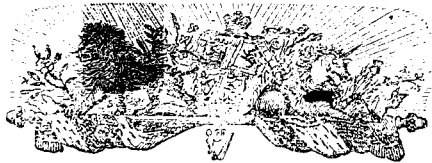


JOURNAL  
OF THE  
PROCEEDINGS AND BY-LAWS  
OF THE  
MUNICIPAL COUNCIL  
OF THE  
COUNTY OF ONTARIO.  
JANUARY SESSION, 1863.

~~~~~  
JOHN RATCLIFF, ESQ., WARDEN.  
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WHITBY, C. W.:  
W. H. HIGGINS, COUNTY BOOK AND JOB PRINTER, BROCK STREET.  
1863.



MINUTES  
OF THE  
MUNICIPAL COUNCIL  
OF THE  
COUNTY OF ONTARIO.

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FIRST DAY.

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TUESDAY, January 27, 1863.

The Council elect met at 2 o'clock, p. m.

The Clerk took the chair and called the members to order, when the following named Reeves and Deputy Reeves, (having filed with the Clerk the necessary certificates and affidavits,) answered to their names, viz :—

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BROCK.

John Hall Thompson,.....*Reeve.*

Henry Brethour,.....*Deputy Reeve.*

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MARA AND RAMA.

A. Kennedy,.....*Reeve.*

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PICKERING.

T. P. White,.....*Reeve.*

Jos. Wixson, Jr.,.....*Deputy Reeve.*

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REACH.

J. B. Campbell,.....*Reeve.*

Charles Marsh,.....*Deputy Reeve.*

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SCOTT.

William Nelson,.....*Reeve.*

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SCUGOG.

E. W. Gamble,.....*Reeve.*

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THORAH.

Andrew McNab,.....*Reeve.*

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UXBRIDGE.

Anson T. Button,.....*Reeve.*

J. A. Sangster,.....*Deputy Reeve.*

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WHITBY.

J. B. Bickell,.....*Reeve.*

Jno. Willis,.....*Deputy Reeve.*

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WHITBY, (EAST.)

John Ratcliff,.....*Reeve.*

J. O. Guy,.....*Deputy Reeve.*

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WHITBY, (TOWN OF.)

J. H. Perry,.....*Reeve.*

James Rowe,.....*Deputy Reeve.*

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OSHAWA.

S. B. Fairbanks,.....*Reeve.*

The Clerk then called upon the Council to elect a Warden to preside over the Council, when the following nominations were received:

1st. Mr. Thompson, seconded by Mr. White, moves that John Ratcliff, Esq., Reeve of East Whitby, be Warden of this County for the present year.

2nd. Mr. Kennedy, seconded by Mr. Rowe, moves that John Ham Perry, Esq., Reeve of the Town of Whitby, be elected Warden of the County for the present year.

3rd. Mr. Fairbanks, seconded Mr. Marsh, moves that James B. Campbell, Esq., Reeve of Reach, be elected Warden of this County for the present year.

And the question being proposed on the first nomination, the Yeas and Nays were demanded, when there appeared in favor of

| YEAS.           | NAYS.            |
|-----------------|------------------|
| Messrs. Button, | Messrs. Bickell, |
| Gamble,         | Brethour,        |
| Guv.            | Campbell,        |
| McNab,          | Fairbanks,       |
| Ratcliff,       | Kennedy.         |
| Sangster,       | Marsh,           |
| Thompson,       | Nelson,          |
| White,          | Perry.           |
| Willis,         | Rowe.—2.         |
| Wixson,—10.     |                  |

So it was resolved in the affirmative.

The Warden elect was then conducted to the chair by his mover and seconder, and returned thanks to the Council for the honor they had been pleased to confer upon him, by choosing him their Warden.

After which he was sworn into office, by His Honor the Judge of the County Court.

Mr. Fairbanks, seconded by Mr. Bickle, moves that a committee of "five" be now appointed by ballot, to propose the necessary Standing Committees for the present year.

Carried.

The Council proceeded to ballot.

The Warden declared the Committee to be composed of Messrs. Campbell, Perry, Sangster, Thompson, and White.

The Warden left the chair for fifteen minutes.

The Council resumed.

The Warden in the chair.

The Special Committee appointed to nominate Standing Committees for the present year, brought in their report which was read,

And on motion of Mr. Campbell, seconded by Mr. Sangster, ordered to be adopted.

Mr. Fairbanks, seconded by Mr. White, moves that during the present Session, the Warden leave the chair at halfpast 12 o'clock for one hour and a half, and at 6 o'clock, p. m., for one hour.

Carried.

#### NOTICE OF MOTION.

Mr. Fairbanks gave notice that he would on to-morrow, move for leave to bring in a by law for the appointment of an Auditor, and to confirm the appointment of one, to be nominated by the Wardea.

Council adjourned.

Approved,

(Signed,) JOHN RATCLIFF,

Warden.

H. J. MACDONELL,

Clerk.

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SECOND DAY.

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JANUARY 28, 1863.

The Council met at 10 o'clock, a. m.

Roll called.

Members all present.

Minutes read and confirmed.

The Warden read and laid on the table several communications, viz:

1st. From Judge Burnham, John Shier, and S. H. Cochrane, Esqrs., resigning their office as trustees of the Senior County Grammar School.

2nd. From the Chief Superintendent of Education on Prison Libraries, &c.

3rd. From R. H. Tomlison, Secretary of the North Ontario Agricultural Society, to the County Council, thanking them for their liberality in appropriating the sum of Two Hundred Dollars for the benefit of the Society.

4th. From E. S. Barnum, Warden of Northumberland and Durham, enclosing a Draft of Petition, to the Legislature, praying to allow a more reasonable compensation to the members of the County Council in discharge of the onerous duties imposed upon them as such.

5th. From the County Engineer, enclosing his report.

6th. From Kenneth Cameron of Thorah, in reference to the Centre Road.

7th. From Rev. K. Maclellan, Local Superintendent of the Township of Whitby.

## PETITIONS PRESENTED.

Of Robert McTaggart and others, praying for aid on the side line between 15 and 16 in Thorah—Mr. McNab.

Of the Corporation of Thorah, praying for aid on the side line between 15 and 16 in Thorah—Mr. McNab.

Of Lorenzo Jones, and 95 others, praying for a grant of money on the Centre Road through Brock—Mr. Brethour.

Of James Muir, Auctioneer, praying for reduction of License—Mr. Bickell.

Of Kenneth Cameron, and 129 others, praying for aid to open the Centre Road between lots 10 and 11, from the front of the Township of Thorah, to the middle of the 4th concession thereof—Mr. Kennedy.

Of D. G. Hewitt, Esq., and 71 others, praying for aid on the Centre Road through Mara—Mr. Kennedy.

Mr. Fairbanks, seconded by Mr. Bickell, for leave to introduce a by law for the appointment of an auditor, and to confirm the appointment of one to be nominated by the Warden.

Leave granted.

And the By-law was read a first time.

And on motion of Mr. Fairbanks, seconded by Mr. Bickell, the By-law was read a second time.

And the Council went into Committee thereon.

Mr. Bickell in the chair.

A Committee rose and reported the By-law with certain amendments.

Report received and ordered to be adopted.

Mr. Fairbanks, seconded by Mr. Bickell, moves that the by-law for the appointment of an auditor, and to confirm the appointment of one nominated by the Warden, be now read a third time, and passed, and that Rule No. 34 be suspended for that purpose, and that the Warden to sign the same, and affix the seal of the Corporation thereto.

And on the question being proposed,

Mr. Campbell, seconded by Mr. Marsh, in amendment, moves

the By-law be amended, by striking out the name of J. Dickey and inserting the name of J. Baird instead thereof.

And the question being proposed, the Yeas and Nays were demanded.

## YEAS.

Messrs. Campbell,  
Gamble,  
Kennedy,  
Marsh,  
Rowe—5.

## NAYS.

Messrs. Bickell,  
Brethour,  
Button,  
Fairbanks,  
Guy,  
McNab,  
Nelson,  
Perry,  
Sangster,  
Thompson,  
White,  
Willis,  
Wixson—13.

