

THE
ACTS AND PROCEEDINGS

OF

THE SYNOD

OF THE

Presbyterian Church of Canada

IN CONNECTION WITH THE CHURCH OF SCOTLAND.

SESSION XXXIV.

BEGUN AT TORONTO, 28TH MAY,

1862.



MONTREAL:

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1862.

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Committee on Correspondence with the Colonial Committee of the Church of Scotland.—Rev. Alexander Mathieson, D.D., Rev. William Snodgrass, Alexander Morris, Esq.

Commissioners of Synod.—The Members of last Synod.

The Commission of Synod.—Meets at Montreal, on the first Thursday after the first Wednesday in November, 1862, at Noon, and at Toronto on the first Wednesday after the third Tuesday in February, 1863, at Noon.

The next Meeting of Synod.—Is appointed to begin in St. Andrew's Church, Montreal, on the first Wednesday in June, 1863, at eleven o'clock A.M.

LIST OF MODERATORS FROM THE FORMATION OF THE SYNOD IN 1831, TO THE PRESENT TIME.

1831.—REV. JOHN MACKENZIE, M.A.
 1832.—REV. ALEX. MATHIESON, D.D.
 1833.—REV. JOHN MACHAR, D.D.
 1834.—REV. ARCH. CONNELL, M.A.
 1835.—REV. JOHN CRUIKSHANK, M.A.
 1836.—REV. WILLIAM RINTOUL, M.A.
 1837.—REV. ALEXANDER GALE, M.A.
 1838.—REV. JOHN COOK, D.D.
 1839.—REV. ROBERT MCGILL, D.D.
 1840.—REV. HUGH URQUHART, D.D.
 1841.—REV. JAMES GEORGE, D.D.
 1842.—REV. HENRY ESSON, M.A.
 1843.—REV. JOHN CLUGSTON.
 1844.—REV. MARK Y. STARK, M.A.
 1844.—REV. JOHN COOK, D.D.
 1845.—REV. WILLIAM BELL, M.A.
 1846.—REV. GEORGE ROMANES, M.A.

1847.—REV. WALTER ROACH.
 1848.—REV. JOHN BARCLAY, D.D.
 1849.—REV. JAMES C. MUIR, D.D.
 1850.—REV. J. M. SMITH, M.A.
 1851.—REV. ROBERT NEILL.
 1852.—REV. JOHN MCMORINE.
 1853.—REV. ALEXANDER SPENCE.
 1854.—REV. JAMES WILLIAMSON, LL.D.
 1855.—REV. ALEXANDER MACKID.
 1856.—REV. ALEXANDER MANN, M.A.
 1857.—REV. GEORGE MACDONNELL.
 1858.—REV. GEORGE BELL, B. A.
 1859.—REV. JOHN MACMURCHY.
 1860.—REV. ALEX. MATHIESON, D.D.
 1861.—REV. WILLIAM BAIN, M.A.
 1862.—VERY REV. WILLIAM LEITCH, DD.

MISSIONARIES.

REV. LOUIS BARIDON.....*Missionary to the French Canadians at Sciota, &c.*
 REV. JOHN E. TANNER.....*Pastor of the French Reformed Church, Montreal.*

MINUTES OF COMMISSION OF SYNOD.

Kingston, 2nd October, 1862.

The Commission did not meet for want of a quorum.

St. Andrew's Church, Toronto, the Nineteenth Day of February, Eighteen Hundred and Sixty-two Years :—

Which day the Commission of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met by appointment of Synod and was constituted with prayer by the Rev. Dr. Barclay, of St. Andrew's Church, Toronto, who had been called to the chair as Moderator.

Sederunt.—John Barclay, *Moderator*, John Tawse, Alexander Lewis, Samuel Porter, John Campbell (Nottawasaga), David Watson, John H. Mackerras, James Gordon, James Bain, John Campbell, (Brock), William McKee, Donald Ross, David Stott, *Ministers*, and Archibald Barker, Elder. Mr. McKerras was appointed to act as Clerk.

ADDRESS OF CONDOLENCE TO THE QUEEN.

The Moderator referred to the sad bereavement with which, in the providence of God, the Queen had recently been visited ; and suggested the propriety of the Commission of Synod presenting to Her Majesty an address of condolence under her present severe affliction. In this suggestion the Commission unanimously concurred. The Moderator then produced a draft address which was read, and, on motion of Mr. Tawse, seconded by Mr. Campbell (Nottawasaga), adopted. The Clerk was instructed to have it engrossed, signed on behalf of the Commission of Synod by the Moderator, and transmitted through the proper channel to be laid at the foot of the Throne. The address is as follows :—

Unto the Queen's Most Excellent Majesty.

MOST GRACIOUS SOVEREIGN,

We, your Majesty's loyal subjects, the ministers and elders of the Presbyterian Church in Canada in connection with the Church of Scotland now assembled in Commission of Synod at Toronto, beg leave to approach your Majesty with the expression of our heartfelt sorrow at the sad affliction with which it has pleased Almighty God to visit you in the removal by death of H. R. H. the late Prince Consort.

Into the privacy of domestic grief within the Royal Palace we would not venture to intrude. But we cannot refrain, in view of all the circumstances of this sad event, from begging permission to express our sympathy with our beloved Queen, who, after so brief an interval, has been called in the providence of God to sorrow under another bereavement.

Even under the shadow of this great affliction, which has befallen your Majesty, there is a melancholy satisfaction in knowing that the great and good Prince, thus taken away in the mid-time of his days, had dignified and adorned the high position he occupied near the Throne by the due appreciation and faithful discharge of the duties and responsibilities of his exalted station : that, endowed with many excellent qualities both of head and heart, he has left behind him a name that shall

long be held in honoured remembrance for the example which he so consistently set of public spirit and of private virtue; and that he had endeared himself to the whole British nation by the interest he ever took in whatever tended to promote your Majesty's happiness, and to advance the material, the intellectual the moral, and the social well-being of the people at large.

Great as your Majesty's personal loss must be in this event, which has awakened so painful an interest in the breasts of all your Majesty's loyal subjects, we yet feel assured that, whilst "hearing the rod and who hath appointed it," your Majesty will find comfort in the midst of your affliction from the presence and sustaining power of God, who "causeth all things to work together for good to them that love Him."

Believing that, "although no chastening for the present seemeth to be joyous but grievous, nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them that are exercised thereby," we commend your Majesty and your Royal offspring to the God of the Widow and the Fatherless.

That He who is "the Refuge and Strength of His people, a present help in trouble," may, in this time of need, sustain and comfort your Majesty and those near and dear to you, who are more immediately sharers with you in this great trial; that He would fill your heart with all grace and consolation; and that He would finally prepare you for "the Crown of Glory that fadeth not away," and for the blessed inheritance of Eternal Life," is our fervent prayer.

APPLICATION FROM HUNTINGDON TO COLONIAL COMMITTEE FOR AID.

There was read a memorial from the minister and members of the Building Committee of the Congregation of Huntingdon, to the Colonial Committee of the General Assembly of the Church of Scotland, making application for aid in the erection of their new church; also an Extract Minute of the Presbytery of Montreal, recommending the same to the favourable consideration of the Committee. Several members of the Commission expressed themselves strongly in opposition to the general principle of such applications; and, it appearing that this view was likely to prevail if the question of approval were put, the Moderator suggested the propriety of the matter being reserved for the decision of the Synod itself, on the ground that, the present meeting of Commission being composed entirely of members from the immediate neighbourhood, it seemed reasonable that in a matter of this kind the petitioners should be permitted to have their cause disposed of by the Supreme Court of the Church, especially as the Presbytery of Montreal, to which they belong, had so strongly recommended it. The petition and relative papers were accordingly laid on the table, to await the action of the Synod in the matter.

Closed with prayer.

SYNOD ROLL.

&c., &c.,

MAY 28th, 1862.

VERY REV. WILLIAM LEITCH, D.D., *Moderator.*
REV. WILLIAM SNODGRASS, MONTREAL, *Clerk.*

*. The column of dates gives the times of the appointment of Ministers to the first charges held by them in connection with the Synod.

1. PRESBYTERY OF QUEBEC.—REV. DUNCAN ANDERSON, M.A., *Clerk.* *Meets at Quebec.*

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Cook, D. D	1835.	John Thomson . . .	<i>Quebec.</i>
David Shanks	2 Jan. 1841.	William McBain.	<i>Valcartier.</i>
Duncan Anderson, M. A.	26 Dec. 1854.	Wm. G. Russell.	<i>Point Levi, a.</i>
Alexander Forbes	5 Jan. 1859		<i>Leeds and Inverness, b.</i>
		Colin McIver . . .	<i>Melbourne.</i>
			<i>Three Rivers.</i>

Post Office addresses of Ministers when not expressed by the names of their charges: *a.* Point Levi West ; *b.* Inverness.

Robert G. McLaren, B. A., *Ordained Missionary.*
Windsor and Brompton, *Mission Stations.*

2. PRESBYTERY OF MONTREAL.—REV. JAMES BLACK, M.A., *Clerk.* *Meets at Montreal on the first Wednesday in February, May, August, and November.*

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alexander Mathieson, D.D.	19 Oct. 1826.	A. Morris, M. A.	<i>Montreal, St. Andrews.</i>
James C. Muir, D.D.	29 Sep. 1836.	Daniel McArthur.	<i>Georgetown, a.</i>
William Simpson	16 Mar. 1840.	William Reid . . .	<i>Lachine.</i>
Alexander Wallace, B. A.	1 Oct. 1845.	Hugh Barr	<i>Huntingdon.</i>
James T. Paul	5 June 1850.	William Smith . . .	<i>St. Louis de Gonzague.</i>
John McDonald	31 Mar. 1854.	Hugh McLeod . . .	<i>Beechridge, b.</i>
Frederick P. Sym.	29 Sep. 1852.	William Kilgour.	<i>Beauharnois.</i>
William Snodgrass	4 Nov. 1856.	John Greenshields.	<i>Montreal, St. Pauls.</i>
James Patterson	8 Sep. 1858.	George Hamilton.	<i>Hemmingford.</i>
William Masson	15 Sep. 1858.	William Wood . . .	<i>Russeltown, c.</i>
James Black, M. A.	4 Sep. 1861.	Robert Wilson . . .	<i>Chatham, d.</i>
John Cameron, M. A.	5 Dec. 1861.	John Cruikshanks.	<i>Dundee.</i>
William Darrach	24 Dec. 1861.	John Melville . . .	<i>Montreal, St. Matthews.</i>
James Sieveright, B. A . . .	30 July 1857.	And. McCormick.	<i>Orms town.</i>
			<i>Laprairie.</i>
			<i>St. Eustache.</i>

John Merlin, Hemmingford, 1st Sept. 1841. }
Thomas Fraser, Montreal, 14th June, 1844. } *Retired Ministers.*

Thomas Haig, *Ordained Missionary.*
William M. Inglis, M. A., *Probationer.*

St. Joseph Street, Montreal, *Mission Station.*

a. North Georgetown; *b.* Norton Creek; *c.* Russeltown Flats;
d. Chatham, C.E.; *e.* Point St. Charles, Montreal.

3. PRESBYTERY OF GLENGARY.—REV. ROBERT DOBIE, *Clerk.*

Meets at Cornwall on the second Wednesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Hugh Urquhart, D.D.	18 Feb. 1827.	Walt. Colquhoun.	<i>Cornwall.</i>
Thomas Macpherson, M. A.	28 Dec. 1836.	William Young.	<i>Lancaster.</i>
Donald Monro.	19 Dec. 1850		<i>Finch, a.</i>
Robert Dobie.	7 Oct. 1853.	Wm. Colquhoun.	<i>Osnabruck, b.</i>
Peter Watson, B.A.	4 Sep. 1856.	F. B. McLennan.	<i>Williamstown.</i>
John Davidson.	Sep. 1844.	Henry G. Merkley.	<i>Williamsburgh, c.</i>
Thomas Scott.	12 Jun. 1844.	Robert Toye.	<i>Matilda, d.</i>
James Mair.	27 Sep. 1860.	Alex. Robertson.	<i>Martintown.</i>
George D. Ferguson.	16 May 1855.	John Waddell	{ <i>L'Original and Hawkes-</i> <i>bury, e.</i>
John Darroch, M. A.	29 Aug. 1861.	John Fraser	
Archibald Currie, M. A.	23 Oct. 1861.	John McCuaig	<i>Cote St. George, f.</i>
		Angus Cattenach.	<i>Dalhousie Mills.</i>
			<i>Indian Lands.</i>
			<i>Plantagenet.</i>

Colin Grigor, L'Original, 15th Jan., 1844, *Retired Minister.*

William Ferguson, M.A., *Catechist.*

a, South Finch; *b*, Dickinson's Landing; *c*, North Williamsburgh; *d*, West Williamsburgh; *e*, L'Original; *f*, Mount Joy.

4. PRESBYTERY OF HAMILTON—REV. GEORGE BELL, B. A., *Clerk.*

Meets at Hamilton on the third Wednesday in April, August, and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
George Bell, B.A.	30 May, 1844.	John Burns.	<i>Clifton.</i>
John Skinner, D.D.	12 Oct. 1853.	Andrew Hall.	<i>Nelson and Waterdown, a.</i>
Robert Burnet,	26 Oct. 1853.	Andrew Milroy.	<i>Hamilton, St. Andrews.</i>
Hugh Niven.	17 Feb. 1857.	William Wright.	<i>Saltfleet and Binbrook, b</i>
Martin W. Livingstone.	19 May, 1858.	John McCall.	<i>Simcoe.</i>
James Herald.	30 June, 1858.	Robert M'ulloch.	<i>Dundas.</i>
Charles Campbell.	25 Aug. 1858.	Andrew Martin.	<i>Niagara.</i>
		Alex. Mitchell.	<i>Ancaster.</i>
			<i>Beamsville.</i>
			<i>St. Johns, Hamilton.</i>
			<i>Brantford.</i>

Dover, Lynedoch, Windham Centre, *Mission Stations.*

a, Waterdown; *b*, Mount Albion.

5. PRESBYTERY OF GUELPH—REV. GEORGE MACDONNELL, *Clerk.*

Meets at Guelph on the second Wednesday in April, August, and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
George Macdonnell.	17 Nov. 1852.	A. S. Cadenhead.	<i>Fergus.</i>
James Thom.	13 Oct. 1844.		<i>Woolwich, a.</i>
John Whyte.	6 Aug. 1851.		<i>Arthur.</i>
John Hogg.	30 June, 1859.	John McCrea.	<i>Guelph.</i>
John Hay.	31 Jan. 1861.	Samuel Wallace.	<i>Mount Forest.</i>
Robert Campbell, M.A.	10 April 1862.		<i>Galt.</i>
			<i>Paisley.</i>

Kincardine, Durham, Priceville, Leith and Johnson, Allan-Park, Puslinch, *Mission Stations.*

a, Winterbourne.

6. PRESBYTERY OF LONDON—REV. FRANCIS NICOL, Clerk.

Meets at London on the first Wednesday in January and May, and at Goderich on the first Wednesday in September.


MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alexander Mackid.....	18 Jan. 1844.	John McDonald..	<i>Goderich.</i>
William Bell, M.A.....	17 May, 1848.	James Crerar....	<i>North Easthope, a.</i>
William McEwen, M.A....	9 Nov. 1850.....		<i>North Dorchester, b.</i>
James McEwen, M.A.....	12 Oct. 1854.	Dun. M'Pherson..	<i>Westminster, b.</i>
Robert Stevenson.....	25 Oct. 1855.		<i>Williams, c.</i>
John Rannie, M.A.....	15 Sep. 1859.	Duncan Campbell	<i>Chatham.</i>
William Barr.....	28 Sep. 1849		<i>Wawanosh.</i>
Francis Nicol.....	22 Dec. 1859.	Dun. MacKenzie.	<i>London.</i>
Hamilton Gibson.....	13 Nov. 1850.	Charles Tough...	<i>Bayfield and Varna, d.</i>
		David Nelson....	<i>Stratford.</i>
			<i>Woodstock and Norwich, e.</i>

William Miller, 9 Dec. 1857. *Ordained Missionary.*

James Stuart, 22 Aug. 1849. *Retired Minister.*

Donald Strahan, *Gaelic Catechist.*

Zorra and Ekfrid, *Mission Stations.*

 a, Shakspeare; b, London; c, Nairn; d, Bayfield; e, Woodstock.


7. PRESBYTERY OF BATHURST.—REV. WILLIAM BAIN, M.A. Clerk.

Meets at Perth and Ottawa alternately, on the second Wednesday in January, May, and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Joseph Anderson, M.A....	20 Aug. 1840.	Robert Hyndman	<i>South Gower, a.</i>
Alexander Mann, M.A....	16 Feb. 1841.	James Bowes....	<i>Pakenham.</i>
David Evans.....	2 June 1841.	John Hunter....	<i>Kitley, b.</i>
William Bain, M.A.....	29 Oct. 1845.	John Ward.....	<i>Perth.</i>
John McMorine.....	29 Jun. 1839.	John Lockhart...	<i>Ramsay.</i>
Alexander Spence.....	27 July, 1848.	John McKinnon.	<i>Ottawa.</i>
Solomon Mylne.....	16 Oct. 1850.	Peter Hunter....	<i>Smith's Falls.</i>
Duncan Morrison.....	22 Oct. 1851.	George Malloch..	<i>Brockville.</i>
George Thomson, M.A....	19 Nov. 1851.	Henry Airth....	<i>McNab & Horton, c.</i>
Peter Lindsay, M.A.....	12 Oct. 1853.	Archibald Petrie.	<i>{ Cumberland and Buck- ingham, d.</i>
James Sinclair.....	24 Oct. 1853.	W. Montgomery.	<i>Huntly, e.</i>
William White.....	24 Jun. 1857		<i>Richmond.</i>
William C. Clark.....	27 Oct. 1858.	John Mitchell...	<i>Middleville, f.</i>
Joseph Evans, M.A.....	3 Nov. 1858.	John Stewart...	<i>Litchfield.</i>
William T. Canning.....	19 Oct. 1859		<i>Bromley, g.</i>
Hugh J. Borthwick, M.A..	19 Feb. 1862.	Andw. Blackburn	<i>Chelsea.</i>
		P. McLaren, B.A.	<i>Lanark.</i>
		J. D. Cochrane...	<i>Oxford Mills.</i>
		Don. McLaurin..	<i>Beckwith.</i>
		James Blair.....	<i>Arnprior.</i>

James Wilson, M. A., *Ordained Missionary.*

Ross and Westmeath, Spencerville, *Mission Stations.*

 a, Heckston; b, Toledo; c, Renfrew; d, Buckingham; e, Carp; f, Lanark; g, Douglas.

8. PRESBYTERY OF KINGSTON.—REV. ARCHIBALD WALKER, *Clerk.*
Meets at Kingston and Belleville alternately, on the first Wednesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Machar, D.D.	25 Ap. 1827.	William Ireland.	<i>Kingston.</i>
Robert Neill.	29 Jan. 1840.	John Clark.	<i>Seymour, a.</i>
James Williamson, LL.D.	25 Feb. 1845.		<i>Queen's College, b.</i>
Archibald Walker.	10 May 1854.	George Neilson.	<i>Belleville.</i>
Alexander Buchan.	12 Nov. 1856.	G.H. Boulter, M.D.	<i>Stirling.</i>
John B. Mowat, M.A.	2 May, 1860.		<i>Queen's College, b.</i>
George Porteous.	22 Aug. 1860.	Azel Cook.	<i>Wolfe Island.</i>
William Leitch, D.D.	9 Nov. 1859.		<i>Queen's College, b.</i>
James George, D.D., <i>Ordained Minister.</i>			
Pittsburgh and Tyendinaga, <i>Mission Stations.</i>			
a, Burnbrae, Seymour ; b, Kingston.			

