.

Wisdom is the grey hairs to a man and an unspotted hife is the most venerable old age.

Let reason go before every enterprise, and counsel before every action.

Most men are friends for their own purposes, and will not mbide in the day of trouble.

A fricud cannot be known in prosperity; and an enemy cannot be hidden in adversity.
He who discovereth secrets loseth his credit, and will never secure valuable friendships.

Honour thy father with thy whole heart, and forget not the kindness of thy mother ; how canst thou recompense them the things they have done for thee?

The latter part of a wise man's life is taken up in curing the prejudices and false opinions he had contracted in the Cormer part.

He who tells a lie, is not sensible how great a task he un dertakes; for he must be forced to invent twenty more to maintain it.
The prodigal robs his heir, the miser robs himself.
True wisdom consists in the regulation and government of the passions; and not in a technical knowledgeofarts and sciences.

Some men miss the prize of prosperity by procrastinatiox and others lose it by impatience and precipitanco.

Economy is no disgrace : it is better to live on a little, $t^{\prime}$ to outlive a great deal.

Almost all difficulties are to be overcome by industry and perueverance.

A small injury done to another is a great injury done to yourself.

He that sows thistles will not reap wheat.
The weapon of the wise is reason; the weapon of fools is steel.

Never defer that till to-morrow, which can be as well performed to-day.

In your intercourse with the world, a spoonful of oil goes further than a quart of vinegar.

Fools go to law, and knaves prefer the arbitration of lawyers
You must convince men before you can reform them.
A man's fortunes may always be retrieved, if he has retained habits of sobriety and industry.

No man is ruined who has preserved an unblemished character.

Habits of tenderness towards the meanest animals, beget habitsof charity and benevolence towardsour fellow-creatures.

## advice to young pfitsons intended for trade.

By Dr. Benjamin Franklin.
REMEMBER that time is moncy.- He that can earn ten shillings a day at his labour, and goes abroad, or sits idle one half of that day, hough he spends but sixpence during his diversion or idleness, ought not to reckon that the only expence; he has spent, or rather thrown away, five shillings besides.

Remember that credit is money.-If a man lets his money lio in my hands after it is due, because he has a good opinion of my credit, he gives me the interest, or so much as I can make of the money during that time. 'This a mounts to a considerable sum, where a man has large credit, and makes good use of it.

Remember that money is of a prolific or multiplying no ture.-Money can product money, and its offispring can produce more, and so on. Five shillings turned is six,
turned again it is seven and threepence; and so on, till it becomes a hundred pounds. The more there is of it, the nore it produces every turning, so that the profits rise quicker and quicker. He that throws away a crown, destroys all that tt might have produced, even scores of pounds.
Remember that six pounds a year is but a groat a day.-For this little sum (which may be daily wasted, etther in time or expence, unperceived) a man of credit may, on his own security, have the constant possession and use of a hundred poundp. So much in stock, briskly turned by an industrious man, produces great advantage.

- Remember this saying, "The good paymaster is lnvd of another marr's purse." -He that is known to pay punctually and exactly to the time he promises, may at any time, and on any occasion, raise all the money his friends can spare. This is sometimes of great use. Next to industry and frugality, nothing contributes more to the raising of a man in the world, than punctuality and justice in all his dealings: therefore never keep borrowed money an hour beyond the time promised, lest a disappointment shut up your friend's purse for ever.

The most trifling actions that affect a man's credit are to be regarded. - The sound of the hammer at five in the morning, or nine at night, heard by a creditor, makes him easy six months longer; but if he sees you at a billiard-table, or hears your voice at a tavern, when you should be at work, he sends for his money the next day, and demands it before it is convenient for you to pay him.

Beware of thinking all your ovon that you possess, and of living accordingly.-This is a mistake that many people who have credit fall into. 'To prevent this, keep an exact account, for some time, both of your expences and your income. If you take the pains at first to enumerate particulars, it will have this good effect: you will discover how wonderfully sinall trifling expences amount up to large sums; and will discern what might have been, and may for the future be saved, without occasioning any great inconvenience.

In short, the way to wealth, if you desire it, is as plain as he way to market. It depends chiefly on two things, industry and frugality; that is, waste neither time nor monoy, out make the best use of booth.

## 110 Proper $\mathcal{N a m e s}$ of three or more Syllables

Proper Names which occur in the Old und New Testaments, unth the Syllables dimiled und uccented.

| A-bad' don | Au-gus' tus | Co-ni' ah |
| :---: | :---: | :---: |
| A-bed' ne-go | $\mathrm{Ba}^{\prime}$ all $\mathrm{e}^{\prime}$ rith | Dam-as' cus |
| A-bi' a-thar | $\mathrm{Ba}^{\prime}$ al Ham' on | Dan' i-el |
| A-bim' e-lech | $\mathrm{Bab}^{\prime} \mathrm{y}$-lon | Deb'o-rah |
| A-bin' a-dab | Bar-a-chi' ah | Ded' a-nim |
| A $^{\prime}$ bra-ham | Bar-je'sus | Del' i-lah |
| $\mathrm{Ab}^{\prime}$ sa-lom | Bar' na-bas | De-me'tri-us |
| Ad-o-ni' jah | Bar-thol'o-mew | Di-ot' re-phes |
| A-grip' pa | Bar-ti-me' us | $\mathrm{Did}^{\prime} \mathrm{y}$-mus |
| A-has-u-e' rus | Bar-zil' la-i | Di-o-nys' i-us |
| A-him' e-lech | Bash' e-math | Dru-sil'la |
| A-hit' o-phel | Be-el' ze-bub | E-bod'me-lech |
| Am' a-lek-ite | Be-er'she-ba | Eb-en-e'zer |
| A-min' $\mathrm{a}-\mathrm{dab}$ | Bel-shaz'zer | Ek'rons |
| An' a-kims | Ben' ha-dad | El-beth' el |
| A-nam' e-lech | Beth-es da | E-le-a' zer |
| An-a-ni' as | Beth' le-hem | E-li' 2 -kim |
| An'ti-christ | Beth-sa' ${ }^{\text {i-da }}$ | E-li-e'zer |
| Ar-che-la' us | Bi-thyn' i-a | E-li' |
| Ar-chip' pus | Bo-a-ner ges | E-lim ${ }^{\text {e }}$ |
| Arc-tu' ${ }^{\text {rus }}$ | Cai'a-phas | El'i-phaz |
| A-re-op' a-gus | Cal'va-ry | F.liz' ${ }^{\prime}$-beth |
| Ar-i-ma-the' a | Can-la' ce | EI' ka-nah |
| Ar-ma-ged'don | Ca-per' na-um | El'na-than |
| Ar-tax-erx' es | Cen' cre-a | E' ${ }^{\prime}$ y-mas |
| Ash' ta-roth | Ce-sa' re-a | Em'ma-us |
| As ${ }^{\prime}$ ke-lon | Cher ${ }^{\text {u-bim }}$ |  |
| As-syr' i -a | Cho-ra' ${ }^{\text {zin }}$ | E-paph-ro-di' tus |
| Ath-a-li' ah | Cle' o-phas | E-phe'si-ans |

Proper Names of three or more Syllables. 111

| Eph ${ }^{\text {e-sus }}$ | Hor-o-na' im | h |
| :---: | :---: | :---: |
| Ep-i-cu-re' ans | Ho-san' na | La-o-di-ce ${ }^{\text {d }}$ |
| $\mathrm{E}^{\prime}$ sar-had'don | Hy-men-e' us | Laz' a-rus |
| E-thi-o' pi-a | Ja-az-a-ni' ah | Leb' ${ }^{\text {a-non }}$ |
| Eu-roc'ly-don | Ich' ${ }^{\text {a-bod }}$ | Lem' u -el |
| Eu'ty-chus | Id-u-mæ' a | Lu' ci-fer |
| Fe' lix | Jcb' $u$-site | Lyd' i-a |
| Fes' tus | Jed-e-di'ah | Ma'ce-do ni |
| For-tu-na'tus | Je-ho' a-haz | Mach-pe ${ }^{\prime}$ lah |
| $\mathrm{Ga}^{\prime}$ bri-el | Je-hoi' a-kim | Ma-ha-na' im |
| Gad-a-renes' | Je-hoi' a-chin | Ma-mas' seh |
| Gal-a'ti-a | Je-ho' ram | Ma-no'ah |
| $\mathrm{Gal}^{\prime}$ i-lee | Je-hosh' a-phat | Mar-a-nath ${ }^{\text {a }}$ |
| Ga-ma'li-el | Je-ho' vah | Mat thew |
| Ged-a-li' ah | Je-phun' neh | Maz-za' roth |
| Ge-ha' ${ }^{\text {zi }}$ | Jer-e-mi' ah | Mel-chis' ${ }^{\text {e-dek }}$ |
| Ger-ge-senes ${ }^{\prime}$ | Jer ${ }^{\text {i-cho }}$ | Mer ${ }^{\text {d }}$-bah |
| Ger ${ }^{\prime} \mathrm{i}$-zim | Jer-o-bo' am | Me-ro' dach |
| Gib' ${ }^{\text {e-on-ites }}$ | Je-ru' sa-lem | Mes-o-po-ta' mi-a |
| Gid' ${ }^{\text {e-on }}$ | Jez' ${ }^{\text {a-bel }}$ | Me-thu'se-lah |
| Gol' go-tha | Im-man' u-el | Mi-chai' ah |
| Go-mor' rah | Jon' a-dab | Mi' cha-el |
| Had-ad-e'zer | Jon' a-than | Mir ${ }^{\text {i-am }}$ |
| Ha-do' ram | Josh' $\mathbf{u}$-a | Mna'son |
| Hal-le-lu' jah | Jo-si' ah | Mor' de-cai |
| Ha-nam ${ }^{\text {e }}$ e-él | I-sai' ah | Mo-ri' ah |
| Han ${ }^{\text {a }}$-ni | Ish' bo-sheth | $\mathrm{Na}^{\prime} \mathrm{a}$-man |
| Han-a-ni'ah | Ish' ma-el | $\mathrm{Na}^{\prime}{ }^{\text {o-mi }}$ |
| Haz' a-el | Is' sa-char | Naph' tha-li |
| Her-mog' e-nes | Ith' a-mar | Na-than' a-el |
| He -ro' ${ }^{\text {di-as }}$ | Kei' lah | Naz-a-rene ${ }^{\prime}$ |
| Hez-e-ki' ah | Ke-tu' rah | Naz' a-reth |
| Hi-e-rop' o-lis | Ki-ka' i-on | $\mathrm{Naz}^{\prime} \mathrm{a}$-rite |
| Hil-ki' ah | $\mathrm{La}^{\prime}$ chish | Neb u chad-uez'z |

112 Proper $\mathcal{N}$ ames of three or more Sytuliles.

|  |  |  |
| :---: | :---: | :---: |
| Ne-he-mi' ah | Sib' bo-leth | -us |
| -i' ah | Sil' o-ah | 'ro-bi' ah |
| - | S | ti |
| eu'ben | Sim' e-on | phar sin |
| im' m | Sis' | U-rı јah |
| $u^{\prime}$ ha-mal | Sol' 0 -mo | Cz-zi' a |
| a-be ${ }^{\text {an }}$ | Steph' a-na | Zac-che' |
| a-ma' ri-a | Su-san nah | Zar' e-phath |
| an-bal' lat | Sy-ro-phe-nt | $Z \mathrm{cb}^{\prime}$ e-dee |
| ap-phi'ra | Tab' e-ra | Zech-a-ri' ah |
| a-rep' ta | 'Tab' i-tha | Ze-de-ki' al |
| en-a-che'ri | Te-haph'ne-hes | Zeph-a-ni' ah |
| er' a-phim | Ter' a-phim | Ze-rub' ba-bel |
| hi-lo' ${ }^{\text {ah }}$ | Ter-tul'lus | Ze-lo phe-ad |
| Shim' e-i | 'The-oph' i-lus | Zer-u-1' ah |
| Shu' lam-ite | Thes-sa-lo-ni' | Zip-po' rah |

Proper Nambs which occur in Ancient and Modern Geo grapixy, with the Syllable marked which is to be accented.

| $\mathrm{Ab}^{\prime}$ er-deen |  | Bok'ha-ra |
| :---: | :---: | :---: |
| -isth' with | Arch-an' gel | Bo-na-vis' ta |
| ul' co | Au-ren-ga' bad | Bos' pho-rus |
| c-ar-na' ni-a | Ba-bol-man'del | Bo-rys' the-n |
| Ach-æ-me' ni-a |  | Bra-gan'za |
| Ach-e-ron'ti-a | Bag-na' gar | Bran' den-bu |
| Ad-ri-a-no' ple | Bar-ba' does | Bu-thra' te |
| Al-es-san' dri-a | Bar-ce-lo' na | Bus-so' ra |
| A-mer' i-ca | Ba-va' ri-a | By-zan'ti-um |
| Am-phip o-lis | Bel-ve-dere' | Caf-fra' ri-a |
| An-da-lu'si-a | Be-ne-ven' to | C |
| An-nap o-lis | Bes-sa-ra' bi-a | Cal-a-ma ta |
| An-ti-pa' ros | Bis-na' gar | Cal-cut ta |

Proper $\mathcal{N}$ ames of threc or more Syllables. 113

| Cal-i-for' $\mathrm{ni-a}$ | Do-min' i-ca | 'Gol-con' da |
| :---: | :---: | :---: |
| Ca-pra' ri-a | Dus'sel-dorf | Gua-de-loupe' |
| Car-a-ma' ni-a | Dyr-rach' i-um | Guel' der-land |
| Car-tha-ge' na | Ed' in-burgh | Gu'za-rat |
| Cat-a-lo'ni-a r | El-e-phan'ta | 'Hal-i-car-nas' sus |
| Ce-pha lo'ni-a | E-leu' the-ræ | $\mathrm{Hei}^{\prime}$ del-burg |
| Ce-pha-le' na | Ep-i-dam' nus | Hel-voet-sluys' |
| Ce-rau' ni-a | Ep-i-dau'rus | Her-man-stadt |
| Cer-cy-pha' la | Ep-i-pha' ${ }^{\text {ni-a }}$ | Hi-e-rap' o-lis |
| Chæ-ro' ni-a | Es-cu ${ }^{\prime}$ ri-al | His-pa-ni-o' la |
| Chal-ce-do'ni-a | Es-qui-maux ${ }^{\prime}$ | Hyr-ca' ni-a |
| Chan-der-na-gore' | Es-tre-ma-du' ra | Ja-mai' ca |
| Chris-ti-a' na | E-thi-o' pi-a | Il-lyr' i-cum |
| Chris-ti-an-o ple | Eu-pa-to' ri-a | In-nis-kil' ling |
| Con-nec ${ }^{\text {ti-cut }}$ | Eu-ri-a-nas' s:s | Is-pa-han' |
| Con-stan-ti-no' ple | Fas-cel' li-na | Kamts-chat ${ }^{\text {ka }}$ |
| Co-pen-ha' gen | Fer-man' agh | Kim-bol' ton |
| Cor-o-man' del | Fon-te-ra' bi-a | Kon' igs-burg |
| Cor-y-pha' si-um | For-te-ven-tu ra | La-bra-dor' |
| Cyc' la-des | Fred' er-icks-burg | Lac-e-dæ-mo' ni-a |
| Da-ghes' tan | Fri-u' li | Lamp' sa-cus |
| Da-le-car li-a | 'Fron-tign-i-ac' | Lan'gue-doc |
| Dal-ma' ti-a | Fur'sten-burg | Lau' ter-burg |
| Dam-i-et' ta | Gal-li-pa' gos | Leo-min' ster |
| Dar-da-nelles' | Gal-lip' o-lis | Li-thu-a' ni-a |
| Dar-da' ni-a | Gal-lo-gra'ci-a | Li-va' di-a |
| Dau' phi-ny | Gan-gar ${ }^{\text {i-dæ }}$ | Lon-don-der'ry |
| De-se-a' da | Gar-a-man' tes | Lou' is-burg |
| Di-ar-be' ker | Gas' co-ny | Lou-i-si-a' na |
| Di-o-ny-sip' o-lis | Ge-ne ${ }^{\text {va }}$ | Lu' nen-burg |
| Di-os-cu' ri-as | Ger' ma-ny | Lux'em-burg |
| Do-do' na | Gib-ral tar | Lyc-a-o' ni-a |
| Dom-in' go | Glou' ces-ter | Leys-i-ma' chij-a |


| Proper. cas' ser |  |  |
| :---: | :---: | :---: |
| Mac-e-do'ni-a | Pa-lat' i-nate | Switz er-land |
| Mad-a-gas' car | Paph-la-go'ni-a | Tar-ra-go' na |
| Man-ga-lore ${ }^{\text {a }}$ | Pat-a-go' ni-a | Thi-on-ville' |
| Mar' ${ }^{\text {a-thon }}$ | Penn-syl-va'ni-a | Thu-rin' gi-a |
| Mar-tin-i' co | Phi-lip-ville' | Tip-pe-ra' ry |
| Ma-su-li-pa-tam ${ }^{\prime}$ | Pon-di-cher' ry | To |
| Medi-i-ter-ra' ne-an | Pyr-e-nees ${ }^{\prime}$ | Ton-ga-ta-boo |
| esoopo-ta mi-a | Qui-be-ron' | Tran-syl-va'ni-a |
| Mo-no-e-mu'gi | Qui-lo' a | Tur-co-ma'ni-a |
| Mo-no-mo-ta' pa | Quir-i-na' l is | Val-en-cien-nes |
| Na - $\mathrm{to}^{\prime} \mathrm{li}-\mathrm{a}$ | Rat ${ }^{\text {' is-bon }}$ | Ver-o-ni' ca |
| Ne-ga-pa-tam ${ }^{\prime}$ | Ra-ven' na | Ve-su' vi-us |
| Ne-rins ${ }^{\prime}$ koi | Ra' ${ }^{\text {d }}$ ens-burg | Vir-gin'i-a |
| Neuf-cha-teau ${ }^{\prime}$ | Ro-set ta | U-ran' i-berg |
| Ni-ca-ra-gua ${ }^{\prime}$ | Rot' ter-dam | West-ma' ni-a |
| Nic-o-me'di-a | Sal-a-man' ca | West-pha'li-a |
| ? 1 i-cop' o-lis | Sa-mar-cand ${ }^{\prime}$ | Wol-fen-but'tle |
| No-vo-go' rod | Sa-moi-e ${ }^{\text {d }}$ da | Xy-le-nop o-lis |
| $\mathrm{Nu}^{\prime}$ rem-berg | Sar-a-gos' sa | Xy-lop' o-lis |
| Oc ${ }^{\prime}$ za-kow | Sar-di' ni-a | Zan-gue-bar ${ }^{\prime}$ |
| Oo-no-las' ka | Schaff-hau'sen | Zan-zi-bar' |
| Os' ua-burg | Sa-rin-ga-pa-t | Zen-o-do' ti-a |
| O-ta-hei' te | Si-be' ri-a | Zo-ro-ar ${ }^{\prime}$ der |