So it passed in the negative.

And the original motion being proposed,

Mr. Perry, seconded by Mr. Campbell, in amendment, moves that the By-law to appoint County Auditors, be not now read a third time, but that the third reading of the By-law be the first order of the day for to-morrow.

And the question being proposed, the Yeas and Nays were demanded, when there appeared in favor of

## YEAS.

Messrs. Campbell,  
Kennedy,  
Marsh,

## NAYS.

Messrs. Bickell,  
Brethou  
Button,

Perry,  
Rowe—5

Fairbanks,  
Gamble,  
Guy,  
McNab,  
Nelson,  
Sangster,  
Thompson,  
White,  
Willis,  
Wixson—13.

So it passed in the negative.

And the original motion being again proposed, it was resolved in the affirmative, and the By-law passed a third reading, and was signed by the Warden, the seal of the Corporation being ordered to be affixed thereto.

Mr. Bickell gave notice that he would on to-morrow, move for leave to introduce a By-law to confirm By-law No. 285 of the Corporation of the Township of Whitby.

On motion of Mr. Thompson, seconded by Mr. White, the Council adjourned.

Approved,  
(Signed,) JOHN RATCLIFF,  
Warden.

H. J. MACDONELL,  
Clerk.

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THIRD DAY.

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JANUARY 29, 1863.

The Council met at 10 o'clock, a. m.

The Warden in the chair.

Roll called.

Members all present, with the exception of Mr. Marsh.

Minutes read and approved.

The Warden read a telegram from His Worship the Mayor of the City of Toronto, asking this Council to petition Parliament, for removal of the Government to Upper Canada.

Also the County Treasurer's report upon the Financial state of the Non-resident Land Fund, also the Auditor's Report on the statement of the Non resident Land Fund of this County.

## PETITIONS PRESENTED

Of George Currie, Esq., and 186 others, praying for aid on Simcoe Street, between Reach and East Whitby.

Of James H. Umphrey, Esq., and 89 others, praying for an appropriation of Twelve Hundred Dollars, towards constructing the Black River Bridge.

Of Edward McBrien, praying to have a certain amount paid by him as taxes refunded.

Mr. Bickell, seconded by Mr. Fairbanks, moves for leave to introduce a By-law to confirm By-law No. 235 of the Corporation of the Township of Whitby, and that the By-law be now read a first time.

And on motion of Mr. Bickell, seconded by Mr. Fairbanks, the By-law was read a second time.

And the Council went into Committee thereon.

Mr. Brethour in the chair.

Committee rose and reported the By-law without amendments.

Report received and adopted.

And on motion of Mr. Bickell, seconded by Mr. Fairbanks, the Bill was read a third time and passed, and signed by the Warden, the seal of the Corporation being ordered to be affixed thereto.

Mr. Gamble seconded by Mr. Bickell, moves that the Warden be instructed to memorialize the Governor General in Council, against the appointment of a Registrar for North Ontario.

And the question being proposed, the Yeas and Nays were demanded, when there appeared in favor of

## YEAS.

Messrs. Bickell,  
Brethour,  
Campbell,  
Fairbanks,  
Gamble,  
Guy  
Kennedy,  
Nelson,  
Röwe,  
Willis—10.

## NAYS.

Messrs. Button,  
McNab,  
Sangster,  
Thompson,  
White,  
Wixson—6.

Mr. Perry was by the Council excused from voting.

So it was resolved in the affirmative.

Mr. Campbell, seconded by Mr. Sangster, moves that J. G. Hubertis, who has taken out License as a Pedlar in this County, be refunded the amount which has been paid by him, and that the Treasurer is hereby authorized to pay the same.

Lost.

Mr. Fairbanks, seconded by Mr. Bickell, moves that the Warden be requested to petition His Excellency the Governor

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General, and the different branches of the Legislature, praying that the Government be removed to Toronto, in accordance with the arrangement made between the two sections of the Province, there being no prospect of the speedy removal of the Seat of Government to Ottawa, in consequence of the unfinished state of the Public Buildings, and that the members of the County be requested to urge upon the Government and Legislature the prayer of the petition, and that the Warden do communicate this resolution to those gentlemen, requesting their co-operation,

Carried.

The Council adjourned.

Approved,

JOHN RATCLIFF,

Warden.

H. J. MACDONELL,

Clerk.

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#### FOURTH DAY.

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JANUARY 30, 1863.

The Council met.

The Warden in the chair.

Roll called,

Members all present.

Minutes read and approved.

The Warden read a letter from Geo. Robson, Secretary of the County Agricultural Society of South Ontario, thanking this Council for the liberal grant of \$200.00, made by this Corporation to the Society.

Also Circulars from the Corporation of the County of Carlton, setting forth the form of petition to the Governor in Council, praying that One Prison Inspector be appointed for each Section of the Province, instead of two, as at present,

Mr. White obtained leave to present a petition of David Beach, County Auditor, asking for additional remuneration for auditing the Non-resident Land Fund accounts for 1860 and 1861, which was read and referred to the Committee on Finance and Assessment.

The Standing Committee on County Property brought up their report which was read.

The Standing Committee on Finance and Assessment brought up their report.

The Council then, on motion of Mr. White, went into Committee of the whole on the Report of the Standing Committee on County Property and Gaol management.

Mr. Button in the chair.

The Committee rose and reported the Report with certain amendments.

Report received and adopted.

Mr. White, seconded by Mr. Nelson moves that the County Engineer be, and he is hereby authorized and required to cause the construction of a water closet and ash bin in the gaol yard, as recommended in the Report of the Standing Committee on County Property and Gaol management, and that the County Treasurer be, and he is hereby authorized to pay the costs of

such construction, on certificate of the Engineer.

Carried.

Mr. White, seconded by Mr. Rowe, moves that the Treasurer be, and he is hereby authorized to pay the several accounts recommended for payment in the Report of the Standing Committee on County Property and Gaol management.

Carried.

The Council on motion of Mr. Perry, went into Committee on the Report of the Standing Committee on Finance and Assessment.

Mr. Campbell in the chair.

The Committee rose and reported the report without amendments.

Report received.

The Council took recess.

The Council resumed.

The Warden in the chair.

The Standing Committee on Roads and Bridges brought up their Report, which was read.

And on motion of Mr. Fairbanks, seconded by Mr. Button, the Council went into Committee thereon.

Mr. Guy in the chair.

Committee rose and reported the report with certain amendments.

Report received.

And the question of adoption being put,

Mr. Bickell, seconded by Mr. Willis, in amendment, moves that the report of the Standing Committee on Roads and Bridges be not adopted, but that it be referred back to a Committee of the whole, for the purpose of inserting in the Report a clause to grant the sum of Two Hundred Dollars, to be expended in the seventh and ninth concessions on the Brock Road. in the

Township of Whitby, and Two Hundred Dollars on Dayton's Hill, in East Whitby.

And the question being proposed, the Yeas and Nays were demanded, when there appeared in favor of

## YEAS.

Messrs. Bickle,  
Campbell,  
Guy,  
Marsh,  
Perry,  
Willis—6.

## NAYS.

Messrs. Button,  
Brethour,  
Fairbanks,  
Gamble,  
Kennedy,  
McNab,  
Nelson,  
Rowe,  
Sangster,  
Thompson,  
White,  
Wixson—10.

So it passed in the negative.

And the report was adopted.

Mr. Fairbanks, seconded by Mr. Button, moves that the Treasurer be, and he is hereby authorized to pay to John McKay \$20.00, John Prince \$79.40, John Shier \$35, Thomas Paxton & Co. \$141.80, as recommended to be paid by the Report of the Standing Committee on Roads and Bridges, adopted by the Council.

Carried.

Mr. Perry, seconded by Mr. Brethour, moves that the report of the Committee of the whole on the Report of the Standing Committee on Finance and Assessment be now adopted.

Carried.

Mr. White obtained leave of the Council to present the peti-

tion of Samuel Cochrane, Thomas Paxton, and 100 others, rate-payers of the County of Ontario, in reference to the Port Whitby Road and Harbor Company.