9. PRESBYTERY OF TORONTO.— { REV. JOHN BARCLAY, D.D., *Clerk.*
 { REV. JNO. H. MACKERRAS, M.A.,
Assistant Clerk.

Meets at Toronto on the third Tuesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Tawse, M. A.	8 Mar. 1837.		<i>King.</i>
Thomas Johnson.	4 Aug. 1840.	James Curry.	<i>Chinguacousy, a.</i>
Alexander Lewis.	4 Aug. 1840.	Wm. Macklewan	<i>Mono.</i>
John Macmurchy.	19 Jan. 1842.	John Campbell.	<i>Eldon.</i>
John Barclay, D. D.	6 Dec. 1842. {	Hon. Ch. Justice McLean. }	<i>Toronto.</i>
John Campbell, M. A.	8 Jan. 1855.	John Macmurchy.	<i>Nottawasaga, b.</i>
David Watson, M. A.	30 Aug. 1853.	James Galloway.	<i>Thorah, c.</i>
John H. Mackerras, M. A.	20 Sep. 1853.	Mal. Galbraith.	<i>Darlington, d.</i>
William Cleland.	2 Aug. 1854.	Henry Madill.	<i>Scott and Uxbridge, e.</i>
John Brown.	30 Aug. 1854.	Jacob Wells.	<i>Newmarket.</i>
James Gordon, M. A.	26 Sep. 1854.	Archibald Barker	<i>Markham.</i>
James Bain.	10 Oct. 1854.	J. A. Thomson.	<i>Scarboro', f.</i>
John Campbell, M. A.	10 Sep. 1856.	Neil Ferguson.	<i>Brock, g.</i>
William McKee.	8 Mar. 1858.	James Mackay.	<i>West Gwillimbury, h.</i>
James S. Douglas, M. A.	27 Sep. 1858.	Andrew Cathcart.	<i>Peterboro'.</i>
William E. Mackay, B. A.	29 Oct. 1856.	Thomas Curry.	<i>Orangeville.</i>
Donald Ross.	20 July 1859.	D. Macnaughton.	<i>Vaughan, i.</i>
David Camelon.	12 Dec. 1859.		<i>Port Hope.</i>
James Carmichael.	2 Oct. 1860.	William Tinline.	<i>West King, j.</i>
Kenneth McLennan, B. A.	8 Mar. 1853.		<i>Whitby.</i>
William Stewart.	26 Dec. 1860.	John Turnbull.	{ <i>Milton, Hornby, and Trafalgar, k.</i>
Walter R. Ross.	6 Feb. 1861.	S. Somerville.	<i>Pickering.</i>
William Johnson, M. A.	15 Nov. 1852.		<i>Lindsay.</i>
James S. Mullan, B. A.	31 Dec. 1861.	Robert Johnston.	<i>Clarke, l.</i>
.....		Henry Graham.	<i>Mulmur.</i>
.....		Hugh McKinnon	<i>Caledon.</i>
.....			<i>Cobourg.</i>
.....			<i>Dummer and Otonabee.</i>
Peter Ferguson, Esquensing. } <i>Retired Ministers.</i>			
Samuel Porter, Toronto, 29th April, 1846, }			
Archibald Colquhoun, Mulmur, 14th July, 1832. }			
David Stott, <i>Ordained Missionary.</i>			
Alexander McLennan, <i>Probationer.</i>			
Islay, Fenelon, Osprey, Artemisia, <i>Mission Stations.</i>			
a, Norval; b, Bowmore; c, Beaverton; d, Bowmanville; e, Uxbridge;			
f, Woburn; g, Sonya; h, Bradford; i, Maple; j, Laskey; k, Hornby; l, Newtonville.			

ACTS AND PROCEEDINGS

OF THE

Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, begun at Toronto, the 28th day of May, and concluded on the 5th day of June, 1861 years.

SESSION XXXIV.

DIET I.

St. Andrew's Church, Toronto, Wednesday, the Twenty-eighth Day of May, Eighteen Hundred and Sixty-two Years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met, according to appointment, after sermon by the Rev. William Bain, M.A., Minister at Perth, their Moderator, on this text 1. Tim. ch. v. v. 15, "the house of God which is the church of the living God, the pillar and ground of the truth,"—and was constituted with prayer by the said Rev. William Bain.

The Synod Roll made up from Presbytery Rolls was read.

MEMBERS PRESENT.

William Leitch, *Moderator*, Alexander Mathieson, William Snodgrass, James Patterson, James Black, William Darrach, Robert Dobie, James Mair, George D. Ferguson, John Darroch, Archibald Currie, George Bell, John Skinner, Robert Burnet, Hugh Niven, Martin W. Livingstone, James Herald, Charles Campbell, George Macdonnell, James Thom, John Whyte, John Hogg, John Hay, Robert Campbell, Alexander Mackid, William Bell, James McEwen, Robert Stevenson, John Rannie, William Barr, Francis Nicol, Hamilton Gibson, Alexander Mann, William Bain, Duncan Morrison, George Thomson, Peter Lindsay, William C. Clark, John Machar, James Williamson, Archibald Walker, Alexander Buchan, George Porteous, John Tawse, Thomas Johnson, Alexander Lewis, John Macmurchy, John Barclay, John Campbell, David Watson, John H. Mackerras, William Cleland, John Brown, James Gordon, James Bain, John Campbell, William McKee, James S. Douglas, William E. McKay, Donald Ross, David Camelon, James Carmichael, Kenneth McLennan, William Stewart, Walter R. Ross, William Johnson, James S. Mullan, *Ministers*; and Andrew Hall, John McCall, Robert McCulloch, Andrew Martin, Alexander Mitchell, Alexander S. Cadenhead, John McCrea, Duncan McKenzie, George Malloch, Peter McLaren, William Ireland, George Neilson, John Campbell, Hon. Chief Justice McLean, John Macmurchy, James Galloway, Malcolm Galbraith, Henry Madill, Jacob Wells, Archibald Barker, James A. Thomson, James Mackay, Samuel Sommerville, and Robert Johnston, *Elders*.

ELECTION OF MODERATOR.

It was moved by Dr. Mathieson, seconded by Mr. Barker, and passed unanimously, That the Very Rev. William Leitch, D.D., Principal of Queen's College, be Moderator for the year,—and he being present took the chair.

THANKS TO THE RETIRING MODERATOR.

On motion of Mr. Mann, seconded by Mr. McKid, and passed unanimously, the Moderator tendered to Mr. Bain the thanks of the Synod for his excellent discourse this day, and for his whole conduct as Moderator.

REPORT ON BUSINESS.

The Report of the Committee on Business was called for and read. The Synod agreed to follow the order of business prepared by the Committee and the recommendations contained in their report.

COMMITTEES APPOINTED.

1. On Bills and Overtures ;—The Moderator, *Convener*, the Clerk, Drs. Mathieson, Skinner, and Barclay, Messrs. George Bell, Macdonnell, Walker, K. McLennan, Nicol, Spence, Chief Justice McLean, Milroy, Malloch, and Barker, with instructions to meet to-day, and thereafter by adjournment as they see cause, to consider all papers intended to be brought before the Synod, and to report any recommendations that may occur to them in regard to their disposal.

2. To revise Presbytery Records ;—Mr. Mann, *Convener*, Messrs. Douglas, Patterson, Campbell (Brock), Mair, Burnet, Whyte, Morrison, Black, Dobie, Darroch, C. Campbell, Hay, Herald, Hogg, J. McEwen, Rannie, W. Bell, Mylne, Buchan, Porteous, Cleland, D. Watson, D. Ross, Hall, Cadenhead, Sheriff McDonald, J. McKinnon, Ireland, and J. A. Thomson, to meet this day at five o'clock.

3. To revise Synod and Commission Records ;—Mr. Geo. Bell, *Convener*, Mr. Brown and Mr. Galbraith.

4. To draft an Address to the Queen ;—The Moderator, *Convener*, Mr. Wm. Bain, and Chief Justice McLean.

5. To draft an Address to the Governor General ;—Mr. Nicol, *Convener*, Mr. Hay, Mr. W. Johnson, and Mr. Sommerville.

6. To consider applications of ministers for leave to retire, and report thereon ;—Dr. Barclay, *Convener*, Dr. Mathieson, Dr. Muir, Mr. Campbell (Nottawasaga), Mr. Barker and Judge Malloch.

7. To consider applications to the Colonial Committee of the Church of Scotland for aid in building Churches, and report thereon ;—Mr. Macmurchy, *Convener*, Mr. Gordon, Mr. Rannie, Mr. Lindsay, Mr. McCrea, Mr. Campbell (Nottawasaga), and Mr. John Mitchell.

REPLIES TO ADDRESSES.

There was read a copy of despatch from the Secretary to the Colonies, of date 3rd August, 1861, acknowledging receipt of the Synod's Address of last Session to the Queen, and expressing, by her Majesty's command, "the satisfaction with which Her Majesty received that mark of loyalty and attachment to Her Throne and Family"; also a copy of

despatch dated 27th March, 1862, acknowledging the Address of Condolence from the Commission of Synod on the occasion of the death of H. R. H. Prince Albert, and requesting the Synod to be acquainted "that Her Majesty is very sensible of the sympathy and attachment which it expresses;" also the reply of His Excellency, the ex-Governor General, to the Synod's Address of last Session.

ELECTION OF TRUSTEES OF QUEEN'S COLLEGE.

The Synod elected Dr. Urquhart and Dr. Machar to be Trustees of Queen's College, in accordance with the Royal Charter, and instructed the Clerk to intimate this election to the Secretary of the Board of Trustees, that their names may be placed at the top of the list of Clerical Trustees.

The Synod does not deem it necessary to continue the election of Clergy Reserve Commissioners.

The Minutes of Commission of Synod were read and sustained.

TEMPORALITIES FUND.*

It was moved by Judge Malloch, seconded by Mr. Burnet, and passed unanimously, That the consideration of the Report and Financial Statement of the Managers of the Temporalities Fund be postponed till Saturday.

APPOINTMENTS FOR SABBATH.

The Moderator nominated the Rev. John Hay to officiate in this Church on the forenoon, and the Rev. Robert Campbell on the evening, of Sabbath next.

REPRESENTATION OF THE ELDERSHIP.

Reports of Presbyteries on Interim Act anent Representation of the Eldership having been read, a Committee, consisting of Mr. Snodgrass, *Convener*, Dr. Barclay, Judge Malloch, and Mr. G. Bell, was appointed to consider the same, along with the Act, and report thereon this session.

FORM OF PROCESS FOR CALLING AND SETTLING MINISTERS.

Reports of Presbyteries on Interim Act anent the calling and settling of ministers having been read, Presbytery Clerks were appointed a Committee to consider the same along with the Act and report thereon this session,—Dr. Barclay to be *Convener*.

AMALGAMATION OF CONGREGATIONAL TRUSTEES AND MANAGERS.

There was read a report by Mr. Snodgrass in behalf of the Committee on Overture anent the amalgamation of Congregational Trustees and Managers. It was moved by Mr. Campbell (Nottawasaga) and seconded by Mr. Mair, That the Synod take no further action in the matter. It was moved in amendment by Mr. Macdonnell, and seconded by Mr. Douglas, That a Committee be appointed to take into consideration how the

*Appendix A.

design of the Overture may be best carried into effect. The motion was carried by a large majority.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

DIET II.

St. Andrew's Church, Toronto, Thursday, the Twenty-ninth Day of May, Eighteen Hundred and Sixty-two Years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment and was constituted ; devotional exercises were conducted by the Rev. John Hay ; and the minutes of yesterday's proceedings were read and after correction sustained.

APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Kingston, for leave to take Walter Ross, M. A., and Hugh Cameron, Students of Divinity, on trials for License. The same application was made by the Presbytery of Bathurst, in behalf of James B. Mullen, and Donald J. McLean, B. A. The Synod having ascertained that circular letters had been duly issued intimating the intention of these Presbyteries to make this application, instructed these Students to appear before the following

EXAMINING COMMITTEE,

hereby appointed for this year, namely, the Moderator, *Convener*, Dr. Machar, *Vice-convener*, Dr. Cook, Dr. Mathieson, Dr. Barclay, Dr. Urquhart, Dr. Skinner, Dr. Muir, and Messrs Mackerras, Robert Campbell, Walker, Shanks, G. D. Ferguson, Livingstone, Hogg, McKid, Stevenson, Morrison, Spence, Clark, Neill, Carmichael, McKee, and W. Ross.

APPLICATIONS OF W. HAMILTON AND H. LAMONT.

There was read an Extract Minute of the Presbytery of Montreal, transmitting an application of William Hamilton, Student, to have his attendance last Session at the Divinity Hall of Queen's College allowed as the first Session of his Theological course, notwithstanding the circumstance that he attended the Natural Philosophy class at the same time, his attendance thereat in previous sessions not having been in accordance with the requirements of the church.

There was read an Extract Minute of the Presbytery of Toronto craving favourable consideration of an application of Hugh Lamont to have his attendance in the Arts Classes for four Sessions at the University of Edinburgh and the New College, Edinburgh, recognised as a sufficient course of study prior to his entering on the Theological course prescribed by this church.

These applications were referred to the Examining Committee for consideration.

MORRIN COLLEGE.

The Synod elected Dr. Muir of North Georgetown and the Rev. James Patterson of Hemmingford, to be Trustees of Morrin College.

MINISTERS' WIDOWS' AND ORPHANS' FUND.*

The Fifteenth Annual Report of the Board of Managers of the Ministers' Widows' and Orphans' Fund was called for and made verbally by Dr. Mathieson, Chairman. The Treasurer's Report was also read. It was moved by Mr. Burnet, seconded by Mr. Barker, and passed unanimously, That Dr. Mathieson's Report be received and adopted and that the thanks of the Synod be conveyed to the Convener, and through the Convener to the Committee; that the suggestions presented to the Synod be sent down to the Board, and that they report the result of their deliberations to the next meeting of Synod; that the ministers now present be enjoined to punctuality in making the collection, and that they take due care to see that the contributions be speedily forwarded to the Treasurer after being made, that the absent members who have been irregular in making collections or in remitting the money be hereby reminded of their duty, and that they be more particular in future than in the past to observe the injunctions of Synod with respect to the collection for the fund:

Also that Dr. Cook, Archibald Ferguson Esq., and James Reekie, Esq., be elected Managers in conformity with the provisions of the Act incorporating the Board.

QUEEN'S COLLEGE.

The Annual Report of the Board of Trustees of Queen's College having been read, it was moved by Mr. Campbell (Nottawasaga), seconded by Dr. Mathieson, and passed unanimously, That the Report now read be received; that the Synod record their high gratification at the many evidences of increased efficiency which it discloses, more especially at the facts, that there has been during the past Session so marked an increase of Students in the Theological Faculty, and that several new Scholarships have been founded by the munificence of private benefactors; and resolve to regard these evidences of extended usefulness as a renewed call to more generous support of this Institution throughout the Church, and more fervent prayer in its behalf.

BURSARY SCHEME.†

The Report of the Committee on the Bursary Scheme having been called for, was read by Dr. Machar, Convener. It was moved by Mr. Morrison, seconded by Mr. Mann, and passed unanimously, That the Synod having heard the Report, receive the same; record their high satisfaction at its progress and their appreciation of the liberality of those congregations and gentlemen who have done so much good in this way; commend the Scheme to all ministers and congregations; thank the Convener and the other members of the Committee for their excellent efforts in behalf of this Scheme; and re-appoint the Committee, Professor Mowat to be Convener.

MISSION TO VANCOUVER'S ISLAND AND BRITISH COLUMBIA.

There was read an Overture from the Presbytery of Guelph soliciting the Synod to enter upon the Missionary work of the church in Vancou-

* Appendix C.

† Appendix F.

ver's Island and British Columbia. Mr. Macdonnell and Mr. Hay were heard in support of the Overture. It was moved by Mr. Snodgrass, and seconded by Mr. Douglas, That the Synod adopt the Overture, and, acknowledging the urgent claims of Vancouver's Island and British Columbia upon the Christian consideration and missionary enterprise of this and the Parent Church, and deeming the present a favourable opportunity for attending to the said claims, refer the subject of the Overture to the following Committee appointed to take charge of the Foreign Scheme for the ensuing year, namely, Professor Mowat, *Convener*, Alexander Morris, *Treasurer*, Dr. Machar, Principal Leitch, Messrs. Morrison, Neill, McMorine, J. Bain, Mackerras, K. McLennan, Macdonnell, Paton, Drummond, and Neilson—The Convener, Dr. Machar, Dr. Leitch, Mr. Paton, and Mr. Drummond to be an Executive Committee—with instructions to renew correspondence on the subject of the Overture with the Parent Church, and take such steps as may be necessary, wisely yet with as little delay as possible, to give practical effect to the proposal ;—which motion passed unanimously.

JUVENILE MISSION.*

The Report of the Juvenile Mission Scheme by John Paton, Esq., Kingston, having been read, it was moved by Mr. Geo. Bell, seconded by Mr. Lindsay, and passed unanimously, That the Synod receive the report; thank Mr. Paton for the attention and zeal he has given to the management of the Scheme; record their gratitude to God for the increased results obtained during the past year; and rejoice in the extended interest manifested by the children as giving a pleasing hope of their being trained up in the practical acting out of the truth, that "it is more blessed to give than to receive."

SABBATH SCHOOLS.

The Report of the Committee on Sabbath Schools having been read by Mr. Macdonnell, Convener, it was moved by Mr. Clark, seconded by Mr. W. Johnson, and passed unanimously, That the Synod receive the report now read; express gratification with the intelligence it conveys of the increasing interest manifested in Sabbath Schools, but regret that the number of schools reporting has decreased; and re-appoint the Committee with Mr. Macdonnell as Convener.

The Clerk of the Presbytery of Bathurst in behalf of that Presbytery requested leave for it to meet at Lanark on the eleventh of June next, to complete the Induction of the Rev. James Wilson to that Charge. The Synod granted leave.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

* Appendix G.

DIET III.

St. Andrew's Church, Toronto, Friday, the Thirtieth Day of May Eighteen Hundred and Sixty-two years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment and was constituted ; devotional exercises were conducted by the Rev. Walter R. Ross ; and the minutes of yesterday's proceedings were read and sustained.

NEXT MEETING OF SYNOD.

An understanding was come to by the Court as to the time and place of next Annual Meeting of Synod.

ELECTION OF MANAGERS OF TEMPORALITIES FUND.

The Synod re-elect Dr. Cook, Dr. Mathieson, Alexander Morris Esq., and John Greenshields, Esq., to be members of the Temporalities Board.

JEWISH AND FOREIGN MISSION SCHEME.*

The Report of the Committee and Treasurer's Statement of the Jewish and Foreign Mission Scheme having been read, it was moved by Mr. Campbell (Nottawasaga), seconded by Mr. Bell, and passed unanimously, That the Synod receive the Report ; thank the Committee and Mr. Morris, the Treasurer, for continued zeal and energy in the management of their trust ; while regretting the resignation of Dr. Epstein, yet hope that he may be sustained in his noble resolution of labouring without expense to the church, and trust that its liberality may still be put forth as Providence may open us a door of usefulness ; and express great satisfaction at the liberal co-operation of their Brethren in the Lower Provinces.

SABBATH OBSERVANCE.†

Mr. W. Bain, Convener of the Committee on Sabbath Observance, having read a report on that subject, it was moved by Mr. Livingstone, seconded by Mr. George Bell, and passed unanimously, That the Synod receive the report with appended documents ; thank the Committee for their assiduous attention to the important matter of Sabbath Observance ; express their satisfaction with the communications from the Railway Companies ; convey their thanks to the Managers of these Companies for their courtesy and co-operation in the matter ; instruct the Moderator at his discretion to petition Parliament on the subject in the Synod's behalf ; and re-appoint the Committee, Mr. W. Bain to be Convener.

FRENCH MISSION.‡

The Annual Report of the French Mission was read by Mr. Snodgrass, Convener of the Committee of management. It was moved by Mr. Tawse, seconded by Mr. Mann, and passed unanimously, That the Synod receive the Report ; record their grateful sense of the tokens of favour vouchsafed by the Head of the Church during the past year towards this important Mission ; approve of the course followed by the Committee in the reception of the Rev. John E. Tanner and his congregation ;

* Appendix E.

† Appendix H.

‡ Appendix D.

remit to the Committee to proceed at their discretion with the proposed erection of a church on the mission lot in Montreal, and earnestly commend the proposal to the support of the congregations within the bounds of the Synod; sympathize with the Committee in their anxiety respecting the financial state of the Mission, which could be easily remedied were the large number of congregations that contribute nothing during the past year to receive and embrace opportunities of making collections; appeal to the Sessions of such congregations to come to the help of the Committee with as little delay as possible; and appoint the Committee of Management as follows:—Rev. William Snodgrass, *Convener*, William C. Menzies, Esq., Montreal, *Secretary*, Archibald Ferguson, Esq., Montreal, *Treasurer*, Rev. W. Simpson, Rev. G. D. Ferguson, Rev. James C. Muir, D.D., Rev. J. Patterson, Rev. F. P. Sym, Rev. J. Sieveright, Rev. W. Darrach, Rev. J. Black, Fred. S. Verity, Esq., M.D., and Messrs. Alex. Morris, John Greenshields, James Goudie, Mungo Ramsay, William Christie, John Smith, James Mitchell, and Joseph M. Ross,—the members resident in Montreal to be an Executive Committee.

SYNOD FUND.*

The Report of the Committee on Finance, and the Treasurer's statement of the Synod Fund having been read by Mr. Mackerras, it was moved by Mr. Burnet, seconded by Mr. Mann, and passed unanimously, That the report now read be adopted, and the Committee re-appointed.

DISSENT AND COMPLAINT—COMMISSION OF WILLIAM WRIGHT.

The Synod heard a Dissent and Complaint of the Rev. Hugh Niven, Minister of Saltfleet and Binbrook, against a decision of the Presbytery of Hamilton, of date 21st August, 1862, rejecting a Commission from the Session of Saltfleet and Binbrook in favour of Mr. William Wright to represent it in the Superior Courts. The Extract Minute of Presbytery in reference thereto, having been read, Mr. Niven claimed that his Elder's Commission and reasons of dissent referred to therein be read. On motion of Mr. Whyte, seconded by Mr. Campbell (Brock), and passed unanimously, these papers were read. Parties were then called, when Mr. Niven appeared for himself, and Mr. Burnet and Mr. A. Mitchell for the Presbytery. Parties having been heard were removed. It was moved by Mr. Dobie, and seconded by Mr. Barker, That the complaint of Mr. Niven be sustained, and that the name of Mr. Wm. Wright be added to the Roll of the Presbytery of Hamilton. It was moved in amendment by Mr. Whyte, and seconded by Mr. Campbell (Brock), That the Complaint be sustained, that the name of Mr. Wright be added to the Roll of the Presbytery of Hamilton, and that the said Presbytery be censured for their disregard to the deliverance of last Synod. Question was put, motion or amendment, when the former was carried by a vote of 42 to 6.

* Appendix B.

PROTEST AND APPEAL—IRRELEVANCY OF ANSWERS TO LIBEL.