Proper Names wohich occur in Roman ans' History, divided, and the Syllable marked w.,ıcm as quired to be accented.

|  | A-nac re-on |  |
| :---: | :---: | :---: |
| us | ' d |  |
| ' a-des | An-doc' 1 -des | Ar-chi-me ${ }^{\text {d }}$ |
| $\mathrm{an}^{\prime}$ der | An | Ar-e-thu'sa |
| Al-ex-an-drap'o | A | Ar-is-tar $n$ |

Proper Numes of three or more Syllables. 115

| A-ris-ti' des | -la-ti' nus | Eph-i-al'tes |
| :---: | :---: | :---: |
| A ris-to de'mus | Com-a-ge' na | Eph o-ri |
| A.ris-toph'a-nes | Con'stan-tine | Ep-i-char mus |
| $\mathrm{Ar}^{\prime}$ is-to-tle | Co-ri-o-la' nus | Ep-ic-te'tus |
| Ar-tem-i-do' rus | Cor-ne ${ }^{\text {di-a }}$ | Ep-i-cu'rus |
| Ath-en-o-do'rus | Cor-un-ca' nus | Ep-i-men' i-des |
| Ba' ja-zet | Cor-y-ban' tes | Er-a-sis'tra-tus |
| Bac-chi' a -dx | Cra-tip' pus | Er-a-tos'the |
| Bel-lerio-phon | Ctes' i-phon | Er-a-tos' tra |
| Ber-e-cyn'thi-a | Dam-a-sis' tratus | Er-ich-tho'n |
| Bi -sal' tæ | Da-moc' ra-tes | Eu' me-nes |
| Bo-a-dic' e-a | Dar' da-nus | Eu' no-mus |
| Bo-e'thi-us | Daph-ne-pho ri-a | Eu-rip ${ }^{\text {i-dos }}$ |
| Bo-mil' car | Da-ri' us | Eu-ry-bi' a |
| Brach-ma'nes | De-ceb' a-lus | Eu |
| Bri-tan'ni-cus | Dem-a-ra' tus | Eu-thy-de' mus |
| Bu-ceph' a-lus | De-mon'i-des | Eu-tych ${ }^{\text {i-des }}$ |
| Ca-lig' u-la | De-moc ${ }^{\prime}$ ri-tus | Ex-ag' o-nus |
| Cal-lic' ra-tes | De-mos'the | $\mathrm{Fa}^{\prime}$ bi-us |
| Cal-lic-rat' ${ }^{\text {-das }}$ | De-mos' tra-tus | Fa-bric ${ }^{\text {i-us }}$ |
| Cal-lim' a-chus | Deu-ca ${ }^{\text {di-on }}$ | Fa-vo-ri' nus |
| Cam-by'ses | Di-ag' o-ras | Fau-sti' na |
| Ca-mil'lus | Din-dy-me'ne | Fau'stu-lu |
| Car-ne ${ }^{\text {a-des }}$ | Di-nom' a-che | Fi-de' ne |
| Cas-san' der | Di-o-scor'i-des | Fi-den'ti-a |
| Cas-si' o-pe | Do-don' i-des | Fla-min' i -us |
| Cas-si-ve-lau' nus | Do-mit-i-a' nus | Flo-ra' li-a |
| Ce-the ${ }^{\prime}$ gus | E-lec ${ }^{\text {c try-on }}$ | Ga-bi-e ${ }^{\text {n }}$ nus |
| Char-i-de' mus | El-eu-sin' i-a | Ga-bin' |
| Cle-oc'ri-tus | Em-ped' o-cles | Gan-gar ${ }^{\text {i-d }}$ ( |
| Cle-o-pa'tra | En-dym' i-on |  |
| Cli-tom' a-chus | E-pam-i-nor' das | Gar-a-man' |
| Clyt-mmes't | E-paph-10-di' | Gar' ${ }^{\text {ga-ris }}$ |

116 Proper Names of three or more sytlables

| Ger-man'i-cus | \|lph-i-ge-ni' a | Mil-ti' a-des |
| :---: | :---: | :---: |
| di-ia nus | 1-soc'ra-tes | Mith-ri-da' tes |
| Gor'go-nes | 1 x -i-on' ${ }^{\text {d-des }}$ |  |
| goph'o-ne |  |  |
|  |  |  |
|  | Ju-li-a' nus | Na -bo-nen' |
|  | La-om' e-do | Nau' cra-tes |
| -nas' su | Le-on' i-das | Nec ${ }^{\prime}$ ta |
| ar-poc' ra-t | Le-o-tych'i-des | $\mathrm{Ne}^{\prime} \mathrm{o}$ |
| c-a-tom-pho'ni | Le-os' the-nes | Ne |
| 'tra-tus | Lib-o-pho-ni ces |  |
| eg-e-tor'i-des | Lon-gin' a-nus | Ni |
| e-li-o-do' rus | Lu-per-ca' li-a | $\mathrm{Nic}$ |
| Hel-i-co-nii a-des | Lyc ${ }^{\prime}$ o-phron | i-c |
| ba' lus | Lyc-o-mc ${ }^{\text {des }}$ | Nu |
| Hel-la-nec' ${ }^{\text {cai-tes }}$ | Ly |  |
| lo' tes | Ly-cur'gus |  |
| -phres' ti | Ly-sim' a-chus |  |
| Her-a-cli' tus | Ly-sis' tra-tus | O- |
| $\mathrm{Her}^{\prime}$ cu-les | Man-ti-ne |  |
| -inag' o-ras | Mar-cel-li' nus | On-e-sic' ri-tus |
| er-maph-ro-di'tus | Mas-i-nis' sa | On |
| ii' o-ne | Mas-sag' | Or-thag' o-ras |
| no-do' rus | Max-im-i-a'nu | Os-cho-pho'ri |
| He-rod' o-tus | Mcg' a-ra | $\mathrm{Pa}-\mathrm{ca}-\mathrm{t} 1-\mathrm{a}^{\prime} \mathrm{nus}$ |
| Hes-per' i-des | Mc-gas' the | Pa-leph' ${ }^{\text {a }}$-tus |
| [Ii-e-ron'y-mus | Me-lidip'pides | de |
| Hip-pag' o-ras | Mel-e-a' ${ }^{\prime}$ ri-des | de |
| Hip-poc'ra-tes | Me-nal' ci-das |  |
| Hy-a-cin' thus | Me-nec' ra-tes |  |
| Hy-dro-pho'rus | M |  |
| Hys-tas' pes | Me-nœ' ce-us |  |
| I phic' ra-tes | Mct-a-git |  |

Proper Names of three or more Sylables. 117

| Pen-the-si-le'a | Qui-ri'nus |
| :--- | :--- |
| Phi-lip' pi-des | Qui-ri'tes |
| Phil-oc-te'tes | Rhad-a-man'thus |
| Phi-lom'bro-tus | Rom'u-lus |
| Phil-o-me'la | Ru-tu-pi'nus |

Phil-o-pæ'men
Phi-lo-steph-a'nus Phi-los'tra-tus Phi-lox'e-nus
Pin'da-rus
Pis-is-trat'i-des
Plei'a-des
Pole-mo-cra'ti-a
Pol-y-deu'cea
Pol-y-do'rus
Pol-y-gi'ton
Pol-yg-no'tus
Pol-y-phe'mus
Por-sen'na
Pos-i-do'ni-us
Prax-it'e-les
Pro-tes-i-la' us
Psam-met' i-chus
Pyg-ma'li-on
Py-læm'e-nes
Py-thag'o-ras
Quin-til-i-a'nus
Quir-i-na'li-a


Rules for pronouncing Propar Names.


Abphaberical Cobrectios of Worts of nerarty the same Sound, tut different in Spetting ant Signification
Accidence, a book |Bail, a surety |Brearl, baked flour
Accidents, chances Balc, large parce
Account, esteem
Accompt, reckoning
Acts, deeds
$A x$, hatchet
Hacks, doth hack
Addes, doth add
Adze, a cooper's ax
Ail, to be sick, or to
make sick
Alle, malt liquor
Mail, to salute
Hail, frozen rain
IInlv, strong
Air, to breathe
Heir, oldest son
Hair, of the head
Ifrre, an animal
Are, they be
Err, before
4ll, every one
Alll, to bore with
Ifall, a large room
IIanl, to pull
Allowetl, granted
Aloull, with a noise
Altar, for sacrifice
Alter, to change
Halter, a rope
Ant, an emmet
Aunt, parent'ssister
Maunt, to frequent
Ascent, going up
Assent, agreement
Assistance, help
Assistunts, helpers
Ansur, a sonthsiyer
Augrer, carpenter's
tow

Ball, a sphere
Banol, to cry out
Beau, a fop
Bow, to shoot with
Bear, to carry
Bicar, a beast
Barc, naked
Base, mean
Bass, a part in music
Base, bottom
Bays, bay leaves
$B e$, the verb
Bee, an insect
Brar, to drink
Bier, a carriage for the dead
Bean, a kind of pulse
Been, from to be
Bcat, to strike
Beet, a root
Bell, to ring
Belle, a young lady
Berry, a small fruit
Bury, to inter
Blev, did blow
Blue, a colour
Boar, a beast
Buar, a clown
Bare, to make a hole
lharar, did bear
Bult, a fastening
Boult, to sift meal
Buy, a lad
Buoy, a water-mark

Bred, brought up
Burrour, a hole in the earth
Borough, a corporation
$B y$, near
Buy, to purchase
Bye, indirecily
Brews, breweth
Bruise, to break
But, except
Butt, two hogsheads
Catendar, almanac
Calender, to smooth
Cannon, a great gun
Conon, a law
Canvas, coarse cloth
Canuas, toexamine
Cart, a carriage
Chart, a map
Ccll, a cave
Scll, to dispose of
Cellar, under ground
Scrller, one who sells
Censer, for incease
Censor, a critic
Censure, blame
Cession, resigning
Session, assize
Centaury, un herb
Century, 100 years
Sentry, a guard
Chmber, anger
Collar, for the neck
Ceilingr, of a room
Scaling, of a lutuer

Clause, of asentence
Chuos, of a bird or beast
Coarse, not fine
Course, a race
Corse, a dead body
Complement, full quantity
Compliment, to speak politely
Cuncert, of music
Consurt, a companion
Cousin, a relation
Cozen, to cheat
Council, anassembly
Counsel, advice
Cruise, to sail up and down
Crews, ships' companies
Currant, small fruit
Current, a strea'n
Crrel, of the sea
Croali, to make a noise
Oysuet, a young swan
Signet, a seal
Dear, of great value
$\boldsymbol{D}_{e c r}$, in a park
Dew, moisture
Due, owing
Ucscent, going down
Dissent, to disagree
Dependance, trust
Dependants, those who are subject
Devices, inventions
Devises, contrives
Deceuse, death
Diseuse, disorder

Doe, a she deer
Dough, paste
Done, performed
Dun, a colour
Dun, a bailiff
Draught, of drink
Draft, drawing
Urn, a vessel
Earn, to gain by labour
East, a point of the compass
Yeast, barm
Eminent, noted
Imminent, impending
Ewe, a female sheep
Yew, a tree
You, thou, or ye
Hew, to cut
Hue, colour
Hugh, a man'sname
Your, a pronoun
Ewer, a kind of jug
Eyc, to see with
1, myself
Figin, desirous
Fane, a temple
Feign, to dissemble
Faint, weary
Feint, pretence
Fair, handsome
Fair,merry-making
Fare, charge
Fare, food
Feet,partofthebody
Feat, exploit
File, a steel instru-
ment
Fuil, to overcome
Fillip, a snap with
the finger
Plilip,aman'sua ne

Fir, a tree
Fur, of a skin
$F / e c$, to run away
Flea, an insect
Flew, did fly
Flue, down
Flue, of a chimney
Plour, for bread
Flower, of the field
Forth, abroad
Fourth, the number
Frays, quarrels
Plirase, a sentence
Frances, a woman's name
Francis, a man's name
Gesture, action
It star, a joker
Gilt, with gold
Guilt, sin
Grate, for tire
Great, large
Giater, for nutmeg
Greater, larger
Groan, sigh
Grown, increased
Guess, to think
Guest, a visiter
Hart, deer
Heart, in the stom ach
${ }^{\boldsymbol{A}} \boldsymbol{r} \boldsymbol{t}$, skill
Heal, to cure
Heel, part of a shoe
Eel, a fish
Hclm, a rudder
Elm, a tree
Hear, the sense
Here, in this place
Heard, did hear
Herd, cattle

| self | Kinot, to unite | sy- |
| :---: | :---: | :---: |
| Mir, whaste | Nut, denying |  |
| Migh, lofty | Kımer, to under- | Mrssuge, |
| Hire, wages |  | Messuage, a lo |
| Ire, great anger |  | Metal, substance |
| Him, from he | Lecak, to run out | Mettle, vigour |
| Hymen, a song | Leek, a kindofonion | Might, power |
| Hole, a cavity | Lease, a demise | Mitc, an inseet |
| Whule, not liroken | Lefes, dregs | Moon, lamentaion |
| Heor, for a tub | Leessh, three | Mown, cut down |
| Whuop, to halloo | Lefad, metal | Moat, a ditch |
| Ifost, agreatnumber | Led, conducted | Motc, spot in the eyo |
| Hist, a landlord | Least, smallest | Mour, a fen, or |
| Idle, lazy | Lest, for fear |  |
| flut, ans image | Lessen, to make less | More, in quantity |
| Aisle. of a church | Lessum, in reading | Montar, to pousd in |
| Iste, an island | Lu, behold | Mortar, made of |
| Impestor, a cheat | Leno, mean, humble | lime |
| Impasture, deceit | Loos', slack | Muslin, line linen |
| In, within | Losee, not win | Muzzlingr, tying the |
| Ins, a public house | Lure, learning | mouth |
| Incite, to stir up | I.ower, more low | $N$ |
| Insight, knowled | Matc, finished | Nought, nothing |
| Ludite, to dictate | Maid, a virgin | Nay, denyiug |
| rudict, to accuse | Main, chief | Neigh, as a horse |
| Ingrnious, skilful | Mant, of a horse | Noose, a knot |
| Ingreamoms, trank | Mate, he | Neos, tidings |
| Intense, excessive | Mail, armour | Oar, to row with |
| intruts, pmrposes | Mail, post-coach | Ore, uncast metal |
| Kill, to murder | Manner, custom | Of, belonging to |
| Kiln, to dry malt | Manar, a lordship | Off, at a distance |
| Kmave, a rogue | Mure, a she-horse | Oh, alas! |
| Nuer, middle of a wheel | Mayor, of a town <br> Marshab, a general | Onc, to be indebted Oll, aged |
| work dough | Martial, warlike | Hold, to keep |
| Neer, want | Meen, low | Ome, in number |
| Kineo, did know | Mean, to intend | Won, did win |
| New, not worn | Mean, middle | Our, of us |
| Kınight, a title of monour | Mien, behaviour Merot, flesh | Honr, sixty minuie. Pail, bucket |
| Night, dark | Mert, fit | Pale, colour |
| Kig, fier a lock | Mrtr, to mensure | Pale, |
| Quay. a whiarf | Neallar a truis | Pain, tor |

Pane, square of glass
Pair, two
Pare, to peel
Pear, a fruit
Palate, of the mouth
Pallet, a painter's board
Pallet, a little bed
Pastor, a minister
Pasture, grazing land
Patience, mildness
Patients, sick people
Peatc, quietness
Piece, a part
Pecr, a nobleman
Pier, of a bridge
Pillar, a round column
Pillow, to lay the head on
Pint, half a quart
Point, a sharp end
Place, situation
Plaice, a fish
Pray, to beseech
Prey, booty
Precedent, an example
President, governor
Principal, chief
Principle, rule or cause
Raise, to lift
Rays, beansoflight
Raisin, dried srape
Rersson, argument
R. lic, remainder

Relict. a widuw

Right, just, true
Right, one hand
Rite, ceremony
Sail, of a ship
Sule, the act of selling
Salury, wages
Cclery, an herb
Scent, a smell
Sent, ordered away
Sua, the occan
Sec, to view
Seam, joining
Seem, to pretend
$S 0$, thus
Sow, to cast seed
Seno, with a needle
Sole, alone
Sole, of the foot
Sonl, the spirit
Sour, to mount
Sure, a wound
Sime, part
Sum, amount
Straight, direct
Strait, narrow
Sueet, not sour
Suite, attendants
Surplice, white robe
Surplus, over and above
Subtile, fine, thin
Subtle, cunning
Talents, good parts
Talons, claws
Tanm, of horses
Teem, to overflow
Tenor, intent
Tenure, occupation
Their, belonging to them

There, in that place
Thren, did throw
Therough, all along
Thyme, an herb
Time, leisure
Treaties, conventions
Treatise, discourse
Vain, foolish
Vane, a weathercock
Vein, a blood-vesse!
Viel, a swall botule
Viol, a fiddle
Wain, a cart, or waggon
Wunc, to decrease
if ait, to stay
Wight, for scales
Wrt, moist
Whet, to sharpen
Wail, to moura
Whate, a fish
Ware, merchandise
Wear, to put on
Were, from to be
Where, in what
place
Way, road
Weig'h, in scales
Wey, a measure
Whey, of milk
Week, seven days
Weak, faint
Weather, state of the air
Whether, if
Wither, to decay
Whither, to which place
Which, what
Witch, a surceress

Bmef Introbuction to the Aets and Scifnces, including Explayatioss of same of the Phenomesa of Nature.

1. Agriculture.-Agriculture, the most useful and important of all pursuits, teaches the nature of soils, and their proper adaptation and management for the production of food ior man and beast.-See Young's Farmer's Kalendar
2. Air.-The air is a transparent, invisible, elastic fluid, surrounding the earth to the height of several miles. It contains the principles of life and vegetation; and is found by experiment to be eight hundred times lighter than water.
3. Anatomy.-Anatomy is the art of dissecting the human body when dead, and of examining and arranging its parts; in order to discover the nature of diseases, and promote the knowledge of medicine and surgery.
4. Architecture.-Architecture is the art.of planning ano erecting all sorts of buildings, according to the best models It contains five orders, called the Tuscan, Doric, Ionic, Corinthian, and Crmposite.
5. Arithmetic.- Arithmetic is the art of competing by numbers: and notwithstanding the great variety of its applications, it consists of only four separate operations, Addition, Subtraction, Multiplication, and Division.-See.Joyce's Arithmetic of real life and basiness.
6. Astrononey.-Astronomy is that grand and sublime science which makes us acquanted with the figures, distances, and revolutions, of the planetary bodies; and with the nature and extent of the universe.