Mr. White, seconded by Mr. Gamble, moves that the petition of Samuel Cochrane, Thomas Paxton, Abel W. Ewers, and 100 others, presented this day, be referred to a Special Committee to report to the Council what steps it would be proper for this Council to take in the premises, said Committee to be composed of Messrs. Campbell, Guy, and the mover.

And the question being proposed, the Yeas and Nays were demanded,

| YEAS.            | NAYS.             |
|------------------|-------------------|
| Messrs. Bickell, | Messrs. Brethour, |
| Button,          | Campbell,         |
| Gamble,          | Fairbanks,        |
| Marsh,           | Kennedy,          |
| Sangster,        | McNab,            |
| White,           | Nelson,           |
| Willis,          | Perry,            |
| Wixson—8.        | Rowe,             |
|                  | Thompson—9.       |

So it passed in the negative.

Mr. Fairbanks, seconded by Mr. Button, moves for leave to bring in a by-law, to appropriate a sum of money for certain improvements in the County of Ontario, and that the same be now read a first time.

Leave granted.

And the By-law was read a first time.

And on motion of Mr. Fairbanks, seconded by Mr. Button, the bill was read a second time.

And the Council went into Committee thereon

Mr. Kennedy in the chair.

Committee rose and reported the bill with certain amendments.

Report received and adopted.

Mr. Fairbanks, seconded by Mr. Button, moves that the by-law to appropriate a sum of money for certain improvements be now read a third time, and passed, and that the Warden do sign the same, and affix the seal of the Corporation thereto.

Carried.

And the bill was read a third time and passed.

Mr. Fairbanks, seconded by Mr. Button, moves for leave to introduce a by-law to appropriate a sum of money towards the erection of a bridge over the Black river, on the townline between the Township of Scott and Georgiana, and the same be now read a first time.

Leave granted.

And the bill was read a first time.

And on motion of Mr. Fairbanks, seconded by Mr. Button, the bill was read a second time.

And the Council went into committee of the whole thereon.

Mr. Gamble in the chair.

The committee rose and reported the bill with certain amendments.

Report received and adopted.

And the bill was read a third time, and passed, and signed by the Warden, the seal of the Corporation being ordered to be affixed thereto.

The Standing Committee on Education brought up their report, which was read.

And on motion of Mr. Thompson, seconded by Mr. Campbell, the Council went into committee thereon.

Mr. Marsh in the chair.

Committee rose and reported the report with certain amendments.

Report received.

And on motion of Mr. Thompson, ordered to be adopted.

Mr. Thompson, seconded by Mr. Campbell, moves, That the resignation of Judge Burnham, S. H. Cochrane and John Shier, Esquires, as Trustees of the County Grammar School, be accepted.

Carried.

Mr. Thompson, seconded by Mr. Campbell, moves for leave to introduce a by-law to appoint Local Superintendents of Common Schools, and Trustees of Grammar Schools, and that the same be now read a first time.

Leave granted.

And the by-law was read a first time.

And on motion of Mr. Campbell, seconded by Mr. Thompson, to suspend rule 34, the by-law was read a second and third time, and passed, and signed by the Warden, the seal of the corporation being ordered to be affixed thereto.

Mr. Brethour obtained leave of the Council to present the petition of Reuben Stillwell and 87 others, praying for a certain grant of money on the Centre Road, between Manchester and Beaverton, which was read.

Mr. Campbell, seconded by Mr. Marsh, moves, That the sum of two hundred dollars be granted to each of the County Agricultural Societies of North and South Ontario, and the Treasurer is hereby authorized to pay to the proper parties authorized to receive the same.

And upon the question being proposed.

Mr. White, seconded by Mr. Brethour, in amendment moves, That the word and figures \$200 to each of the County Societies be struck out, and the words and figures \$400 be granted

to the several Township Agricultural Societies in the County, in equal proportions to each, be inserted instead thereof.

And the question on the amendment being proposed, the yeas and nays were demanded.

## YEAS.

Messrs. Brethour,  
Fairbanks,  
Nelson,  
Sangster,  
Thompson,  
White.—6.

## NAYS.

Messrs. Bickle,  
Button,  
Campbell,  
Gamble,  
Guy,  
Kennedy,  
Marsh,  
McNab,  
Perry,  
Rowe,  
Willis,  
Wixson.—12.

So it passed in the negative.

And the original question being again proposed.

Mr. Thompson, seconded by Mr. Brethour, in amendment moves, That all after that in the original motion be struck out, and the following substituted—the sum of \$200 be granted to the Agricultural Society of South Ontario, the sum of \$150 to the Agricultural Society of North Ontario, and \$30 to each of the Agricultural Societies of the Townships of Brock, Thorah and Mara and Rama, and that the County Treasurer pay the same to the Treasurer of said Societies.

And the amendment being proposed, it was resolved in the affirmative.

The Council adjourned.

Approved,

JOHN RATCLIFF,

Warden.

H. J. MACDONELL,

Clerk.

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FIFTH DAY.

JANUARY 31, 1863.

The Council met at ten o'clock, a.m.

The Warden in the chair.

Roll called.

Members all present.

Minutes read and approved.

The Standing Committee on Printing brought up their report, which was read.

And on motion of Mr. Guy, seconded by Mr. McNab, the Council went into Committee of the whole thereon,

Mr. Nelson in the chair.

The Committee rose and reported the Report without amendments.

Report received and adopted.

Mr. Guy, seconded by Mr. McNab, moves that the Treasurer be authorized, and he is hereby required to pay the several accounts mentioned in the report of the Standing Committee on Printing.

Carried.

Mr. Perry, seconded by Mr. Sangster, moves that when this Council adjourns, it do stand adjourned until Tuesday, the 3rd day of June next, at 2 o'clock, p. m.

Carried.

Mr. Perry, seconded by Mr. Brethour, moves that the Treasurer be authorized to pay Henry Hannam, "Messenger," the sum of \$1.50 per day during this session, for his services as Messenger to this Council.

Carried.

Mr. Perry, seconded by Mr. Rowe, moves that Messrs. Bickell, Fairbanks, and the Warden, be appointed a Select Committee to draft the Petition relative to the removal of the Seat of Government to Upper Canada.

Carried.

Mr. Kennedy, seconded by Mr. McNab, moves that the Warden on behalf of this Council, petition the Hon. the Commissioner of Crown Lands, to give the usual public notice, that within a given time all non-resident unpatented lands in the United Townships of Mara and Rama. on which any payments are due to the Government, and unpaid, will be resumed by Government, unless the overdue payments on said lands are settled within the time mentioned. in said public notice; also that the Crown Lands Department give the Lot and Concession of each lot liable to be resumed by the Government, leaving it to the occupiers of any of the said lots, to furnish proof by affidavit of the actual occupation of each resident lot.

Carried.

Mr. Campbell, seconded by Mr. Marsh, moves that the Warden be requested to forward to both Branches of the Legislature, a petition praying that Reeves and Deputy Reeves of Townships be elected by a direct vote of the people, in the same manner as Mayors of Towns are at present.

Lost.

Mr. Perry, seconded by Mr. Campbell, moves that the Warden petition the Legislature, to amend the law, so as to allow the election of Reeves in Townships, Towns, and Villages, by the direct vote of the Municipal Electors.

And the question being proposed, it was pronounced carried on the following division, viz :

| NAYS.            | YEAS.           |
|------------------|-----------------|
| Messrs. Bickell, | Messrs. Button, |
| Campbell,        | Nelson,         |
| Fairbanks,       | Sangster,       |
| Camble,          | White,          |
| Guy,             | Wixson—5.       |
| Kennedy,         |                 |
| Marsh.           |                 |
| McNab,           |                 |
| Perry,           |                 |
| Rowe,            |                 |
| Willis—11        |                 |

Mr. White, seconded by Mr. Button, moves that the County Engineer be authorized to purchase for the use of this Council, the Map of Upper Canada now exhibited in the Hall, and that the County Treasurer do pay the price (not to exceed \$6.00) of said Map, upon the order of the Engineer.

Carried.