There was heard a Protest and Appeal of the Rev. Hugh Niven against a judgement of the Presbytery of Hamilton, finding his answer to the twenty-seventh article of libel against him irrelevant. Mr. Niven rested his appeal upon the injustice of the Presbytery in refusing this document as his defence. Documents were read and parties called. Mr. Niven appeared for himself, and Mr. Burnet and Mr. A. Mitchell for the Presbytery. After hearing and removing parties the Synod unanimously sustained the Appeal.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

DIET IV.

St. Andrew's Church, Toronto, Saturday, the Thirty-first Day of May, Eighteen Hundred and Sixty-two Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met, according to adjournment, and was constituted; devotional exercises were conducted by the Rev. John Darroch; and the minutes of yesterday's proceedings were read and sustained.

A Commission in favour of James Galloway to represent the Kirk Session of Thorah, transmitted by the Presbytery of Toronto, with explanations of the delay in transmitting it, was read, and Mr. Galloway's name ordered to be added to the Synod Roll.

REPORT OF EXAMINING COMMITTEE.

Dr. Machar, Vice-Convener of the Examining Committee, read the report of said Committee, bearing, that Donald John McLean, B.A., Jas. B. Mullen, Walter Ross, M.A., and Hugh Cameron, Students of Divinity, compeared before the Examining Committee in accordance with the Act anent the examination of students, and having submitted their certificates, and been examined in the several branches of education required by the Church, the Committee were well satisfied with their knowledge and acquirements, and recommended that the respective Presbyteries to which they belong, be allowed to take them on further trials with a view to their being licensed to preach the Gospel; and that the Committee recommend the granting by the Synod of the applications of William Hamilton and Hugh Lamont, agreeably to the recommendations of the Presbyteries of Montreal and Toronto. The Synod decerned in terms of the report.

DISSENT AND COMPLAINT—PROBATION OF LIBEL.

The Synod heard a Dissent and Complaint of the Rev. Hugh Niven against a judgement of the Presbytery of Hamilton, of date 18th February, 1862, finding certain counts of a libel served upon him proven, and pronouncing a sentence of separation from his charge. Documents were read and parties called. Mr. Niven appeared for himself, and Mr. Bur-

net and Mr. A. Mitchell for the Presbytery. Parties having been heard and removed, on motion passed unanimously, the Synod sustained the Complaint, reversed the sentence of the Presbytery, and condemned the course of the Presbytery in considering as admissible into the libel matters which have been already adjudicated upon by this Court.

The Synod adjourned to meet in this place on Monday morning next, of which public intimation was made, and this Diet was closed with prayer.

DIET V.

St. Andrews Church, Toronto, Monday, the Second Day of June, Eighteen Hundred and Sixty-Two Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met, according to adjournment, and was constituted: devotional exercises were conducted by the Rev. William E. Mackay; and the minutes of Saturday's proceedings were read and sustained.

TEMPORALITIES FUND.*

The Report of the Board of Managers of the Temporalities Fund, with their financial statement for the past year, was read, also a report on the Home Mission Scheme and Fund. It was moved by Mr. J. Bain, seconded by Mr. Livingstone, and passed unanimously, That the thanks of the Synod be hereby expressed to the members of the Temporalities Board for their diligence in the important matters committed to their charge, and their confidence in their future management to the benefit of the Church; that the Synod regrets the deficiency reported in the Contingent Fund however gratifying the cause, namely, the increase of Ministers and the extension of the Church, strongly recommends a strenuous effort for its increase in the collection which falls to be taken up in October, and enjoins on Ministers and Kirk-sessions all diligence to that end.

The Synod having learned that the Rev. James Wilson would have been inducted to the charge of Lanark before the last meeting of the Temporalities Board, but for some delay in the transmission of his Presbyterial certificate for which he is not responsible, recommended the Board to extend to him any advantage he might have enjoyed had his name been on the Roll of the Board before the date of their last meeting, provided his Induction take place as now appointed, and his allowance commence from the date thereof.

PROTEST AND APPEAL—HEARING OF THOMAS KYDD.

There was heard a Protest and Appeal of the Rev. Alex. Mackid, against a judgement of the Presbytery of London, of date 6th September, 1861, determining to hear Thomas Kydd on his Memorial to the Synod. Documents were read and parties called. Mr. Mackid appeared for himself, and the Revs. F. Nicol and J. Rannie for the Presbytery. Par-

ties having been heard and removed, the Synod dismissed the Protest and Appeal.

PROTEST AND APPEAL—SALE OF CHURCH PROPERTY.

The Synod heard a Protest and Appeal of Thomas Kydd against a judgement of the Presbytery of London, of date 6th September, 1861, approving of the sale of certain Church property at Goderich. Documents were read and parties called. Mr. Kydd appeared for himself, and Revs. W. Bell and F. Nicol for the Presbytery. Parties having been heard and removed, the Synod appointed Judge Logie, Judge Malloch, Dr. Barclay, Mr. Barker, and Mr. Morris, a Committee to inquire into all matters involved in this Protest, and be prepared to report to next meeting of Synod—Judge Logie to be Convener.

PROTEST AND APPEAL—RECEPTION OF MEMORIAL.

The Synod heard a Protest and Appeal of Thomas Kydd against the action of the Presbytery of London, on 23rd October, 1861, in receiving a memorial from certain persons professing to be members and adherents of the congregation of Goderich, at a meeting of the said congregation cited by the Presbytery of London to appear in their own interest in reference to the proposed resignation of the Rev. Alexander Mackid. Documents were read and parties called. Mr. Kydd appeared for himself, and Mr. Rannie and Mr. Nicol for the Presbytery. Parties having been heard and removed, it was moved by Judge Malloch, and seconded by Mr. Mann, That the Appeal be sustained in the full assurance that the Presbytery acted in the way they thought the most for the interests of the congregation. It was moved in amendment by Mr. Snodgrass, and seconded by Mr. Gordon, That the Appeal be dismissed. The motion was carried by a vote of 35 to 10, and the Moderator declared accordingly.

PUBLIC COLLECTIONS.

The Synod renews the Act of last year for the regulation of public collections, as follows:

WHEREAS it is desirable for various reasons to make alterations in the Act of Synod, 1854, anent the regulation of public collections for Missionary and other operations of the Church, and otherwise provide for the due observance of Synodical injunctions in regard to the matter, the Synod repeal the said Act, and appoint the following public collections to be made in all the Churches during the ensuing year, namely *First*, for the Foreign Mission Scheme—On the first Sabbath of July; *Second*, for the Temporalities Fund—On the first Sabbath of October; *Third*, for the Ministers' Widows' and Orphans' Fund—On the first Sabbath of January; And *Fourth*, for the French Mission Scheme—On the first Sabbath of April; Provided always, that when the celebration of the Sacrament of the Lord's Supper shall happen to fall on any of the said Sabbaths, or when any of the said Sabbaths shall be deemed unsuitable and inconvenient for making the collection, then another day may be selected by the Session within four weeks thereafter; Provided also,

that in case of any congregation preferring to raise their contributions in any other way, as by subscriptions and donations, or to furnish them out of any fund under their control, they shall be at liberty to do so.

The Synod, while rejoicing at the increased fruits of Christian effort in this Church, would earnestly urge on all their people the duty of still further augmenting the means supplied by them for promoting the cause of the Redeemer, hitherto so inadequate to the extent of the field daily opening up to the operations of the Church, and so far within what might be expected from the gratitude and love due to a crucified Saviour. They strictly enjoin all Ministers of the Church to fulfil the duty incumbent on them, of at least exhorting their Congregations to embrace the opportunities afforded them of contributing towards the maintenance and spread of the Gospel of Christ on all the days above specified; And the Synod enjoin every Minister on a Sabbath preceding that on which each collection is to be made, to give due intimation thereof from the pulpit, together with such information on the object of the collection as he may have been able to acquire; And they enjoin the Conveners of the several Committees and Boards for the management of the Schemes herein specified to forward in good time to all the Ministers notices of the appointments herein made as they shall become due respectively, together with such statements as it may be of use and interest to read from the pulpit along with their intimations; And in particular the Synod enjoin the several Presbyteries, at their meetings next after the times specified, to inquire into the diligence of all their Ministers and Congregations in this matter and to record reports thereof in their Presbytery Books, and likewise instruct the Committee of Synod for revising Presbytery Books to notice how far Presbyteries attend to this injunction; And the Synod earnestly urge on all the people seriously to consider the duty of contributing liberally for the advancement of Christ's cause, according to the ability wherewith God has blessed them; And the Synod ordain a sufficient number of copies of this Act to be printed forthwith and distributed among all Ministers and Missionaries, who are hereby enjoined to read it from their pulpits on the first Sabbath after receipt thereof. This Act shall be annually renewed, with such amendments as the Synod may deem called for, and the expense of printing it shall be borne equally by the several Schemes, and the Funds of each Scheme shall be charged with all expenses connected with its own management.

REFERENCE FROM PRESBYTERY OF LONDON.

The Synod heard a Reference from the Presbytery of London anent the resignation of the Rev. Alex. Mackid, and the whole case of Thomas Kydd's Complaint. The reference was explained and supported by Revds. F. Nicol and J. Rannie. The Synod deferred their decision till to-morrow.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

DIET VI.

St. Andrew's Church, Toronto, Tuesday, the Third Day of June, Eighteen Hundred and Sixty-two Years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met, according to adjournment, and was constituted ; devotional exercises were conducted by the Rev. William Darrach ; and the minutes of yesterday's proceedings were read and sustained.

CURRICULUM OF STUDY FOR THE MINISTRY.

The Synod having found that there was no report from the Committee on studies preparatory to the ministry, and that Dr. Cook, Convener of the said Committee, is absent from this meeting, appoint Dr. Mathieson Convener of the Committee, and instruct the Committee to meet this day at one o'clock, to consider the important subject referred to them, and report to this meeting of Synod.

DIVISION OF THE PRESBYTERY OF HAMILTON.

The Synod resumed, as it was understood it should resume, consideration of matters connected with Complaints from the Presbytery of Hamilton. It was moved by Mr. Morrison, and seconded by Mr. Mann, That inasmuch as it appears from the evidence taken upon the trial of complaint of Mr. Niven, and read before this Court, that his usefulness in his present charge is seriously if not hopelessly impaired, and that a state of feeling exists in the congregation of Saltfleet and Binbrook, which seems to be subversive of all order and discipline, express their regret at this state of things ; condemn much of the proceedings of the Presbytery of Hamilton, and the conduct of the congregation of Binbrook in reference to their Minister ; counsel the brethren concerned to seek the things that make for peace, and appoint a Commission composed of _____, to meet upon an early day and confer with the parties interested, with the view of giving them their counsel, and bringing about a better state of things, and the parties interested are hereby enjoined to give good heed to their counsels and suggestions ; and instruct the deputation to inquire into the representation of the congregation of Ancaster.

It was moved in amendment by Mr. Campbell (Nottawasaga), and seconded by Mr. McLennan, That whereas the proceedings and conduct of the Presbytery of Hamilton have for some time back proved to be very vexatious to this Court, and contemptuous of its authority, be it resolved, as an interim measure designed as a remedy, that the said Presbytery be divided as follows : The Presbytery of Hamilton to consist of the Charges of Hamilton, Nelson and Watrdown, Simcoe, Ancaster, and Brantford, together with Milton and Hornby, which is hereby detached from the Presbytery of Toronto ; and a Presbytery to be called, The Presbytery of Niagara, to consist of the Charges of Clifton, Niagara, Saltfleet and Binbrook, Dundas, and Beams-

ville, which is hereby appointed to hold its first meeting in St. Andrew's Church, Clifton, on the first Wednesday of August next, the Rev. Geo. Bell to be Moderator, and Mr. Bell, heretofore Clerk of the Presbytery of Hamilton, is instructed to forward in good season the books and papers belonging to the Presbytery of Hamilton to the Rev. R. Burnet, who is appointed to take charge of them, subject to the orders of that Presbytery.

It was also moved in amendment by Dr. Barclay, and seconded by Mr. Walker, That the Synod admonish the brethren of the Presbytery of Hamilton to cherish more of a spirit of charity in conducting their affairs, and to cultivate those things that make for peace, in the hope that unseemly proceedings such as those which have been so frequently under review of this Synod from that Presbytery, may be carefully guarded against for the future, and that instead of expending their energies in strife and contention amongst themselves, they seek more prominently the glory of God, and the good of the Church.

The first amendment was carried against the second by a vote of 25 to 17, and the first amendment against the motion by a vote of 25 to 4.

REPORT ON RECORDS.

Mr. Mann, Convener of the Committee appointed to revise Presbytery Records, submitted the report of the Committee, bearing, That the Records of the Presbytery of Quebec were not laid on the table, and that the Records of all the other Presbyteries are carefully and correctly kept *cum his notis* :—

The meeting of the Presbytery of Montreal in St. Matthew's Church, Montreal, on 23rd December last, should have been an adjourned not a special meeting ; in the Records of the Presbytery of Bathurst on page 96, it is recorded that a Minister was ordained and inducted on the day of his Trials ; in the Records of the Presbytery of Guelph on page 31, it is recorded that Mr. Macdonnell was appointed to organize the Church at Priceville, and ordain Elders without being instructed to provide assistance for that purpose, and according to page 38, the Presbytery agreed to sustain a Call in favour of Mr. Campbell, while nothing is mentioned regarding a guarantee or bond for his stipend, and that it does not appear from the Records that any inquiry was made regarding the collections required by the Church ; the Records of the Presbytery of London, according to the minute of 6th September, 1861, show that an individual not a member of Court seconded a motion ; and from the Records of the Presbytery of Kingston it appears that in the Roll of the Presbytery, made up on the 7th of May last, the name of Dr. George is not inserted, and it does not appear from any of the minutes of Presbytery, that Dr. George has ceased to be a member of that Presbytery.

The Synod having heard the Report, adopted the same, and the Moderator having asked if any member had any other observations to make on any of these Records, none were offered, and the Synod instructed their Clerk to attest them accordingly, and ordered Presbyteries to attend to the remarks made and cause the necessary corrections as far as

is now practicable, and further instructed their Clerk to place Dr. George's name among the addenda of the Roll of the Presbytery of Kingston as an Ordained Minister within the bounds.

The Report of the Committee appointed to revise the Synod and Commission Records, bearing that these are carefully and correctly kept, was read, and the Moderator was instructed to attest them accordingly.

APPLICATIONS OF MINISTERS FOR LEAVE TO RETIRE.

The Synod heard read the Report of the Committee appointed to consider applications of Ministers for leave to retire, recommending that leave be granted to the Presbyteries concerned to accept the resignations of Rev. Thomas Johnson of Chinguacousy, the Rev. David Evans of Kitley, and the Rev. Thomas Haig, an Ordained Missionary under the direction of the Presbytery of Montreal, these Ministers being allowed to retire on their full allowances from the Temporalities Fund, subject to the condition that in the discretion of the Presbytery their services may still be available to the Church in so far as the improved state of their health and other circumstances may warrant, and that the Retired Ministers be required to report themselves to their Presbyteries either personally or by letter (in the discretion of the Presbytery), semi-annually in sufficient time to admit of their names being returned to the Synod and Temporalities Board. The Report was unanimously adopted.

REFERENCE FROM THE PRESBYTERY OF LONDON.

The Reference from the Presbytery of London heard yesterday was disposed of on motion of Mr. Mann, seconded by Mr. Clark, and passed unanimously, of the following tenor—That the action of the Presbytery in holding the resignation of Mr. Mackid as not accepted be sustained, and that the case be remitted to the Presbytery to proceed therewith according to the laws of the Church.

PROTEST AND APPEAL—REV. W. MILLER *vs.* PRESBYTERY OF LONDON.

The Synod took up a Protest and Appeal of the Rev. William Miller against proceedings of the Presbytery of London connected with the visit of a Presbyterial deputation to his congregation. Documents having been read, parties were called. Mr. Miller appeared for himself, and Mr. Nicol and Mr. J. McEwen for the Presbytery. Parties having been heard were removed. It was moved by Mr. Barker, seconded by Mr. Dobie, and passed unanimously, That the Synod regret the Appeal, deplore the unfortunate state of matters as shown by the parties at the bar, and instruct the Presbytery of London to use their best endeavour to urge the congregation of Stratford to implement their agreement with Mr. Miller.

ST. ANDREW'S CHURCH, TORONTO—INSTRUMENTAL MUSIC.

There was read a Memorial signed by Dr. Barclay and the Hon. Chief Justice McLean in their own behalf and in behalf of the Congregation of St. Andrew's Church, Toronto, praying for a re-consideration of the decision of Synod 1860, on the subject of instrumental music. It was moved by Dr. Mathieson, and seconded by Mr. Dobie, That inasmuch as

the deliverance of Synod of 1860, respecting instrumental music is expressed in language that reflects uncharitably on all Christian Churches who use instrumental music to awaken and solemnize their devotional sentiments, and professes to be founded on historical facts, which are questionable, said deliverance be modified ; and inasmuch as instrumental music has been for a long period of years in use as an aid in conducting the psalmody of St. Andrew's Church, Toronto, and as the congregation which has had long experience of the same are agreed in opinion as to the good effects produced on their devotional feelings by such aid, as testified by the Representatives of the Congregation, this Court do not interfere in the arrangement. The Synod moreover in the exercise of its legitimate jurisdiction issues their injunction to Presbyteries to take order that no change of any kind be introduced into the exercises of public worship in any congregation which are likely to distract its peace and harmony.

It was moved in amendment by Mr. Campbell (Nottawasaga), and seconded by Mr. Lindsay, That the Synod having heard the representation of the members of Session of St. Andrew's, Toronto, requesting that they may be permitted to resume the use of instrumental music in said church, resolved (1) That this Synod is not prepared to endorse a certain statement made by the Synod of 1860, declaring instrumental music pernicious in the services of the sanctuary, but at the same time again affirms its prohibition of instrumental music in all its churches : (2) That considering the long period during which such music has been tolerated or permitted in the said St. Andrew's Church, and the alleged inability of the said congregation to conduct properly the praises of God without the use of said instrumental music, they shall be permitted to continue its use in the meantime, but the Synod instruct them to give all diligence to the cultivation of vocal music in order that they may dispense with its use as soon as possible : (3) That this exceptional permission for a limited period shall not be construed as a license for the use or introduction of instrumental music in any other of its churches.

It was also moved in amendment by Mr. Snodgrass, and seconded by Mr. Patterson, That the decision of Synod 1860 stand as it is.

The first amendment was carried against the second by a vote of 38 to 6, and the motion against the first amendment by a vote of 28 to 18. The Moderator declared accordingly.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

DIET VII.

St. Andrew's Church, Toronto, Wednesday, the Fourth Day of June, Eighteen Hundred and Sixty-Two Years,

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met, according to adjournment, and was constituted ; devotional exercises were conducted by the

Rev. J. Carmichael; and the minutes of yesterday's proceedings were read and sustained.

CURRICULUM OF STUDY FOR THE MINISTRY.

Dr. Mathieson, Convener of the Committee on studies preparatory to the Ministry, reported the following proposal from the Committee for the adoption of the Synod:—That inasmuch as it appears that the recent reprint of the Minutes of the Proceedings of the Synod do not contain the record of certain proceedings said to have been taken at the formation of the Synod, and that from the testimony of several ministers and others still alive who took part therein, this defect might still be supplied so as to complete the early history of this Church, the Synod therefore appoint the following Committee, namely, The Moderator, the Clerk, Dr. Barclay, Dr. Machar, Dr. Urquhart, Dr. Mathieson, Dr. Cook, and Messrs. F. Nicol, J. Rannie, Sheriff McDonald, G. Macdonnell, J. Hogg, A. S. Cadenhead, J. Mackerras, J. Campbell (Nottawasaga), J. Barker, Chief Justice McLean, A. Walker, W. Ireland, R. Dobie, J. Croil, W. Simpson, A. Morris, Dr. Anderson, J. Thomson, G. Bell, R. Burnet, Judge Malloch, and Judge Logie—Dr. Mathieson to be Convener—to inquire into the matter, with a view to prepare and send up for the consideration of next Synod a revised draft of Curriculum of education required from all Intrants into the Holy Ministry; that the Synod instruct said Committee to make said revised draft to correspond with the Curriculum appointed by the Church of Scotland to be pursued by all who enter the Holy Ministry in that Church, as near as the circumstances of the two cases will permit; that the Very Rev., the Moderator, be requested to place himself in correspondence with the Committee of the General Assembly for Colonial purposes, and other influential men in the Church, with the view of obtaining the same ecclesiastical privileges in Scotland for the Students and Probationers of our Church as belong to those of the Church of Scotland; and that the Committee be empowered to call for all papers, extracts of minutes, and other documents as may be necessary for the prosecution of their inquiry. The Synod adopted the proposal.

REPRESENTATION OF THE ELDERSHIP.

The Committee on Interim Act anent the Representation of the Eldership in the Superior Courts reported their approval of the Act with amendments, as follows:—

THAT it shall be the duty of every Kirk-session to elect one of their number, being a *bonâ fide* acting elder of the congregation, to represent the Session in the Superior Courts for the year; and it shall be the duty of the Minister or any Ordained Minister of the Church acting by his authority, or, in the case of a vacancy, by the authority of the Presbytery, to call a meeting of Session for the purpose of such election on some convenient day within two months after the annual meeting of Synod; and it shall be the duty of the Elder elect to transmit or present his Commission to the Presbytery without delay, it being competent

for any meeting of Presbytery to receive and sustain Elders' Commissions.

II. It shall be the duty of Presbyteries to ascertain that Kirk-sessions and Ministers perform their several duties in this respect, and take order, where from any cause an election has not taken place within the two months specified in this Act, that it be made with all convenient speed.