I'ine Plumed of our systhin :ure Mercury, Venus, the Earth, Mars, Jupiter, Satum, Herschel, and the sumal |lamets situated between Jupiter awh Mars, lanaly discovered, and naned Jino, Ceres, and Padiar. These revolve ahout the sun ; and to Jupiter, Saturn, and Herschel, there are thituen numbs attached, like that which attends the eath. Besides these there are Cimets; ind millions of Fixed Stans, which are probably Suns to other systems.-See Rluir's Grammar of Philosuphy.
7. Biography.-Biography records the lives of eminent men, and may be called the science of life and manners. It teaches from experience, and is therefore most useful to youth.-See the British Nepos, and abridged Plutarch.
8. Botany.-Botany is that part of natural history which treats of vegetables. It arranges them in their proper classes, - and describes their structure and use.
9. Chemistry.-Chemistry is the science which explains the constituent principles of bodies, the results of their various combinations, and the laws by which these combinations are effected. It is a very entertaining and useful pursuit.
10. Slirgrology.-Ct:onology teaches the method of enmputing


11. Clourds.-Clouds are nothing but collections of vapours susper led in the air. They are from a quarter of a mile to four miles high. A fog is a clond which touches this, earth.
12. Conmerce.-Commerce is the art of exchanging one commodity for another, by buying or selling, with a view to gain. Though private emolument is its origin, it is the bond of society, and by it one country participates in the producticns of all others.
13. Cosmography.-Cosmogrv.hy is a description of the world, or the universe, including the earth and infinite space. It divides itself iato two parts, © iography and Astronomy.
14. Critirism.-Criticism is on art which teaches us to write with propriety and taste: but greatly abused by writers in anonymous reviews, who wake a trade of it, and sell their opinions.
15. Dew.-Dew is proderal from extremely subtile particles of water floating in the air, and condensed by the coolness of the night.
16. Electricity.-Elentristy is a power in nature which is made to shew itself by 'ristion. If a stick of sealing-wax, or a piece of glass be witted upon the coat, or upon a piece of flannel, it will ins'arely attract pieces of paper, and other light sulstpnces. Tbe power which occasions this attraction is called electricity.
In larger experiments, this nower appears in liquid fire, and is of the same nature as Ifhenille. an n particuaith a.ak of new experiments, it has lately acquired the mitue of Galva'iAn!,--Ses b'uim', Crommur of Nuturul aud Experinacneal Philosophv.
17. Earthruates.-An earthquake is a sudden motion of the earth, suppnsed to be caused by electricity; but the difCerence in the mode by which earthquakes and iighning are effected, has not yet been clearly ascertained. Utners ascribe it to steam generated in caverns of the earth.
18. Fit lics.-Ethics, or Morals, teach the science of proper condua, according to the respective situations of men.
19. Feography.-Geography is that science which makes ve qreuainted with the constituent parts of the globe, and its distr:bution into land and water. It also teaches us the limits 4 all boundaries of countries; and their pecularities, natural and political. It is the eye and the key of history.
20. Gennetry.-This sublime science teaches the relations of magnitude, and the properties of surfaces. In an extended sense, it is the acience of demonstration. It includes the greater part of mathematics, and is generally proterred to logic in teaching the art of reasoning.
21. Hail.-Hail is formed from rain congealed in its do scent by the coolness of the atmosphere.

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 Brief Introduction to tife Arts and Scrences.22. History.-History is a narration of past facts and events, relative to all ages and nations. It is the guide of tha statesiman, and the favnurite study of the enlightened scholar It is, or ought to be, the common school of mankind, equally open and useful to princes and subjects.
23. Law. - The rule of right ; but owing to professional sophistry and chicanery, toooften the rule of wrong. To correct itsabuse in England, juries of twelve honest men are appoinned to decide all questions according to common sense, and the recisions or arbitrations of lawyers are always carefully avoided
24. Logic.-Logic is the art of employing reason efficaciously in inquiries after truth, and in communicating the result io others.
25. Mechanics.-Mechanics teach the nature and laws of motion, the action and force of moving bodies, and the con struction and effects of machines and engines.
26. Mifticine.-The art of medicine consists in the know ledge of the disorders to which the human body is subject, and in applying proper remedies to remove or relieve them.
27. Metaphysies.-Metaphysics may be considered as the science of the mind. F'rom the nature of the subjects about which it is employed, it cannot lad to absolute certainty.
28. Mist.-Mists are a collection of vapours, commonly rising from fenny places or rivers, and becoming more visible as the light of the day decreases. When a mist ascends high in the air, it is called a cloud.
29. Music.-Music is the practice of harmony, arising from a combination of melodious sounds in songs, concerts, \&c.
30. Natural History.-Natural history includes a description of the forms and instincts of animals, the growth and properties of vegetables and minerals, and whatever else is connected with nature.
31. Optics.--'The science of Opticstreats of vision, whether performed by the eye, or assisted by instruments. It teaches the construction and use of telescopes, microscopes, \&c.
32. Puinting.- Painting is one of the fine arts; and by a knowledge of the principles of drawing and the effects of colours, it teaches io represent all sorts of oljects. A good painter must possess an original genius.
33. Pharmacy.-Pharmacy is the science of the apothecary. It teachos the choice, preparation, and mixture of medicines.
34. Philosimhy.--Philosophy is the study of nature, of mind, and of "horals, on the principles of reason.

3i. Phyvirs.- Phesics treat of nature, and oxplain the phenonena of the material world.
36. Partry.-Poetry is a speaking picture; representung real or fictitious events by a succession of mental magery, generally delivered in measured numbers. It at once refines the heart, and clevates the soul.
37. Rain.-Raiu is produced from clouds, condensed, or run together by the cold; which, by their own weight, lall in drops of water. When they fall with violence, they are supposed to be impelled by the attraction of electricity.
38. Rainhono.-The rainbow is produced by the refraction and reflection of the sun's beams from falling drops of rain. An artificial rainbow may be produced by means of a garden engine, the water from which must be thrown in a direction contrary to that of the sun.
39. Relizion.-Religion is the worship.effered to the Supreme Being, in the manner that we conceive to be the most agreeable to his will, in order to procure his blessugy in this life, and happiness in a future state.
40. Sculpture-Sculpture is the art of carving or hewing otone and other hard substances into images.
41. Sinow.-Snow is congealed water or clouds; the particles of which freezing, and touching each other, descend in beautiful Hakes.
42. Surgery.-Surgery is that branch of the healing art which consists in manual operations by the help of proper instruments, or in cutting wounds by suitable applications.
43. Thunder and Lightning.-These awful phenomena are occasioned by the power called electricity. Lighoning consists of an apparent stream of the electrical fire, or tluid, passing between the clouds and the earth; and the thunder is nothing more than the explosion, with its echoes.
'Ihunder abin lightuing hear the sime relition to each onher as the fisish and the repurt
 distance from a particinar apot iniy be known, reckouing 11 tid liet for every umment.
44. Tides.- The tides are the alternate flux and reflux of the sea, which generally takes place every six hours. The tides are nccasioned by the united attraction exercised by the moon and sun upon the waters.
45. Versification.-Versification is the arranging of words and syllables in such equal order, as to produce that harmony which distinguishes poetry from prose. Verse may be either blank or in rhyme. In blank verse, the last words of the 'ine do not correspond in sound as they do in rhyme.
N. B. Firr further particulurs in a nll these nud many nther suli jecets, the tutor should




## OUTLINES OF GEOGRAPHY.

Tus circumference of the giobe is 360 degrees; each degree containing 69 and a half Euglish, or 60 geopraphical mules • and it is divided into four great divisions ; Europe, Asia, Africa, and America.
'The figure of the earth is that of a globe or ball, the circumference of which, or a line surrounding its surface, measurey about twenty-five thousand miles: the diameter, or a line drawn through the centre, from one side to the other, is nearly cigh thousand miles. The whole is a vast body of land and water

The parts of land are continents, islands, penimsulas, isthmuses, promontories, capes, consts, and monntains.

A Continenty is a large portion of land containing several regions or kingdoms, which are not entirely separated by seas; as Europe, Asia, Africa, and America.

An Esland is a tract of land surrounded by water; as Great Britain, Ireland, and Jceland.

A l'eninsula is a tract of land surrounded by water, except at one narrow neck, by which it joins to the neighbouring continent; as the Moren in Greece, the Crimea in Tartary.

An Isthavs is that neck of land which joins a peninsula to the continent; as Corinth, in Greece; and Precop, in 'Tartary.

A Pronontory is an elevated point of lund stretching itself into the sea, the end of which is called a Cape; as the Cape of Good Hope, and Cape Verd, in Africa; and Cape Horn, in South America.

Mountains are elevated portions of land, towering above the neighbouring country; as the Apemines, in Italy; the Pyrchees, between France and Spain; the Alps in Switzerland; and the Andes, in South America.

I'he parts into which the waters are distributed are oceans, seas, lakes, straits, gulphs, bays, creeks, and rivers.

The land is divided into two great contincnts, besides islands, the eastern and the western continents.

The Eastern Continent comprehends Europe, on the north-west ; Asia, on the north-east ; and AGrica, joined to Asia by the isthmus of Suez, which is only sixty iniles in breadth, on the south.

The Western Continent consists of North and South A mericn, united by the istlimus of Darien, which in the narrowest part, is only twenty-five miles across from ocean to ocean.

Europe, Asia, Africa, and America, with some impropriety, are denominated rhe four quabters of the wordid. They differ greatly from each other in extent of country, in the natire of the climate, and the productions of the soil; in the manners, complexion, and character of their inhabitants; and in their forms of government, their national customs, and religion.
The population of these grand divisions of the globe is by no means equal and proportionate. Asia, which has always been considered as the quarter first occupied by the human rhice, is supposed to contain about $500,000,000$ of inhabitants. The population of Africa may be $100,000,000$; of America, $25,000,000$; and $150,000,000$ are assigned to Europe ; whilst New Holland and the isles of the Pacific probably do not contain above half a million.
The immense spaces, which lie between these great continents, are filled by the waters of the Pacific, the Atlantic, and the Indian Oceans, and of the seas about the Poles.

The Pactic Ocean occupies nearly half the surface of the globe, from the eastern shores of New Holland to the western coasts of America. Separately considered, the Pacific receives but few rivers, the chief being the Amur from Tartary, and the Hoan Ho, and Kian Ku, from China; while the principal rivers of America run towards the east.

The Atlantic or Western Ocean, which is the next in importance, divides the old continent from the new.

The Indinn Ocean lies between the East Indiesand Africa.
The seas between the arctic and antarctic circles and tho poles, have been styled the arctic and antarctic oceans; the latter, indeed, being only a continuation of the Pacific, At lantic, and Indian Oceans; while theArcticsea is partly em braced by continents, and receives many important rivers.

## EUROPE.

Europe is the most important division of the globe, though it is the smallest. The temperature of the climate, the fertility of the soil, the progress of the arts and sciences, and the establishment of a mild and pure religion, render it eminently superior to the others.

It is divided into several powerful kingdoms and states; of which Great Britain, France, Spain, Germany, and Russia, are the pincipal.

The names of the chicf nations of Europe, and their capila. cities, \&c. are as follows:

| Conntrics. | Copitucs. | Countries. | Capitals. |
| :---: | :---: | :---: | :---: |
| Norivay and 3 |  | France | aris |
| Denmark | . Copen | Spain. | adrid |
| Sweden.. | Stocklinlm | Portugai | Lisbor: |
| Russia | Petersburgh | Switzer!and | Berry, \&c |
| Prussia | Berlin | Italy ........ | Mitan |
| Austria | Vicnna | Eiruria | Florence |
| Bavaria | Munich | Pupedom. | Rome |
| Wirtemhurg | Stutyard | Naples. | Naplos |
| Saxony | Dresden | Hungary | Budia |
| Englind | Landon | Turkey | Comatantinople |
| Scotland | Ethinburgh | Greece | Athens |
| Ireland | Dublin | Republic of |  |
| Batavia (or Holland) | Amsterdam | $\left.\begin{array}{l}\text { the seven } \\ \text { Islands }\end{array}\right\}$ | Cefalon | ASIA.

Though, in the revolutions of times and events, Asia has lost much of its original distinction, still it is entitled to a very high rank for its amazing extent, for the richness and variety of its productions, the beauty of its surface, and the benignity of its soil and climate.

It was in Asia that the human race was first planted : it was here that the most memorable transactions in Scripture history took place; and here the sun of science shot its morning rays, but only to beam with meridian lustre on Europe.

The names of the principal Asiatic nations, and their capital cities are :

| Comntries. | Capitals. | Countries. | Capitata. |
| :---: | :---: | :---: | :---: |
| China. | Pekin | krdiat | Calcittia |
| Persia. | Teheran | Tilet | Lassa |
| Arabia | Meccia | Japan | Jeldo |

In Asia are situated the immense islands of Borneo, Su matra, Java, Ceylon, New Holland, and the Philippines.

## AFRICA.

Turs division of the Globe lies to the south of Europe; and is surrounded on all sides by the sea; except a narrow neck of land called the Isthmus of Suez, which unites it in Asia. It is about four thousand three hundred miles long, and ten* thousand two hundred broad; and is chiefly situated within the torrid zone.

Except the countries occupied by the Egyptians, those venerable fathers of learning, and the Carthaginians, who werc once the rivals of the powerful empire of Rome, this exten sive tract has always been sunk in gross ${ }^{1}$ arbarism, and $d e$ grading superstition.

The names of the principal African nations, and their capital cities, are :

| Cenmeries. | Capitals. | Conentrics. | Capritale |
| :---: | :---: | :---: | :---: |
| Moroceo | Morscco, Fez | 7aira | -Tegessa |
| Alviers | Algiers | Negroland | Madinga |
| Thenis | Tunis | Guinea. | . Benín |
| Tripoli | Tripoli | Nubia | . Dangrola |
| Epypt | Cairo | A byssinia | Gondar |
| Biledulgerid | Dura | Abex | Suaquarn |

## AMERICA.

This division is frequently called the New World. It was unknown to the rest of the globe till discovered by Columbus, in the year 1492. Its riches and fertility allured adventurers, and the principal nations of Europe planted colonies on its coasts.
Spain, Portugal, England, and France, occupied such tracts as were originally discovered by their respective subjects; and with little regard to the rights of the original natives, drove them to the internal parts, or wholly extirpated them.

The soil and climate of America are as various as nature can produce. Extending nearly nine thousand miles in length, and three thousand in breadth, it includes every degree of heat and cold, of plenty and sterility.

The great division of the continent of America, is into North and South; commencing at the isthmus of Darien, which in some places is little more than thirty miles over.
'The numerous islands between these two divisions of this continent are known by the names of the West Indies.

NORTH AMERICA is thus dividen:

UNITED STATES.

| Conntries. | Capitala. |
| :---: | :---: |
| Georgia | Savanmal |
| South Carolina | Colurnhia |
| Nurth Carolina | Newburn |
| Virsinia | Riclmmend |
| Maryland | Anmapolis |
| Pennsylvania | Pluiladelphia |
| New- lersey | Trentoin |
| Nerv-York | New- York |
| Rhodt:-Island | Providence |
| Vernume. | Benniugton |
| Comanesiomit | Hirtford |
| New Hamphire | Parisinouth |
| Massachuseles. | Bustom |
| Kentueky. | Lexington |
| T-1mex | Knosvile |
| Latmstana. | Now Orleana |
|  | Cincimatio |

SPANISH POSSESSIONS.
Countries.

## Capitals.

Florida..............St. Augusta
Mexico............... Mexico
New Mexico ........ Si. Fee
California ..........SL. Juan

## BRITISH POSSESSIONS

## Countrips. <br> Captal

Upper Canada
Lover Canada $\}$..Quehec
Hudson's Bay
. Fort York
Newfoundland.......St. John'n
Nova Scotia......... Halifix New Brunswick .... SL John'』


GREAT BRITAIN is an island 700 miles long, and from 150 to 300 broad, bounded on the North by the Frozen Ocean, on the South by the English Channel, on the East by tne German (Icean, on the West by St. George's Channel ; and contains England, Wales, and Scotiand.
$E N G L A N D$ is divited into the fillowing Countres:

| Countiex. | Chiof T'owns. | Counties. | Chief Towna. |
| :---: | :---: | :---: | :---: |
| Northumberland | ...viwcistle | Buckinghamshire | Aylesibury |
| Durhim. | Durhan | Northamptonshire | rthampton |
| Cumberiand | Carlisle | Redfiordshire | Bedford |
| Wustmoreland | Appieby | Huntingdunsh | Huntingdon |
| Yorkshire | York | Cumbridgeshire | Cambriuge |
| Lencashire | Lancaster | Norfoik | Norwich |
| Cheshire | Chester | Suffuls | Bury |
| Sirgoshire | Shrewsbury | Essex | Chelmsfor |
| Deriyshire | Derly | Hertfordsh | Hertiord |
| Nontinghamshire | Nottingham | Midillesex | London |
| Lineshaslure | Lincoln | Kent | Canterbury |
| Rutiant. | Oikham | Surry | Guildford |
| Lumemershire | Lencexter | Sunstex | Chichester |
| Stathorthire. | siatford | Berkshire | Abinutan |
| Warwickslire | Warwick | Hanpshir | Windester |
| Wercestersiare | Worcester | Witshire | Satistury |
| Her, fordshre. | Hereford | Dorsetshi | Dorchester |
| M,amowhthre | Mivmouth | Somersetshir | eils |
| Gunucusurshire | Gloncester | Devonshire | Exeter |
| Oxfurdshire | Osford | Cornval | Liuncest |

$S C O T A A N D$ is divided intes the followines Shires:

| Shires. | Chiof Tomms. | Sthres. | Chief Towns |
| :---: | :---: | :---: | :---: |
| Edinhurgh . | . Edinburgh | Argyle... | Inverary |
| Hatdington | Dunbar | Perth. | . $P$ erth |
| mimers: | . Dunse | Kincardi | . Bervie |
| Roxturg | .Jedburg | Aberdeen | Aberdeen |
| Bolkirk | .Selkirk | Inverness | Inverness |
| Pethles. | .Peebles | Nairne and |  |
| Lanark | . Glasgow | martie... | Narne, Cromartie |
| Dubifries | . Dumfries |  | S. Andrew's |
| Wixtown | Wigtown | Forfar | Montrose |
| Kırkcuubright | Kirkcuathright | Bamff | . Ramil |
| Ayr-6... | Ayr | Sutherland | Straliy, Darnock |
| Dimbarton | Durbarton | Clacuannan | Clacmannan, |
| Bute and 6 | Rohhsay | Kinross. | Kintess |
| Renfrew | .Renfrew | Ross .... | 'Taine |
| Sterling | -Stirling | Elyin | Elgin |
| Linlitlegow | Linlithyow | Orkney | .Kirkwall |

WAlatis whertal meto the folloneng Countes.