Mr. Bickell, seconded by Mr. Guy, moves that the Warden

of this County do memorialize His Excellency the Governor General, and the different departments of the Legislature in Parliament assembled, that in the opinion of this Council it will be most injurious in any way whatever, to alter or in any way amend our present Common School Act, for the purpose of introducing any principles tending to introduce separate schools in connection with any religious sects or denominations in Upper Canada.

And upon the question being proposed, the Yeas and Nays were demanded.

## YEAS.

Messrs. Bickell,  
Button,  
Gamble,  
Guy,  
Marsh,  
McNab,  
Sangster,  
White,  
Willis,  
Wixson—10.

## NAYS.

Messrs. Kennedy,  
Nelson,  
Perry,  
Rowe—4.

So it was resolved in the affirmative,

Mr. Perry, seconded by Mr. Bickle, moves, That the Warden grant his order to Joseph Dickey, County Auditor, for the sum of \$20, being balance in full of salary for 1862; also, to David Beach, County Auditor, for the sum of \$20, in full for services as Auditor for 1862; also, the further sum of \$20 to David Beach for extra services as Auditor, in auditing the non-resident land fund accounts for 1860 and 1861.

Carried.

Mr. White, seconded by Mr. Button, moves, That the Warden do memorialize His Excellency the Governor General, pray-

ing that if the Government resume possession of the Whitby and Port Perry Road and Harbor, that the said works be offered to this County before being otherwise disposed of.

And a debate arising thereon.

Mr. Perry, seconded by Mr. Kennedy, moves, That this Council do now adjourn.

And the question being put, the yeas and nays were demanded.

## YEAS.

Messrs. Fairbanks,  
Kennedy,  
Nelson,  
Perry,  
Rowe,  
Willis.—6.

## NAYS.

Messrs. Bickle,  
Button,  
Gamble,  
Guy,  
Marsh,  
Sangster,  
White,  
Wixson.—8.

So it passed in the negative.

And the original question being again proposed.

Mr. Perry, seconded by Mr. Kennedy, moves, That the resolution now before the chair be referred to a committee of the whole thereon.

And a debate arising thereon.

Mr. Kennedy, seconded by Mr. Rowe, moves, That this Council do now adjourn.

The yeas and nays were called for.

## YEAS.

Messrs. Fairbanks,  
Kennedy,  
Nelson,  
Perry,

## NAYS.

Messrs. Bickell,  
Button,  
Gamble,  
Guy,

Rowe—5.

Marsh,  
McNab,  
Sangster,  
White,  
Willis,  
Wixson—10.

So it passed in the negative.

Mr. Nelson, seconded by Mr. Kennedy, moves, That this Council do now adjourn.

The yeas and nays were demanded.

NAYS.

Messrs. Bickell,  
Fairbanks,  
Kennedy.  
Nelson,  
Perry,  
Rowe.//  
Willis.—7.

Messrs. Button,  
Gamble,  
Guy,  
Marsh,  
McNab,  
Sangster,  
White,  
Wixson,—8.

So it passed in the negative.

Mr. Kennedy, seconded by Mr. Nelson, That this Council do now adjourn.

And the question being proposed, the yeas and nays were demanded

YEAS.

Messrs. Fairbanks,  
Kennedy,  
Nelson,  
Perry,  
Rowe,  
Willis—6.

NAYS.

Messrs. Bickell,  
Button,  
Gamble,  
Guy,  
Marsh,  
McNab,  
Sangster,  
White,  
Wixson—9.

So it passed in the negative.

Mr. Perry obtained leave of the Council to withdraw his amendment.

And the original motion being proposed.

Mr. Bickle, seconded by Mr. Willis, moves, That the present resolution be not now further discussed, but that it lay over until the June Session for further consideration.

And the question being proposed, the yeas and nays were demanded.

| YEAS.            | NAYS.           |
|------------------|-----------------|
| Messrs. Bickell, | Messrs. Button, |
| Fairbanks,       | Gamble,         |
| Kennedy,         | Guy,            |
| Nelson,          | Marsh,          |
| Perry,           | McNab,          |
| Rowe.            | Sangster,       |
| Willis.—7.       | White,          |
|                  | Wixson—8.       |

So it passed in the negative.

And the question on the original motion being again proposed.

Mr. Perry, seconded by Mr. Kennedy, moves, That the resolution now before the chair be referred to a committee of the whole Council.

The Council took recess.

The Council resumed.

The Warden in the chair.

Mr. Perry drew the attention of the Warden to the fact that there was no quorum.

The Warden ordered that the names of the members present be taken down in conformity with the rule of the Council applicable, when the following members answered, viz:

---

Messrs. Button, Marsh, McNab, Perry, Sangster, White and Wixson.

There being no quorum present, the Warden declared the Council adjourned.

Approved,

(Signed,) JOHN RATCLIFF,

Warden.

H. J. MACDONELL,

Clerk.

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## APPENDIX.

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# REPORTS OF COMMITTEES

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JANUARY SESSION, 1863.

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No. 1.

REPORT OF THE SPECIAL COMMITTEE APPOINTED TO SELECT THE  
STANDING COMMITTEES.

*To the Municipal Council of the County of Ontario ;*

The Special Committee respectfully recommend as the Standing Committees for ensuing year :

FINANCE AND ASSESSMENT.

Messrs. Perry, Bickle and Brethour.

---

EDUCATION.

Messrs. Thompson, Sangster and Campbell.

---

COUNTY PROPERTY.

Messrs. White, Rowe and Nelsen.

---

**ROADS AND BRIDGES.**

Messrs. Fairbanks, Button and Kennedy.

---

**PRINTING.**

Messrs. Guy, Marsh and McNab.

---

**CONTINGENCIES.**

Messrs. Wixson, Gamble and Willis.

All of which is respectfully submitted.

JOHN H. THOMPSON,  
Chairman.

Committee Rooms,  
January 27, 1863.

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## No. 2.

REPORT OF THE STANDING COMMITTEE ON COUNTY PROPERTY  
AND GAOL MANAGEMENT.*To the Municipal Council of the County of Ontario :*

1st. That upon careful examination, they are enabled to state that the position of affairs respecting the property of the County is very satisfactory.

2nd. Your committee again bear testimony to the very efficient management of the County Gaol, as evidenced by the clean and orderly appearance throughout, and the absence of any complaint of harsh treatment by the prisoners.

3rd. From statements made by the Gaoler, it appears that the water closets inside the Gaol, do not wholly answer the purpose intended, on account of the great difficulty in preventing the stench therefrom, from pervading the whole building; a trifling expense would construct a water closet in the east yard, which, as your committee are assured by the Gaoler, would be a great convenience, as also would the erection in the west yard, of a small place for the preservation of the ashes accumulated in the Gaol. Your committee recommend the construction of said water closet and ash house.

4th. In constructing the sewer from Brock street to the Gaol, the Engineer reports that it was necessary to construct a branch to the Court House, at a cost of \$24, which amount has been paid to the contractor. The Engineer further reports that he has caused repairs to be made to the Court House roof, at a cost of \$67, which has been paid to the contractor. Your committee are of opinion that those expenditures were necessary, and therefore recommend that the Council concur therein.

5th. The following accounts properly certified have been examined, and your committee believe them to be correct, and recommend the payment thereof, viz :

|                           |         |
|---------------------------|---------|
| Abram Logan.....          | \$26 87 |
| George Cormack.....       | 25 56   |
| Wm. Dunkley.....          | 32 00   |
| A. K. Rice.....           | 2 40    |
| John Sullivan.....        | 11 50   |
| Joel Bigelow.....         | 1 98    |
| Gibson, Yarnold & Co..... | 77 45   |
| A. C. Wilson.....         | 38 37½  |
| William Barnes.....       | 17 50   |
| Hamilton & Co.....        | 69 58   |
| Wm. Till.....             | 3 85    |
| J. S. Sprowle.....        | 119 88  |
| George Yule.....          | 54 12   |
| Alex. Perie.....          | 6 25    |
| Allen McLean.....         | 51 20   |
| J. J. Otto.....           | 10 00   |

6th. There is also an account amounting to \$20 34½ from J.S. Sprowle, which has not the usual certificate, but upon conferring with the Engineer, your committee are satisfied that the items charged in that account are quite correct, and that the articles were used at the Gaol, and would therefore recommend the payment thereof, but while so doing, your committee would suggest that in future no article be purchased for the use of the Gaol and Court House by any other person than the one appointed by this Council for that purpose, in order that all accounts may be properly certified.