III. The Representative Elder shall in every case hold office till his successor is appointed, or till the expiry of the two months, whichever shall first happen.

IV. It shall be competent for Representative Elders to resign and for Sessions to appoint successors, whose Commissions shall be valid when presented to the Presbytery, or Synod if no meeting of Presbytery intervene, and when sustained as regular.

V. The Elders of a Charge consisting of more than one congregation shall constitute one Session for the purposes of this Act.

VI. All former Laws, Regulations, and Resolutions passed by this Synod anent the representation of the Eldership in the Superior Church Courts are hereby repealed.

The Synod transmits the foregoing as an Interim Act to be reported on by Presbyteries to next meeting of Synod.

PROTEST AND APPEAL—JAMES WALLACE *vs.* THE PRESBYTERY OF TORONTO.

The Synod heard a Protest and Appeal of James Wallace against a judgement of the Presbytery of Toronto of date 27th May, 1862, respecting a Memorial and Complaint of the Appellant anent his application for admission to full membership with the Congregation of Whitby. Documents having been read the Synod determined to hear parties, against which the Rev. J. Whyte dissented, because this business comes before the Synod in a shape subversive of the order and government of the Church as prescribed by the laws of the Church. Parties having been heard were removed. It was moved by Mr. Livingstone, seconded by Mr. Mair, and passed unanimously, That the Synod dismiss the Appeal. The Moderator declared accordingly.

APPLICATION FROM PICKERING FOR LEAVE TO SELL A GLEBE.

There was read a Petition subscribed by the Managers of the Congregation of Pickering craving permission to sell their glebe of one hundred acres in the Township of Thorah, also an Extract Minute of the Presbytery of Toronto acceding to the prayer thereof on condition that such portion of the proceeds of sale as may be diverted to aid in the erection of a Manse shall be limited to two-fifths of the expense of building said house, and that the balance be permanently invested in trust so as to increase the stipend of the Minister. Permission was granted in terms of said Minute.

OVERTURE ANENT HYMNS.

The Synod heard an Overture from the Presbytery of Montreal praying the Synod to consider whether the collection of Hymns published by

authority of a Committee of the General Assembly of the Church of Scotland does not supply the want felt by the Synod, when appointing a Committee on psalmody. On motion of Mr. Black, seconded by Mr. Lindsay, the Synod referred this matter to Presbyteries to consider and report thereon to the next meeting of Synod.

OVERTURE ANENT COLLECTIONS.

The Synod heard an Overture from the Presbytery of Montreal praying the Synod to enjoin its Committee on Presbytery Records to inquire what evidence is furnished by said Records of the attention paid by Presbyteries to the requirements of the Act of Synod of 6th July, 1850, "prohibiting the collection of contributions for building Churches without permission and attestation of the Presbytery of the bounds," and further to amend the said Act by requiring parties intending to collect for ecclesiastical purposes beyond the bounds of their own congregations to obtain the sanction of the Presbytery within whose bounds they mean to apply for contributions, and to follow the directions which such Presbytery may give as to time and mode of applying. The Overture was converted into an Interim Act and transmitted to Presbyteries to consider and report thereon to next meeting of Synod.

OVERTURE ANENT A FORM OF JUDICIAL PROCESS.

The Synod heard an Overture from the Presbytery of Toronto, praying for the taking of measures to have a form of process in judicial procedure framed for the guidance of Church Courts. The Synod appointed Dr. Barclay, *Convener*, Messrs. Whyte, Geo. Bell, Hay, Patterson, and Morris, a Committee to consider the subject, and if possible to prepare for submission to next meeting of Synod a draft of such modifications in the Form of Process of the Church of Scotland as may render it suitable for adoption by the Synod.

APPLICATIONS TO THE COLONIAL COMMITTEE FOR AID.

The Committee on Applications from Arthur, Lindsay, and Huntingdon to the Colonial Committee of the Church of Scotland for aid in building Churches, reported that they had carefully read and considered the Title Deeds transmitted from these Charges, and recommended the Synod to sanction the applications from Arthur and Lindsay. The Synod adopted the recommendation and agreed to sanction the application from Huntingdon also.

INTERIM ACT ANENT CALLING AND SETTLING OF MINISTERS.

The Synod heard the Report of the Committee on the Form of Process for the calling and settling of Ministers, and agreed to amendments therein suggested, transmitted the Act with said amendments as an Interim Act, that Presbyteries may report upon it to next meeting of Synod, and ordered the Clerk to print copies thereof for distribution. The said Act is as follows:—

WHEREAS it is highly expedient that the Form of Process, in the calling and Induction of Ministers, into the Congregations of this

Church, should be clearly defined, both for the preventing of confusion in said congregations, and securing uniformity in the manner of procedure throughout the Church ;—Be it therefore enacted, &c., &c., &c.

1. That no Congregation shall be received as a Congregation of this Church, and entitled to have a Minister set over them in holy things by any Presbytery of this Church, until, through means of Elders, Trustees, or other adhering members, duly authorized thereunto, they shall have first solemnly declared their willingness to adhere to the faith, government, worship, and discipline of this Church, and, in all cases, submit to the jurisdiction thereof,—which declaration shall be subscribed and presented to the Presbytery ; and, farther, said Congregation shall satisfy the Presbytery of the bounds, as to the security of Church property, by good and sufficient title, to the Presbyterian Church of Canada in connection with the Church of Scotland. The said Declaration shall be of the following tenor :—

UNTO THE REVEREND THE PRESBYTERY OF

THE MEMORIAL OF US, THE UNDERSIGNED,

Humbly Sheweth,—

That we, your Memorialists, residing in _____ County of _____ and neighborhood, Members and Adherents of the Presbyterian Church of Canada in connection with the Church of Scotland, desirous of being formed and received as a Congregation within the bounds of your Reverend Presbytery, crave to be so received, as we, by these presents, declare our willingness to adhere to the faith, government, worship, and discipline of the above said Church, and to submit, in all matters affecting our interests as a Congregation, to the jurisdiction of the Courts of the said Presbyterian Church of Canada in connection with the Church of Scotland. In witness whereof, &c., &c.

II. That no Minister or Probationer shall be eligible to become the Pastor of any Congregation within the bounds of this Church, until he has been received as a Minister or Probationer by one of the Presbyteries thereof, and taken the oath of allegiance.

III. That no Minister or Probationer shall be admitted a Minister of a Congregation by any Presbytery without his having been called thereunto by the Congregation, or by such a part thereof as the Presbytery shall consider sufficient to warrant his admission.

IV. That no Call shall be moderated in, or in favour of any Minister or Probationer, who has not preached to the congregation.

V. That no Minister or Probationer is to receive any call to a vacant congregation, but through the hands of the Presbytery of the bounds ; for it is by their determination that the Calling, as well as the Induction of a Minister, is to be ordered and concluded.

VI. That when a vacancy occurs in any Congregation, or when any Congregation newly formed requires a minister, application shall first be made to the Presbytery, on the part of the Elders, Trustees, or Managers, or any part of them, requesting the Presbytery to moderate in a call in

favour of some fit person, who has preached to the Congregation. Whereupon the Presbytery shall appoint a meeting for that purpose, to be held on some convenient day, not less than ten days after, (notice whereof shall be given in the most practicable way to the parties concerned), or the Presbytery may appoint one of its members to act in the matter, in the event of not meeting as a Court.

VII. On the day appointed for moderating in the Call, the Minister officiating by order of the Presbytery, having ended sermon and dismissed the congregation, shall call on the Elders and Heads of Families, being communicants, (or, in case of a new congregation, of the Heads of Families solemnly declaring their adherence to the church), to remain as parties concerned, and, after prayer, shall request these present to call some fit and qualified person to be their pastor, by subscribing the following Form :—

We, the Elders and male Heads of Families, being Members of the Congregation and Communicants in the Church of

desirous of promoting the Glory of God and the good of the Church, being destitute of a fixed pastor, and being most assured, by good information and our own experience, of the ministerial abilities and prudence, and also the suitableness to our capacities of the gifts, of you

, Preacher of the Gospel, have agreed to invite, call, and entreat, like as we, by these presents, do hereby invite, call, and entreat you to undertake the office of Pastor among us, and the charge of our souls ; and, farther, upon your accepting this, our Call, promise you all dutiful respect, encouragement, and obedience in the Lord. In witness whereof, &c., &c.

(OR WHERE A NEW CONGREGATION IS FORMED.)

We, the subscribed, declaring ourselves to be adherents and supporters, of the Gospel, of the Congregation of desirous of promoting, &c., &c.

VIII. After the Call has been subscribed the Moderator shall attest thereon, that agreeably to the appointment of Presbytery he did moderate at the meeting of electors of the congregation of when the majority, or all, or any part thereof present, made choice of to be their pastor at such time and place.

IX. That the Presbytery may then, or shall at its next meeting afterwards, judge as to the Call being sustained, when if it should appear to them that it has not been subscribed by such a number of Heads of Families in full communion, as to warrant them, without damage to the Congregation, to proceed, the call shall be rejected. But if it be sustained as good and sufficient, the Presbytery shall then, through the Moderator, present it to the Minister or Probationer, in whose favour it was given, and obtain from him an answer, whether he accepts it and closes therewith, when, if an affirmative reply is given, he shall, if a Probationer, be immediately put on trials for Ordination.

X. That along with the Call and before adjudging thereon, there be required to be afforded to the Presbytery, on the part of the Congrega-

tion, a good and sufficient guarantee of a *minimum* annual stipend of at least one hundred pounds (£100), and which sum may be embodied in the Call, for the support of the person called, during the whole period of his lifetime or incumbency, which said guarantee shall be to such an amount as the Presbytery shall judge to be sufficient for the support of the Minister, and, at the same time, according to the accredited ability of the Congregation.

XI. That the person called, if a Probationer, shall, after these steps are taken, submit himself to the Presbytery to undergo trials for Ordination, all which trials shall be of the same order as for License, viz., a Homily, a Lecture, an Exercise and Additions on some part of the Greek New Testament, an Exegesis in Latin on some controverted point in Divinity, and a Popular Sermon. He shall be examined also on the Greek of the New Testament, the Hebrew of the Old Testament, and Church History and Divinity. All which trials being undergone and sustained, the Presbytery shall then appoint some day, other than the day on which said trials have been received, for the Ordination and Induction of said Probationer, as Minister of said Congregation, in which case notice shall be given by proclamation to the Congregation, or by affixing to the church door or other most public place of resort an Edict of the following tenor :—

XII. The Presbytery of _____ having sustained the trials of _____ called to be Minister of the Congregation of _____ and having resolved to proceed with the Ordination of the said _____ to the pastoral charge of the said Congregation, according to the rules of the Church, Notice is hereby given, to all concerned, especially the members of the Congregation, that if any of them have any thing to object to the life and doctrine of the said _____ they may repair to the Presbytery, which is to meet in _____ on _____ the _____ day of _____ at _____ o'clock, with certification that if no person offer any relevant objection, the Presbytery shall then forthwith proceed to ordain the the said _____ to the office of the Holy Ministry, and admit him to the pastoral charge of the said Congregation of _____

XIII. Although by use and wont, it has been the practice of the Church of Scotland to allow ten free days to intervene between the serving of the Edict and the day of meeting for Ordination, the Presbytery, if they see meet, may dispense with this practice, as the person to be ordained is to be admitted a Minister of the Church, upon the Call of the Congregation, and not as in Scotland, upon any crown or laick presentation, in which case it is presumed that the Congregation shall have previously taken care to obtain sufficient knowledge of the character and principles of the person called by them.

XIV. The Presbytery having met according to appointment, proclamation shall be made at the church door, three several times, that if any person has any objection to offer against the life, doctrine, or conversation of Mr. A. B., being ordained to the office of the Holy Ministry,

and inducted as Minister of this Congregation, the said person shall immediately repair to the Presbytery, and lodge certification, with proof why the said A. B. should not be ordained. If notice be given to the Presbytery that no one objected, the Presbytery should then proceed in the proper and more solemn work of the day.

XV. The Minister presiding, after having preached, shall narrate the cause of the vacancy and the steps which have been taken towards filling it up, and shall then call on the Intransigent, in the face and audience of the Congregation to answer the following questions :—

1.—Do you believe the Scriptures of the Old and New Testaments to be the Word of God, and the only rule of faith and manners ?

2.—Do you sincerely own and believe the whole doctrine contained in the Confession of Faith, approved by the General Assemblies of the Church of Scotland, and ratified by law in the year 1690, to be founded upon the Word of God ; and do you acknowledge the same, as the confession of your faith ; and will you firmly and constantly adhere thereto, and to the utmost of your power assert, maintain, and defend the same, and the purity of worship as presently practised in this Church, and asserted in Act xv. Assembly 1707, entitled, Act against innovations in the Worship of God ?

3.—Do you disown all Popish, Arian, Socinian, Arminian, Bourignian, and other doctrines, tenets, and opinions, whatsoever, contrary to and inconsistent with the foresaid Confession of Faith ?

4.—Are you persuaded that the Presbyterian government and discipline of this Church, are founded upon the word of God, and agreeable thereto ; and do you promise to submit to the said government and discipline, and to concur with the same, and never to endeavour, directly, or indirectly, the prejudice or subversion thereof, but to the utmost of your power, in your station, to maintain, support, and defend the said discipline and Presbyterian government by Kirk Sessions, Provincial Synods, and General Assemblies, during all the days of your life ?

5.—Do you promise to submit yourself willingly and humbly, in the spirit of meekness, unto the admonitions of the Brethren of this Presbytery, and to be subject to them, and all other Presbyteries and superior judicatories of the Church, where God in his providence shall cast your lot ; and that, according to your power, you shall maintain the unity and peace of this Church, against error and schism, notwithstanding of whatsoever trouble or persecution may arise, and that you shall follow no divisive courses from the present established doctrine, worship, discipline, and government of this Church ?

6.—Are not zeal for the honour of God, love to Jesus Christ, and desire of saving souls, your great motives and chief inducements to enter into the function of the holy ministry, and not worldly designs and interest ?

7.—Have you used any undue methods, either by yourself or others, in procuring this Call ?

8.—Do you engage in the strength and grace of Jesus Christ, our

Lord and Master, to rule well your own family, to live a holy and circumspect life, and faithfully, diligently, and cheerfully, to discharge all the parts of the Ministerial work, to the edification of the body of Christ?

9.—Do you accept of and close with the Call to be Pastor of this Congregation, and promise, through grace, to perform all the duties of a faithful Minister of the Gospel among this people?

According to a standing rule of this Church the following Act requires to be read over and assented to by the Intrans:—

WHEREAS, this Synod has always, from its first establishment, possessed a free and supreme jurisdiction, over all the Congregations and Ministers in connection therewith; and although the independence and freedom of this Synod, in regard to all things spiritual, cannot be called in question, but has been repeatedly and in most explicit terms affirmed, not only by itself, but by the General Assembly of the Church of Scotland, yet as in present circumstances it is expedient that this independence be asserted and declared by a special act:—

It is, therefore, hereby declared, That this Synod has always claimed and possessed, does now possess, and ought always, in all time coming, to have and exercise a perfectly free, full, final, supreme, and uncontrolled power of jurisdiction, discipline and government, in regard to all matters ecclesiastical and spiritual, over all the Ministers, Elders, Church Members, and Congregations under its care, without the right of review, appeal, complaint, or reference by or to any other Court or Courts whatsoever, in any form or under any pretence; and that in all cases that may come before it for judgment, the decisions and deliverances of this Synod shall be final. And this Synod further declares, that if any encroachment on this supreme power and authority shall be attempted or threatened, by any person or persons, Court or Courts whatsoever, then this Synod, and each and every member thereof, shall, to the utmost of their power, resist and oppose the same. And whereas, the words in the designation of the Synod, “in connection with the Church of Scotland,” have been misunderstood or misrepresented by many persons, it is hereby declared, that the said words imply no right of jurisdiction or control, in any form whatever, by the Church of Scotland over this Synod, but denote merely the connection of origin, identity of standards, and ministerial and church communion.

XVI.—The officiating Minister shall then descend from the pulpit, and, surrounded by the Brethren of the Presbytery, while the Intrans kneels, shall by solemn prayer to Almighty God set the candidate apart to the office of the Holy Ministry, while not only the Minister who prays, but also all the Brethren who conveniently can shall lay their hands upon his head.

XVII.—The prayer being ended, the presiding Minister shall take the person ordained by the right hand, and say unto him, “We, the Presbytery of——, in the name and by the authority of the Lord Jesus Christ, give unto you the right hand of fellowship, to take part of this

ministry with us, and admit you to the pastoral charge of this Congregation and all the rights and privileges pertaining thereto,"—and thereafter all the ministers of the Presbytery. The minister officiating shall then return to the pulpit and suitably exhort both minister and people, and conclude the worship of God by singing and the Apostolic Blessing.

XVIII. The Presbytery shall then require the Intransigent to subscribe the usual Formula, also Bonds in Duplicate in behalf of the Ministers' Widows' and Orphans' Fund, whereupon his name shall be added to the Roll of the Presbytery.

The Formula is as follows :—

I, _____ do hereby declare that I do sincerely own and believe the whole doctrine contained in the Confession of Faith, approved by the General Assemblies of the Church of Scotland, and ratified by law in the year 1690, and frequently confirmed by divers acts of Parliament since that time, to be the truths of God ; and I do own the same as the confession of my faith : As likewise, I do own the purity of worship, presently authorised and practised in this church, and also the Presbyterian government and discipline, now established therein ; which doctrine, worship and church government, I am persuaded are founded upon the word of God, and agreeable thereto : And I promise that, through the grace of God, I shall firmly and constantly adhere to the same ; and, to the utmost of my power, shall, in my station, assert, maintain, and defend the said doctrine, worship, discipline, and government of this church by Kirk Sessions, Presbyteries, Provincial Synods, and General Assemblies ; and that I shall, in my practice, conform myself to the said worship, and submit to the said discipline and government, and never endeavour directly, or indirectly, the prejudice or subversion of the same : And I promise that I shall follow no divisive course from the present establishment in this Church : Renouncing all doctrines, tenets, and opinions whatsoever, contrary to or inconsistent with the said doctrine, worship, discipline or government of this church.

TRANSLATION OF MINISTERS.

I. In the event of an Ordained Minister having a pastoral charge, and accredited as a regular constituent member of this Synod, being called from his present charge by any other congregation to be their minister, the same rules regarding probationers shall be followed, viz., that he shall have previously preached to the congregation calling him, and that the call shall be moderated in by the Presbytery within whose bounds the congregation calling him lies, and, through the Moderator, presented to him.

II. If the minister called be a member of another Presbytery, then the Presbytery within whose bounds the congregation calling lies, shall communicate, by letter or commissioners, with the Presbytery within whose bounds the minister called resides, lay before it the Call, their own proceedings thereon, and the grounds for translation, and crave deliver-

ance on the subject of said call, in the matter of acceptance thereof, and concurrence in his translation.

III. Before any Presbytery shall sustain a Call from any congregation in favour of a Minister having a pastoral charge, it shall be required that notice shall have been given to the congregation of which the person called is minister, at least *ten* days before the meeting of Presbytery for adjudicating on the case, that said congregation may have opportunity of objecting and showing to the Presbytery, satisfactory reasons why the said minister should not be loosed from his present charge.

IV. If no sufficient objection is made to the translation of the minister called, the Presbytery shall accordingly concur in releasing him, the same to take effect from the day of his admission as minister of the congregation calling him, and shall appoint him to wait for and obey the orders of the Presbytery within whose bounds he is to be admitted, as to the time of his Induction to his new charge. Extracts of these proceedings shall be forthwith sent to the latter Presbytery aforesaid, by whom the necessary steps for Induction shall be taken, the forms of which shall be, in all respects, the same as in the Ordination of Probationers, excepting the imposition of hands and the requirement of trials.

CONGREGATIONS APPLYING TO OTHER CHURCHES FOR MINISTERS.

I. That in the event of any Congregation of this Church applying, through means of their Elders, Trustees, or Committee appointed for that purpose, for a Probationer or Minister from any other church in communion with this Church, the said application shall first be presented to the Presbytery of the bounds where the vacant congregation lies, by which Presbytery the same shall be adjudged and, if sustained, transmitted to the proper quarter,—parties being allowed to be heard in case of a difference amongst the members of the congregation.

II. On the arrival of said Probationer or Minister, the nomination of whom by said other church in communion with this Church, proceeding upon the faith of said congregation determining and pledging themselves to adhere to the choice made for them, no new call shall be necessary, but, previous to his becoming a member of the Presbytery or of the Synod of this Church, he shall be required to be inducted by the Presbytery of the bounds as Minister of the said Congregation, according to the rules for the Ordination and Induction of Ministers.

CHURCH PROPERTY.

There was read an Interim Report from Judge Logie on Church Property. The Synod agreed to receive the Report, and thank and reappoint the Committee.

DRAFT ADDRESSES.

Dr. Barclay read a draft Address to the Queen,* and Mr. Nicol a draft Address to the Governor General.† The Synod approved of both, and ordered their transmission in the usual manner.

* Appendix J.

† Appendix K.

CHURCH AT CLIFTON.

There was read a letter from Gilbert McMicken, Esq., respecting the critical state of the Church Property at Clifton. It was unanimously resolved, That the Synod sympathize with the congregation of Clifton, at the Falls of Niagara, in their pecuniary difficulties, and in order to assist them, permit the Managers to solicit subscriptions throughout the Church in such manner as to them may seem best, and cordially recommend their case to the liberality of our congregations.