IRELAND, 300 miles long and 150 hroad, is divided unto four Provinces; Lemster, Dister, Combugh, and Mun-ster.--Whese four Provinces are subdrided into the following counties :

| Countien. | Chef Tomuns. | Comentrs. | Chef Touns. |
| :---: | :---: | :---: | :---: |
| Dithlin | Dutiun | Antrim. | Carruektergus |
| Lumith | D) rugheda | Latudiniterr | Dirry |
| $W^{\text {Tickhow }}$ | Wirklow | Tyrune . | (1) |
| Wexford | Weviord | Firmanap | Emmakilling |
| Lougford | Longford | Doungal. | Lethir.l |
| East Meath | Trin | Lerrim | C.arrio's on Shamma |
| West Meath | Mullingar | Rosemuman |  |
| King's Courity | Plalipstown | Mayo. | Ballarate |
| Queen's Courity | Maryhurertw | Sligin | Sha, |
| Kilkenny | Kilkenuv | dralway | Galway |
| Kildare | Naas \& Athy | Clare | Eımi |
| Carlow | Carlow | Corli. | Crnk |
| Duwn | Downppatrick | Kerrv | Tralee |
| Armagh | Armagh | Limerick | Lunureck |
| Monaghan | Mrmaghan | 'Tpurary | Chimine: |
| Cuvan | Catan | W:abrioro | Waterliod |

## EPOCHS IN HISTORY,

## From the Creation of the Wonll, to the Year 1815; abstract cel from Dr. Rubinson's G'rammar of History

Before Christ.
0004 Creatuon of the world
3875, The mirtier of Ahel
2348 The deluse
29.47 The tower of Bahel built

2100 Semiramis, queen of the Assyrian empire, Howrished
2000 The birth of Abraham
1798 Joseph sold mut Eyjpt
1671 The birth of Moses
1451 The Israclites nader Joshua, pass the river Jordan
1400 Sinostris the Great, king of Egypt
1184 Thoy takell

Before Christ.
1117 Samson betrayed to the Philis times
$1095 \mathrm{~S}_{\text {and }}$ anomited
1070 Athens geverwed by archans
1048 Jerusalem taken by David
10414 Sinlonit, n's dethe:aninn of the temp
906 The hirth of Lycuruus
907 Homer supposed to have for rislued
753 The building of Rume
587 A erisaiem tatken by Notrest
nezatir
539 Pythigoras tounished
B. C.

536 Cyris founded the Persiat entpire
525 Camoyses conquered Egypt
5:0) Comfucias ilourished
515 The temple of Jerusalem finished
400 Tlia batte of Marathon
431 Besinning of the Peloponnesian war
390 Plato and other emiment Grectans flour:shesd
S36 Philip of Macedon killed
393 The death of Alexander the Great, aged 33 , after founding the Macedonian empire
312 Demosthenes put to death
264 Beginuing of the Punic war
218 The second Puric war began. Hanubal passed the Alps

1 1 . c :
1.57 Antiochus the Great defeated and killed
il49 The third Punic war began
146 Carthage destroyed by Publius Scipio
107 Cicero born
55 Catsar's first expedition against Britain
48 The battle of Pharsalia, between Pompey and C:nsar
44 Cusar killed in the senate-honse, ayed 36
$31^{\circ}$ The battle of Actium. Mark Antniny and Cleopatra defeated by Algustus
8 Augustus hecame an empperor of Rome, and the Rumanempire was at its greatest extent
4 Our Saviour's Lirth.

## Christian Ara.

14 Augustus died at Nola
27 John hiptized our Saviour
33 Our Saviour's crucifixion
36 Ni . Paul converted
43 Claurlins' expedition into Britain.
53 Caractacus carried in chains to
Kome
61 Bondicea, the British queen, defeats the Romans
70 Titus destroys Jertsalem
286 The Ronitin empire attacked by the northern nations
319 The Emperor Constantine favoured the Christians
325 The first general Council of Nice
406 Thr. Goths and Vandals spread inte France and Spain
410 Nome taken and plundered by Alaric
426 Thr Romians leave Britain
449 The 5 bxons arrive in Mritain
455 Rome takin by Genseric
536 Rome taken by Relisarius
597 St. Agrustime arrives in England
606 The power of the Popes began
622 The tight of Mahomet
637 Jerusalem taken by the Saracers
774 Pavia taken by Charlemagne
828 The seven kingdums of England united under Eghert
886 The university of Oxford founded by Alfred the Great

1013 The Daner, under Sueno, got possession of England
1065 Jerusalem taken by the Turks
1066 The conquest of England, under William, duke of Normandy, since called William the Gonqueror
1096 The first crusade to the Holy Land
1147 'The second crusade
1172 Henry II. took possession O. Ireland
1189 The Kings of England and France went to the IFoly Land
1192 Richard I. defeated Saladin at
Ascalon
|John
1215 Hawna Charta signed by king
1以27 The Tartars, mender G'igiskal, over-ran the Saracen empirs
$1 \geqslant 83$ Wales conquered by Edward the First
1293 The regular succesciol of the English parliaments began
1346 The battle oi Cressy
13.56 The battie of Poictiers

1381 Wat 'Tyler's insurrection
1399 Richard II. deposed and murdered. Henry IV. becane king
1400 Battle of Dainascus, belwwa
'Pamerlane and Bajazet
14:0 Henry V. conquered France
14:0 Constantinople taken by the

1493 Henry VI. an infant, crowned king of France, at Paris
1440 The art of seal-engraving applied to printing with blocks
1483 The two sons of Edward the Fourth murdered in the Tower, by order of their uncle Richard, who :iscended the throne
1485 The batule of Bosworth, between Richard III. and Henry VII.
1497 The Portuguese first sail to the East Indies
1517 The reformation begun by Luther
1534 The reformation begun in Entland, under Henry VIII.
1588 The destruction of the Spanish Armada
1602 Queen Elizabeth died, and James I. of Scotland, ascended the Euglish throne
1608 The invention of telescopes
1642 Charles I. demanded the five members
1645 The battle of Naseby
1649 King Charles beheaded
1660 The restoration of Charles II.
1666 The great fire of Londion
1683 The Revolution in England, James
II. expelled, and William and Mary crowned
1704 Victory over the French, at Blenluim, gained by John, duke of Marlborough

1714 Queen Anne dies, and George the First, of Hanover, ascends the throne of England
1718 Charles the Twelfth of Sweden killed, aged 36
1727 Sir Isaac Newton died
1760 George II. dicd
1775 The Amencan war commenced
1783 America acknowledged independ. ent
1789 The revolution in France
1793 Louis XVI. beheaded
1795 The victory of the Nile by Nerson
1799 Bonaparte made First Consul of France
1803 War re-commenced between France and England
1805 The victory of Trafalgar gained by Nelson, who was killed
1808 The empire of the French, under Napolcon Bonaparte, extended over France, Italy, Germany, Prussia, Poland, Holland, ard Spain.
1811 George, Prince of Wales, declared Regent.
1812 The Buruing of Moscow
1814 Napoleon abdicated the Throns of France, and the Bourbons restored
$181 亏$ Napoleon returned from Elba

## A BRIEF SURVEY OF THE UNIVERSE.

WHEN the shades of night have spread their veil over the plains, the firmament manifests to our view its grandeur and its riches. The sparkling points with which it is studded, are so many suns sispended by the Almighty in the immensity of space, for the worlds which roll round them.
"The heavens declare the giory of God, and the firmament sheweth his handywork." The royal poet, who expressed himself with such loftiness of sentiment, was not aware that the stars which he contemplated were in reality suns. Ho antictpated these times; and first sung that majestic hymu, which future and more enlightened ages should chant forth in praise to the Founder of Worlds.
The asscmblage of these vast bodies is divided into different Systems, the number of which probably surpasses the grains of sand which the sea casts on its shores.

Each system has at its centre a star, or sun, which shines by its own native light; and round which several orders of opake globes revolve; reflecting with more or less brilliancy the light they borrow from it, and which renders them visible.
What an nugust, what an amazing conception, dous this give of the worke $\alpha$ the Creator! thousamis of thousands of suns, multiplied without end, and rangea
all around us at inmense distaness from each other: altended by ten thomenad times ten thomsaul worlds, all in rapid motion, yet calm, reenlar, and harmours
 peopled with inillions of beings, formed for endless proyression in perfectuon and elicity!

From what we know of our nwn system, it may be reasonably concluded than all the rest are with equal wisdon contrived, sitated, and proviled withaccommodations for rational inhabitants. Let us therefiore takt: a survey of the sysuem lis which we belong, the only one accessithe to us; and thence we shall be the oetter enabled to judge of the nature of the other systents of the universe.

Those stars which appear to wander among the heavenly host, are the planets. The primary or primeipal ones have the sum for the common centr: of their pemodical revolumons; while the ollers, or secondary ones, which are called mateilites or moons, move round their primaries, accompanvizg then in their antual orbits.

Our earth has one satellite or monn, Jupiter four, Saturn seven, ant Herschel irx. Saturn has besides, a lummous and beautiful ring, surrounding his body, and detached frum it.

We know that our solar system consists of twenty-seven phanctary bodes, but we itre not certan thit thore are not more. The number known has been considerably anymented since the mivention of telescopes; athd by more perfect ustruments, and more accurate ubservers, may perhaps be further increased.

Modern astronomy has not only thus shown us new planets, but has also to our senses enlarged the boundaries of the solar system. The contets, which, from their fallacious appearance, their tail, their beard, the diversity of their directions, and their sudden appearance and disappearince, were anciently considered as mettors, are found 10 be is species of planctary bodies: their lung tracks are now calculated by astronomers, who can fortel their periodical return, determine their,plate, mad aceount for their irrequiarties. Many of these bode at present revolve round the sun: though the orbits which they trace round him are se extersive, that conturies are necessary for thent to compleb a single revofution.

In short, from nodern astronomy we learn that the stars ara innumerabla; and that the constellations, in which the ancients reckonod onet a few, are uw known to contain thousinnis. The heavers, as known o w.e phulosophers Thales and Hipparchus, were very poor, when conpiared to the state in which diey are shewn by later astrononers.

The diameter of the orbit which our earth describes, ss more than a hindros and ninety millions of miles; yet this vast uxtent almest vanishes inno nothing and hecomes a mere point, when the astronomer usce it as a measure to ascertain the distance of the tixed stars. What then must he the roal bulk of these lumin aries, which are !eerceptible by us at such an enormons destance! The sun io about a mallion thes greater thin all the earth, and more than five hundred nme greater than all the phataets taken torether; and if the stars are suns, as we hav* every reason to suppose, they unduabledly equal or exceed it in aize.

While the planets perform their penodical ravolutions round the son by wash the course of their vear is reguated, they turn round thet
own centres, sy which tney obtain the alternate succession of day and mght.

Our earth or globe, which secms so vast in the eyes of the firil beings who inhabit it, and whose diameter is above seven thousand nine hundred ind seventy aites, is yet nearly a thousand tmes smaller than Jupiter, which appears to the naked eye as little more than a shining atom.

A rare, transparent, ano eastic substance, surrounds the earth to a certain height. This substance is the ar or atmospliere, the region of the winds: an manense reservoir of vapours, which, when condensed into clowh, either embellish the sky by the variety of their figures and the richness of their colouring; or astonish us by the rolling thunder, or flashes of lightniny, that escape from then. Sometimes they melt away; and ut other times are condensed into rain or hail, supplying the deficiencies of the earth with the superfluity of heaven.

The moon, the nearest of all the planets to the carth, is that of which we have the most knowledge. Its globe always presents to us the stane ratee, beeatise it turns round upon its axis in precisely the same space of time in which it revolves round the earth.

It has its phases, or gradual and perindical increase and decrease of light, according to its position in respect to the sun, which enlightens it, and the curlh, on which it reflects the light that it has received.

The face of the moon is divided into bright and dark parts. The former seem to be land, and the latter to resemble our seas.

In the luminous spots there have been observed some parts which are brighter wan the rest; these project a shadow, the length of which has beon me:ainiod, and its track ascertained. Such parts are mountains, higher than ours in proportion to the size of the moon: whose tops may be seen gided by the rays of the sun, at the quadratures of the moon; light gradually descending to their lees, till they appear entirely bright. Some of these mountains stand by themselves while in other places there fre long chains of them.

Venus has, like the moon, her phases, spots, and mountains. The telescope discovers also spots in Mars and Jupiter. Those in Jupiter form belts: ind cotsiderable changes have been seen among these; as if of the occan's overtlowong the land, and again leaving it dry by its retreat.

Mercury, Saturn, and Herschel, are comparatively but little known; the first, because he is tou near the sun; the last two, because they are so remote from it

Lastly ; the Sun himself has sputs, which seem to move with regularity; and the size of which equals, and very otten exceeds, the surface of our globe.

Every thmg in the universe is systematucal; all is combination, affinity, and connexion.

From the relations which exist between all parts of the world, and by which they cunspire to one general end, results the harmony of the world.

The relations which unite all the worlds to one another, constitute the harmony of the universe.
. The beauty of the world is founded in the harmonious diversity of the Beinge that compose it; in the number. the extent, and the quality, of their efiects; and on the sum of nappiness thut arisew fryp it

## Survey of the Universe.

## THE SOLAR SYSTEM AND ZODIAC

THE Sun revolving on his axis turns,
And with creative fire intensely burns;
First Mercury completes nis transient year,
Glowing, refulgent, with reflected glare;
Brignt Venus occupies a wider way,
The early harbinger of night and day;
More distant still, our glō̆e terraqueous turna,
Nor chills intense, nor fiercely heated burns;
Around her rolls the lunar orb of light,
Trailing her silver glories through the night;
Beyond our globe the sanguine Mars displays
A strong reflection of primeval rays;
Next belted Jupiter far distant gleams, Scarcely enlightened with the solar beams;
With four unfixt receptacles of light,
He towers majestic through the spacious height
But farther yet the tardy Saturn lags,
And six attendant luminaries drags;
Investing with a double ring his pace,
He circles through immensity of space.
On the earth's orbit see the various signs, Mark where the Sun, our year completing, shines
First the bright Ram his languid ray improves;
Noxt glaring wat'ry through the Bull he moves:
The am'rous Tioins admit his genial ray:
Now turning, through the Cral he takes his way;
The Lion, flaming, bears the solar power;
The Virgin faints beneath the sultry shower.
Now the just Balunce weighs his equal force,
The slimy Serpent swelters in his course;
The sabled Archer clouds his languid gace;
The Goat with tempests urges on his race.
Now in the Water his faint beams appear,
And the cold Fishes end the circling year.
Periods, Distances, Sizcs, and Mutions of the Gloles, composing the Solur System.

| Sun and Planets. | Annual Period round the sun. | Dismeter in miles. | Dist. from the Sun in E. miles. | Hourly Motion |
| :---: | :---: | :---: | :---: | :---: |
| SUN |  | 820,000 |  |  |
| Mercury | 87 d .23 h. | 3,100 | 37,000,000 | 95,000 |
| Venus . | 224 d. 17 h. | 9,360 | 69,000,000 | 69,000 |
| Earth | 365 d . 6 h . | 7,970 | 95,000,000 | 58,000 |
| Moon | 365 d .6 h . | 2,480 | 95,000,000 | 2,200 |
| Mars | 636 d .23 h . | 5,150 | 145,000,000 | 47,000 |
| Jupi | $432 \mathrm{d}$. | 94,100 | 495,000,000 | 25,000 |
| Saturn | 10759 d .7 h . | 77,950 | 908,0100,000 | 18,000 |
| Herschel | 34845 d .1 h. | 35,109 | 1800,010,000 | 7,000 |

Besides several hundred Comets, which revolve round the Sun, is fixed but unascertained periods, and four small planets betweon Mare and Jupiter called Asteroids

## POETRY.

## 1. THE BEGGAR'S PETITION.

## PITY the sorrows of a poor old man

Whose trembling steps have borne nim to your door
Whose days are dwindled to the shortest span;
Oh' give reüaf, and Heav'n will bless your store.
These tatter'd clothes my poverty bespeak,
These hoary locks proclaim my lengthen'd years,
And many a furrow in my gricf-worn cheek Has been a channel to a flood of tears.
Yon house, erected on the rising ground, With tempting aspect drew ine from the road;
For Plenty there a residence has found, And Grandeur a magnificent abode.
Hard is the fate of the infirm and poor!
Here, as I crav'd a morsel of their broad,
A panper'd menial drove me from the door
To seek a shelter in an humeler shed.
Oh! take me to your hospitable dome;
Keen blows the wind, and piercing is the cold:
Short is my passage to the fricndy tomb;
For I am poor, and miserahly old.
Pity the sorrows of a poor old man,
Whose treanbling steps have borne him to your doof.
Whose days are dwindled to the shortest span;
Oh ! give relief, and Heav'n will bless your store

## 2. THE TWENTY-THIRD PSALM. By Addison.

THE Lord my pasture shall prepare, And feed me with a shepherd's care: His presence slaill my wants supply, And guard me with a watchful eye; My noon-day walks he shall attend, And all my midnight hours doferd.

When in the sultry glebe I faint, Or on the thirsty montain pant ; To fertile vales, and dewy meads, My woary wand'ring steps he leads; Where poaceful rivers, sofl and slow, Amidst the verdant landscape flow.

Though in the paths of death I tread, With glomy horrors overspread;
My steadfist heart shall fear no ill; For thon, o Lord ! art with me still Thy friendly crook shall give me nid, And guide me through the dreedfinl shade.

M $\mathbf{2}$

## Select Poetry

Thongh in a bare and rugyed way, Through devinus lonely wilds I stray, Thy bromty shall uny pains begule: The barren wilderness shall suile, With sudden greens and herbage crown'd, And streans shall murmur all around.

## 3. THE POOR MOUSE'S PETITION,

 Found in the Trup where he hadd been confined all NightBy Mes. Barbauld.
OH ! hear a pensive prisoner's prayer, For liberty that sighs;
And never let tinime lieart be shut Against the wretch's cries.
For here forlorn and sad I sit
Within the wiry grate
And tremble at th' approaching morn,
Which brings inpending fate.
If c 'er thy breast with freedom glow'd, And spurn'd a tyrant's clain,
Let not thy strong oppressive force A free-born mouse detain.
Oh ! do not stain with guiltless blood
Thy hospitable hearth,
Nor triumph that thy wiles betray'd
A prize so little worth.
So, when destruction lurks unseen, Which men, like mice may share;
May some kind angel clear thy patly, And break the lidden snare!