7th. The contracts for the supply of wood for the use of the Gaol and Court House, as reported by the County Engineer,

your committee deem highly favorable, and the low amount of 8½ cents per day for the support of prisoners, shew plainly the economical management of that part of the County expenses.

8th. In the January Session of 1862, the County Engineer was instructed to estimate the cost of constructing a Shire Hall over the western extension of the Court House. Accordingly in the June Session following, the Engineer reported: "That he had estimated the expense of extending the western extension of the Court House, and raising it another story, so as to admit of a Shire Hall 30 feet square, and three committee rooms in the second story, at \$2,750, since then, no further action has been taken in the matter.

All of which is respectfully submitted.

T. P. WHITE,  
Chairman.

Committee Rooms,  
January 30, 1863.

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No. 3.

REPORT OF THE STANDING COMMITTEE ON FINANCE AND AS-  
SESSMENT.

*To the Municipal Council of the County of Ontario :*

That the County Treasurer reports cash on hand  
1st January inst., applicable for County purposes. \$525 00

Your Committee estimate the following receipts for the current year:

|                                                  |           |
|--------------------------------------------------|-----------|
| Cash as above.....                               | \$5525 00 |
| Mara and Rama County rates up to 1862.....       | 2840 15   |
| Pickering County rates up to 1862, (balance),... | 11 43     |
| Reach do do do do ...                            | 898 39    |
| Scugog do do do .....                            | 335 46    |
| Thorah do do do .....                            | 428 95    |
| Oshawa do do do .....                            | 383 56    |
| Thorah non-resident land fund account.....       | 1182 69   |
| Government for Criminal Justice.....             | 2300 00   |
| Magistrates Fines, Licenses and Interest.....    | 600 00    |

\$14505 63

According to the report of the Standing Committee on Finance and Assessment, presented June, 1862, the estimated expenditure for 1863, were \$18056 00. Not including the County rates to be levied the present year, this will leave an estimated deficiency for 1863, of only.... \$3250 00

From this statement it will be observed that the County Finances are in a healthy and satisfactory position.

Your Committee observe with pleasure the punctuality in the payment of County Rates by the minor Municipalities of the County. Only three Municipalities this day being in arrear, viz:—Mara and Rama, Oshawa, and Thorah. The Township of Mara and Rama have at their credit on the non-resident land fund account, a sum more than sufficient to cover the County claim, and under by-law No. 78, the Thorah assessment is not payable till 24th February next.

#### SPECIAL DEPOSIT.

The County Treasurer has now on special deposit drawing,

interest, at the Branch Bank of Montreal, Whitby, the sum of \$6000. This amount will probably remain on deposit for some months before it will be required by the County Treasurer.

## INTEREST ACCOUNT.

The County Treasurer received for interest for 1862:

|                                                                                                                             |                |
|-----------------------------------------------------------------------------------------------------------------------------|----------------|
| Bank of Montreal, special deposits.....                                                                                     | \$33 75        |
| Municipalities on County rates.....                                                                                         | 21 91          |
| Sheriff Reynolds, for monies received at Tax Sale in<br>October 1860, and, paid to County Treasurer,<br>22nd May, 1862..... | 210 62         |
|                                                                                                                             | <hr/> \$266 28 |

## TAX SALE, 1862.

The current account of the Tax Sale of June, July and October, 1862, was closed, and final return made by the Sheriff on the 20th January last, by payment of \$1172 10, viz:

|                                 |          |
|---------------------------------|----------|
| By Cash.....                    | \$619 25 |
| By Quarter Sessions orders..... | 552 85   |

The account of each Municipality in respect to that sale stands as follows:

| Municipality.       | Amount            | Debentures.     | Returned<br>by the<br>Sheriff. |
|---------------------|-------------------|-----------------|--------------------------------|
|                     | Warrant.          |                 |                                |
| Pickering.....      | \$ 993 28         | \$ 86 18        |                                |
| Whitby.....         | 936 15            | 84 08           |                                |
| Uxbridge.....       | 478 62            | 266 76          |                                |
| Scott.....          | 1077 00           | 83 43           |                                |
| Reach.....          | 2383 76           | 152 17          |                                |
| Seagog.....         | 624 37            | 20 86           |                                |
| Brock.....          | 733 88            | 122 40          |                                |
| Mara and Rama.....  | 3517 01           | 1047 35         |                                |
| Thorah.....         | 4540 20           | 3201 33         |                                |
| Town of Whitby..... | 1062 91           | .....           | \$1062 91                      |
|                     | <hr/> \$17352 28. | <hr/> \$5065 41 | <hr/> \$1062 91                |

The large deductions made in the account with Mara and Rama, were principally caused by the assessment of "Indian Lands" in Rama. The deductions made in the Thorah account will be more particularly alluded to in the subsequent part of this report. The deductions made in the foregoing statement with the other Municipalities, were mostly caused by errors in assessments, and paying of taxes to Township Officers.

The annual cash balance at the credit of each Municipality, with the Non-resident Land Fund, on 1st January, was:—

|                        |          |
|------------------------|----------|
| Brock.....             | \$ 43 86 |
| Mara and Rama.....     | 3435 72  |
| Reach.....             | 67 77    |
| Scugog.....            | 390 34   |
| Scott.....             | 113 44   |
| Uxbridge.....          | 50 53    |
| Whitby Townships.....  | 697 96   |
| Town of Whitby.....    | 134 02   |
| Thorah deficiency..... | 1182 69  |

#### THORAH NON-RESIDENT ACCOUNT.

Under the instructions of Andrew McNab, agent for the Township of Thorah, the taxes were reduced on the property known as the Shortiss property in Beaverton, to \$10 each, including all costs for advertising and expenses of sale. This action on the part of the Township of Thorah, caused a deduction on this property of \$3048 16.

Your Committee find that the balance against Thorah, for funds advanced by the County, now amount to \$1186 69. This sum includes \$100 charged to that township for advertising Lands in Thorah, at the first Tax Sale in October, 1860, and returned by the Sheriff for the want of bidders. At the settlement afterwards made with the Sheriff in 1862, no claim against

the County was made for advertising. Your Committee therefore recommend that this item of \$100 be cancelled by the County Treasurer.

The balance of the claim, \$1086 96, your committee recommend that the County Treasurer be authorized to settle as follows:—

To receive cash, 1st March, 1863..... \$600 00

To receive satisfactory note, or other evidence of

debt, due 1st February, 1864, with interest... 586 69

Should the Corporation of Thorah fail to arrange this account as above indicated by the 1st March next, your committee then recommend that the claim be placed with the County Solicitor for collection.

Under by-law 78, the Townships of Thorah, Mara and Rama, are allowed until 24th February, to pay their County Assessments. Your Committee recommend that said by-law be amended by allowing the Townships of Brock and Scott until the 1st February to pay over to the County Treasurer their County assessments.

Your Committee recommend that the County Treasurer charge interest on unpaid County Assessments as follows, viz: Township of Thorah, Mara and Rama, from 24th February each year. According to by-law 78, Townships of Brock and Scott, from the 1st February in each year, and the other Municipalities in the County, from 1st January in each year, in accordance with the report of the Standing Committee on Finance and Assessment, presented and adopted by this Council in June 1858; interest to be calculated at six per cent.

In regard to the petition of James Muir, your committee recommend that the County Treasurer allow the sum of \$16 15 on payment of his Auctioneers' License for the year 1863.

In regard to the petition of Edward McBrien, your committee recommend that the County Treasurer refund to the petitioner the sum of \$21 12, being for error in taxes on lot No. 7, in the 6th concession of Uxbridge, and that the same be charged to the non-resident land fund of that Township.

The Township of East Whitby was separated from the old Township of Whitby, 1st January, 1858, under Cap. 113, 20 Victoria, passed 20th June, 1857. Your Committee recommend that the County Treasurer settle the non resident tax account prior to 1st January, 1858, between the Townships of Whitby and East Whitby, in such manner as he may be authorized to do, on the joint written authority of the Reeves of those Townships.