COMMITTEE ON BUSINESS FOR 1863.

The Synod appoint the Moderator, The Clerk, Presbytery Clerks, Dr. Cook, Dr. Mathieson, Dr. Barclay, Rev. J. Mair, Rev. J. Patterson, and the Representative Elders from St. Andrew's and St. Paul's Montreal, Brockville, and Quebec, their Committee on Business for next Session.

COMMISSION OF SYNOD.

The Synod appoint their Commission to meet in St. Andrew's Church, Montreal, on the first Thursday after the first Wednesday in November next, at noon, in St. Andrew's Church, Toronto, on the first Wednesday after the third Tuesday in February next, at noon, and oftener by adjournment when and where the Commission may choose. Nine Commissioners shall be a quorum, of whom five must be Ministers. In all their actings the Commissioners shall proceed according to the Act of Synod, 1859, anent the nature, powers, and duties of the Commission of the Supreme Court of this Church.

The Synod appoint Dr. Mathieson, Rev. W. Simpson, A. Morris, and J. Greenshields to revise the Minutes of this Session previous to their being engrossed and printed.

It was moved, seconded, and carried by acclamation, That the Synod record their thanks to the Minister, Elders, and Members of St. Andrew's Church, Toronto, for their generous hospitality to the members of the Court during this Session.

The minutes of this Diet were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Synod and after praise and prayer said,—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and in the name of this Synod, I dissolve this meeting, and appoint the next annual meeting of Synod to convene in St. Andrew's Church, Montreal, on the first Wednesday in June, Eighteen Hundred and Sixty-three years, at eleven o'clock, forenoon :

Of which public intimation was made, and the Moderator pronounced the Apostolic Benediction.

MEMORANDA FROM PRESBYTERY RECORDS.

FOR THE SYNODICAL YEAR, 1861-1862.

1861—June 5th.—The Rev. Thomas Fraser, Minister of Lanark, with leave of the Synod, resigned his Charge on the ground of age and infirmities, and his resignation was accepted by the Presbytery of Bathurst.

—The Rev. Samuel Porter, Minister of Clarke, with leave of the Synod, resigned his Charge on the ground of ill health, and his resignation was accepted by the Presbytery of Toronto.

August 7th.—The Rev. John Cameron, M. A., Ordained Missionary from the Church of Scotland, on leave of absence from the Presbytery of Pictou, Nova Scotia, received by the Presbytery of Montreal.

—Mr. James S. Mullan, B. A., Student of Divinity, licensed to preach the Gospel, by the Presbytery of Kingston.

—14th.—Mr. Archibald Currie, M. A., Student of Divinity, licensed to preach the Gospel, by the Presbytery of Glengary.

—20th.—The Rev. Archibald Colquhoun, Minister of Mulmur, with leave of the Synod, resigned his Charge on the ground of ill health, and his resignation was accepted by the Presbytery of Toronto.

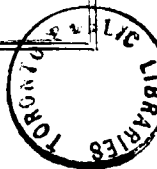
—Mr. Alexander McLennan, B. A., Student of Divinity, licensed to preach the Gospel by the Presbytery of Toronto.

—29th.—The Rev. John Darroch, M. A., formerly of the Presbyterian Church, (Old School), United States, inducted to the charge of Lochiel, by the Presbytery of Glengary.

September 4th.—The Rev. James Black, M. A., Ordained Missionary, inducted to the Charge of Chatham, by the Presbytery of Montreal.

October 23rd.—Mr. Archibald Currie, M. A., Licentiate, ordained to the office of the Holy Ministry, and inducted to the Charge of Cote St. George, by the Presbytery of Glengary.

November 6th.—The Rev. James Wilson, M. A., Ordained Missionary from the Church of Scotland, received by the Presbytery of Montreal.



- Mr. William Darrach, Licentiate of the Presbytery of Quebec, received as a Probationer by the Presbytery of Montreal.
- The Mission Station of Point St. Charles, admitted as a Congregation under the name of "St. Matthew's, Montreal," by the Presbytery of Montreal.

December 5th.—The Rev. John Cameron, M. A., Ordained Missionary, inducted to the Charge of Dundee, by the Presbytery of Montreal.

- 24th.—Mr. William Darrach, Licentiate, ordained to the office of the Holy Ministry, and inducted to the Charge of St. Matthew's, Montreal, by the Presbytery of Montreal.

- 31st.—Mr. James S. Mullan, B.A., Licentiate, ordained to the office of the Holy Ministry, and inducted to the Charge of Clarke, by the Presbytery of Toronto.

1862—January 8th.—The Rev. William McHutchison, Minister of Beckwith, resigned his Charge on account of ill health, and his resignation was accepted by the Presbytery of Bathurst.

February 16th.—The Rev. David Stott, Minister of Brantford, resigned his Charge, and his resignation was accepted by the Presbytery of Hamilton.

- 18th.—The Rev. David Stott, formerly of Brantford, received appointments as an Ordained Missionary from the Presbytery of Toronto.

- 19th.—Mr. Hugh Jamieson Borthwick, M. A., Licentiate, ordained to the office of the Holy Ministry, and inducted to the Charge of Chelsea by the Presbytery of Bathurst.

- The Rev. James Sieveright, B. A., formerly of Melbourne, C.E., inducted to the Charge of Ormstown, by the Presbytery of Montreal.

April 10th.—Mr. Robert Campbell, M.A., Licentiate, ordained to the office of the Holy Ministry, and inducted to the Charge of Galt by the Presbytery of Guelph.

- 24th.—The Rev. James Wilson, M. A., Ordained Missionary from the Church of Scotland, received from the Presbytery of Montreal by the Presbytery of Bathurst.

May 7th.—Mr. William M. Inglis, M. A., Licentiate of the Presbytery of Fordyce, Scotland, received as a Probationer by the Presbytery of Montreal.

APPENDIX A.

REPORT OF THE BOARD FOR THE MANAGEMENT OF THE
TEMPORALITIES FUND.

The Board for the management of the Temporalities Fund beg to lay upon the table, for the consideration of the Synod, a balance sheet of the financial affairs of the Board exhibiting the receipts and disbursements of the Board during the past year.

A special report has been prepared concerning the Home Mission Fund.

The Board have most earnestly to call the attention of the Synod to the state of the funds of the Board. Owing to the great increase of ministers, and in consequence the largely increased expenditure, the Board have with great reluctance come to the conclusion that they cannot place the names of any more ministers on the list of those who now receive allowances until the state of the funds permits the Board to do so, and that payments to be made on the first July next, to the ministers who now receive £50 a year, must depend on the additional funds which may be placed by the congregations of the Church at the disposal of the Board. In the event of necessity arising, ministers most recently inducted shall be first struck off the list, and new names will be added according to priority of induction.

The Board feel it further their duty to state that if all newly inducted ministers, as well as those now upon the Roll, are to receive £50 per annum, it will be necessary to increase by tenfold the amount of contributions to the Contingent Fund of the Board—contributions which many of the congregations of the Church now neglect altogether, while others respond to the appeals made to them in the most niggardly manner.

The Board have in conclusion respectfully to suggest whether it would not be desirable for the Synod to order a special collection in aid of the Contingent Fund. A collection in July in aid of the Fund should not, in the opinion of the Board, interfere with the ordinary annual collection in October. The extension of the Church depends in the highest degree upon the support accorded to the Contingent Fund.

All of which is respectfully submitted.

THOS. PATON, *Chairman.*

Montreal, 22nd May, 1862.

TEMPORALITIES BOARD—STATEMENT OF ACCOUNT.

1861.

June 30—Semi-annual payments to Ministers... \$18960 00

Dec. 31— Do. do. 18894 00

1862.

May 1—Salary of Secretary, 1 year to date.... 400 00

Paid Travelling expenses of members
attending meetings..... 82 00

Paid Printing, Postages, &c..... 18 00

Paid for Seal of Board..... 6 00

Paid Torrance & Morris' acct..... 40 00

\$38400 00

42 APPENDIX A ; TEMPORALITIES FUND—ACCOUNTS.

1861.	Forward.....		\$38400 00
May 1—	Received on Montreal Debentures.....	4200 00	
	Interest on Deposit Receipts.....	281 03	
June 3—	Bank of Montreal and City Bank Dividends.....	6848 00	
July 1—	Commercial Bank Dividend.....	6440 00	
Aug. 15—	Leclaire's Mortgage.....	112 00	
Nov. 2—	Received on Montreal Debentures....	5520 00	
Dec. 2—	Montreal and City Bank Dividends...	6612 00	
1862.			
Jan. 2—	Commercial Bank Dividend.....	5240 00	
	Received on Harbour Debentures.....	195 00	
	Do. do.	325 00	
Feb. 18—	Leclaire's Mortgage.....	112 00	
	St. Andrew's Church Mortgage.....	60 00	
			<hr/> \$35945 03
Overdrawn.....			\$ 2454 97
Taken from Contingent Account.....			1745 69
			<hr/>
Balance at Debit.....			709 28

E. E.

J. W. COOK,

Secretary-Treasurer Temporalities Board.

Montreal, 23d May, 1862.

We have examined the accounts of the Temporalities Board, and found them correct.

JAMES MITCHELL,
ROBERT MUIR,
Auditors.

Montreal, 23d May, 1862.

HOME MISSION FUND.

The Board have not much to add to their report of last year on this subject. Deputations have visited the congregations of the Presbytery of Toronto, where meetings were held in aid of the scheme. It is not to be doubted that many large contributions will be received from the congregations of the Presbytery, and the Board hope to be enabled in their next report to dwell with satisfaction upon the success of the Deputation.

The Board have to call upon ministers and congregations not to allow instalments of subscriptions to fall into arrears.

The special thanks of the Board are due to the Rev. W. Snodgrass, Montreal, the Rev. R. Dobie, Osnabruck, the Rev. A. Walker, Belleville, the Rev. James Carmichael, West King, John Paton, Esq., James Croil, Esq., and George Neilson, Esq., who at much personal inconvenience visited the various congregations of the Presbytery of Toronto.

It is the intention of the Board to endeavour to organize deputations during the approaching winter to the Presbyteries of the Church which have not yet been visited.

All of which is respectfully submitted.

THOS. PATON, *Chairman.*

Montreal, 22d May, 1862.

HOME MISSION FUND—STATEMENT OF ACCOUNT.

1861.		
May 14—	Cash on hand this day per acct.....	\$9465 60

APPENDIX A ; TEMPORALITIES FUND—ACCOUNTS. 43

Since received—

Montreal, (additional).....	570 00
Quebec, "	288 00
Williamstown "	45 00
Martintown, (ac't. 2nd payment).....	35 00
Cumberland, (first payment).....	22 00
Buckingham, "	142 50
N. J. McGillvray, Esq., (2nd instal't).....	100 00
Brockville, (first payment).....	77 75
Mr. Justice Malloch, Brockville,.....	400 00
Late Mr. Samuel Davidson, Richmond....	20 00
Perth, (first payment).....	111 50
North Georgetown, "	147 45
Osnabruck, (2nd inst.).....	88 50
Pakenham, (first payment).....	59 33
Kingston, (ac't first payment)....	722 00
(additional)....	242 00
"	34 00
	<hr/>
	998 00
Orms town, (ac't 2nd payment).....	33 10
Lachine, " "	26 00
Laprairie, " "	12 50
Dalhousie and Middleville, (first payment)	29 00
Mulmur, (first remittance).....	19 00
Lancaster, (ac't 2nd remittance).....	70 00
Chinguacousy, (first remittance).....	20 00
Stirling, (2nd ")..	22 00
Innisfil, (first ").....	23 00

Less—Paid for printing 5000 copies of appeal to the people, telegrams, pos- tages, &c., &c.....	\$12825 03
" Paid travelling expenses of deputies visiting the Presbytery of Toronto..	\$213 55
Paid Thomas Paton for various disburse- ments made by him, travelling expen- ses paid, &c.....	112 82
Paid Thomas Paton additional for various disbursements.....	39 92
	14 36
	<hr/>
	380 65

E. E.

\$12444 38

J. W. COOK

Secretary-Treasurer, Temporalities Board.

Montreal, 23rd May, 1862.

Add to which.

Dalhousie Mills.....	\$30 00
George Neilson, Esq., Belleville	100 00

1861.

CONTINGENT FUND.

May 14—Cash on hand this day.....	\$820 26
Since received.....	925 43

1861.

May 23—Cash on hand this day and drawn to meet
deficiency of Temporalities Fund....\$1745 69

E. E.

J. W. COOK,

Secretary-Treasurer, Temporalities Board.

Montreal, 23rd May, 1862.

APPENDIX B.

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee beg leave to submit their Report together with the Treasurer's Statement, for the past Synodical year. Your Committee have received during the period embraced in their Report \$632.07. Of this sum \$436 were for the year 1861, \$143 for arrears, \$33 in advance for 1862, and \$20.07 from the sale of Printed Minutes, Acts of Synod, and copies of the Model Deed (the price of which has been fixed at fifty cents each), and the cost of Extracts from Minutes of Synod furnished to Presbytery Clerks and others. The arrears still due amount to \$338. Of this large sum \$164 are due for 1861, and \$174 for previous years. From this it will be seen that the revenue for the past year proper would have been \$600, had each Session done its duty in this matter, and contributed its quota, which with the amount derived from incidental sources would have swelled the income for 1861 to \$620.07.

Your Committee regret that they have to report so large an amount of arrears. These are due by 37 Sessions. This however shows an improved state of matters since last year, as 46 Sessions were then reported in this list. Of the Sessions thus in default to the Fund, 13 are for 1861, and 24 for both 1861 and previous years combined.

With a view to remedy this unsatisfactory state of things, your Committee respectfully recommend that no Printed Synodical matter be furnished to Sessions that have allowed themselves to fall two years in arrear, until such time as they have liquidated their indebtedness; as it does not appear just that those who pay nothing to the expenses of the Synod should receive any benefits from the Fund.

Your Committee would further suggest the following as an equitable scale for the guidance of the Clerk in the distribution of the Printed Minutes of Synod to Sessions, viz :

Sessions contributing \$	4	per annum to receive	4	copies.
"	"	5	"	" 5 "
"	"	6	"	" 6 "
"	"	8	"	" 7 "
"	"	10	"	" 8 "
"	"	12	"	" 9 "

The liabilities of the Synod amount to \$290.11. To meet this the Treasurer has in hand \$99.53, leaving a balance of \$190.58 against the Synod. Were the arrears paid, this could be liquidated and a considerable surplus remain in the Treasury. Your Committee are not without hope that they may be able to report to the Synod at its next meeting that the Fund has reached this desirable position.

The estimated expenditure for the present year amounts to \$540, divided as follows:

Synod Clerk's Salary.....	\$200
Expenses of Clerk, Stationery, Postages, &c.....	25
Printing.....	250
Church Officer, for attendance.....	10
Contingent Expenses.....	55

\$540

To meet this sum, and to liquidate all outstanding claims against the Fund, payment of which is being urgently enforced, your Committee respectfully recommend the Synod to adhere to the scale of assessment at present in force in the case of each Session, with the following alterations and additions, viz :

Saltfleet and Binbrook to be reduced from \$6 to \$4, Clifton and Three

Rivers to be reduced from \$5 to \$4. Montreal, St. Matthew's, Cote St. George, and Chelsea to be assessed each at \$4.

All which is respectfully submitted by

J. H. MACKERRAS.

SYNOD FUND.

CONTRIBUTIONS IN AID OF THE SYNOD FUND, RECEIVED FROM
MAY 20, 1861, TO MAY 26, 1862.

PRESBYTERY OF TORONTO.

	\$ cts.		\$ cts.
King.....	1861 4 00	W. Gwillimbury and Innisfil	
Chinguacousy.....	" 4 00	.....1858, '59, '60, '61, $\frac{1}{2}$ of '62	20 00
Mono.....	1861, '62 8 00	Peterboro'.....	1861 6 00
Toronto.....	1861 10 00	Orangeville.....	1860, '61 8 00
Clarke.....	" 4 00	Vaughan.....	1860, '61 16 00
Nottawasaga.....	1860, '61 11 00	Port Hope and Knoxville.....	1861 6 00
Thorah.....	1859, '60, '61 18 00	West King.....	" 5 00
Darlington.....	1861 6 00	Whitby.....	1860, '61 12 00
Scott and Uxbridge.....	" 5 00	Milton.....	1860, '61 8 00
Newmarket.....	" 4 00	Pickering.....	1858, '60, '61 13 00
Markham.....	" 6 00	Lindsay.....	part of 1861, '62, 5 00
Scarboro.....	" 8 00		
Brock and Reach.....	" 6 00		193 00

PRESBYTERY OF QUEBEC.

Quebec.....	1861 12 00	Melbourne.....	1861 4 00
Valcartier.....	1860 4 00		20 00

PRESBYTERY OF MONTREAL.

Montreal, St. Andrews.....	1861 12 00	Montreal, St. Pauls.....	1861 12 00
Georgetown.....	" 6 00	Hemmingford.....	" 4 00
Lachine.....	" 6 00	Dundee.....	1860, '61 10 00
Huntingdon.....	$\frac{1}{2}$ of 1859, $\frac{2}{3}$ of '60 6 00	Chatham.....	1861 4 00
Beech Ridge.....	1860, '61 8 00		
Beauharnois.....	1861 5 00		73 00

PRESBYTERY OF GLENGARY.

Cornwall.....	1861 8 00	L'Orignal.....	1858, '59, '60, '61, 16 00
Finch.....	1860 4 00	Lochiel.....	$\frac{1}{2}$ of 1859, '60, '61, '62 20 00
Osnabrock.....	1861 6 00	Cote St. George.....	1862 4 00
Williamstown.....	" 6 00		
Matilda.....	" 4 00		74 00
Martintown.....	" 6 00		

PRESBYTERY OF HAMILTON.

Clifton.....	1861 5 00	Dundas.....	1860, '61 12 00
Nelson and Waterdown.....	" 8 00	Niagara.....	1861 6 00
Saltfleet and Binbrook.....	" 5 00		
Simcoe.....	" 5 00		41 00

PRESBYTERY OF GUELPH.

Fergus.....	1861 8 00	Mount Forest.....	part of 1861, '62 5 00
Woolwich.....	" 4 00	Galt.....	1861 6 00
Arthur.....	1860, '61 8 00		
Guelph.....	1861 8 00		39 00

PRESBYTERY OF LONDON.

Goderich.....	1861 6 00	Wawanosh.....	1861 4 00
N. Easthope.....	1861, '62 10 00	London.....	" 4 00
North Dorchester.....	1861 4 00	Bayfield and Varna, part of '61, '62	9 00
Woodstock and Norwich.....	1857 4 00		
Williams.....	1861 4 00		42 00

PRESBYTERY OF BATHURST.

South Gower.....	$\frac{1}{2}$ of 1860, $\frac{1}{2}$ of '61 4 00	Cumberland and Buckingham	1861 4 00
Pakenham.....	1861 4 00	Huntly.....	" 4 00
Lanark.....	" 4 00	Beckwith.....	" 5 00
Perth.....	" 8 00	Middleville.....	1860, '61 8 00
Ramsay.....	" 5 00	Arnprior.....	1860 4 00
Ottawa.....	" 10 00	Litchfield.....	1859, '60, '61 12 00
Smith's Falls.....	1860, '61 8 00		
Brockville.....	1861 8 00		93 00
Macnab and Horton.....	" 5 00		

PRESBYTERY OF KINGSTON.

Kingston.....	1861	12 00	Wolfe Island.....	1861	4 00
Seymour.....	"	6 00			
Belleville.....	bal. for 1859, '61	11 00			37 00
Stirling.....	1861	4 00			
Sold Minutes, Deeds, and Acts of Synod.....					15 00
Extracts from Minutes of Synod.....					5 07
					20 07

Amount received \$632 07

DISBURSEMENTS.

		\$	cts.	\$	cts.
Synod Clerk's Salary, Balance of, for 1860.....		51	80		
Do. do. do. part payment for 1861.....		151	62		
Cash paid Synod Clerk, for Postages, Stationery, and expenses incurred by him.....		18	91	222	33
Church Officer, for attendance on Synod.....		10	00	10	00
Expenses incurred by Convener of Com. on Sabbath Schools.....		1	25		
Do. do. do. on Statistics.....		5	50	6	75
Expenses incurred by Deputation to Hamilton Presbytery.					
Cash paid Dr. Barclay.....		7	00		
Do. do. do. Mr. Bain.....		5	00		
Do. do. do. Mr. Mackerras.....		9	00		
Do. do. do. Mr. Barker.....		8	00	29	00
Cash paid John Lovell, for printing.....		300	00		
Do. "Fergus Freeholder" office, printing.....		4	50		
Do. Owler and Stevenson, printing.....		5	00		
Do. Hunter and Rose, printing.....		1	25		
Do. Peter Sinclair, printing.....		4	84		
Do. "Bowmanville Statesman" office, printing.....		2	00		
Do. P. Sinclair for Stationery, &c.....		2	38		
Do. J. H. Franklin for engrossing.....		3	50	323	47
Postages and other expenses.....		3	75	3	75

Amount disbursed \$595 30

GENERAL STATEMENT.

		\$	cts.	\$	cts.
Balance on hand from 1860.....		62	76		
Amount received during 1861.....		632	07		
				694	83
Receipts.....				694	83
Amount disbursed.....				595	30
Balance on hand.....				\$99	53

LIABILITIES.

		\$	cts.	\$	cts.
Due Synod Clerk, Balance of Salary for 1861.....		48	38		
Due to John Lovell, Balance of account for printing.....		241	73		

Total amount due..... \$290 11

LIST OF ARREARS DUE TO SYNOD FUND UP TO MAY, 26, 1862.