## 4. MY MOTHER.

By Miss Taylor.
WHO fed ine from her gentle breast,
And hush'd uee in her arms to reat; And on my cheeks sweet kisses press'd?

My Mother.
When sleep forsook my open eye,
Who was it sung sweet lullaby,
And sooth'd me that I should not cry?

> My Mother

Who sat and watch'd my infrant head,
When sleeping un my cradle bed;
And tears of sweet adrection slied?
My Mother.
When pain and sickness made ine ery,
Who gaz'd upon miny heavy eye
And wept, for feer Hat I should die?
My Mother.

Who lov'd to see me pleas'd and gay, And trught me sweetly how to play: And minded all 1 had to say?

My Mother.
Who ran to help me when I fell, And would some pretty story tell, Or kres ine place to make it well?

My Mother.

Who taught my infant heart to pray,
And love Grod's holy book and day; And taught me Wisdom's pleasant way?

My Mother.
And can I ever cease to be Attectionate and kind to thee, Who wast so very kind to me,

My Mother ?

Ah, no! the thought I cannot bear;
And if God please my life to spare, I hope I shall roward thy care, My Mother.
When thou art feeble, old, and grey,
My healthy arm shall be thy stay,
And I will sooth thy peins away,
My Mother
And when I see thee hang thy head,
"Twill be my turn to watch thy bed;
And tears of swect affection shed, My Mother.
Fur God, who lives above the skies, Would look with vengeance in his eyes, If 1 should ever dare despise

My Mother.

## 5. CRUELTY TO ANIMALS

## By Ceroper.

I WOULD not enter on my list of friends
(Though grac'd with polish'd manners and fine soneo,
Yet wating sensitility) the man
Who needlessly sets foot upon a worm.
An inadvertent step may crush the snail
That crawls at ev'ning in the public path,
But he that has humanity, fore warn'd,
Will tread aside, and lot the reptile live.
For they are all, the meanest things that are
As free to live and to enjoy that life,
As Gord was frec to form them at the first,
Who in his sov'rcigy" "riadom made thera all.

## 6. OMNIPOTENCE <br> By Addison.

THE spacious firmament on high, With all the blue etherial oky, And spangled heavens, a shining frame,
Their great Original prochain :
Th' unwearied sun, from day to day, Does his Creator's power display, And publishes to every land The work of an Almighty hand.

Soon as the evening shades prevail, The monn takes up the wond'rous tale, And, nightly, to the list'ning earth, Repeats the story of her birth : While all the stars that round her burn, And all the planets, in their turn, Confess the tidings as they roll, And spread the truth from pole to pole

What though in solemn silence all
Move round this dark terrestrial ball; What though no real voice nor sound Amid their radiant orbs be found; In Reason's ear they all rejoice, And utter forth a glorious voice; For ever singing, as they shine, "The Hand that made us is divine.

## 7. THE UNIVERSAL LAW.

 From Barrow's Young Christian's Lilvary BLESSED Redeemer, how divine, How righteous is this rule of thine. Never to deal acith others worse Than we vovuld hare them deal with us 'This golden lesson, short and plain, Gives not the mind or mem'ry pain; And ev'ry conscience must approve This universal law of love.
Tis written in each mortal heenst, Where all our tend'rest wishty rest, We draw it from our inmost veins, Where love to self resides and reigns. ls reason ever at a loss? -
Call in solf-love to judge the cause, And let our fondest passions show, How we should treat our neighbours too.
How blest would overy nation prove.
Thus rul'd by equity and love '
All would be friends withoura a
Aud form a paradise beluw.

## 8. THE BIBLE THE BEST OF BOOKS.

From Barnow's Young Christian's Lilirury. WHAT laught me that a Great First Cause Existed ere creation was,
And gave a universe its laws?
The Bible
What guide can lead me to this power,
Whon conscience calls me to adore,
And bids me seek him more and more?
The Biblo.
When all my actions prosper well,
And higher hopes my wishes swell What points where truer blessings dwell?

The Bible.
When passions with temptations join,
To conquer every power of mine,
What leads me then to help divine?
The Bible.
When pining cares, and wasting pain,
My spirits and my life-bloed drain,
What sooths and turns e'en these to gain?
The Bible.
When crosses and vexations teaze,
And various ills my bosom seize,
What is it that in life can please?
The Bible.
When horror chills my soul with fear,
And nought but gloom and dread appear, What is it then my mind can cheer?

The Bible.
When impious doubts my thoughts perplex,
And mysteries my reason vex,
Where is the guide which then directs? The Bible.
And when affliction's fainting breath, Warns me I've done with all beneath, What can compose my soul in death?

The Bible.


#### Abstract

APPENDIX. Sect. I.-Of Letters and Syllables. Tre general division of letters is into vowels and consonants.

The Vowels are $a, c, i, o, u$, and sometimes $w$ and $y$; and without one of these there can be no perfect sound : all the other letters, and sometimes $w$ and $y$, are called consonants


A dipthong is the uniting of two vowels into one syllable as, plain, fair.

A tripthong is the uniting of three vowels into one syllable; as in lieu, becuty.

A syllable is the complete sound of one or more letters; as, $a, a m$, art.

Sect. II.-General Rules for Spelling.
Rule I.-All monosyllables ending in ' $'$, with a singe vowel before it, have $l l$ at the close; as, mill, sell.

Rule 1I.-All monosyllables ending in l, with a double vowel before it, have one $l$ only at the close; as, mail, sail.

Rule III.-Monosyllables ending in $l$, when compounded, retain but one $l$ each: as, fulfil, shil/ul.

Rule IV.-All words of more than one syllable, ending in $l$, have one $l$ only at the close; as, jailhful, delightful Except befall, recall, unwell.

Rule V.-All derivatives from words ending in $l$, have ond $l$ only; as, equality, from equad; fulness, from full. Except they end in er or $l y$; as, mill, miller; full, fully.

Rure VI.-All particles in iug, from verbs ending in e, lose the $e$ final; as, have, having; anuse, amusing. Except thes come from verbs ending in double e, then thity retain both. as, see, seeing; ayree, agreeing.

Rule: VII.-All adverbs inly, and nouns in ment, retain the $e$ final of their prinitives: as, brate, brurely: refine, refinement. Except judgment, and acknowlotgment.

Rule: VIII--All derivatives from words ending in er, retain the $e$ before the $r$; as, rejer, refercnce. Except hindrance, from hinder; remembrance, from remember; disastrous, from disaster; monstrous, from monster.

Rele IX.-All compound words, if both end not in $l$, retain their primitive parts entire; as, millstone, changeable, graceless. Except cluays, also, and deplorable.

R'tee X.-All monosyllables ending in a consonant, with a single vowel before it, double that consonant in derivatives; as, sin, sinner ; ship, shipping.

Rule XI.-All monosytlables ending in a consonant, with a double vowel before it, double not the consonant in derivatives; as, sleep, sleepy; troop, trooper.

RuLe XII.-All words of more than one syllable, enaing in a consonaut, and accented on the last syllable, double that consonant in derivatives: as, commit, committee; compel, conupelled.

Stet IIL.—Of the Parts of Speech, or Kinds of Words into which a Language is divided.
The parts of speech, or kitids of words in language, are ten; as follow:

1. An Alericle is a part of speech set before nouns, to fix their signification. The articles are $a$, an, and the.
2. A Noun is the name of a person, place, or thing. Whatever can be seen, heard, felt, or understond, is a noun; as, John, London, honour, goodness, book, pen, desk, slate, paper, ink; all these words are nouns.
3. An Adjective is a word that denotes the quality of any person, place, or thing.

An adjective cannot stand by itself, but must have a noun to which it belongs; as, a good man, a fine city, a noble action.

Adjectives admit of comparison: as, bright, brighter, brightest : except those whic n cannot be either increased or diminished in their signification; as, full, emply, round, square, entire, perfect, complete, exact, immediate.
4. A Pronoun is a word used instead of a noun. Pronouns substantive are those which declare their own meaning; and pronouns adjective are those which have no meaning, unless they are joined to a substantive.

The pronouns substantive are, $I$, thou, he, she, it, we, ye, they, their. Pronouns adjective are, my, thy, his, her, its, our, your, who, this, that, those, these, which, what, and some others.
5. A Verb is a word that denotes the acting or being of any person, place, or thing; as, I love, he hates, men laugh, horses run. In every sentence there must be a verb: in the above short examples, love, hates, laugh, run, are verbs.
Ans in alwavs joined to a verb affor a noun in the singular number, or after the pronouns $h e$, she, or $i t$; as the man runs, ho runs, or she runs

The verb be has peculiar variations: as, I am; thou art; he, she, or it, is: we are; you are; they are: I was; thou wast; the, she, or it, was: we were; ye were; they were.
6. A Patriciple is formed from a verb, and participates of the nature of an adjective also; as, loving, teaching, heard, seen.
7. An Advfrb is a part of speech joined to a verb, an ad:ective, a participle, and sometimes to another adverb, to express the quality or circumstance of it : as yesterday I went to town; you speak truly; here comes John.
Some adverbs admit of comparison: as, often, oftener, oftenest, soon, sooner, soonest. These may be also compared by the cticr adverbs much, more, most, and very.

Adverbs have roation to time; as, noan, then, lately, \&fc.: to place; as, here, there, $\mathcal{f} . \mathrm{c}$ : and to number or quantity, as, once, twice, much, \&c.
8. A Conjunctrion is a part of speech which joins words or sentences together: as, John and James; neither the one nor the other. Albeit, allhough, and, because, but, either, else however, if, neither, nor, though, therefore, thercupon, unless, whereas, whercupon, whether, notwithstanding, and yet, are r.onjunctions.

The foregoing are always conjunctions: but these six following are sometimes adverbs; also, as, otherwise, since, likevise, then. Excopt and save are sometimes verbs: for is sometimes a preposition; and that is sometimes a pronoun.
9. A Preposition is a word set before nouns or pronouns, to express the relation of persons, places, or things, to each other: as, I go with him; he went from me ; civide this among you

The prepositions are as follow; about, above, after, against, among, al, before, behiaul, below, benealh, betwoen, beyond, by, for, from, in, intn, of, off, on, upon, over, through, to, unto, tovards, under, with, within, withoul.
10. Ail intersection is a word not necessary to the sense, but thrown in to express any sudden emotion of the mind; as, ah! O or oh! alas! hark!

## example of the different parts of speech; <br> With Figures corresponding to the Number of the preceding Definitions, over each Word.

The bee is a poor litule brown insect; yet it is the wisest
 of all insects. So is the nightingale with its musical notes, which fill the woods and charm the ear in the spring, a little
 brown bird not so handsome as a sparrow: The bee is a pattern of diligence and wisdom. Happy is the man, and happy are the people who wisely follow such ${ }^{\frac{1}{3}}{ }^{\frac{1}{2}}{ }^{\frac{1}{2}}$ prudent example.
 unto my God, and while I have anv being.

> Of Synlax.-Of Emphasis.

Sect. IV.-Syntax, or Short Rules for Writing and Speak ing Grammatically.
Rule 1. A verb must agree with its noun or pronoun; as, the man laughs, he laughs; the man is laughing ; they are maughing. It would be improper to say, the man laugh, he langh; or the men is laughing; they laughs.

Rule 2. Pronouns must always agree with the nouns to which they refer; as the pen is bad, and it should be mended. It would be improper to say, the pen is bad, and she should be mpnded, or $h e$ should be mended, or they should be mended

Rule 3. The pronouns me, us, him, her, are always put after verbs which express action, or after prepositions: as he beats ${ }^{\circ}$ ne; she teaches hin; he runs from $u s$. It would be improper to say, he beats $I$; she teaches he; or he runs from we.

Rule 4. When two nouns come together, one of which belongs to the other, the first noun requires to have an $s$ an aexed to it ; as, George's book, the boy's coat.

Rule 5. The pronoun which refers to things and who 1 , persons; as, the house which has been sold, or the man acho bought it. It would be improper to say, the house tho has been sold, or the man which bought it.
XY. See also Murray's English Girammar, or Blarr's Euglish Grammar, and 2dair's 500 Qucstions on Murray and Inving.

## Sect. V.—Of Emphasis.

WHEN we distinguish any particular syllable in a word with a strong voice, it is called accent; but where any particular word in a sentence is thus distinguished, it is called emphasis, and the word on which the stress is laid, is called the emphatical word.

Some sentences contain more senses than one, and the sense which is intended can only be known by observing on what word the emphasis is laid. For example: Shall you ride to London to-day? This question is capable of four different senses, according to the word on which the emphasis is laid. If it be laid on the word you, the answer may be, "No, but I intend to sena suy servant in my stead." If it be on the word ride, the proper answer may be, "No, but I intend to walk." If the emphasis be placed on the word London, it is a different question: and the answer may be, "No, for I design to ride into the country." If it be laid on the word to-day, the answer may be, "No, but shall to-murrow."

## 140 Dircctions for Reading.-Capitals, stops, §c.

Seer. VI.—Directions for Reading with Propricty.
BE careful to attain a perfect knowledge of the nature and sound of vowels, consonants, diphthongs, \&c. and give every syllable, and every single word, its just and full sound.

If you meet with a word you do not understand, do not guces at it, but divide it in your mind into its proper number of syllables.

Avoid hcm's, O's, and ha's, between your words.
Attend to your subject, and deliver it just in the same manner as you would do if you were talking about it. This is the great, general, and most important rule of all: which, if carefully observed, will correct almost all the faults in reading.

Let the tone and sound of your voice in reading be the same as in talking; and do not affect to change that natural and easy sonnd with which you then speak, for a strange, new, awisward tonc.

Take particular notice of your stops and pauses, but make no stops where the sense admits of none.

Place the accent upon its proper syllable, and the emphasis npqn the proper word in a sentence.

## Sectr. VII.—Of Capital Letters.

A CAPITAL, or great letter, must never be used in the midde or end of a word; but is proper in the following cases

1. At the beginning of any writing, book, chapter, or paragraph.
2. After a period, or full stop, when a new sentence begins
3. At the beginning of every line in poetry, and every verse in the Biblc.
4. At the beginning of proper names of all kinds: whether of persons, as Thomas; places, as London; ships, as the Hoperestl, Scc.
5. All the names of God must begin with a great letter; as Goll. Lord, the Eternal, the Almighty ; and also the Son of Gol, the Holy Spirit or Ghost.
6. The pronoun $I$, and the interjection $O$, must be written in capitals" as, "when $I$ walk," "thou, $O$ Lord !"

Sect. VIII.—Stops and Marks ased in Writing.
A COMMA, marked thus (, ) is a pause, or resting in speech while you may count one; as in the first stop of the following example: Giet voisdom, get understanding; forget it not : neither aecline from the words of my mouth.

A semicolon (; ) is a note of breathing, or a panse whole gou may count two; and is used to divide the clanses of a sentence, as in the second pause of the foregoing example.

A colon (: ) is a pause while you may count three, and is used when the sense is perfect but not ended; as in the third stop of the foregoing example.
$\Lambda$ period or full stop (.) denotes the longest pause, or while you may count four; and is placed after a sentence when it is complete and fully ended, as in the stop at the end of the foregoing example.

A dash ( - ) is frequently used to divide clauses of a perind or paragraph; sometimes accompanying the full stop, and adding to its length. 'When used by itself, it reguires no variation of the voice, and is equal in length to the semicolon.

An interrogation (?) is used when a question is asked, and requires as long a panse as a full soop. It is always placed after a question; as, Who is that?

A note of admiration or exclamation (!) is used when any thung is expressed with wonder, and in good pronunciation requires a pause somewhat longer than the period: as, Houo great is thy merry, O Lord of hasts!
$\Lambda$ prarenthesis ( ) is used to include words in a sentence which may be left out withour injury to the sense; as, We all (inclutling my brother) went to London.

A caret ( A ) is used only in writing, to denote that a lelter ot word is left out: as, Evil communications corruyt mamuery.

The hyphen ( - ) is used to separate syllables, and the parts of compound words: as, walch-ingr, well-tanght.
'The a,ostrophe (') at the head of a letuer, denotes that a letter or more is omitted; as lov'd, tho', for lovet, though, \&c. It is also used to mark the ;ossessive case; as, the hing's navy, meaning the king his navy.

Quotation, or a single or double comma iurned, (") or (") is put at the beginning of speeches, or such lines as are extracted out of other authors.

An asterisk, and obelisk or dagyer, ( ${ }^{*} \dagger$ ) are used in direct or refer to some note or remark in the margin, or at the foot of the page.

A paragraph (II) is used chiefly in the Bible, and denote* the beginning of a new subject.
 $\mathfrak{B} \mathscr{S} \mathscr{G} \mathscr{W} \mathscr{G} \mathscr{G} \mathscr{G}$.
alcdefghigktm nofgiotwvwxyz.

$$
\ldots:!!=1234567890
$$

$\mathscr{H}$ onout thy $\mathscr{H}$ athet and Mothat on the Wayp of thy Gooerti.

Do unts all Aben as you would that thoy dhould do unto yono.

Teat God and honcout the Toing.
Eivery man shoudl mutio the caso of the ingided his pur.

We ought to pery senpect to Lge, becanse wo ane all dwatious of living to to del.

Impicove hy the erose of athow, sathed than fond faud wikle them.

In Chibthood, he modest; in Youth, comphatats; in Nbantuod, jinst; and in Oll Gge, piruderte.

Fiespect zone Teadiols and Treceplets, and ahoage Le guided ly tho expetionce of those who ats athot than youcself.

Mosdetation in yonet deosies and agheotations, is the sute toad to contontemont and hafifioness.

IIST of FRENCH and other FOREIGN WORDS and PHRHSES in common Use, with their Pronunciation and Explanation.
[The Editor considers the two follovoing articles as by no means likely to prove the least useful in his look lo a great majority of those in a situation to profit by it. He hopes, therefore, that in endeavouring to express the true pronunciation of the foreign words, he shall not be thought to have disfigured his pages beyond what the occasion warrants. Those who wish to pursuce the study of the French language in the simplest manner, and to conmit other voords and phrases to memory, should consult Bossur's First Book of 3000 Words, and his little Phrase Book.]