Your Committee further recommend that the County Treasurer advance out of the County funds the sum of \$77, and place the sum to the credit of the school fund of the Township of Whitby, and charge the amount to the Township of Whitby, to be repaid by extra school assessment in that township the present year.

BY-LAW No. 98.

In the opinion of your committee, under the provisions of this by-law, every person exercising the calling of Hawker or Petty Chapman—whether householder or residents of the County or not—are obliged to take out a license under this by-law. Your Committee recommend that the 4th clause in said by-law be repealed, and that hereafter the County Treasurer be the only person authorized to issue such License.

All of which is respectfully submitted.

J. HAM PERRY,

Chairman.

Committee Rooms.

January 30, 1863.

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No. 4.

## REPORT OF THE STANDING COMMITTEE ON ROADS AND BRIDGES.

*To the Municipal Council of the County of Ontario :*

1st. That your Committee have had before them the petition of James Humphry and others, praying for the appropriation of \$1200 towards the construction of a bridge on the East Branch of the Black River, on the allowance for road between the Townships of Scott and Georgina.

2nd. That your committee find that a by-law was passed by your Council on the 28th day of January 1858, appropriating the sum of \$600 towards the construction of this bridge, provided the Council of the United Counties of York and Peel appropriate a like amount. And your committee likewise are informed that this by-law was passed on the understanding that the parties interested would make up any deficiency in the cost of constructing said bridge.

3rd. That the Council of the Corporation of the United Counties of York and Peel, failing to pass a similar by-law, to that passed by your Council, this Council, in the January Session of 1862, proceeded to arbitrate the matter as provided by the Statute, and that the Arbitrators made an award directing that the Corporation of the United Counties of York and Peel should pay 8-20 of the cost of such bridge, and that this Council should pay 12-20 of such cost. That your Council in the January Session of 1862, finding that the award of the said arbitrators was unjust, repeated the said afore mentioned by-law appropriating the said sum of \$600 as aforesaid.

That the parties representing the aforementioned petitioners are urgent in requesting the Council to provide the amount necessary under this award to complete the said bridge, and have

offered to contribute the sum of \$400, towards the erection of the bridge, and to pay the same to the County, provided they will assume and pay the proportion of the cost of the said bridge as provided and settled by the said award. Your committee would therefore recommend that your Council should pass a by-law appropriating the sum of \$1200 towards the erection of the said bridge, upon condition that the Council of the United Counties of York and Peel shall pass a by-law appropriating the sum of \$800 towards such work, and provided the parties desirous of the completion of such bridge shall give ample security for the payment of the said sum of \$400 to your Council immediately after the completion of such bridge.

That your committee find that although a bridge has been built across the East Branch of the River, it seems that a small grant of money will yet be necessary to enable settlers to reach the new Townships in the rear through your County. They would therefore recommend that the sum of \$200 be appropriated in repairing up the lake shore road in Rama, North of Lot No. 24, to the Muskoka road.

That your committee have had under their consideration the several petitions for a grant of money upon roads in Thorah.— That your Council have during the years 1861 and 1862, decided that the road through Thorah should be the road upon which the money of the County should be expended as a leading County road.

Your Committee are therefore of opinion that any money granted by your Council should be upon the line known as the Centre line, and your committee are advised by the County Engineer, that a small sum of money would open up the remaining portion of the Centre road through the 1st. 2nd. 3rd and 4th concessions of the Township of Thorah, so as to enable the same to be made as a winter road, and would recommend

that the sum of \$200 be expended in opening up those concessions, making it passable as a winter road.

That your committee have before them other petitions for improvement of roads throughout the County; but taking into consideration the state of the County finances, would recommend that no general appropriations for improvements throughout the County be made during the present session.

That your committee have had before them the following accounts, which they would recommend to be paid, namely

|                                                                                                |        |
|------------------------------------------------------------------------------------------------|--------|
| John McKay, half year's salary as bridge keeper to<br>Nov., 1862.....                          | 20 00  |
| John Prince for work done on the Talbot bridge, and<br>materials furnished for same.....       | 79 40  |
| John Shier's account for travelling expenses to Thorah<br>and Rama, letting contracts, &c..... | 35 06  |
| Thomas Paxton & Co., repairs on Scugog bridge, and<br>materials furnished.....                 | 141 80 |

That your committee would beg to draw the attention of your Council to the steady and increasing cost to which the Corporation is subject to in maintaining and keeping in repair the Scugog Bridge.

All of which is respectfully submitted.

S. B. FAIRBANKS,  
Chairman.

Committee Rooms,  
January 30, 1863.

## No. 5.

## REPORT OF THE STANDING COMMITTEE ON EDUCATION.

*To the Municipal Council of the County of Ontario.*

1st. That Your Committee recommend the acceptance of the tendered resignation of Judge Burnham, and Messrs. Shier and Cochrane, as trustees of the Senior County Grammar School, such resignation having been tendered, your committee understand for the purpose of enabling a re-construction of the board, and that Dr. Tucker, Dr. Eastwood, G. H. Dartnell, S. H. Cochrane, and R. W. Clark, Esquires, be appointed, and that they retire from the Board in the following rotation, viz:—G. H. Dartnell, Esq., in 1864, S. H. Cochrane, Esq., and Dr. Clark, in 1865, and Dr. Eastwood, and Dr. Tucker, in 1866

2nd. To fill the annual vacancy in the Trustees of Oshawa and Uxbridge Senior County Grammar Schools, your committee recommend the re-appointment of the retiring Trustees, Silas B. Fairbanks, and T. N. Gibbs, Esq., for the Oshawa Grammar School, and for the Uxbridge Grammar School, the appointment of J. G. Crosby, Esq., and the re-appointment of Dr. Nation.

3rd. Your Committee recommend as Local Superintendents of Common Schools for the ensuing year—

East Whitby—Rev. Dr. Thornton.

West Whitby—Rev. Kenneth MacLennan.

Pickering—Ebinezzer Birrel, Esq.

Reach and Sengog—Dr. Oakley.

Brock—Alfred Wyatt, Esq.

Uxbridge and Scott—Dr. Bascom.

Thorah—Rev. David Watson.

Mara and Rama—Rev. J. Michel.

All of which is respectfully submitted.

JNO. HALL THOMPSON,

Chairman.

Committee Rooms,

January 30, 1863.

### No. 6.

#### REPORT OF THE STANDING COMMITTEE ON PRINTING.

*To the Municipal Council of the County of Council:*

That Your Committee have had placed before them the following accounts for printing, viz:

|                        |         |
|------------------------|---------|
| Mundy & Williams,..... | \$ 9 00 |
| Luke & Orr,.....       | 12 31   |
| James Holden,.....     | 9 40    |
| W. H. Higgins,.....    | 351 92  |

Total.....\$382 63

All of which your Committee have found correct, and recommend them to be paid.

There is another charge in addition to the above account of

Mr. Higgins, for advertisement of list of Licensed Auctioneers of this County, amounting to the sum of \$17.98, which your committee cannot find was done by any authority of this Council, therefore cannot recommend its payment.

Your Committee would recommend that in future the printing of the Journals be tendered for at so much per page, for executing the work in type, style, and quality, equal to that of Journals for June Session, 1862, no separate items to be charged or allowed for schedules, composition, presswork, paper, covers, binding, &c., that the Clerk do forthwith advertise by one insertion in each of the county papers, for tenders for printing 1000 copies of the Journals, Reports, By-laws, and Abstract and Detailed accounts for the present year, time for completion of the work to be limited to six weeks from the close of each session, and that the clerk deliver them as formerly, and that he accept the lowest tender, if otherwise satisfactory.

Your Committee would further recommend that the party or parties obtaining the contract for printing (if publishing a newspaper in the County), be allowed all advertising necessary for this Council.

All of which is respectfully submitted.

JAMES O'GUY,  
Chairman.

Committee Rooms,  
January 30, 1863.

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COUNTY AUDITORS' REPORT.

*To the County Council of the County of Ontario :*

The undersigned Auditor, begs to report that he has audited the Non-resident Land Fund for the years 1860 and 1861, and hereby certifies that the several balances brought down from 1861, and shewn in the Treasurer's report, are correct.