PRESBYTERY OF TORONTO.

	\$	cts.		\$	cts.
Eldon.....	1861	6 00	Caledon.....	1861	4 00
Mulmur.....	1856, '57, '58, '59, '60, '61	24 00			
Hornby.....	1861	4 00			38 00

PRESBYTERY OF QUEBEC.

Valcartier.....	1861	4 00	Three Rivers.....	1859, '60, '61	17 00
Point Levi.....	1859, '60, '61	18 00			
Leeds.....	1859, '60, '61	12 00			51 00

PRESBYTERY OF MONTREAL.

Huntingdon.....	1 of 1860, '61	8 00	Ormstown.....	1860, '61	12 00
St. Louis de Gonzague.....	1859, '60, '61	12 00			
Russeltown.....	1861	4 00			48 00
Laprairie.....	1859, '60, '61	12 00			

PRESBYTERY OF GLENGARY.

Lancaster.....	1860, '61	12 00	Dalhousie Mills.....	1860, '61	8 00
Finch.....	1861	4 00	Indian Lands.....	1860, '61	8 00
Williamsburgh.....	1860, '61	8 00			
Plantagenet.....	1859, '60, '61	12 00			52 00

APPENDIX C ; MINISTERS' WIDOWS' AND ORPHANS' FUND. 47

PRESBYTERY OF HAMILTON.

Hamilton, St. Andrews.....	1860, '61	22 00	Beamsville.....	1860, '61	8 00
Brantford.....	1860, '61	8 00			
Hamilton, St John's.....	1860, '61	8 00			54 00
Ancaster.....	1860, '61	8 00			

PRESBYTERY OF GUELPH.

Paisley.....	1860, '61	8 00	Puslinch.....	1860, '61	8 00
					16 00

PRESBYTERY OF LONDON.

Woodstock and Norwich.....	1858,		Chatham.....	1861	5 00
	'59, '60,	61 16 00			
Westminster.....	1861	4 00			33 00
Stratford.....	1860, '61	8 00			

PRESBYTERY OF BATHURST.

South Gower.....	$\frac{1}{2}$ of 1861	2 00	Bromley.....	1860, '61	8 00
Kitley.....	1861	4 00	Arnprior.....	1861	4 00
Richmond.....	"	4 00			
Oxford Mills.....	"	4 00			26 00

PRESBYTERY OF KINGSTON.

Camden.....	1857, '58, '59, '60, '61	20 00			
					20 00
			Total amount of Arrears.....		338 00

P.S. Valcartier is charged in arrear for 1861 by mistake ; it has been paid.
St. Andrew's, Hamilton, for 1861, has been paid since the accounts were closed.

All of which is respectfully submitted by,

JOHN CAMERON, *Treasurer.*

APPENDIX C.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

New Investments.

1861.			
Sept.	6.—Loan.....	\$1800 00	
1862.			
Feb.	7.— "	1400 00	
March	13.— "	400 00	
	18.— "	200 00	
April	7.— "	1317 81	
			\$5117 81

Charges account.

To Postages.....	\$12 39
To Law expenses paid Torrance and Morris.....	53 33
To paid Doucet, Notary.....	1 00
To paid George Carter for engrossing Minutes.....	12 00
To paid accountant.....	100 00
To printing account paid Lovell,	17 25
	\$195 97

Investments in arrears for interest.

John Ross, due 1 May, 1862,.....	\$48 00
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48 APPENDIX C ; MINISTERS' WIDOWS' AND ORPHANS' FUND.

<i>Totals received.</i>		<i>Totals paid out.</i>	
Balance on hand, 22nd		Annuities paid to widows,	\$1806 00
May, 1861,.....	\$1527 35	Investments made this	
Int. on Investments paid		year,	5153 81
in,	3036 36	Charges,	195 97
Investment repaid,.....	600 00	Balance on hand,.....	766 50
Ministers' contributions,.	1224 00		
Congregat'l. collections,	1444 54		
Arrears of collections,..	90 03		
	<hr/>		<hr/>
	\$7922 28		\$7922 28

Vacant charges that have not remitted.

Presbytery of Toronto,.....	Caledon.
"	Cobourg.
" Quebec,	Three Rivers.
" Montreal,.....	Laprairie.
" "	Orms town.
" "	St. Eustache.
" Glengary,.....	Dalhousie Mills.
" "	Plantagenet.
" "	Indian Lands.
" Hamilton,.....	Brantford.
" "	St. John's Church, Hamilton.
" "	Ancaster.
" "	Beamsville.
" Guelph,	Galt.
" "	Paisley.
" Bathurst,	Arnprior.
" "	Oxford Mills.

Ministers who have not yet made returns.

Presbytery of Toronto,....	A. Colquhoun,.....	Mulmer.
"	"	D. Camelon,.....
"	Quebec,....	D. Anderson,.....
"	"	A. Forbes,.....
"	"	John Wells,.....
"	Glengary,..	J. Davidson,.....
"	Hamilton,..	Geo. Bell,.....
"	"	M. W. Livingston,....
"	"	J. Herald,.....
"	Guelph,....	John Whyte,.....
"	London, ...	J. McEwen,
"	Bathurst, ..	W. T. Canning,.....

Annuity Fund.

	June, 1861.	Dec., 1861.
Mrs. Mair,	\$50 50	\$50 50
Mrs. McGill,	125 00	125 00
Mrs. Brown,	35 00	35 00
Mrs. King,	40 00	40 00
Mrs. Smith,	50 00	50 00
Mrs. Roach,	65 00	65 00
Mrs. Dickey,	40 00	40 00
Mrs. Eliza Bell,.....	50 00	50 00
Mrs. Bryning,	40 00	40 00
Mrs. Milligan,	65 00	65 00
Mrs. McLauren,	65 00	65 00

APPENDIX C ; MINISTERS' WIDOWS' AND ORPHANS' FUND. 49

Forward	\$625 50	
Mrs. McLean,.....	65 00	65 00
Mrs. Lambie,.....	25 00	25 00
Mrs. Moody,.....	50 00	50 00
Mrs. Anderson,.....	50 00	50 00
Mrs. Mary Bell,.....	15 00	
Mrs. Ross,.....	40 00	40 00
Mrs. McClatchey,.....		80 00
	870 50	935 50
		870 50
		\$1806 00

1861. *Congregational Collections for this year.*

Jan. 9.	King West,.....	Rev. J. Carmichael,....	\$11 00
	Lindsay,.....	" W. Johnson,.....	5 00
14.	Quebec,.....	" John Cook, D.D.,..	100 00
15.	Hamilton,.....	" R. Burnet,.....	53 27
	Litchfield,	" Jos. Evans,.....	10 00
18.	Stratford,.....	" Wm. Miller,.....	2 62
	Ottawa,	" A. Spence,.....	31 00
	Newmarket,.....	" J. Brown,.....	12 00
	Guelph,.....	" J. Hogg,.....	24 00
22.	Quebec, in addition,.....	" John Cook,.....	4 00
	Cumberland,	" P. Lindsay,.....	13 05
23.	King,.....	" John Tawse,.....	6 00
	St. Paul's, Montreal,.....	" W. Snodgrass,....	134 20
28.	Lachine,.....	" W. Simpson,.....	17 00
29.	Hornby,	" W. Stewart,.....	4 00
30.	Beauharnois,	" F. P. Sym,.....	27 00
	Vaughan,	" D. Ross,.....	20 00
	Lanark,	" Thos. Fraser,.....	3 00
	Middleville,	" W. C. Clark,	12 00
Feb. 1.	Pakenham,.....	" A. Mann,.....	12 00
3.	Woolwich,.....	" Jas. Thom,.....	6 00
	St. Paul's, Montreal, in addition,.....		2 00
	Woodstock,	" J. Stuart,.....	1 00
5.	Ramsay,.....	" J. McMorine,.....	15 00
	Perth,	" W. Bain,	7 80
	Bathurst,	"	3 05
	Perth, in addition,	"	1 15
	Cornwall,.....	" H. Urquhart, D.D.,.	20 00
1862.			
Feb. 5.	Chatham, C. E.,.....	" Jas. Black,	5 00
	Hemmingford,.....	" Jas. Patterson,....	13 10
	Chateauguay,	" F. P. Sym,.....	3 50
6.	South Gower,	" J. Anderson,.....	4 00
	Goderich,	" A. Mackid,	21 00
10.	Fergus,	" G. Macdonnell,....	24 00
12.	Saltfleet,	" H. Niven,.....	12 00
13.	Kingston,	" John Machar, D.D.,	84 00
	Brock,	" John Campbell,...	9 00
14.	Niagara,	" Chas. Campbell,...	16 00
17.	Wawanosh,	" Wm. Barr,	5 00
19.	Kitley,.....	" D. Evans,	5 00
21.	Melbourne,	" Jas. Sieveright, ...	16 00
	Valcartier,	" D. Shanks,	3 00
	Peterboro',	" J. S. Douglas,	12 00

50 APPENDIX C ; MINISTERS' WIDOWS' AND ORPHANS' FUND.

	Forward.....		\$789 74
	24. Beckwith,.....	J. McArthur, Esq.,.....	9 00
	Chatham, C. W.,.....	Rev. John Rannie,.....	12 00
	27. Wolfe Island,.....	" George Porteous,..	6 50
	28. North East Hope,.....	" W. Bell,.....	4 00
	Williamstown,.....	" Peter Watson,	7 00
	Whitby,	" K. McLennan,	20 00
	Nelson and Waterdown,.....	" J. S. Skinner, D.D.,	15 00
M'rch 1.	Lanark, additional,	" Thos. Fraser,	1 00
	4. East Williams,.....	" R. Stevenson,.....	3 00
	6. St. Andrew's, Montreal,.....	" A. Mathieson, D.D.,	120 00
	8. Osnabruck,.....	" R. Dobie,.....	15 00
	Nottawasaga,.....	" J. Campbell,.....	13 00
	Toronto,	" John Barclay, D.D.,	33 00
	9. Milton,	" W. Stewart,.....	5 00
	11. Markham,.....	" J. Gordon,.....	12 00
	12. Martintown,.....	" Jas. Mair,.....	15 00
	20. L'Orignal and Hawkesbury,..	" G. D. Ferguson,..	14 00
	24. Lancaster,	" Thomas McPherson,	8 00
	26. Darlington,	" J. H. Mackerras,..	12 00
	Bayfield and Varna,	" H. Gibson,.....	12 00
April 1.	Huntly,.....	" James Sinclair,....	5 00
	Chatham and Grenville,.....	" James Black,	5 00
	4. Matilda,.....	" Thomas Scott,	4 00
	9. North Dorchester,.....	" W. McEwen,.....	6 00
	11. Huntingdon,	" A. Wallace,.....	5 00
	Macnab and Horton,.....	" Geo. Thomson,....	13 30
	14. Stirling,	" A. Buchan,	15 00
	18. Point St. Charles,.....	" W. Darrach,.....	9 59
	19. Beechridge,.....	" J. Macdonald,.....	9 00
	22. Dundee,	" John Cameron,....	12 00
	23. Scarboro,	" James Bain,.....	14 00
	29. Williamstown, in addition,..	" P. Watson,.....	5 00
	Cote St. George,.....	" A. Currie,.....	8 00
May 1.	Eldon,.....	" John Macmurchy, .	16 00
	Brockville,.....	" D. Morrison,	20 91
	6. Clarke,	" J. S. Mullan,.....	4 00
	Smith's Falls,.....	" S. Mylne,.....	5 00
	7. Seymour,	" Robert Neill,.....	15 00
	8. Russeltown,	" W. Masson,.....	12 00
	Lochiel,	" John Darroch,....	16 00
	Chatham, C. E.,	" James Black,	2 00
	Chinguacousy,.....	" Thomas Johnson,..	3 00
	13. Scott and Uxbridge,.....	" W. Cleland,.....	6 50
	North Georgetown,.....	" J. C. Muir, D. D.,..	12 00
	15. Orangeville,.....	" W. E. McKay,	4 00
	Pickering,	" Walter R. Ross,..	12 00
	16. Mono,	" A. Lewis,	4 00
	West Gwillimbury & Innisfil,	" W. McKee,	8 00
	19. Thorah,	" D. Watson,	16 00
	St. Louis de Gonzague,.....	" J. T. Paul,	5 00
	20. Mount Forest,.....	" John Hay,.....	5 00
	21. Richmond, C. W.,.....	" Wm. White,	6 00
	22. Belleville,.....	" A. Walker,.....	20 00
	London,	" Francis Nicol,	15 00

\$1444 54

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APPENDIX C ; MINISTERS' WIDOWS' AND ORPHANS' FUND. 51

Congregational Collections.

Arrears due prior to last statement.

1861.			
May 28.	Point Levi,.....	Rev. D. Anderson,.....	\$12 00
	Scarboro,.....	" Jas. Bain,	24 00
June 18.	Chatham and Grenville, (vacant),.....		5 80
20.	Puslinch,	D. Allan, Esq.,.....	1 10
26.	Dundas and W. Flamboro, ..	Rev. Jas. Herald,.....	20 00
	" ..	" ..	2 13
12.	Camden,.....	John Mowat, Esq.,.....	12 00
Aug. 30.	Indian Lands, (vacant),.....	W. Ferguson,.....	3 00
	Mouse Creek,.....		2 40
	N. Plantagenet,.....		3 60
Dec. 28.	Cote St. George,.....	Rev. A. Currie,	4 00
			<hr/>
			\$90 03

Interest Account.

1861.			
May 22.	Interest	.....	\$144 00
28.	"	.....	54 00
June 20.	"	.....	180 00
July 30.	"	.....	36 00
Sept. 6.	"	.....	144 00
	"	.....	40 00
19.	"	.....	40 00
	"	.....	2 00
Oct. 1.	"	.....	180 00
30.	"	.....	20 00
Nov. 1.	"	.....	27 00
4.	"	.....	22 50
	"	.....	160 00
9.	"	.....	30 96
	"	.....	24 00
Dec. 19.	"	.....	54 00
1862.			
Jan. 2.	"	.....	12 25
	"	.....	42 00
23.	"	.....	108 00
Feb. 4.	"	.....	144 00
	"	.....	216 00
7.	"	.....	126 00
	"	.....	10 50
8.	"	.....	36 00
March 8.	"	.....	40 00
13.	"	.....	10 66
18.	"	.....	9 00
19.	"	.....	90 00
	"	.....	3 75
22.	"	.....	96 00
	"	.....	3 35
Apr. 10.	"	.....	54 00
	"	.....	2 13
15.	"	.....	126 00
19.	"	.....	112 00
26.	"	.....	20 00
	"	.....	124 20
29.	"	.....	27 00

	Forward	\$2585 30
May 5.	"	160 00
	"	22 50
	"	24 00
7.	"	69 60
	"	30 96
	"	144 00

\$3036 36

Comparative Statement.

RECEIPTS.	1861.	1862.
Balances at commencement each year,	\$636 61	\$1527 35
Congregational collections, arrears,	103 65	90 03
" " for the year,	1623 02	1444 54
Ministers' contributions,	1146 00	1224 00
Interest account,	2454 50	3036 36
Returned loan for reinvestment,		600 00
	<hr/>	<hr/>
	\$5963 78	\$7922 28
DISBURSEMENTS.		
Sundry charges,	\$185 26	\$195 97
Investments,	2400 00	5117 81
Annuities to widows,	1851 17	1806 00
Interest account returned,		36 00
Balance in Bank,	1527 35	766 50
	<hr/>	<hr/>
	\$5963 78	\$7922 28

APPENDIX D.

REPORT OF FRENCH MISSION SCHEME.

To the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

Your Committee have sustained the Rev. Louis Baridon in the same field as hitherto. Quietly and prudently he has been pursuing the work of an Evangelist, visiting from house to house and preaching according to opportunity. There is much less prejudice against Protestantism than there used to be in the district. Some, who a short time since reviled, now listen attentively to God's word from the Missionary's mouth. Opponents have ceased to oppose and begin to show a favourable disposition. Offices which formerly had no value except when performed by the Romish priest are in some instances preferred from the Protestant Missionary. These things induce your Committee to believe that Mr. Baridon's persevering efforts have not been altogether in vain, and to hope that more satisfactory fruits will appear in due season.

In his latest communication to the Committee, Mr. Baridon says,

"I ought to remind you that our work amongst the French Romish families scattered abroad is essentially a missionary work more than a pastoral one. Our field must be plowed and plowed again, and sowed with the good seed of the word of life, before we can reap a plentiful harvest with a song of royal triumph. Nevertheless we have not plowed and sowed in vain. I am happy to tell you that a few persons have been enlightened and are now walking in the Gospel truth. Some others, feeble and fearful, have been strengthened and enabled to confess Jesus Christ, before their fellow-citizens bowed under the yoke of the priest. Others have heard about the Bible for the first time. I have paid nu-

merous visits to such persons, and in almost every house where I have been well received, I have seen some good result of our work in behalf of their immortal souls. I have not noticed a single case in which I have not been well received."

The friends of the Mission should certainly pray for greater evidences of successful labour than appear in this statement, but if any think our French Mission a mere name, we ask them to read again these simple words, and consider whether or not they report far more than enough to reward the Church's scanty support, and encourage a much greater interest than seems to prevail. What is our Missionary's position? He goes in amongst a people trained to hate Protestantism. They are scattered over a territory very much more extensive than the bounds of our largest Charge. They live mostly in the woods. Priests are sent to minister to them according to the form of their fathers' worship. They are poor, and our missionary can hold out no temporal inducement to them to follow his teaching. Those of them who have received any education have much sophistry to throw back on Biblical truth; they have been taught in the school of the priests to argue against Protestantism, and this some of them do with great ability. "The decidedly ignorant are incredulous for all things, except for the errors and fabulous practices of the Church of Rome." The sincere Catholic is attached to his Church; the insincere is not prepared to encounter the persecution he must face on becoming a Protestant. With God, indeed, it is possible to change this state of things in a day. But as such matters usually go in mundane history—taking for example our mark from the formation of a congregation in a community professedly Protestant, within a field every corner of which is easily accessible—ought it not to be sufficiently pleasing and encouraging to learn, that, with an agency which the Church seems to grudge and in a field in which none of us would think of working, here and there an individual and a family have from year to year been brought to the knowledge of the truth as it is in Jesus. Who has the faith to look there for a large congregation, an organized church, in twenty or thirty years? Yet our Missionary, after labouring first for some time without countenance or support from any church, working with his hands to maintain his bodily life, and then for a period, commencing three and a half years ago, at the salary which your Committee offered him, can assure us that "if it were possible for our French families to meet together for the worship of the Lord, we would have a regular attendance of about three or four hundred people, that in one district there are forty persons who have come out of the Romish Church, and that last Sabbath he preached in a school room to twenty-five attentive listeners."

We do not know why it is that so many of our congregations persistently decline, year after year, to do anything for the Mission. We do not know what are the views and expectations which must be satisfied before we shall succeed in receiving from such the sympathy of a little giving. We have only to say, that, with full confidence in Mr. Baridon as a wise Evangelist, and with far fewer indications of success than those just noticed, we would think it a very great pity that the Mission has not more friends, and that the friends it has do not contribute more freely for its extension. Your Committee are glad to know that, small as Mr. Baridon's salary is and laborious the work he performs, he is not disposed to feel discouraged. He thus states his determination and the ground of it;

"By this, above recorded, you will see, dear Sir, that our work on the Provincial Line is soon blessed. We have certainly done some good to many souls and got ground on the kingdom of Popery. Without doubt we should be more and more thankful to talk about thousands of

conversions to the Lord ; but it is again the little time. We have good prospect to come. We will not be discouraged. We shall pursue our good work so far as we shall be sustained by our friends, who are desirous to see the kingdom of our Lord Jesus Christ come with power."

It has already been publicly announced to the Church, that in the beginning of November last, the Rev. Emmanuel Tanner, Pastor of the French Reformed Church of Montreal, along with twenty-six communicants and twenty adherents of his congregation, addressed a memorial to your Committee, containing a sketch of their congregational history and an application to be embraced in the operations of this mission, with reasons for making it. Mr. Tanner has been nearly twenty-one years in Canada, for the most part in Montreal and neighbourhood. Fifteen years ago he was inducted as Pastor of the French Reformed Church in that city, which connection he has maintained ever since. The Committee had no difficulty in assuring themselves of his thorough respectability as a Christian gentleman, and of his fitness for pastoral or missionary work among the French Canadians. The circumstances which led him and the majority of his people to seek connection with us, having been duly inquired into and considered, were found to be such as to demand our sympathy and strongly incline us to receive them. But your Committee had no pecuniary support to offer, and they were aware, that while Mr. Tanner relinquished the salary he had been receiving from the "French Canadian Missionary Society," he could easily place himself in a much more favourable position in respect of worldly means than they could hope to offer him. This having been fully explained to the memorialists, the reply made to them was to the effect, that if they were willing to ally themselves to a Committee who had then no means of helping them, steps would be taken to represent their case to the Church, with the view of obtaining aid. Your Committee now submit this action to the Synod and crave an express deliverance upon it which they hope will be favourable.