Aid-de-camp (aid-de-cóng.) Assist-, Coup d'æil (coo-deil.) Vıew, or ant to a general.
A-la-mode (al-a-mode.) In the fashion.
Antleye (an-téck.) Ancient or Antiquity.
A propos (ap-pro-po.) To the purpose, Se: sonably, or By the bye.
Autoda fe ( $a$, to $d a-f a ́$.) Act of faith (burning of heretics.)
Bagatelle (bag-a-têl.) Trife.
Beau (bo.) A man drest fastionably.
Beau monde (bo-mónd.) People of fashion.
Belle (bell.) A woman of fashion or beauty.
Belles lettres (bell-letter.) Polite literature.
Billet-doux (bil-lc-doo.) Love letter.
Bon mot (bon-mb.) A piece of wit.
Bon ton (bon-tíng.) Fashion.
Boudoir (boo-dwar.) A small private apartment.
Carte blanche (cart-blansh.) Unconditional terms.
Chateau (shat-c.) Country-seat.
Chef d'œuvro (she-dcuvre.) Mas-ter-pieco.
Ci-devant (see-de-vang.) Formerly.
Comme il faut (com-efó.) As it should be.
Con amore (con-a-mb-re.) Gladly.
Conge d'elire (congee-de-lécr.) Permission to choose.
Corps (core.) Body.
Coup de grace (coo de gráss.) Finishing stroke.
Coup de main (coo-de-main.) Sudden enterprise.

L'argent (lar-zlang.) Monoy, or Silver.
Mal-it-propos (nuthap-rop-6.) Unseasunatile, or Unseasonably.
Mauvaise honte (nu-muiz homte.) Unbecoming bashfulness.
Nom de guerre (nong des gitiar.) Assumed name.
Nonchalance (non-shat-ance.) Indifferencu.
Outre (oul-ráy.) Pr phosterous.
Perdue (per-d.), Concealed.
Petit mait- , pette e muizter.) Fop.
Pro: : (pro.te-zhiy.) A person patronised and protected.
Rouge (roogc.) Red, or red paint.

Sang froid (sung-fronu.) Conlness Sians (sumy.) Without
Savant (sur ang.) A learned man
Sol-dis:unt (sunau-dee zang.) PreTapis (tup-ic.) Carpet. [tended.
Trait (tray.) Feature.
Tete a tete (tuil-n-tiit.) Face to face, or Private conversation oi two persons.
Unique (yezo-ntci.) Singular.
Valet de chanbre (val'-e-deshumb.) Footman.
Vive la bagatelle ( reev la bug-a tel) Success to trifes.
Vive le roi (vèto-ler-wnu.) Long live the king.

## EXPLANATION of LATIN WORDS and PHRASES in common use among English Authors

N. B. The pronunciation is the sume as if the words were Ensfish, but divided into distinct sylthables, and accented as betow.

Ad ar-bit-ri-um. At pleasure.
Ad cap-tan'dum. To attruct.
Ad in-fin'-i-tum. To infinity.
Ad lit-it-um. at plersure. [tion.
Ad ref-er-end-um. For consideri-
Ad va-lo'rem. .According to value.
A far-ti- ${ }^{\circ}-\mathrm{ri}$. With stronrer reason.
$\mathrm{A}^{\prime}$-li-as. Othervise.
A 1 -ib-i. E/sewherc, or Proof of luvong been elscicherc.
Al'ına ma'-ter. Unirersity.
Any'li-ce. In Eughish.
A pos-te-ri-od-ri. From a latter weason, or Bethinul.
A pri-o'-ri. Fromn a prior reason.
Ar-ca'-na. Secrets.
Ar-ca'-num. Sccret.
Ar-gu-ment-tum ad hom'in-em. Personal argument.
Ar-gu-men'tum bac-u-li'-num. Ar gument of blows.
$\mathrm{Au}^{\prime}$ di al'-ter-am par'-tem. Henr buth sides.
Bo'-na fi'de. In reality.
Cac-a-e thes scri-ben'di. Passion for writing.
Com'pos nen'tis. In one's senses.
Cre'dat, or Cre'dat Ju-da'-us. it Jew may leclieve it (but I will not)
¡Cum nul'tis a'-li-is. Wilh many others.
Cum priv-i-lé-gi-o. With privilege.
$\mathrm{Da}^{\prime}$-tumi or $\mathrm{Da}^{3}$-ta. Puint or points settied or determined.
De fac'to. In fiuct.
De'-igra'-ti-a. By the gruce or favour of God.
De ju'-re. By right.
De ${ }^{\prime}$-sunt cett-er-a. The rest is wanting.
Dorn'-in-e di'-ri-ge nos. O Lora direct us.
Dram'-a-tis per-so'-ne. Characters represented.
Du-ran'te be'-ne pla".ci-to. During pleaxure.
Du-ran'te vi'-ta. During life.
${ }^{E} r^{\prime}$-go. Therefare.
Er-ra'ta. Errors. [ever
Est'oo per-pet'-u-a. May it lust for
Ex. Latc, .As, The ex-ninister means, The lute ninister.
Ex of fin"ci-o. Officially.
Ex par'-te. On the part of, or One side.
Fac sim'i-i-le. Exact copy or resemblaner.
Fe'lo de se. Self-murderer.

Fi-at Let it be done, or made. Fi'-nis. End.
Gra'tis. For nothing.
$\mathrm{Ib}-\mathrm{i}$-dem. In the same place.
I'dem. The sume.
ld est. Thut is.
Im-pri-ma'-tur. Let it le printed.
Im-pri-mis. In the first place.
$\mathrm{In}^{\prime}$ cee-lo qui'-es (se'-lo-qui'-ese.)
There is rest in henven.
In for'-ma pau'-per-is. As a pauper, or poor person.
In com-men'dan. For a time.
ln pro'-pri-a per-so'-na. In person.
In sta'-tu quo. In the furmer state.
In ter-rn-rem. As a worning.
Ip'-se dix'-it. Merc assertion.
lp'so fac'-to. By the mere fact.
['-tem. Also, or Article.
Ju're di-vi'-no. By divine right.
Lo'-cum te'-nens. Deputy.
Mag'-na char'-ta (kar'ta.) The great charter of England.
Me-men-to mo'rii. Rememuer that thou must die.
Me'-um and tu'-um. Mine and thine.
Mul-tum in par'-vo. Much in a small space.
Ne'-mo me im-pu'-ne la-ces'-set. Nobody slaall provolke me with imepurnity.
Ne plus ul'tra. No farther, or Grentest cxtent.
No'lens vo'-lens. Willing or not.
Non com'-pos, or Non corn-pos men'-tis. Out of me's senses.
O tem'-po-ra, O mo'res. $O$ the limes, $O$ the mulnners.
Otn'-nes. All.
O'nus. Burden.
Pas'sim. Every where.
Per se. Alone, or By itself.
I'ro bo'-no pub'li-co. For the public benefit.

Pro and con. For and against.
Pro for'ma. For form's sulie.
Pro hac vi-ce. For this time.
Pro re na'ta. For the occasenn.
Pro tem'-po-re. For the time, or For a time.
Quis sep-er-a-bit. Who shall scparatc us?
Quo an'-im-o. Iutention.
Quo-ad. As to.
Quon'dam. Former.
Re-qui-es'-cat in pa'-ce. May he rest in peuce!
Re-sur'mazn. I shall risc again.
Rex. King.
Scan'-da-lum man-na-tum. Scandal against the nodilaty.
Som-per e-a'-dem, or sem'per $\mathrm{i}^{\prime}$-dem. Always the sume.
Se-ri-a'tim. In regulur orter.
Si'-ne di'c. Without mentiowing any purticular day.
Si'-ne qua non. Indispensablo requisitc, or condition.
Spec-tas et tu spec-tab'-e-re. Yons see and you will he seen.
Su'-i gen'-e-ris. Singruhar, or Unparallcled.
Sum'mum be'-num. Grentest good.
Tri'-a junc'-ta in n'-no. Thref juined in one.
U'ma vo'-ce. Uинпиimoms/y.
$\mathrm{U}^{\text {'ti-lele dul'ci Citility }}$ rith pirasure.
Va'de me'-cum. Coustant compa. nion.
Vel'-u-ti in spec'-u-lum. As in a laoking-glass
Ver'sus. Agairst.
Vi'-a By the voay af.
$\mathrm{Vi}^{\prime}$-ce. In the room of.
$\mathrm{Vi}^{\prime}$-ce ver'-sa. The reverse
$V_{i}{ }^{\prime}$-de. See.
Vi-vant rex et re-gi-na. Long liv the ling and queeis.
Vul'go. Contmonly.

## Albreviatio:2s commonly used in Writing and Printingr

A. B. or B. A. (ar'-ti-um bac-ca-lau'-re-us.) Bachelor of Arts.
A. D. (ant'no Dom'-in-i.) In the year of our Lord.
A.'M. (an'-te me-rid'-i-em.) Before noon. Or (an-nomun'-di.) In the year of the world.
A. U. C. (an'-no unt-brs con'd $-\operatorname{la}^{\prime}$.' In the year of Rome.
Bart. Baronet.
B. D. (buc-ca-laut re-us din-in-q. $\boldsymbol{n}^{\boldsymbol{r}}$ tis.) Bachelor of divinity.
B. M. (bac-it-laut-re-us med-2 4
na.) Bacholor of medicine.

Co. Coimpany.
D. D. (dir-iu-it-n'tis doct-tor.) Doctor of divinity.
Do. (Ditto.) The like.
F. A. S. (fra-ter-ui-la'-fis an-ti-qua-ri-u'- -um so $\boldsymbol{u}^{\prime}-c i-u s$.) Fellow of Whe antiquarian socicty.
F. 1. S. (froter-ui-lithos Lin-mp-a'-nce su'-ci-ns.) Fellow of the Linnean society.
F. R. S. \& A. S. (fru-ter-mi-ta'tis ré-gi-ut su'ri-us ut as-so-ci-utus.) Feilow of the royal society and associate.
F. S. A. Fellow of the socioty of arts.
G. R. (Grorgins rex.) Georgeking

1 e. (iflest.) That is
Inst. Ihstint. (or. Of this month.)
Ibid. (ib- $\left.i^{\prime}-d o m.\right)$ lin the same place.
Kint. Knight.
K. ß. Knight of the Bath.
K. G. Kinght of the Garter.

LL. D. (ló-gum díc-tor.) Doctor of laws.
M. W. (med-i-ni-nd dic-tor.) Ductor of medicine.
Mem. (me-merito.) Remember.
M.B.(med-i-cì-nce hateren-lúu-rt-ıs; Bachelor of medicine.
Messrs. or MM. Messieurs, or Misters.
M. P. Member of parliament.
N. B. (nó-tu bé-ne.) Take mutice.

Nem con. or Nem. diss. (nim-i-ne con-tradi-win-te, or Ném-i-uedis. sen-ti-in-tr.) Unamimously.
No. (ní-mer-ro.) Number.
P. M ( $\quad$ (nst me-rid ${ }^{\prime}-i-\varepsilon m$.) Aflernoon.
Si. Saint, or Street.
Ult. (wh'ti-mu.) Last, or of laat month.
Viz. ( $/$ /i-dct'-i-cet.) Nameiy.
N. (et cit-cr-a.) And so on, And such lilie, or, And the rest

## FIGURES AND NUMBERS

| One | Arabic. Kuman. | Twenty-rne . . . . . Aralici. | Roman |
| :---: | :---: | :---: | :---: |
| Two | $2 \ldots . .$. | Twenty-five. . . . . . . . 25 | XXV. |
| Three | $3 . . .$. IlI. | Thirty . . . . . . . . . . 30 | XXX. |
| Fulir | 4..... IV. | Furty . . . . . . . . . . . . 40 | XI, |
| Five | $5 \ldots$. | Fifty . . . . . . . . . . . . 50 | .. 1 |
| Six | 6..... VI. | Sixty . . . . . . . . . . . . . 10 if | I.X |
| Seve | $7 \ldots$ VII. | Seventy . . . . . . . . . . 70 | LXX. |
| liinht | H... VIll | Pighty . . . . . . . . . . . | LXXX |
| Nine | $9 . . .$. IX | Ninety . . . . . . . . . . . 00 | XC |
| Ten | $10 \ldots . . .$. X. | Onc Fiundred . . . . 100 | C |
| Eliven | $11 . . .$. XI. | Two Hundred . . . . $20 \\|$ | ('C |
| Twel | 12.... XIJ. | Three Hundred. . . . 300 | CCC |
| Thirleen | . $13 . .$. XIII. | Four Hundred . . . . 400 | CCCC |
| Fonrteen | 14.... XIV. | Five Hundred . . . . 504 | . D |
| Fiftcen | 15... XV. | Six hundred . . . . . . 600 | DC |
| Sixiteen | 16.... XVI. | Seven Hundred . . . . 701 | ICC. |
| Sevente | . $17 . . \mathrm{XVII}$. | Eight Hundred . . . . 800 | DCCC. |
| Eiubteen | . $18 .$. XVIII. | Nine Hundrud . . . . 900 | DCCCC |
| Nincteon | . $19 . .$. XIX. | One Thousand ... 1010 | .... M |
| Twenty | . 20 . . . XX. |  |  |

One 'Thousand Eight Hundred and Twenty-three. 182S MDCCCXXIIl.

## A complete Set of ARITIIIETICAL TABLES.



| Money Table. | Multiplication Tuble. |
| :---: | :---: |
| 8. d. 1 l. s. | Twice 2 are 45 times 8 are 40 |
| 12 Pence is 1000 Shillings 10 | 3 ..... 6....... 9 .... 45 |
|  |  |
| S0 ......... $26810 \ldots \ldots . .$. | 5 ......10........11 .... 55 |
| $40 \ldots . . . . .3$ 4 50 ......... 210 |  |
| $50 \ldots . . . .4$ 2 $60 \ldots \ldots . .$. | $7 \ldots . .146$ times 6 art 36 |
|  |  |
|  | $9 \ldots . .18 . . . . . . .88 . .$. |
|  |  |
| $90 \ldots . . . .7$ 6\|100........ 50 | 11 ..... 22, .......10 .... 60 |
|  | 12 ..... .24....... 11 .... 66 |
|  | 3 tumes 3 are 9........12.... 72 |
| 120........ 10 01130........ 6 r) | $4 . . . .197$ times 7 are 49 |
| 130........ 10 10:140 ......... 70 |  |
| 140........ll 1 8150 ......... 710 | 6 .... 181....... 9 .... 63 |
| 141.........It 0160......... 8 8 |  |
| $130 . . . . . . .15$ 0170......... S 10 | 8 ..... 24. |
| $200 . . . . . . . .16$ 8i180 ......... 9 9 0 | 9 .... $27 . \ldots . . .12 . . . . ~ 84$ |
| $240 \ldots \ldots . . .20$ or $1190 \ldots . . . . . . .$. | $10 \ldots . .308$ times 8 are 64 |
| one Pound. 200 ........ 10 0 | 11 .... . $33 . . . . . . .9 .19$. |
|  | $12 \ldots . .36 . . . . . .10 . . . .88$ |
|  | 4 times 4 are 16........ll $\ldots . .888$ |
| A Dollar........is..... 49 |  |
| Half-a-Crown .......... 26 | 6 …-. 24.9 times 9 are 81 |
| A Crown .............. 50 | 7 ....-93 |
| Halifit-Guinpa ........ 106 | 8 ....-32....... $11 . .$. |
| A Guinca. . . . . . . . . . . . 210 | 9 .-.. . $36 \mid \ldots . . . .12{ }^{12}$.... 108 |
| A Noblu................. 68 | $10, \ldots-40$ - 10 times 10 are 100 |
| A Mark.................. 134 |  |
|  | 5 times 5 are 2511 times 11 are 121 |
|  | 6 .... -30 ....... $12 . . . .132$ |
| Aliquot parts of a $\begin{array}{c}\text { Aliquot pirts of a } \\ \text { Pound. }\end{array}$ <br> Shilling.  | 7 .... 35112 timesle are 144 |


| Pound. | Shilling. |
| :---: | :---: |
| 2. 1. |  |
| $100 . .$. is ... | 6 .... is .... |
| $68 . . . . . . .$. | 4 .......... |
| $50 . . . . . .$. | 3 ........... |
| \$4......... $\frac{1}{1}$ | 2 ........... $\frac{1}{1}$ |
| $26 . . . . . . . .{ }^{\frac{1}{8}}$ | 1 $\frac{1}{2} . . . . . . . . .$. |
| 18.......... $\frac{1}{12}$ | 3 ............ $\frac{1}{16}$ |
| Troy IWcight. |  |
| 44 Grains makr. | - 1 Pennywcight |
| \$0 Pennyweiglits | . 1 Ounce |
| *2 Ounces ..... | . 1 Pound |



| Wine Measure. |  |  |
| :---: | :---: | :---: |
| 2 | Pints make | 1 Quart |
| 4 | Quarts | 1 Gallon |
| 10 | Gallims. | 1 Anker |
| 31 $\frac{1}{2}$ | Gallons. | 1 Barrel |
| 42 | Gallons | 1 Tierce |
| 63 | Gallons. | 1 Hugshead |
| 84 | Gations. | Puncheon |
| 2 | Hoysheads | Pipe |
| 2 | Pipes | Tun |
| $\begin{gathered} \text { Hay. } \\ \text { A Load .... contams } . . .36 \text { Trusses } \\ \text { A Truss.... weighs .... } 56 \text { Pounds } \end{gathered}$ |  |  |
|  |  |  |
|  |  |  |
| Apothecuris' Weight. |  |  |
| 20 | Grains make | 1 Scruple |
| 3 | Sisruples | 1 Dram |
| 8 | Drams | 1 Ounce |
| 12 | Ounces | Pound |
| Long Measure. |  |  |
| 4 | Inches make | 1 Hand |
| 12 | Inches......... | 1 Foot |
| 3 | Feet | Yard |
| 6 | Feet | Fathom |
| $5 \frac{1}{2}$ | Yards | Rud or Pole |
| 40 | Poles... | Furlong |
| 8 | Furlongs | Mile |
| 3 | Miles | 1 Leatue |
| 6931 | Miles | 1 Degree |

## Square Mcasure.

144 Square Inches ...I Square Foot
9 Square Fett..... 1 Square Xard
$30 \ddagger$ Square Yards .... I Square Pole
40 Square Poles .... 1 Square Kood 4 Spuare Roods..... 1 Square Acre 640 Square Acres .... 1 Square Mile


| Square and Cube |  |  |
| :---: | :---: | ---: |
| Numbers. |  |  |
| Nos. | Squarcs. | Cubes. |
| 2 | 4 | 8 |
| 3 | 9 | 8 |
| 4 | 16 | 27 |
| 5 | 25 | 64 |
| 6 | 25 | 125 |
| 7 | 36 | 216 |
| 8 | 49 | 343 |
| 9 | 6. | 512 |
| 10 | 81 | 729 |
| 10 | 100 | 1060 |


| Cloth Measure |  |  |
| :---: | :---: | :---: |
|  | 1 Inches make | 1 Nail |
|  | Nails. | 1 Quarter |
|  | Qrs. or 36 Inches. | 1 Yard |
| 5 | Quarters | 1 Eu |
| Ale und Beer Measure. |  |  |
|  | 2 Pints make | 1 Quart |
|  | 4 Quarts.. | 1 Gailon |
|  | 9 Gallons ...... | . 1 Firkin |
|  | 2 Firkins | . 1 Kilderkin |
|  | 2 Kilderkins | 1 Barrs' |
|  | 4 Galions .- | . 1 Hogshead |
|  | 2 Hogsheads... | 1 Butt |

## Dry Measure.

|  | Pints | make | 1 Quart |
| :---: | :---: | :---: | :---: |
| 4 | Quarts |  | . 1 Gallon |
| 2 | Gallons |  | 1 Peck |
| 4 | Pecks |  | 1 Bushel |
| 8 | Bushels, | 2 Sa | 1 Quarter |
| 36 | Bushels |  | . 1 Chaiddron |

Tinte.

| 60 | Seconds | make | Minute |
| :---: | :---: | :---: | :---: |
| 60 | Minutes |  | -1 Hour |
| 24 | Hours |  | 1 Day |
| 7 | Days |  | 1 Week |
| 4 | Weeks |  | 1 Lumar |
|  | Calendiar 6 Hou | Months, | or 365 Day |

Paper and Books.
24 Shects........ 1 Quire
20 Quires ........ 1 Ream
2 Reams ........ 1 Bundie
4 Pages ......... 1 Shet Folio
8 Pages ......... 1 Sheet Quarto
16 Pages .......... 1 Sheet Octavo
24 Pages ......... 1 Sheet Durdecimo 36 Pages ......... 1 Sheet Eighteena.