Your Auditor regrets to say that indisposition prevented R. H. Lawder, Esquire, his associate in the year 1860 and 1861, from taking part in this audit, but would beg to acknowledge the services of D. Beach, Esquire, who ably assisted him in the duties above named.

JOSEPH DICKEY,  
Auditor.

Treasurer's Office,  
January 27, 1863.

REPORT OF THE COUNTY TREASURER ON THE STATE OF THE NON-RESIDENT LAND FUND OF THE COUNTY OF ONTARIO, UP TO THE 31ST DECEMBER 1862, ACCORDING TO TERMS OF CONSOLIDATED STATUTES OF UPPER CANADA, CAP. 55, SECS. 165 AND 166.

*STATEMENT of Monies received on account of, and paid to the several Municipalities in the County, on behalf of the said fund.*

| DR.               |         |                             | CR.     | Balance due the Township. | Balance due by the Township. |
|-------------------|---------|-----------------------------|---------|---------------------------|------------------------------|
|                   |         | BROCK.                      |         |                           |                              |
| To Cash received, | 885 33  | By Balance 1861.....        | 52 34   |                           |                              |
|                   |         | " charges to Township.....  | 789 13  |                           |                              |
|                   |         | " balance.....              | 43 86   | 43 86                     |                              |
|                   | 885 33  |                             | 885 33  |                           |                              |
|                   |         | MARA AND RAMA.              |         |                           |                              |
| To Cash received, | 4181 71 | By balance brought down.... | 116 68  |                           |                              |
|                   |         | " charges to Township.....  | 629 31  |                           |                              |
|                   |         | " balance.....              | 3435 72 | 3435 72                   |                              |
|                   | 4181 71 |                             | 4181 71 |                           |                              |

|                    |         |                             |         |
|--------------------|---------|-----------------------------|---------|
| PICKERING.         |         |                             |         |
| To Cash received,  | 1159 39 | By charges.....             | 1159 39 |
| REACH.             |         |                             |         |
| To balance 1861... | 131 32  | By charges against Township | 2639 06 |
| " cash received..  | 2575 51 | " balance.....              | 67 77   |
|                    | 2706 83 |                             | 2706 83 |
| SCUGOG.            |         |                             |         |
| To cash received.. | 624 37  | By balance 1861.....        | 179 30  |
|                    |         | " charges to Township.....  | 54 73   |
|                    |         | " balance.....              | 390 34  |
|                    | 624 37  |                             | 624 37  |
| SCOTT.             |         |                             |         |
| To cash received.. | 1583 07 | By balance 1861.....        | 104 76  |
|                    |         | " charges.....              | 1364 87 |
|                    |         | " balance.....              | 113 44  |
|                    | 1583 07 |                             | 1583 07 |
| UXBRIDGE.          |         |                             |         |
| To cash received.. | 1850 93 | By balance 1861.....        | 28 39   |
|                    |         | " charges.....              | 1772 01 |
|                    |         | " balance.....              | 50 53   |
|                    | 1850 93 |                             | 1850 93 |

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*Interest coupons paid during 1862, on debentures issued on credit of the Non-resident Land Fund:—*

|                                       |           |
|---------------------------------------|-----------|
| Town of Whitby, Nos. 1, 2, and 3..... | \$ 90 00  |
| Reach, Nos. 2 and 3.....              | 210 00    |
| Mara and Rama, No. 2.....             | 120 00    |
| Total interest paid in 1862.....      | \$ 420 00 |

*List of Debentures issued on credit of the Non-resident Land Fund maturing on the 1st day of June, 1869:*

|                                   |           |
|-----------------------------------|-----------|
| Town of Whitby,.....              | \$1000 00 |
| Reach,.....                       | 3500 00   |
| Mara and Rama,.....               | 4000 00   |
| Total Debentures outstanding..... | \$8500 00 |

We, the undersigned, Auditors of the County of Ontario, certify that we have carefully examined and audited the accounts and papers of the County Treasurer, in reference to the Non-resident Land Fund for 1862, and that the foregoing are correct statements of the different accounts connected therewith.

JOSEPH DICKEY,  
DAVID BEACH,  
Auditors.

Treasurer's Office,  
Whitby, January 27, 1863.

## COUNTY ENGINEER'S REPORT.

*To the Council of the Corporation of the County of Ontario :*

The County Engineer begs leave to report :

That the sewer from Brock street to the Gaol has been completed. It was found necessary to construct a branch to the Court House at an additional expense of \$24, making the whole expense of the sewer \$414, which amount has been paid to the contractor. That a part of the roof of the Court House has been thoroughly repaired by taking up and properly relaying the slates, at a cost, including the requisite quantity of new slates, &c., of \$67, which sum has been paid to the contractor. That all other necessary repairs have been made, and all necessary supplies obtained for the Gaol and Court House, the accounts for which, having been duly examined and certified, are herewith submitted.

That contracts have been entered into with Mr. John Gee, and Mr. Wm. O. Bryant, for supplying the Court House and Gaol with firewood, for the current year, at \$2 75 per cord, that being the lowest tender.

That during the seven months, ending on the 31st of December last, the Gaoler's books show that 45 persons, 37 of whom were males, and 8 females, have been confined in Gaol for periods varying from 1 to 179 days. That 2 males and 1 female have been twice committed during the said term. That on the 31st of December, there remained in Gaol 9 male and 2 female prisoners. That the aggregate number of days on which prisoners were on Gaol allowance, during the above term, is 1773, of this number 1464 were on male allowance, and 309. on female allowance, and that the aggregate cost for food during the said

term, is \$145 86, showing an average of about 8 $\frac{1}{4}$  cents per day for each prisoner.

That the several sums appropriated by by-laws Nos. 96 and 102, amounting to \$800, for the improvement of the Centre road between the Cameron road and the front of the 8th concession, in the Township of Thorah, have been expended thereon, in bridging, draining, and otherwise improving the same.— That all the contracts given out by the Commissioners appointed in 1861, to expend the sum of \$800 on the said road, have been completed, under their supervision, in a satisfactory manner, and that this portion of the road is now available to the public.

That the swing at the Narrows Bridge has been repaired and painted (as authorized at the last January Session of the Council,) at an expense of \$70. That the further sum of \$18 has been expended in repairing damages done to the guard piling, by the steamer *Ida May*. Your Engineer would respectfully call your attention to this matter, in order that steps may be taken, if necessary, to prevent vessels from being made fast to the Bridge, and the landing of the goods or passengers thereon, and to make vessels liable for all damages done by them in passing through the bridge. That agreeably to By-law No. 102, the Bridge Keeper's House has been repaired, and an addition thereto erected at an expense of \$72, making in all an expenditure at the Narrows Bridge of \$160, half of which has been paid by this County, and half by the County of Simcoe.

That the Talbot River Bridge on the Lake Shore Road has been thoroughly repaired, and railing put on the bridge over the same river on the Centre Road, the accounts for which, and for the attendance at the floating bridge, amounting in all to \$79.40, having been examined and certified, are herewith submitted.

That repairs have been made on the Scugog Bridge, and precautionary means adopted for the preservation of the bridge, amounting to \$148.55, the accounts for which having been duly examined and certified, are herewith submitted.

That agreeably to By-law No. 102, the sum of \$100 has been expended in the erection of a bridge over Warren's Creek, in front of the 3rd concession of East Whitby; the Municipalities of Oshawa and East Whitby, having each expended a like sum thereon.

That agreeably to By-law No. 96, a contract has been entered into with Mr. Stephen Whitney, for the erection of a bridge across the eastern branch of the River Severn, on the road leading from Atherly to the Muskoka road, for the sum of \$300.00, your Engineer is informed of the completion of the work, but has not yet inspected or accepted the same.

All of which is respectfully submitted.

JOHN SHIER,  
County Engineer.

County Engineer's Office,  
Whitby, January 27, 1863.

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## REPORT OF THE COUNTY TREASURER.

*To the Warden and Council of the Corporation of the County of Ontario :*

In presenting a report on the state of the Non-resident Land Fund Account. Your Treasurer would beg to remark, that owing to the difficulty in making a division "among the several Municipalities interested," of the several payments made by the Sheriff, and in order more fully to show the state of that fund, the full amount of the warrant has been placed to the credit of the several Townships, although the real amount received from the Sheriff on the 31st December last, was \$9500, the balance being since arranged principally by Quarter Sessions, orders made in December last, and by contra account.