Mr. Tanner's flock is yet small and poor. But the connection between him and his people is a very endearing one. They have shown their attachment to their friend and pastor in his recent trial, and were this the proper place for such details, instances of a self-sacrificing devotion for their good on his part might be cited. Your Committee have reason to believe that the congregation has in it the elements of stability and growth, which will not fail to be strengthened by a little kindly, seasonable attention. Should the Synod approve of the Committee's course in the matter, the responsibility of rendering assistance must be accepted, and the aim to give a regular allowance from the funds of the Scheme for the support of ordinances kept steadily in view. Your Committee have no doubt of the ability of the Church to do with ease all that is required. Did each of our congregations conform to the Synod's appointment of an annual collection, with even a moderate liberality, there would not only be no difficulty in maintaining existing operations, but also means for extending them. It is believed that our having a foothold on the chief centre of French Canadian Romanism will operate as a wholesome stimulus to that end. Meanwhile your Committee have done what they could to aid Mr. Tanner and his congregation. They have provided accommodation for their religious assemblies in the little wooden building on the mission lot in Montreal, and have assumed the responsibility of a donation of \$200 payable out of the last collection.

The following extract from a report recently received from the Consistory of the Church will be read with interest:—

"We have two services every Sunday, one every Tuesday, and a small Bible class every Sunday afternoon. We have also a singing lesson on Monday.

"Of the 26 communicants who signed the petition to you, one has died in the peace of the Lord, one has gone with the minority, another not being strong enough to support persecutions and pecuniary difficulties, has gone back to Romanism, but we do not think he can remain long in it. Three of the communicants, to whom the petition had not been presented, have remained with us, and three other persons have been lately admitted to the Lord's Supper ; so that the present number of our communicants is 29. Twelve of them were previously Roman Catholics. The others were born Protestants, and nine are French Canadians.

"Though we are thankful to God and to you for the place we occupy at present, we feel much the want of a neat and suitable place of worship, and are persuaded that its erection will contribute to the increase of the congregation, and have a good effect upon our French-speaking citizens."

Your Committee are thoroughly convinced of the great advantage it would be to have a neat ecclesiastical edifice erected for the use of the congregation. For this purpose the mission lot in Dorchester Street, Montreal, being in a central position as respects the whole city and its French Canadian population, is very suitable. We have failed to get any better at a reasonable cost. A plan of a Gothic structure, adapted to the configuration of the ground, has been procured. It meets the views of your Committee. Specifications have also been prepared, and even tenders from some of the most respectable tradesmen in Montreal have been received. At the very lowest estimate the cost of a building according to plan would be \$4000. The Treasurer's statement shows \$1842 at the credit of the Reserve Building Fund. The balance required would have to be raised by subscription. Your Committee see no reason to shrink from this undertaking. At the rate of from \$20 to \$24 from each of our congregations—collected, say, by a committee of young people in small sums—the amount required would be obtained. This is a work for the Church at large, and if done in the way suggested, one good effect would be the enlistment of the sympathies of the Church to a greater extent than at present on behalf of the Mission. Your cordial recommendation of this enterprise is craved, and should you be pleased to grant it, your Committee are prepared to proceed at once to test the practicability of the scheme.

A few days ago your Committee sent Messrs. Baridon and Tanner on a missionary tour up the Ottawa, chiefly to visit Buckingham and vicinity, with which Mr. Tanner is well acquainted, and where there is a considerable number of French Canadian Protestants. It is hoped that this visit will be refreshing to those for whose benefit it is intended, as we have been led to believe they have few opportunities of enjoying the preaching of the Gospel and the dispensation of ordinances.

A request has been recently received from the French Canadian Protestants resident in the Township of Bayfield, on the shore of Lake Huron, consisting of some 20 families, that Mr. Baridon or Mr. Tanner should visit them for a week or two, meet with them for Divine service, and dispense the ordinances of religion. Your Committee have had pleasure in appointing Mr. Tanner to this duty, and he will proceed thither immediately after the meeting of Synod. It is pleasing to be able to state that the application for this favour is accompanied with a promise to defray travelling expenses.

A purchaser has at last been found for the property of the Mission at Sorel. It has been sold for \$400 payable in five years, the purchaser to

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9

pay six per cent. on the mortgage, and to have the option of redeeming the property at any time within that period. The terms of the sale are less favourable than your Committee could have wished, but as the property was rapidly depreciating in value, it was deemed advisable to accept them.

In conclusion, the attention of the Synod is anxiously directed to the state of the funds as shown in the Treasurer's appended report. Every thing was done in good season to advise ministers and congregations of the appointment of a special collection to be made on the first Sabbath of April last, and to set prominently forward the necessity of liberal contributions to meet the enlarged liabilities of the Mission. It is with the regret of extreme disappointment that the Committee report a falling-off of upwards of \$80, as compared with the receipts at this time last year. The number of congregations that have remitted collections is only 48, being 5 less than last year, and considerably under half the Charges on the Synod Roll. Many congregations systematically persist in contributing nothing from year to year. A number cannot be depended upon for regular remittances. Most of the city congregations are on the list of non-contributors. \$280 are on hand to face an expenditure of at least \$700 during the coming year. These are sore discouragements for the Committee to contend with. Your Committee plead the necessity of a more liberal provision, the respect due to the appointments and recommendations of the Synod, the importance of the Scheme, its enlarged operations, and the increasing tokens of usefulness with which it is blessed to immortal souls and the glory of the Redeemer, as reasons which ought to have weight with those congregations that have not responded to the last appeal. Their immediate interposition is most earnestly solicited to avert the serious embarrassment which threatens the whole concern.

Your Committee turn from this unpleasant subject to devote the closing word of their report to the expression of their special gratitude to the friends of the Mission in the congregation of Perth, from whom they have this year received the noble contribution of \$93.08.

All which is respectfully submitted in the name and behalf of the Committee by

W. SNODGRASS, *Convener*

Montreal, 23rd May, 1862.

TREASURER'S STATEMENT.

RECEIPTS.

Congregational Collections from 19th May 1861 to 6th April 1862.

Arnprior, James Blair, Esq.....	\$ 4 00	Lachine, Rev. W. Simpson.....	\$5 00
Belleville, Rev. A. Walker.....	5 00	Lanark, Rev. T. Fraser.....	3 00
Beckwith, J. McArthur, Esq.....	4 00	Lancaster, Rev. T. McPherson.....	7 00
Chatham, C.W., Rev. J. Rannie.....	5 00	Matilda, Rev. T. Scott.....	1 00
East Williams, Rev. R. Stevenson.....	4 00	North Georgetown, Rev. Dr. Muir.....	6 00
Fergus, Rev. G. McDonnell.....	10 00	Pakenham, Rev. A. Mann.....	5 00
Hornby and Trafalgar, Rev. Wm. Stewart.....	4 00	Russelltown, Rev. W. Masson.....	5 00
Huntingdon, Rev. Alex. Wallace.....	4 00	Valcartier, Rev. D. Shanks.....	2 00
Huntly, Rev. J. Sinclair.....	5 00	Vaughan, Rev. D. Ross.....	5 00
Litchfield, Rev. Jos. Evans.....	10 00		
			\$94 00

From 6th April to 16th May, 1862.

Bathurst, Rev. Wm. Bain.....	\$ 3 50	Middleville and Dalhousie, Rev. W. Clarke.....	6 00
Brock, Rev. J. Campbell.....	3 00	Montreal, St. Paul's, Rev. W. Snodgrass.....	76 20
Brockville, Rev. D. Morrison.....	14 55	Marintown, Rev. J. Mair.....	7 00
Buckingham and Cumberland, Rev. P. Lindsay.....	11 00	Niagara, Rev. J. Campbell.....	10 00
Cantley and Chelsea, Rev. J. Borthwick.....	3 45	Newmarket, Rev. J. Brown.....	4 00
Chatham and Grenville, Rev. J. Black.....	8 00	Ottawa, Rev. Alex. Spence.....	25 00
Dundee, Rev. J. Cameron.....	10 00	Peterboro', Rev. James Douglas.....	10 00
Eldon, Rev. J. McMurphy.....	8 00	Port Hope, Rev. D. Camelon.....	8 00
Fergus, Rev. G. McDonnell.....	11 00	Perth, Rev. Wm. Bain.....	13 36
Goderich, Rev. A. McKid.....	5 00	Smith's Falls, Rev. S. Mylne.....	5 00
Hemmingford, Rev. J. Patterson.....	7 38	Seymour, Rev. R. Neill.....	20 00
King West, Rev. J. Carmichael.....	10 00	Wawanosh, Rev. Wm. Barr.....	2 0 0
Kitley, Rev. D. Evans.....	2 00	Williamstown, Rev. P. Watson.....	11 00
Litchfield, Rev. J. Evans.....	5 00	Whitby, Rev. K. MacLennan.....	8 00
Lachine, Rev. Wm. Simpson.....	10 00	Wolf Island, Rev. G. Porteous.....	4 00
Lanark, Rev. Thos. Fraser.....	3 00	Valcartier, Rev. D. Shanks.....	2 25
L'Original and Hawkesbury, Rev. G. Ferguson.....	9 00		\$335 69

DONATIONS.

St. Joseph Street Sabbath School, Montreal.....	6 00	St. Andrew's Association, Perth.....	24 75
A friend.....	1 50	Missionary Association, Perth.....	24 00
"A family who have no minister to give it to".....	3 00	Congregational Association, Perth.....	30 97
Rev. L. Baridon.....	5 00	Rev. and Mrs. Baridon.....	5 00
Missionary Association, Cornwall.....	20 00		\$120 22

1861. RECEIPTS.

May 16th, Balance on hand.....	245 25
Congregational collections.....	429 69
Donations.....	120 22
	\$795 16
Balance in hands of Treasurer.....	280 56

DISBURSEMENTS.

Postage.....	7 65
Printing.....	2 75
Travelling expenses.....	4 25
Rev. L. Baridon's salary.....	500 00
Balance in hands of Treasurer.....	280 56
	\$795 16

RESERVED FUND.

To assessment for 1860 and 1861.....	13 50	May 16th, 1861, Balance on hand.....	144 65
Insurance.....	6 00	Dividends on Bank Stock.....	88 00
One share Montreal Bank Stock 16½ per cent.....	233 00	Rents, House in Dorchester St., Montreal.....	70 00
Balance on hand.....	50 15		\$302 15
	\$302 15		
Balance on hand.....	50 15		
6 shares Montreal Bank Stock at 16 per cent. premium.....	1393 00		
Mortgage on the sale of the Church, Sorel.....	400 00		
			1842 15

ARCHD. FERGUSON,
Treasurer.

Montreal, 23rd May 1862.

APPENDIX E.

REPORT OF THE COMMITTEE ON THE JEWISH AND FOREIGN MISSION.—1861-62.

The Committee beg leave respectfully to report:—

That the Missionary, the Rev. E. M. Epstein, M.D., has continued to labour under their auspices since the last report was submitted. His letters, however, from time to time received, indicated that he was finding no field for the exercise of the office of a missionary in his capacity as a preacher of the word, and that without the establishment of a school there was little hope of being able to establish the mission upon a permanent footing. The Committee did not feel warranted under their present circumstances in taking such a step, and at length Dr. Epstein intimated to the Committee that as he was not finding opportunity to do the work of a missionary in Monastir, he did not feel that with a good conscience he could continue to remain there in receipt of a salary, for which he felt he was rendering no equivalent value.

He therefore requested that his salary should cease on the first May instant, but that in whatever other sphere of labour he might be led to engage, he desired to support himself by his medical office, while still continuing to labour as a missionary, and still feeling that his relations to the Committee were continued, though he was no longer in receipt of support from them. The Committee accordingly accepted of his resignation, to take effect on the first of May instant month. The Church has therefore no longer a missionary in Monastir paid by her, and it will be for the Synod to determine whether the Synod will continue to occupy the field, which it was in God's providence led to enter upon, or whether its attention will be directed to India, or some other quarter of the wide missionary field.

As the result of the efforts of the Committee in the past has been such as to demonstrate that a missionary spirit exists amongst us, and that without interfering with or in the slightest degree diminishing the revenues of any other scheme, ample funds have been provided for the support of a missionary, the Committee respectfully submit that the Synod ought not to relinquish this missionary effort, but ought to empower the Committee to persevere in Monastir or some other field of foreign labour in the work which has been hitherto so cheerfully maintained, empowering the Committee to determine on such field as after enquiry they may think best.

The Committee have pleasure in stating that they expect shortly to receive a legacy of £200 currency left by a lady in Quebec for missionary objects, and which her heirs are of opinion was destined for the mission.

The Treasurer's statement accompanies the Report, and shows that there is a balance on hand of \$2168.99, of which, however, \$1447.38 is at the credit of the Aiton Jerusalem Mission Fund, and is not applicable to general purposes.

The Committee acknowledge the receipt of remittances from the Synod of New Brunswick, and from the Presbytery of Pictou, Nova Scotia, which are of an encouraging character.

The Committee, in conclusion, can only express the hope that, notwithstanding what of disappointment and discouragement has attended this infant effort of our Church, to obey her Master's command to "preach the Gospel," yet persevering in the work, the reward of those who weary not in well-doing, will in due time be realized, and "the truth as it is in Jesus," will be carried to some benighted ones in the dark places of the earth by our instrumentality.

ALEXANDER MORRIS, *Treasurer.*

28th May, 1862.

JEWISH AND FOREIGN MISSION IN ACCOUNT WITH THE TREASURER

Dr.

To balance.....	\$2103 18	Contents, Mission box, Thos. Brown.....	3 81
July, 1861. To received from—		Matilda, per Rev. T. Scott.....	2 00
Hamilton, per G. A. Young.....	25 36	Mono and Orangeville, per Rev. W. E. McKay.....	2 00
Stratford, per Rev. W. Miller.....	5 00	Peterboro, per Rev. J. S. Douglas.	5 00
Guelph, John McRea.....	14 00	Lachine, for 1860 (omitted in last account,) per Rev. W. Simpson.....	7 00
Wolfe Island, per Rev. G. Porteous.....	5 00	McNab and Horton, per Rev. G. Thomson.....	5 69
King West, per Rev. J. Carmichael.....	10 00	Brock, per Rev. J. Campbell.....	7 00
Newmarket, per Rev. J. Brown.....	6 35	Williams, per Rev. R. Stevenson.....	4 00
Fergus, per A. D. Fordyce.....	11 30	Perth, per Rev. W. Bain.....	11 50
Milton, per F. McCallum.....	5 00	Bathurst.....	6 00
Vaughan, per J. Graham.....	30 00	Missionary Association, Perth.....	8 80
King, per Rev. J. Tawse.....	5 00	Brockville, per Geo. Malloch.....	24 20
Lindsay, per Rev. W. Johnson.....	2 00	Beckwith, per Rev. W. McHutchison.....	9 00
Arnprior, per Rev. W. Bain.....	8 00	Williamstown, per J. Dingwall.....	7 00
Lanark, per Rev. T. Fraser.....	5 00	Bayfield, per A. Cameron.....	4 00
Woodstock, per Rev. J. Stuart.....	1 15	Stirling, per Rev. A. Buchan.....	12 00
St. Paul's, Montreal, per J. M. Ross.....	72 50	Hemmingford, per Rev. J. Paterson.....	9 25
Remitted per Rev. W. Donald—		Toronto, p. Rev. J. Barclay, D.D.	18 40
St. Paul's, Fredericton.....	22 35	Nottawasaga, per Rev. J. Campbell.....	13 60
St. Luke's, Bathurst.....	4 60	Mono, per Rev. A. Lewis.....	4 00
St. James' Newcastle.....	20 90	St. Andrew's, Montreal.....	53 00
Red Bank do.....	5 70	Melbourne, per Rev. J. S. Sieveright.....	19 00
Douglstown Station.....	4 80	Pakenham, per Rev. A. Mann.....	5 00
Sale of needle work by young ladies at Newcastle.....	3 00	Brantford, per Rev. D. Stott.....	2 50
St. Andrew's, Chatham.....	12 00	Presbytery of Pictou, Nova Scotia, by W. Gordon.....	81 00
St. Andrew's Church, Black River.....	8 50	St. Louis de Gonzague, per Rev. J. T. Paul.....	2 00
St. John, Moncton.....	6 19	Collection at Missionary Meetings at Fergus.....	9 00
Shediac Station.....	2 40	Osnabrock, Rev. R. Dobie.....	19 50
MacDougall settlement and Cogan Station.....	3 52	Mission Station, ".....	2 50
Belleville, per Rev. A. Walker.....	16 00	Beauharnois.....	8 00
Ottawa, per W. Hamilton.....	39 00	Uxbridge, per Rev. W. Cleland.....	6 00
Martintown, per P. W. Conroy.....	6 00	Buckingham and Cumberland, per Rev. P. Lindsay.....	16 65
Middleville and Dalhousie, Rev. W. C. Clarke.....	5 65	Markham, per J. J. Barker.....	7 13
North Easthope, per Jas. McTavish.....	7 00	Eldon, per A. McPherson.....	5 00
Clifton Sabbath School, per Rev. Geo. Bell.....	9 50	Pickering, per Rev. Walter R. Ross.....	7 00
Niagara, per Rev. C. Campbell.....	32 00	Perth Missionary Association per Rev. W. Bain.....	28 00
Kitley, per Rev. D. Evans.....	3 00	Simcoe, per Rev. M. W. Livingstone.....	5 50
Goderich, per Rev. A. Mackid.....	8 45	A. Thomson, Ross, C. W.....	2 00
Woolwich, per Rev. J. Thom.....	2 00	Mrs. John McFarlane, Thorold.....	2 00
Chinguacousy, per Rev. T. Johnson.....	3 00	Seymour, per Rev. R. Neill.....	15 00
Chatham, per Rev. J. Rannie.....	5 60		
Waterdown, per T. Cooper.....	5 75		
Nelson.....	6 25		
Donation from Dr. Skinner.....	4 00		
Hornby and Trafalgar, per Rev. W. Stewart.....	4 00		
Valcartier, per Rev. D. Shanks.....	2 00		
Scarborough, per Thos. Brown.....	25 19		
			\$3047 21

Cr.

1861.		
July 25.—By remitted.....		\$245 58
Nov. 29.—		245 58
Postages deducted by W. Donald.....		60
Discount on Notes.....		3 00
Postage, &c.....		5 00
Retained for remittance, say.....		245 58
To Medicines.....		95 38
To paid for Life Insurance.....		37 58
Balance.....		2168 99
		\$3047 21

E. and O. E.
Quebec, 28th May, 1862.

ALEX. MORRIS, Treasurer.

APPENDIX F.

REPORT OF THE COMMITTEE ON THE BURSARY SCHEME.

The Committee on the Bursary Scheme again respectfully submit their Report. During the past year the income of this important Scheme has been as follows :—

Annual Grant from the Colonial Committee, £50 stg.	.....	\$237 78
Aberdeen University Missionary Association, 2d Grant £14 stg.		67 66
St. Andrew's do.	one do. £10 stg.	48 67
St. Andrew's Church Sabbath School, Quebec, 7th donation...		50 00
Do. Congregation, Montreal.....		64 00
Do. do. Hamilton		44 05
Do. do. Kingston.....		45 00
Do. do. Cornwall Mission'y Assoc'n		40 00
Toronto Endowment Scholarship.....		56 00
Kingston do.		80 00
John Watkins, Esq., do.		80 00
Do. do.		60 00
Hugh Allan, Esq., do.		50 00
John Mowat, Esq., do.		32 00
Prince of Wales, do.		32 00
Ottawa Congregation.....		30 00
Guelph do.		22 00
Perth do.		24 00
Belleville do.		15 00
Fergus do.		10 65
Seymour do.		10 00
Milton do.		3 10
Martintown do.		3 00
Valcartier do.		3 00
Orangeville do.		2 00

\$1109 91

The amount expended in the payment of Bursaries during the same period, including an item for Printing, has been \$1043.50, but as the payments during the preceding year exceeded the receipts by \$118.73, there is still overdue a balance of \$52.32.

In accordance with the deliverance of Synod at its last meeting, the Committee issued the usual circular to Ministers and Congregations, setting forth the claims upon them of the Scheme, and soliciting an enlarged liberality. From the above statement it will be seen that from 15 congregations a response was received, and the Committee thankfully acknowledge the liberal aid thus extended to deserving youth studying at Queen's College. The Committee have again to express their thanks for the welcome donations from the Colonial Committee, and the Students' Missionary Association at the Universities of Aberdeen and St. Andrews in Scotland, connecting as they do the many strong ties which exist between the youth of our Canadian University and the Church of their fathers in Scotland.

During the past year some important changes have been introduced into the system under which this Scheme is managed, which it is believed will render it more useful to the University, and give it stronger claims upon the friends of the Church. The benefits of the Scheme are twofold : in the first place, to aid deserving young men studying for the ministry, to which purpose all church or congregational funds are strictly applied; and in the second, to stimulate in the pursuit of learning.

I. BURSARIES.

Although the funds at the disposal of the Committee fall far short of the pressing requirements of the Scheme, they have so far been able each year to extend aid to all deserving young men studying at College for the ministry who stood in need of such assistance. The sum thus allotted to each student has generally been \$40, and no further qualification was required than the students having passed the regular University examinations, and being in need of such assistance. To very many the aid thus granted has been of great value, and without it not a few might have been unable to continue their studies at College. Where competition is made the qualification among so numerous a body of students as now assemble in our College Halls, many must fail in the race for academic honours, which can only be gained by a few, and experience has shewn that often those who attain to no such distinction in early life are not the least useful, when their talents are drawn forth by active labours in the ministry. To confine the benefit of this Scheme, therefore, to successful competitors at College examinations would be a hardship to many most worthy young men, who, from defective early training or other causes, were unsuccessful in obtaining honours. Assistance given in this way is now included under the head of Bursaries, and the funds are drawn from those donations to the Scheme which are not specially otherwise appropriated by the congregation or donors.