The Months.
Thirty days hath September, April, June, and November; F'ebruary hath tiventy-eight alone, And all the rest have thirty-one ; Except in leap-ycar, at which time February's days are twenty-nine.
N. B. Fur nther currect ''ables, see Japce's Arithmotac.

## TIIE CHURCH CATECHISM.

Questiom. What is your name?
Answer. N. or M.
Q. Who gave you this nunce?
A. My godiathers and my godmothers in my haptism ; wherein I was made a armber of Clarist, the child of Gua, and in inheritor of the kingdom of heaven.
Q. What did your godfuchers and godmothers then for you?
A. They did promise and vow three things in iny name. First, that I should renounce the devil and all his works, the pomps and vanities of this wicked world, and all the simful lusts of the libsh. Secondly, that I shoutd believe atl the articles of the Christian faith. And, Thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

## Q. Dort thwu nut think that thou art Lound to believe and to do as they have promisen for thee? <br> A. Yes, verily; and by God's help, so I will. And I heartily thank ow neavenly Father, that he hith called tee to uns state of salvation, through Jesut Chris! our Saviour. And I pray unto God to give me his grace. that I may continue in the same unto iny life's end.

Cutechist. Rehearee the articles of thy belief.
A. I believe in God the Father Altnighty, maker of heaven and earth. And $m_{0}$ Jesus Christ, his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius P:late, was crucified, dead, and burred. He descended into hell; the third day he rose again from the dead; he ascended intes heaven, and sitteth on the right hand of God the Father Almighty; *oun therice ne shall come to juilge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Athen.
Q. What dost thme chicfly learn in these articles of thy belief?
A. First, I learn to believe in God the Father, who hath made me and all the world.
Secondly, in God the Son, who hath redeerned me and all mankind.
Thirdly, in God the Holy Ghost, who sarctifieth me and all the elect pooplo of God.
Q. You sad that your godfathers and godmothers did promise for you, that you thould keep Gud's commandmenls. Tell me how many there be.
A. Ten.
Q. Which be they?
A. The same which God epake in the twentieth chapter of Exodua ; saying, I am the Lord thy God, who brought thee out of the land of Egypt, and out of the house of bondage.
I. Thou shalt have no other Gods but me.
II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in henven above, or in the earth beneath, or in the water under the eurth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God ans a jealous God, and visit the sins of the fathers upon the children anu the third and fourth generations of them that hute me; and shew mercy ant Hoousands in them that low ine, and keep iny commandments.
III. Thou shalt not take the nunc of the Lord thy God in vain, for the Lord will not nold himg guiltess that taketh his name in vain.
IV. Remember that thon keep holy the sabbath-day. Six days shalt thou tabour and do all that thon hast to do; but the seventh dav is the sabbath of the Lard thy Good. In it thou shatt do no mamer of work ; thon, and thy so , and thy daughter, thy man-servant, and thy maid-servant, thy catle, and the stringer that is within thy gates. For in six days the Lord nade heaven and ear s, the seit, and all that in them is; and rested the seventh day: wherefore the Lord blesised the seventh day, and hallowed it.
V. Honour thy father and thy mother, that thy days may be long in th 'and ahich the Lord thy God giveth thee.

## VI. Thou shalt do no nurder.

VII. Thou shalt not commit adultery.

## VIII. Thou shadt not steal.

## IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not cova dy neighthour's wife, nor his servart, nor his maid, nor his ox, nor his ass, nor any thing that is his.
Q. Whut dost thou chiffy learn by these commandments?
A. I learn two things ; my duty towards God, and my duty towards my neighbour.

## Q. What is thy duty tonuerds Gorl?

A. My duty towards God is to believe in hm ; to fear him ; and to love him with all my hasart, with all my mind, with all my soul, and with all my strength: to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy name and his word; and to serve him truly all the days of my life.

## Q. What is thy duty towards thy neightour?

A. My duty towards my neighbour is to love him as myself, and to do to all men as I would they should do unto me; to love, honour, and succour mey father aid mother; to honour and obey the king, and all that are put in authority unde: hum; to submit myself to ath my governors, teachers, spiritual pastors and masters; to order myself lowly and reverently to all mp betters ; to hurt nobody by word or deed ; to be true and just in all my dealings; to bear no malice nor hittred in my heart ; to ksep my hands frotu picking and stealing, and my pongue from evilspeaking, lying, and slandering; to keep my body in temperance, soberness, and chastity; bot to covet or desire other inen's goods; but to learn and labour truly to get mine own living, and to do my duty in that state of the unto which it shall pleise God to call me.

Caterhist. My good chill, know this, that thou art not able to do these things of thyself, nor to walk in the communulments of God, and to serve him, without his sporcial grase, which than must learn at all times to call for by diligent yrayer. Let me haur, thervfire, if thou nanst any the Lord's prayer.
A. Our Father which art in heaven, hallowed be thy name; thy kingdom conie; thy will be done in earth, as it is in heaven. Give us this day our daily bread; und forgive us our trespasses, as we forgive them that trespiass againd us. And lead us not into temptation, but deliver us from evil. Amen.
Q. What desirest thou of Gonl in thix prayer?
A. I desire my Lord God, our heavenly Father, who is the giver of al goodness, to send his grate unto mo and to aill peoble; that we niay worghp

## The Church Caternism.


 merciful mite us, aud lorgive us our sims ; end that in will phease him to save and defeni ns in all dangers, ghowily and budily; and that he will ke:p its from all sin and wickedncss, and frum one ghastly conemy, and from cverlasting death. And this I trust he will do of his mercy and goolness, through our Lord J Jesua Christ; and therefore $i$ say, Amen, so be it.
Q. How many sucraments hath Christ urdninet in his church ?
A. Two only, as generally necessary to salvation ; that is to say, baptism, and the supper of the Lorit.
Q. What meanest thm by this word sacranerent?
A. I mean anownatrd and visible sigh of an inward and spiritual grace, given mine us, ordainerl by Christ himeself, as a means whereby we recenve the same; und apledge to assure us thered.
Q. Hmo many parta ure thera in a surfament?
A. Two ; the outward visible sign, and the inevard spirtual grace.
Q. What is the mutwart wisible sign or form in mathism?
A. Wuter, wherein the person is baptized in the name of the Father, and of thu Sun, tnd of the Holy Ghost.
Q. Whas is che invaril and spiritung grace"?
A. A death unto sin, and a new lirith unto righteonsness; tor, bemg ly nature -orn in sin, and the chaldren of wrath, we are herclyy made the claddren of grace.
(2. What is sequired of persons to be torphizet?
A. Repentance, wherelly they forsuke sin ; and fith, whereby they steadfastly believe the promises of Giol made to them in that nacrament.
Q. Why then are infunts bappized, when by rensom of their tender age they sannm verjorn them?
A. Because they promise them both by their sureties; which pronise, when hey cone to age, thernselves are bound to perform.
Q. Why was the nacrament of the Iori's Supper nrdainel?
A. For the continual rememibrince of the siterifice of the death of Christ, nud of the bencfits which we receive thereby.
2. IVhat is the nutuard part, or sien, of the Jord's Supper?
A. Bread and wine, which the Lord hath commanded to be recetved.
Q. Whate is the invard part or thing signifiet!?
A. The hroly and blond of Christ, which are verily and indeed taken and re eesved by the fiathlitit in the Lord's Supper.
Q. What are the benefits wherenf we are partakers therehy?
A. The strengthening, and refreshing of our souls by the body and blood of Christ, as our berties are by the bread ant wine.
Q. Whut is required of then whe come to the Iorrch, Supper?
A. To exanine theniselves, whether they repent them truly of therr former sins: steadfactly purpusing to lead at new life; have a lively faith in God's mercy through Christ, with a thankful remenibrance of his death ; and be in charity with all men.

[^0]
## The Fhest Catechism, by Dr. Watts.

Question. Cur yon tell me, child, who made you ?-Answer. The great God, Who nade heaven and earth.
Q. Whar doth God da for you ?-A. He keeps me from harm by night and by day, and is alwuys anemg me gored.
Q. And what must you do for this great (God, who is so good to you'?-A. I must learn to know mul lirst, and then I nust do every thing to please him.
Q. Where doth God teach us to know him and to please him?-A. In mis noly word, which is contaned in the Bible.
Q. Have youlearned to know whe Giod is?-A. God is a spirit: and though we cannot see him, yet he sees and knows all hings, and he catn do all thinges.
Q. What must you do to please himi-A. I nmast do my duty uoth tuwardn God and towards wian.
Q. What is your duty to Gind - A. My ditiv to God, is to fear and honour him, to love and serve han, to pray to han, and in ; ;rase hum.
Q. What is your duty to man:-A. My daty to man, is to obey my paremts, to spucak the crub always, and to be honest and kind to all.
Q. What good do you hope for by secking to please God ?-A. Then I shall be a child of Goxd, and have God for my fatuer and my friend for ever.
Q. And what if you do not fear Gom, nor love him, mor seek to please him?A. Then I shall be a wicked child, and the great God will be very angry with me.
Q. Why are you afraid of Gid's anyer ?-A. Recause he can kill my body and he can make my youl moserable after my body is dead.
Q. But have you never done any thing to mak: Goul angry with you already? -A. Yes; If fear lhave too often smbed agunst God, and deserved his anger.
Q. What do you mean by siming against Gud?-A. To sin against God, is oo do any thing that God forbints me, or not to do what God commands me.
Q. And what must you do to be saved from the anger of God, which your sina qave deserved? -A. I must be surry for my sins; 1 minst prity to God to forgive ue what is past, and to serve him better for the time to come.
Q. Will Gud forgive you if you priy for it l-A. I hope he will forgive me, if I trust in his mercy, for the sake of what Jesus Christ has dene, and what he ans sulfered.
Q. Do you know who Jesus Christ is 1-A. He is God's own son; who came down from heaven to save us from our sins, and from God's anger.
Q. What has Christ done towards the saving of men 1-A. He obeyed the law of Gond himself, and hath taught us to obey it also.
Q. And what hath Chnst suffered in order to save men 7-A. He died fop sinucrs who have bruken the law of Good, and who deserved to die themselves.
Q. Where is Jesus Christ now ?-A. He is alive again, and gone to heaven; to provide there fur all that serve Giod, and love his son Jesus.
Q. Can you of yourself love and serve God and Christ?-A. Nr; 1 camnot to it of myself, bui God will help me by his own Spirit, if I ask ham fior it.
Q. Will Jesus Christ cuer come agnan?-A. Christ will come again, and call me and all the world to account for what we have done.
Q. For what purpose is this account to be given ?-A. That the enldren of God, as well as the wicked, may all receive according to their works.
Q. What must become of you if you are wickerl?-A. If I am wicked I shall be sent down to everlasting fire in hell, among wicked and miscrable creatures.
Q. And wohither will you go if you are a child of Gnd i-A. If I an a child of God I shall be taken up to beaven, and dwell there with God and Christ for ever. Amen.

## The Catechism of the Soripture Names in the Old Tcstanent, by Dr. Watrs.

Question. Who was Adam 7- -A. The twelve sons of Jacob, and Answer. The first man that God made, and the father of us all.
Q. Who whs Eve? -A. The first woman, and she was the mother of us ail.
Q. Who was Cain?-A. Adam's eldest son, and he killed his brother Abel.
Q. Who was Abel?-A. A better man than Cain, and therefore Cain hated him.
Q. Who was Enoch ?-A. The man who pleased God, and he was taken up to heaven without dying.
Q. Who was Noah !-A. The grod man who was saved when the world was drowned.
Q. Who was Job ?-A. The most patient man under pains and losses.
Q. Who was Abraham? - A. The pattern of believers, and the friend of God.
Q. Who was Isanc 7-A. Abranam's son, according to Gud's promiste.
Q. Who was Sarah 7-A. Abraham's wife, and sho was Isach's mother.
W. Who was Jacob?-A. Isaac's younger son, and he craftily obtained his father's blessing.
Q. What was Isracl 1-A. A new mane that God gave himself to Jacob.
Q. Who was Joseph ?-A. Isracl's beloved son, but his brethren hated him, and sold him.
Q. Who were the twelve Patriarchs?

> Q.-Who was Pharaoh?-A. The king of Egypt, who destroyed the chiluren; and he was drowned in the Red Sea.
Q. Who was Moses ?-A. The deliverer and lawgiver of the peopic of Israce.
Q. Who was Aaron ?-A. Moses's brother, and he was the first high-priest of 1 sracl.
Q. Who ware the Priests ?-A. They who offered sacrifices to God, and taught his laves to men.
Q. Who was Joshua ?-A. The leader of Israel when Moses was dead, and he brought them into the promised tand.
Q. Who was Samson?-A. The strongest man, and he slenv a thousand of his enemies with a jaw-bone.
Q. Who was Eli!-A. He was a yood oitl man, but God was angry with him for not keeping his children from wickedness.
Q. Who was Samnel ?-A. The prophet whom God called when he was a child.
Q. Who were the prophets?-A. Persons whom God taught to foretel things to come, and to make known hid nind to the world.
Q. Who was David?-A. The man after God's own heart, who was raissa from a shepherd to be a king.
Q. Who was Goliati?-A. The giapt whom David slew with a sling and a stone.
Q. Who was Absatom:-A. tia-: Q. Who was Gchazi 7-A. The rid's wheked son, who relbellai inamst tus father, and hic was killed as hehung on a tree.
Q. Who was Solomon! - A. David's peloved son, the king of Isracl, and the wisest of men.
Q. Who was Josiah?-A. A very voung king, whose heart was tender, atid he feared Gor.
\&. Who wis Isaiah?-A. The proohet who spoke more of Jesus Clirist than the rest.
Q. Who was Elijah ?-A. The prophet who was carried to heiven in a chariot of fire.
Q. Whe was Elisha 1-A. The propnet who was mocked by the children, and a wild bear tore them to pieces.
prophet's serviant who beld at lie, and he was struck with a leprosy, which could never be cured.
Q. Who was Junith ? 4. The prom phet who lay three days and three mights in the belly of a iish.
Q. Who was Datiel ?-A. The prophet who was saved in the lions' den, bectuse he prayed to God.
Q. Who were Shadrach, Mesinach, and Abedneqo?-A. The tiree Jews who would not worship an inatere: and they were cast into the fiery furnace, and were not burit.
Q. Who was Nebachatanczair 'A. The proud king of Balylom, who ran mad, and was driven anolly we beasts.

## The Scripture Nemes in the Ncuo Testament.

Q. Whe was Jesus Christ?-A.|disciple of Christ, and a man without The Son of God, and the Saviour of guile. men.
Q. Who was the Virgin Mary?A. The nother of Jesus Christ.
Q. Whe was Joseph the Cirpenter? -A. The supposed fither of Chrixt, because he nairried his mother.
Q. Who were the Jews! A. The Ganily of Abraham, Isaac, and Jacul); and God chose them for his own perphle.
Q. Who were the Gentiles :-A. All the nations before the Jews.
Q. Who was Ciesir? -A. The emocror of Rome, and the ruler of the world.
Q. Who was Herod the Great?A. The king of Juteit, who killed all the children in a town in hopes to kill Christ.
Q. Who was Joln the Baptist?A. The prephet who told the Jews that Cluist wats cone
Q. Who was the other Herod?A. The king of Galice, who cut off Jolin the Baptist's head.
Q. Who :erere the disciples of Chirist?
-A. Those who learnt of him as their ainster.
Q. Who was Nathanael ?-A. A that Christ rose Gonit the dead.

## A Soctal or Brtton s Catechtsm.

Q. Who was Judas ? - A. The wick0 disciple who betrayed Christ with a kiss.
2. Who was Caiaphas ?-A. The mgh-priest who condenined Christ.
Q. Who was Pontius Pilate?-A. The governor of Judea, who ordered Christ to be crucified.
Q. Who was Joseph of Arimathea? -A. A rish man, that buried Christ in nis own tomb.
Q. Who were the four Evangelists? -A. Matthew, Mark, Luke and John; who wrote the history of Christ's life and death.
Q. Who were Ananias and Sapphire ?-A. A man and his wife who were truck dead for telling a lie.
Q. Who was Stephen ?-A. The first man who was put to death for Christ's make.
Q. Who was Paul 7-A. A young man who was first a persecutor, ano after wards an apostle of Christ.
Q. Who was Dorcas ?-A. A gooe woman, who made clothes for the poor, and she was raised from the dead.
Q. Who was Eigmas 1-A. A wicked man who was struck blind for speaking against the gospel.
Q. Who was Apollos ?-A. A warte and lively preacher of the gospel.
Q. Who was Eutychus ?-A. A youth who slept at sermon; and falling down, was taken up dead.
Q. Who was Timothy 7-A. A young minister, who knew the scriptures from his youth.
Q. Who was Agrippa 7-A. A king, who was almost persuaded to be e Chriatian.

## A SOCIAL on BRITON'S CATECHISM,

## (From Barnow's Young Christian's Library.)

Q. What are your social duties?
A. As a subject of the king of England, I am bound to obey the laws of ay country.
Q. Why were they made?
A. For the protection and security of all the people.
Q. What mean yru by protection?
A. I mean protection against violence, oppression, injustice, and ungovernable prassions, which would often lead men to injure and deatroy one another, if they were not restrained by wise laws.
R. What do you mean by security?
A. I mean the security of my property, which is the reward of my own industry, or that of my parents and ancestors, and is secured to me for my own bene fit and enjoyment by the Constitution.
Q. How are the laws of England made?
A. By the three estates of the reaim in parliament, consisting of King, Lorda, and Cominons; each of which must agree to every new law.
Q. What is the King?
A. The supreme power entrusted with the execution of the laws the fountain of honour and mercy, the head of the church, and the director of the naval ano military forces of the empire.
Q. What is the House of Lords?
A. It consiste of the Archbishops and Bishops, of the Dukes, Marquissen FarL, Viscounts, and Barons of the realm, and is the court of final appeal in all law-suits.
Q. What is the House of Commons 3
A. It consists of 658 representatives of the people, freely and independently dected to assist in making laws, and to grant such taxes to the crown as thoy deons necessary for the use of the state.
2. What are the chicf objects of the laws?
A. For the prevention of crimes, by punishment for the example of otherg, unch as death, transportation, imprisonnent, whipping, and pillory.
Q. For what crimes is the punishment of death inflicted?
A. For treason, muder, house-breaking, house-burning, highway robbery piracy, noting, forgery, coining, robbing employers, and many other heinous crimes.
Q. How are criminals put to death?
A. By being hanged by the neck; traitors are aflerwards quartered; and murderers dissected; and highway robbers and pirates are aometimes hung in chains on gibbets.
Q. For what offences are crmminals transported ?
A. For buying stolen goods, for perjury, for small thefts, picking pockets, and many other crimes.
Q. Where are they transported?
A. Those who are transported for life, are sent to Botany Bay, a country thrteen thousand miles from England; and those for fourteen or seven years, are kept to hard labour in prison ships.
Q. For what crimes are offenders whipped, impnsoned, or put in the pillory?
A. Chiefly for various kinds of thefts and frauds, and for not getting their Livelihood in an honest way; and also for such mischievous practices as huring or maiming dumb animals, cutting down voung trees, and other offences.
Q. How is the gruit of an offender ascertained?
A. By public trial in a court of law, in wnich twelve impartial persons are a sworn jury to decide truiy whether they all think him guilty or not guilty.
$\boldsymbol{Q}$. Is there no other investigation?
A. Yes, hefore a magistrate, when the accuser must swear that the acensed committed the crime; and afterwards before a grand jury of twenty-three genacmen, twelve of whom must agree in opinion that he ought to be put on hu trial.
Q. When and where do trinls of criminals take place?
A. At Sessions held quarterly in every county town; or at Assizes held twice in every year, before one or two of the king's twelve judges.
Q. What becomes of a culprit after bis crime has been sworn against him before a justice of the peace, and before his trial?
A. He is allowed to give bail for his appearante, if his crime is a bailable stence; but if it is a high crime, as thef, highway robbery, honse-breaking, forgery, or murder, he is committed to the county gaol, to await his trial at the next sessions or assizes.
Q. After his trial what becomes of him?
A. If he is acquitted, he is a freeman as soon as the jury have pronounced him not ouilts. But if they find him guiltr, he receives the sentence of thinv, oond is oither whipped, imprisoned, transported, or hanged, unless some circumstances should appear, and he should receive the king's parde.
Q. Does the law punish first and second offences alike?
A. Yes, the law makes no distinction, and considers all crimes as equally Dieriting punishiment, but for second offences there is less chance of obtaining pardon from the king.
Q. What are the means of avoiding offences?
A. Constantly to avoid temptation; to shum bad or loose company; never to spend more than your income; never to do what your conscience tells y y un ws wrong, and always, to remember you are in aie presence of God, who
will punish you hereafter, if you escape the punishment of the saws in this world.
Q. What are the cther motives for avoiding crimes?
A. The experience of all wicked mon, that a life of crime is a life of anxiety, trouble, torment, and misery; their frequent declarations that they would give the world itself to be restored to a state of innocency and virtue; and alse the known fact, that content, health, cheerfilness, and happiness, attend a good couscience, and an honest and virtuous life.
Q. What is a Constable?
A. An officer of the king, who is sworn to keep the peace, and to seize all who break the peace in his presence; he also takes into custody, under the authority of the warrant of a magistrate, all persons charged with offences, While in the execution of his duty, his person is held sacred, and to assault him is severcly punished by the laws.
Q. What is a Magistrate, or Justice of the Peace?
A. A gentleman who holds a commission from the king, or in a corporation under sorne royal charter, to hear charges against oflenders, and, in heinous cases, to commit them for trial ; in others, when so empowered by law, to inflict small punishments. He also hears and determines questions relative to vagrants, soldiery, piblicans, \&c. and he forms purt of the court of sessions before which offenders are tried.

## Q. What is a Sheriff?

A. The king's civil deputy in the county, whose duty it is to keep in safe custody, without unnecessary severity, all persons committed by justices for trial ; to keep and maintain the courts of law; to summon grand and petit junes honestly and impartially; to preside at county elections; to exceute all wriss civil and criminal, and to put in force all the sentences of the courts of law.
Q. What is a Lord Lieutenant?
A. The king's military deputy in the county, whose duty it is to regulate what ever regards the military force of the county.
Q. What is a Grand Juryman?
A. One who is summoned by the sheriff, to attend the sessions and assizen there to hear the charges ngainst offenders on oath, and honestly deteraine. whether thoy are so satisfactorily made out, in regard both to fact and intention, as to justify the putting of the accused on his trial, which decision must be affirned by at least tweive of the jury.

## Q. What is a Petit Juryman?

A. One who is summoned by the sheriff to attend the sessions and assizea, and who is sworn with eleven others, to hear and carefully weigh the evidence on every trial; and according to that evidence to declare, without fear or affec tuon, whether he thinks the accused guilly or not guilly, as well in regard to thy fact as the intention.
Q. Is the duty of a Petit Juryman mportant 7
A. Yes-it is the most important and most sacred duty which a British sub ject can be called upon to perform. The life, liberty, property, hosour, and hap piness of individuals and families being in the disposal of every one of the per sons composing a jury; because every one must agree separately to the verdic before it can be pronounced; and because every juryman is sworn and bound to decide according to his own private view of the question, and not according ts the views or wishes of others.
Q. What is a Member of Parliament ?

1. A genteman chosen freely and independenty by the electors of towns en $\infty$ nties, on account of their high opinion of his falents and integrity to repre

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 A Table of Kingssent them in the house of conmons or great council of the nation where it it nis duty to supprort the interests, liberties, and constitution of the rea.m.
Q. Who are Electors'?
A. Persons who are authorised by law to elect members of parliament. In cities or towns they consist of freenen, burgesses, or housekeepers; nal in counties, of persons who possess a freehold in land or house worth forty shd'inge Jer annum. They are obliged to swear that they have not accepted or recovera. tie promise of any bribe; and, in truth, the honest performance of the duty on in elector is as important to the country, as that of a juryman to an indiviuual.
Q. Why are Taxes collected?
. For the maintenance of the state; for the support of the king's forces; for the protection of the nation against foreign invaders; and for all the purposen which are essentia the true ends of social union and the happiness of a mation. Of the natme and amount of all taxes, the glorious constitution of Eugland makes the representatives of the people in parliament the solo arbiters and judges.
Q. What is the duty of good subjects?
A. To honour the king and his nagistrates, and obey the laws; openly to peti tion the king or parliament against any real grievances, and not to harbour * encourage dissatisfaction ; to earn by honest and useful industry, in their severt callings, the means of subsistence; to inaintain the public peace; to revereno and respect the duties of religion; and to perform every selative or social office. whether of father, husband, son, or brother; constable, overseeer, churchwas den, juryman, or magistrate, with honour, humanity, and honesty; on all occasion duing towards others as they woull be done unto.

| KINGS and QUEENS of ENGLAND from the CONQUEST to 1814 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Kin!s |  | Y.M. | Kings | Began their | Y. M |
| The Normans. |  |  | The Houses United. |  |  |
| W. Conq. | 1066 Oct. 14 |  | Henry 7 | 1485 Aug. 22 |  |
| W. Rufus | 1087 Sept. 9 | 1210 | Henry | 1509 Apr. 22 |  |
| Henry 1 | 1100 Aug. 2 | 353 | Edward 6 | 1547 Jan. 28 |  |
| Stephen | 1135 Dec. 1 | 1810 | Q. Mary | 1553 July 6 |  |
| The Normans and Sazons. |  |  | Q. Elizzbeth | 1558 Nov. 17 |  |
| Henry 2 | 1154 Oct. 25 | $1 \begin{array}{ll}34 & 8\end{array}$ | The Union of the two Crowns of Enyland and Scotland. |  |  |
| Kichard | 1189 July 6 |  |  |  |  |
| John | 1199 April 6 | 17 | James | 1603 Mar. 24 |  |
| Henry | 1216 Oct. 19 | 56 | Charles 1 | 1625 Mar. 27 | $\stackrel{28}{46}$ |
| Edward | 1272 Nov. 16 | 34 | $\begin{array}{ll}\text { Charles } & 2 \\ \text { James } & 2\end{array}$ | 1649. Jan. ${ }^{30}$ 1685 Feb. 6 | 36 40 |
| Edward | 1507 July 7 |  | James | 1685 Feb. 6 |  |
| Edward | 1327 Jan. 25 | 50 |  | Revolution. |  |
| Richard | 1877 June 21 | 22 | Will. \& Mary | 1689 Feb. 13 |  |
| The House of Lancaster. |  |  | Q. Anne | 1702 Mar. 8 | 124 |
| Menry | 1399 Sept. 29 | 15 | George | 1714 Aug. 1. | 1210 |
| Henry 5 | 1415 Mar. 20 |  | George 2 | 1727 June 11 | 331 |
| Heary 6 | 1422 Aug. 1 | 88 | George | 1760 Oct. 25 |  |
| The House of York. |  |  | Crowned Sept 29, 1761. |  |  |
| Edward | 1461 Mar. 4 |  | Ireland united, Jad. 1801. |  |  |
| Edward | 1483 Apr. 9 | $\begin{array}{ll}0 & 2 \\ 8\end{array}$ |  |  |  |
| Kichard | 1483 June 22 | 22 |  |  |  |

## PRAYERS.

## A Morning Prayer, to be publicly read in Schools.

U LORD, thou who hast enfely brought us to the beginning of this day! de mad us in the anme by thy mighty power, and grant that this day we fall imo ne sin, neither run into any kind of danger ; but that all our doungs may be ordered by thy governance, to do always that which is righteon in thy sight.

Particularly we beg thy blesaing upon our present undertakings. Prevent us, 0 Lord! in all our doings, with thy most gracions favour, and firther us with thy continual help; that in these and all our worka begun, continued, and enaed th thee, we may glorify thy tholy name, and finally, by thy mercy, obtain evee. hating lifo.
We humbly acknowledge, $\mathbf{O}$ Lord, our errors and misdeeds; that we are unabe to keep ourselvos, and unworthy of thy assistance: but we beseech theo through thy great goodness, to pardon our offences, to enlighten our understandings, to surengthen our memorioa, to sanctify ouphearts, and to guide our lives.Help us, we pray thec, to learn and to practise those thinga whicil are good; that we may become serious Christians, and useful in the world ; to tho glory of thy great name, and our present and future well-being.
Bless and defend, we bescech thee, from all their enemies, our most gracious Sovereigi Lord King George, and all the Royal Family. Let thy dessiug be also Sestowed upon all those in authority under his Majesty, in Church and State; as asso upon all our friends and benefactors, particularly the conducturu w this school.
These prayers, both for thenı and ourselves, we humbly offer up in the name of thy Son Jesus Christ our Redeemer; concluding in his perfect form of words.
"Our Father which art in heaven, hallowed be thy name; thy kingdom come. thy will be done on earth, as it is in heaven. Give us this day our duily breud. and forgive us our trespasses, as we forgive them that trespass against in Aud lead us not ento temptation, but deliver us from evil ; for thine is the king dom, the power and the glory, for ever and ever. Amen."

## An Evening Prayer, to be publicly read in Schools.

ACCEPT, we beseech thee, $\mathbf{0}$ Lord! our evening sacrifice of praise and thanksgiving, for all thy goodness and loving-kindness to us, particularly for the blessmgs of this day; for thy gracious protection and preservation; for the opportunities wo have enjoyed for the instruction and improvement of our uimile, for all the comforts of this life; and the hope of life everlasting, as declared unto as by Jesus Christ our Redeemer.
Forgive, most merciful Father, we humbly pray thee, all the errors and trancgressions which thou hast beheld in us the day past ; and help us to express our unfeigned sorrow for what has been amiss, by our care to amend it.
What we know not, do thou teach us; instruct us in all the particulars of our duty, both towards thee and towards men ; and give us grace always to do thoee thinge which are good and well-pleasing in thy sight.
Whatsoever good instructions have been here given this day, grant that they may he carefully remembered, and duly followed. And whatsoever good dearea thou hast put into any of nur hearts, grant that, oy the assistance of thy gract, thoy may be brought to good effect : that thy name may have the honour; and
we, with those who are assistant to us in this out work of instruction, may nat. cumfort at the day of account.
Lighten cour darkness, we beseech thee, 0 Lord! and by thy great mercy detend us from all perils and dangers of this night. Continue to us the blessings we enjoy, and holp us to testify our thankfulness for them, by a due ase and unprovement of them.
Bless and defend, we beseech thee, from all their enemies, our most graciona Bovereign Lord King Grorar, and all the Royal Family.
Bless all those in authority in church and state; together with all our friends and benefactors, particularly the conductors of this school, for whom we are bound in an especial manner to pray. Bless this and all other seminaries for religious and truly Christian education; and direct and prosper all pious endeavours for making mankind good and holy.
These praises and prayers we humbly offer up to thy divine Majesty, in the name, and as the disciple of thy Son Jesus Christ our Lord; in whose worde we sum up all our desises. Our Fhthar, fe.

## A Morning Prayer to be used by a Child at Home.

GLORY to thee. O Lord! who hast preserved me from the perits of the night past, who hast refreshed ne with sleep, and raised me up again to praise thy holy name.
Incline my heart to all that is good: that I may be modest and humble, trae and just, temperate and diligent, respectful and obedient to my superiors; that 1 may fear and love thee above all things; that I may love my neighbous as $m$ melf, and do to every one as I would they should do unto me.

Bless me, I pray thee, in my learning: and help me daily to increase in know ledge, and wisdom, and all virtue.
I humbly ber thy blessing upon all our spiritual pastors and masters, all my relations and friends, [particularly my father and mother, my lrothers and sistarz and every one in this house.] Grant them whatsoever may be good for them in this life, and guide then to life everlisting.
[ humbly conmit myself to thee, $O$ Lord: In the name of Jesus Christ my Saviour, and in the words which he himself hath taught me:

Our Father, \&c

## An Evening Prayer to be used by a Child at Home.

GLORY be to thee, 0 Lord! who hast preserved me the day past, who hast detended me from all the evils to which I am constantly exposed in this uncertain life, who hast continued my health, who hast bestowed upon me ell things nece:wary firc life and godliness.

I humbly beseech thee, O heavenly Father! to pardon whatsoever thou hast seen amiss in mo this day, in my thoughts, words, or actions. Bless to me, I Fpray thee, whatsoever good instructions have been given me this day: help me carefully to remember them, and duly to improve them: that I may be ever growing in knowledge, and wisdom, and gondness.

1 humbly beg thy blessing also upon all onr spiritaal pastors, and masters, all my relations and friends, [particularly my father and mother, my brothers and sisters, and every one in this house.] Let it please thee to gride us all in this life present and to conduct us to thy hearenly kingdom.

I humbly conmit my soul and body to thy care this night; begring thy graclona protection and blessing, throuph Jesus Christ our only Lord and Saviour; in whose worls I conclude niy prayer. Our Fathar, ©c.

## A short Prayer on first going into the Seat at Chureh.

LORD ! I am now in thy house : assist, I pray thec, and necept of my servine Let thy Holy Spirnt help mine infirmities ; disposing my henrt to seriousnoss, a tention, and devotion : to the honour of thy holy name, and the benefit of my son through Jesus Cbrist our Saviour. Amen.

Before leaving the Seat.
BLESSED be thy name, 0 Lord! for this opportunity of attending thee in il house and servico. Mako me, I pray thee, a docr of thy word, not a hear raly. Accept both us and our wervices, through our only Mediator, Jesi Christ our Lord. Amen.

## Grace before Meals.

SANCTIFY, 0 Lord ! we beseech thee, these thy productions to our us and us to thy service, through Jesus Christ our Lord. Amen.

Grace after Meals.
BLESSED and praised be thy holy name, $O$ Lord, for this and all thy oth messings bestowed upon us, through Jesus Christ our Lord. Amen.

## Weight and Value of Gold Coins Current in this Province, in Currency and Livres and Sols.

| GOLD. | Weight. | Currency. | Old Currency |  |
| :---: | :---: | :---: | :---: | :---: |
| Eng. Portuguese and American. | dwts. grs. | ${ }_{1}{ }^{\text {a }}$ 8. ${ }^{\text {d }}$ d |  |  |
| A Giunea | 56 | 134 | 28 | 0 |
| A half do. | 215 | 0118 | 14 | 0 |
| A third do | 13 | $\begin{array}{llll}0 & 7 & 9 \frac{1}{3}\end{array}$ | 9 | 6 |
| Johannes | 180 | 400 | 96 | 0 |
| A half do. | 90 | 200 | 48 | 0 |
| A Moidorily | 618 | 1100 | 36 | 0 |
| An Engie | 116 | 2100 | 60 | 0 |
| A half do. | 515 | 5 | 30 | 0 |
| A Doubloon. | 17 |  | 89 |  |
| A half do. | 812 | $1 \begin{array}{lll}1 & 17 & 3\end{array}$ | 44 | 14 |
| A Louis d'Or coined before 1793 .. | 54 | 128 | 27 | 4 |
| A Pistole do. do. | 44 | 0183 | 21 | 18 |
| The 40 francs coined since 1792... | 86 | 1162 | 43 | 8 |
| The 20 francs | 4 | 018 | 21 | 14 |

N. B.-Two pence farthing is allowed for cvery grain under or over weight English, Portuguese and American Gold ; and two pence one fifth of a penn'í Spanish and French. Payments in Gold above 20l. may be made in bulk ; En Insh, Portuguese and American at 89s. per oz. ; French and Spanish at 87s. 8 s deducting halr a grain for each piece.

To turn Sterling into Currency, add one ninth part of the Sterling Sum uself, and the amount will be Currency.


[^0]:    N. B. The E.ditor, for the accmmmodation af every clans of studentr, han annered the valuahle catechismn of Dr. Watts, and a very instructive Sonad C'atectism by Mr. Ballnow. Whese, with the aid of Mrs. Pelhanl's First Cetechism, wall convey mush valuable iufirmation to every juvenile mind.