II. SCHOLARSHIPS.

Under this head are now classed and arranged all donations and funds which are distributed upon the principle of competition. It was thought that this plan would not only stimulate young men to greater exertions during their College course, but would also be the means of interesting congregations and individuals in the University, by affording an opportunity for founding special scholarships as the highest honours within the reach of students. These scholarships are awarded at the regular University examinations at the close of each session to those students who most highly distinguish themselves in the various branches of their respective years. The names of the successful competitors are then published, and each is instructed to correspond with the donors of the scholarship, in order that these may have an opportunity of ascertaining that their liberality has not been bestowed in vain, and also of taking an interest in the student who has thus benefited by the reward. The scholarships thus established are subdivided into two classes according to the intention of the donors. Those for which all students, whether studying for the ministry or not, may compete, are termed "open," and the term "close" is applied to such as from the nature of the gift, or the desire of the donors, are specially restricted to students who have declared their intention to study for the ministry of our Church. The sum of \$40 annually will found a Competition Scholarship, which can bear the name of the congregation or individual who may establish it, and the donors may expect to obtain from the recipient an account of his studies and occupations.

The plan thus briefly explained has been found so far very successful. It has already afforded a great stimulus to study and exertion, the honour being justly prized by students independantly of the pecuniary advantage attached. Two of our congregations,—St. Andrew's, Montreal, and St. Andrew's, Hamilton,—have generously intimated an intention to found such scholarships. St. Andrew's Sabbath School, Quebec, has for several years given \$50 annually, and the Lay Association, Montreal, have long been among the most generous supporters of the scheme. In addition to these and other liberal church efforts the Committee have this year specially to acknowledge private liberality on the part of several individuals, two of them not connected with the Church.

Hugh Allan, Esq., of Montreal, continues his annual donation of \$50; and new open scholarships have been founded by the Hon. Alexander Campbell, who gives \$80 per annum, and by John Watkins, Esq., of Kingston, who has forwarded \$140 for this year.

The Committee may also be allowed to refer to a plan originated by the Principal, under which a most important connection is established between the Common and Grammar School system of Canada and the University. This plan is as yet in its infancy, but already 10 open scholarships, from funds not controlled by the Committee, are offered to boys in the Kingston Common School entering the Grammar School lately affiliated to the University; and 4 similar scholarships, including those of the Hon. Alexander Campbell, are competed for among youths from the Grammar Schools about to matriculate in Queen's College. This connection is especially valuable as forming links in our great educational system, and rendering the lower institutions feeders to the higher.

The Committee have so often endeavoured to show the strong claims which the scheme intrusted to them possesses upon the Church, that they need not again swell their report by referring at length to the need of extending aid to students for the ministry. It is indeed encouraging to find those young men coming forward in increased numbers to the training institution of the Church; but although this year they are more numerous than ever, still there are vacant stations without immediate prospect of supply. The Committee, however, cannot close their report without venturing again to press upon the attention of the Church the interesting features of the scheme above explained. During the previous year 17 congregations aided the scheme; this year the number extending pecuniary assistance is reduced to 15. Many congregations have undoubtedly strong claims upon their liberality at home; but as the Province increases in material wealth and population, our Zion should surely see that she is lengthening her cords and strengthening her stakes; and by establishing scholarships in the way that has been pointed out, a new interest may be formed which shall hereafter tell largely upon her extension, in the meantime benefiting not only the youth of our own University, but also their benefactors. The Committee, therefore, most earnestly commend the Bursary Scheme to the sympathy and support of the Synod, in the hope that a liberal response may follow the appeal.

Full particulars of the receipts and the expenditure of the Scheme will be found in the printed College accounts.

All of which is respectfully submitted.

JOHN MACHAR, *Convener.*

APPENDIX G.

REPORT OF THE INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

During the past year the income of this scheme has been as follows:

For the support of orphans, &c.,	\$540 20
" Canadian school,	214 98
" Memorial Church at Sealkote, &c.,	4 15

\$759 33

This humble effort to interest the youth of our Church in the advancement of the Redeemer's kingdom has now been 7 years in operation, with the following pecuniary results:

Income for year ending May 1856,	\$117 50
“ “ 7,	392 70
“ “ 8,	542 00
“ “ 9,	477 53
“ “ 1860,	427 75
“ “ 1,	505 22
“ “ 2,	759 33
Balance now in the Treasurer's hands,	184 70

Total receipts since commencement,.....\$3406 73

The above statement affords pleasing evidence that the Juvenile Mission has taken root among the Sabbath scholars, and that these are even now able to show an example of liberality to the Church at large. From many a distant Sabbath school, from New Brunswick, Nova Scotia, and Prince Edward Island, and even from the shores of the Pacific, have the spontaneous offerings been poured into the treasury of the childrens' mission, until this year the noble sum of \$759 has been reached. Among other interesting donations may be noticed a legacy of \$50 left by the late Miss Fleming, of St. Athanase, and paid by James Court, Esq., of Montreal.

ORPHANAGES.

The original and most important object of this scheme is the support of orphan children at the Institutions in Calcutta, Bombay, Madras, and Sealkote, of the Scottish Ladies' Association for Female Education in India, a well managed Society of the Church of Scotland conducted under the auspices of the General Assembly's India Mission Committee. At these Institutions female children are received and appropriated to Sabbath schools or individuals who may undertake their support, permission being generally given to select a name for the little protégée. After receiving a sound religious education, these girls are sent forth as teachers, many of them becoming the wives of native catechists, or missionaries, and all thus fitted to exert an influence for good upon the Indian populations, the effect of which will only be fully made known at the great day of account. It has been one of the great obstacles to missionary enterprise in India that the Gospel could not be made to reach the families, and especially the females of the higher classes—habit and religious customs having for ages placed apparently insurmountable barriers in the way of intercourse with strangers. Teachers from our orphanages have however found an open door, and their services are welcomed and even sought for eagerly by those who could not in any other way be reached.

The plan of supporting orphans is admirably adapted to gain the affections of children. An individual interest is formed by the link thus created between the Sabbath school and the object of its care, and the special nature of the contributions causes them to be far more freely given than if mingled and lost sight of in the receipts of a larger missionary society. Of the deep interest taken by our Sabbath schools in these orphans many proofs might be given. Frequent letters are sent out to India, and the replies to these, written by the recipients, seldom fail to call forth lively expressions of affectionate regard in our Sabbath schools. The occasional transmission of photographic pictures of the orphans, specimens of their hand-writing or needle-work, &c., &c., are all aiding to maintain the bonds of sympathy and affection between the schools and the objects of their solicitude. A semi-annual report upon each orphan is received with more or less regularity, and generally gives most satisfactory evidence that the liberality of her supporters has not been exerted in vain. The treasurer may here take an opportunity of acknowledging his indebtedness to Miss Hebron at Calcutta,

Miss Allan at Bombay, Miss Anderson at Madras, Miss Hillier at Seal-kote, Miss Sanders in Edinburgh, and also to the chaplains and missionaries of our Church in India, for the kind and active interest which they have taken in this effort. Even amid multitudinous labours, and when oppressed by the burning sun of India, they have been unwearied in their correspondence and endeavours to satisfy the repeated and urgent requests of our Sabbath schools for minute particulars of the conduct or progress of their protégées. This welcome aid is the more valuable as without it the Treasurer would be unable to maintain that constant flow of intelligence which is so necessary in a missionary effort of this kind. Two interesting boys have recently been added to the number of our orphans, and the total number on our list at last accounts from India is 28, as fully shown in the accompanying statement.

THE CANADIAN SCHOOL.

Soon after the commencement of the Juvenile Mission it was found that applications for orphans could not be met with sufficient rapidity, strenuous efforts having been made by Hindoo and Mahommedan priests to prevent native children from being placed under Christian influences. Many of our schools desirous of taking part in the Juvenile Mission were also unable annually to collect the sum required for an orphan's support. After mature deliberation, and also correspondence with friends in India, it was decided to open a native school at Calcutta, to be known as the Canadian school. Aided by the constant supervision and watchful care of Miss Hebron, to whom this mission is under the deepest obligations, the Canadian school was commenced on the 1st September 1858, and since that period has been in successful operation. The number of native children in regular attendance is about 50, and could be increased to almost any extent did the funds permit. The cost is entirely defrayed by this mission, and is about £40 stg. per annum, including salaries. During the past year Greesh, the former teacher, left the school to accompany a body of emigrants to the Mauritius, but Miss Hebron promptly supplied the vacancy by a native catechist and his wife from the Missionary Institution at the Burdwan, both of whom are now actively engaged in the work of instruction. The result of this effort has been most encouraging. A large number of heathen children are thus brought under regular and systematic Christian instruction, and the teacher is also able to hold meetings for reading and exposition of the scriptures among the adult population of the neighbourhood. The receipts have so far been quite sufficient to meet the expenses, and great interest is taken by our Sabbath scholars in their own "Canadian school." In order to give a special character to the contributions of such schools as desired this feature, the Canadian school has been divided into classes, which are distinguished by selected names. The sum fixed upon for the support of each class is \$10, and three such classes have already been appropriated as follows:

The Barriefield class, to Barriefield Mission school of St. Andrew's Church, Kingston.

The Paton class, to St. Andrew's Sabbath school, Montreal.

The Clifton class, to " " " Clifton.

As this plan becomes more generally known it is hoped that the remaining classes will be in like manner specially taken up by our Sabbath schools.

THE JUVENILE PRESBYTERIAN.

The organ of the Juvenile Mission is this little paper, in which is regularly inserted all intelligence likely to interest our Sabbath schools in the work. The periodical thus renders essential service to the

scheme, which it would be almost impossible efficiently to maintain without such a medium of communication. The Juvenile Presbyterian is now taken in a large number of our Sabbath schools, and it is earnestly hoped that its circulation may be encouraged by all ministers and Sabbath school teachers who desire to interest the youth under their care in the cause of missions.

CONCLUSION.

The Treasurer would beg in conclusion to express his heartfelt thanks to the many ministers of our Church in Canada and in the Lower Provinces, and also to the Sabbath school officers and teachers, who have rendered invaluable and kindly aid in the work. The amount of correspondence in connection with this scheme is very great, and has been with difficulty and imperfectly maintained in midst of laborious secular occupations. The toil however has been converted into a pleasure by the cheering response received from all who take part in the work.

With this brief account the Juvenile Mission is again commended to the consideration of the Synod, in the earnest hope that the efforts of the youth under their oversight may meet with approval and aid. By the eager attention with which missionary accounts or appeals are listened to, even less than by their liberal contributions, the youthful members of the Church are proving that thus early can their hearts be opened to the claims of the Gospel, and who can estimate the blessed effects of such influences? The results in distant India are less felt by the Church than the good accomplished at home among those who may be expected in due time to take the places of their fathers in that Church. The Sabbath school is then assuming its high character, not only of a sacred place for the communication of religious instruction, but also of a nursery for the Church in which may be instilled the great lessons of Christian liberality, and of love for the Redeemer's cause, and from which will issue a rising generation trained amidst its hallowed influences for the great work of the Church upon earth.

All which is respectfully submitted.

JOHN PATON,
Treasurer.

Kingston, 26th May, 1862.

The Treasurer's accounts are appended.

TREASURER'S STATEMENT.

BY WHOM CONTRIBUTED.	PLACE.	PURPOSE.	For Or- phans.	For Cana- dian School
			\$ cts.	\$ cts.
Sabbath School.....	Seymour, C.W.	Charlotte for 1861,	22 50	
Sab. School and Congregation...	Lanark,....	Canadian School.		6 00
Union Sabbath School.....	Markham. "	Keren Happuch,	20 00	
E.....	Garafraza. "	for 1862.	20 00	
St. Andrew's Sabbath School....	Anonymous,	Canadian School.		3 15
" " " "	Clifton,....C.W.	"		2 00
" " " "	Toronto, ...	"		10 00
" " " "	" " "	Ruth Toronto,....	20 00	
" " " "	" " "	Present for "	5 00	
St. Andrew's Church Bazaar....	Ottawa,....	Canadian School.		5 00
St. Andrew's Church S. School...	" " "	Theresa Chundoa,	20 00	20 00
Miss Sarah Stevenson.....	" Nepean...	Present for "	2 00	
St. And. Ch. S. S. at Portsmouth	Kingston,.....	Support of Peggie,	20 00	
" " " at Barriefield.	" " "	Present for "	2 00	
" " " "	Kingston, C.W.	Canadian School.		5 73
" " " "	" " "	Mary Machar,....	20 00	
" " " "	Ramsay, ...	Hannah Tooney,...	20 00	
" " " "	Hamilton, "	Canadian School.		5 60
" " " "	Williamstown, "	Lydia Burnet,....	20 00	
Mrs. Harkness, Sabbath Class...	Kingston,.....	Canadian School.		5 00
St. Matthew's Sabbath School...	Montreal,	"		2 00
Rev. Mr. Herdman's S. School...	Pictou, N. S....	Henry Zeigler,....	20 00	
St. Paul's Sabbath School.....	Montreal,	Rhoda,	16 00	
" " " "	" " "	Cath. Gibson,....	16 00	
" " " "	" " "	R. McGill,.....	16 00	
St. Joseph St. Sabbath School...	" " "	Canadian School.		10 00
St. James Sabbath School, Char	lottetown, P.E.I.	Albert Zeigler,....	20 00	
Sabbath School, Miss. Assoc. St.	" " "	Canadian School.		5 50
Andrew's Church " " "	St. John, N.B....	Support of Rachel	20 00	
St. Andrew's Church S. School.	Fredericton, N.B.	Present for "	3 00	
" " " "	Martintown,....	Support of Alpee,	29 20	
St. Andrew's Church S. School.	Niagara,.....	Sup. Janet Brooke	20 00	
Miss Fleming, Legacy.....	S. Georgetown,	Canadian School.		2 00
St. Andrew's Church S. School.	St. Athanase, C.E.	Sup. of Sarah Mair	20 00	
" " " "	Perth, .....C.W.	Present for "	2 50	
" " " "	" " "	Canadian School.		3 00
" " " "	Montreal,	"		8 00
St. John's Sabbath School.....	Brockville,....	Sarah C. Bain,....	20 00	50 00
Collected by Mrs. Davidson,	Scarboro,.....	Pre. for S. C. Bain	2 00	
Sabbath School.....	Beauharnois, ...	Canadian School.		7 00
Mrs. Harper.....	Kingston,.....	Phoebe's Support,	20 00	
Mrs. Bissett—Vancouver.....	Brit. Columbia,	Canadian School.		32 00
Ladies and Sabbath School.....	Lachine, C.E....	Support of Khadoo	18 00	
Sabbath School, Newcastle.....	Miramichi,.....	Pres. for Antonia,	2 00	
" " " "	" " "	Canadian School.		4 00
St. Andrew's Sabbath School...	Fergus, C.W....	"		4 00
Miss M. Sproat and friends.....	Milton, C.W....	Rosa A. Chundra,	20 00	
Sabbath School.....	Seymour,	Canadian School.		18 00
Sabbath School, Newcastle.....	Miramichi,.....	Support of Mingie	20 00	
Sabbath School and Miss. box...	Beauharnois, ...	Present for "	2 00	
		Anna,.....	20 00	
		Pharo,.....	20 00	
		Ruth for 1862,	20 00	
		Present for Alpee,	2 00	
		Canadian School.		7 00
			\$540 20	214 98

APPENDIX H.

REPORT ON SABBATH OBSERVANCE.

To the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

The Committee on Sabbath Observance beg to report that in answer to the communication addressed to the Directors of several of the Railway Companies, as reported at last meeting of Synod, they have received answers from the following Companies, viz., from the Grand Trunk Railway Company, the Great Western Railway, and the Ottawa and Prescott Railway, which answers are herewith submitted.

The Committee have anew forwarded to the several branches of the Legislature now in Session, Petitions, setting forth the sacred character of the Sabbath as a Divine Institution, and praying for the abolition of labour on that day in all the Departments of Government, and in all the public works under its control.

The Committee beg, further, to submit a communication recently received from the Secretary of the Kingston Sabbath Reformation Society, requesting the Synod at its next meeting, "that they would be pleased to take the whole subject of Sabbath desecration as perpetrated by the Public Departments into their deliberate and prayerful consideration, and to transmit a Petition to the three branches of the Legislature, soon after the assembling of the Legislature in 1863, praying for the abolition of all labour in all Public Departments on the Lord's day."

The Committee regard with satisfaction the public official assurance received from the Grand Trunk Railway and the others above mentioned, to the effect that, quoting the words contained in the reply received from the Grand Trunk Railway, "this company will continue to do every thing in its power to advance the object to which you have drawn the attention of the Board."

In conclusion, your Committee would express their confidence that your Reverend Court will not relax its efforts to secure, throughout the land, the Scriptural observance of the Sabbath, but will continue to employ its influence, as an important branch of the Church of Christ, in concert with the other religious bodies in this Province, until this object, so important in its bearing upon the prosperity of the Province and the temporal and eternal interests of men, shall be fully attained.

All of which is respectfully submitted.

In name and behalf of the Committee,

W. BAIN, *Convener.*

APPENDIX J.

ADDRESS TO THE QUEEN.

Unto the Queen's Most Excellent Majesty.

MOST GRACIOUS SOVEREIGN :—

We, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland, now assembled at the annual meeting of Synod, avail ourselves of the opportunity thus afforded of again presenting to Your Majesty the expression of those deep feelings of warm affection and devoted loyalty which we, and those whom we represent, cherish to Your Majesty's Person and Government.

Though engaged in the peaceful pursuits of our calling as office-bearers in a branch of the Christian Church in this land, and regarding

it as our chief duty to interest ourselves in whatever concerns the moral and religious well-being of those more immediately under our spiritual oversight, we are not insensible to the importance of whatever affects the honour and interests of this great Empire over which Your Majesty bears rule. Since we last addressed Your Majesty—as is our wont at our Annual Assembly—our apprehensions have been painfully aroused, by the tidings of an unexpected aggression committed by a National Vessel of a Foreign Power, on that Flag which is the badge of Your Majesty's authority and the emblem of the National Dignity, and to which Your Majesty's subjects in all parts of the world are wont to look for protection in every just and lawful enterprise. We joined in the public indignation at the unprovoked insult, and experienced the most anxious solicitude respecting the consequences likely to result from so wanton an outrage. It was therefore with the most lively satisfaction we learned that through the firm and dignified assertion of national rights, and by a temperate appeal to the principles of international law, the wrong was rectified and the offence voluntarily atoned for, without any further breach of the amicable relations which have so long subsisted between Your Majesty's Government and that of the kindred Nation on our borders.

We have observed with great interest the departure of H. R. H. the Prince of Wales on a visit to the Holy Land. Interesting to himself as must be a temporary sojourn in a country so intimately connected with the most striking of historic events in the annals of the world, and so closely associated with the holy memories of the doings and teachings of "*the Holy One and the Just*," who there "went about doing good," when, as "*the man of sorrows*," he dwelt on earth, we fondly hope that His Royal Highness may enjoy the Divine protection, and in due time return in safety to his native land with additional stores of information, which may the better fit him for the discharge of the duties of the exalted station, to which in the providence of God he may at some distant day be called.

That Your Majesty may be long spared to preside over the destinies of this great Empire, and that Almighty God may encompass you with His favour, and bestow upon you all spiritual and heavenly blessings in Christ Jesus, is our earnest prayer.

Signed in name and by appointment of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, at Toronto, the Fourth Day of June, Eighteen Hundred and Sixty-two years, by

WILLIAM LEITCH,
Moderator.

APPENDIX K.

ADDRESS TO THE GOVERNOR GENERAL.

To His Excellency the Right Honourable Viscount Monck, Governor General of British North America, &c., &c., &c.

MAY IT PLEASE YOUR EXCELLENCY :—

We, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland now assembled in annual session at Toronto, respectfully approach Your Excellency to offer our congratulations on your assuming the Government of this Province, and to express a hope that Your Excellency's administration may, under the guidance and blessing of Heaven, be productive of the highest advantage to the community.

We thankfully acknowledge the great privileges we enjoy in this important dependency of the British Crown; and, while we would endeavour to use wisely and temperately the free institutions we have received, we rejoice in the connexion which secures for us, at so great a distance, the protection and care of the Parent Government, and permits us to entertain for a Sovereign so universally esteemed and beloved, sentiments of pure and unswerving loyalty.

We can never forget the important part which a Christian Church has to perform in the government of the people. It is her duty to teach those divine principles of the Word of God on which all human government ought to be based, and, while pointing the way to Heaven, to inculcate upon her people their duty to each other and to their fellow-men. It is our prayer to the Almighty that the work of the Christian Church, so far as it has been intrusted to us, may be faithfully performed, and that our people may be true to their profession as the servants of God.

We have to express our gratitude to God for a measure of prosperity, which could scarcely have been anticipated with civil war raging on our borders, for the continuance of peace, and for a sense of security which the willing and ready protection of the Imperial Government, as well as the spirit of the people themselves, imparts. We are confident that the inhabitants of this Province will be ready to make every sacrifice for the defence of their country and for the honour of the British name, should events, which God forbid, call for this proof of attachment to the Government under which they live.

We respectfully request Your Excellency to forward the accompanying Address to Her Majesty the Queen.

That God may grant to Your Excellency all success and comfort in the administration of the affairs of this Province, and that His blessing may ever rest upon yourself and your family, is the sincere prayer of this Synod.

Signed in name and by appointment of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, at Toronto, this Fourth Day of June, One Thousand Eight Hundred and Sixty-two Years, by

WILLIAM LEITCH,
Moderator.

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