At the earliest possible moment there shall be laid before the Finance Committee, such statement of the Finances of the County as it shall deem necessary for the present session.

In July last, on receiving the Legislative School Grant at the Education office, your Treasurer discovered a reduction in the Whitby grant of \$77, on account of the school assessment, and being well aware of the cause of such short assessment, "the fault being with the Education office," I made the explanation, and got a promise of the money, on a pledge that the deficiency of assessment would be made good by the Township, and passed to the credit of the school account, this pledge I offered, hoping to bring the money home with me, but the Assistant Superintendent deemed it advisable, first to communicate with the Reeve of Whitby, for the sake of having a correspondence to file, I did correspond with the Reeve as advised, got a pledge that the deficiency should be made good on part of the Township, and forwarded it to the Education Office, the reply to

which, I beg herewith to lay before you, that you may take such action as will give the balance of the grant to the Township of Whitby, but must confess myself at a loss to see the propriety of thus complicating the matter.

In remunerating Local Superintendents, you have made provision for attendance at County Board of Public Instruction, but none for meeting Reeves for the purpose of forming new sections, or union of sections, which with other expenses, it would appear has been charged under the head of travelling, and paid on certificate of the chairman of the Board, but in an account of J. W. Allison, late Local Superintendent for Reach and Sengog, the nature of the charges appear, and payment was refused for want of authority to pay. Will you take this matter under your consideration, and dispose of it in such manner as will be my guide in future.

In the By-law for granting Pedlars License, I am required to furnish each Township and Town Treasurer, with blank Licenses, signed and sealed, to be by them issued as required. In accordance therewith, six were made out and forwarded to each of such Treasurers, of which, I have only two returns, one from Oshawa, and one from Uxbridge, and in the opinion of your Treasurer, this clause had better be expunged, in as much as Treasurers are unable to get from time to time, a list of Licensed Pedlars, and great fraud appears to be the result, and I would further beg to remark, that in the wording, or punctuation of that By-law, there exists a difference of opinion as to who shall be liable to take out such license, and that much revenue has been lost thereby.

And in the By-law for Auctioneers, there is no provision for covering more than four Municipalities in each Riding, except by taking out a County License, and whereas repeated applications have been made for a License for the North or South Ri-

ding, it is, in the opinion of your Treasurer, advisable that such amendment be made in the By-law, as will enable me to grant such License.

By resolution I am required to charge interest on County rates over due. Where such interest has been charged, it has been computed from the first of January, but where no considerable has elapsed, say at or before your first meeting, no interest has heretofore been charged. There being a difference of opinion as to when County rates become due, I beg that you signify from what date interest shall, in future, be charged, and whether it shall be charged however short the time over due.

At the sale of County Lands in August, 1855, Lot 11, in the 7th concession of Uxbridge, was sold, but has not been paid for, and the taxes have been allowed to accumulate until the lot is finally sold for taxes. I have marked the lot on the sale book, so that the title should not pass by neglect, and beg that you will dispose of the matter, so as to authorize me to redeem or otherwise, as you in your wisdom may deem best.

All of which is respectfully submitted.

WM. PAXTON, JR.,  
Treasurer, C. O.

Treasurer's Office,  
Whitby, January 28, 1863.

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RETURN to the Clerk of the County Council of the  
County of Ontario, in terms of the Act 16 Vic.  
chap. 163, Sec. 1.

| Name of Municipality. | No. of<br>persons<br>Assessed | Number of Acres<br>Assessed. | Total of<br>Rentals of<br>Real Property. | Total of Yearly<br>Value other than<br>Rentals of<br>Real Property. |
|-----------------------|-------------------------------|------------------------------|------------------------------------------|---------------------------------------------------------------------|
| Brock .....           | 677                           | 66723                        | .....                                    | .....                                                               |
| Mara and Rama...      | 443                           | 72593                        | .....                                    | .....                                                               |
| Pickering.....        | 1269                          | 69612 3-4                    | .....                                    | .....                                                               |
| Reach .....           | 1170                          | 62011 50-100                 | .....                                    | .....                                                               |
| Scott.....            | 386                           | 49182                        | .....                                    | .....                                                               |
| Scugog.....           | 106                           | 8578 5-8                     | .....                                    | .....                                                               |
| Thorah .....          | 298                           | 29191 3-4                    | .....                                    | .....                                                               |
| Uxbridge.....         | 784                           | 52585                        | .....                                    | .....                                                               |
| Whitby.....           | 623                           | 30655 1-2                    | .....                                    | .....                                                               |
| Whitby, (East,)...    | 637                           | 31443 5-8                    | .....                                    | .....                                                               |
| Whitby, (Town of),    | 654                           | 3005                         | 41235 00                                 | 16173 36                                                            |
| Oshawa .....          | 371                           | 2400                         | 14044 50                                 | 14594 00                                                            |
| Total.....            | 7418                          | 4785181 3-4                  | 55279 50                                 | 30767 36                                                            |

RETURN to the Clerk of the County Council of the  
County of Ontario, in terms of the Act 16 Vic.  
chap. 163, sec. 1.—*Continued.*

| Total actual<br>value of<br>Real Property. | Total of<br>Taxable<br>Incomes. | Total value<br>of Personal<br>Property. | Total yearly<br>value of<br>Personal<br>Property. | Total amount<br>of Assessed<br>Value of Real<br>and Personal<br>Property. | Total amount of<br>Taxes imposed<br>by By-laws<br>of the<br>Municipality. |
|--------------------------------------------|---------------------------------|-----------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| .....                                      | .....                           | 51300 00                                | .....                                             | 496205 00                                                                 | 1000 00                                                                   |
| 93229 00                                   | .....                           | 11100 00                                | .....                                             | 104329 00                                                                 | 400 00                                                                    |
| 1745295 00                                 | 9200 00                         | 172800 00                               | .....                                             | 1927295 00                                                                | 2268 55                                                                   |
| 934222 00                                  | .....                           | 109500 00                               | .....                                             | 1043722 00                                                                | 1213 34                                                                   |
| 285277 00                                  | .....                           | 23900 00                                | .....                                             | 309177 00                                                                 | 722 15                                                                    |
| 103892 00                                  | .....                           | 7400 00                                 | .....                                             | 111292 00                                                                 | 264 54                                                                    |
| 160845 00                                  | .....                           | 11700 00                                | .....                                             | 172545 00                                                                 | 1986 45                                                                   |
| 535599 00                                  | .....                           | 30900 00                                | .....                                             | 566499 00                                                                 | 2680 36                                                                   |
| 967460 00                                  | .....                           | 76620 00                                | .....                                             | 1044080 00                                                                | 1044 15                                                                   |
| 929023 00                                  | .....                           | 67200 00                                | .....                                             | 996223 00                                                                 | 2681 21                                                                   |
| .....                                      | 17400 00                        | .....                                   | 2424 00                                           | 357556 00                                                                 | 5616 13                                                                   |
| .....                                      | 11300 00                        | .....                                   | 38650 00                                          | 31285 50                                                                  | 2989 00                                                                   |
| 5754642 00                                 | 37900 00                        | 562420 00                               | 41074 00                                          | 7160208 50                                                                | 22865 88                                                                  |

RETURN to the Clerk of the County Council of the  
County of Ontario, in terms of the Act 16 Vic.  
chap. 163, sec. 1.—*Continued.*

| Name of Municipality. | Total amount of Taxes imposed by By-laws of the County Council. | Total amount of Lunatic Asylum or other Provincial Tax. | Total amount of all Taxes as aforesaid. | Total amount of Income collected or to be collected from Assessed Taxes for the use of the Municipality | Total amount of Income from Licenses. |
|-----------------------|-----------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|
| Brock .....           | 2412 51                                                         | .....                                                   | 3412 51                                 | .....                                                                                                   | 180 00                                |
| Mara and Rama....     | 808 80                                                          | .....                                                   | 1208 80                                 | .....                                                                                                   | 220 00                                |
| Pickering.....        | 4354 78                                                         | .....                                                   | 6823 83                                 | .....                                                                                                   | 620 00                                |
| Reach.....            | 3112 39                                                         | .....                                                   | 4325 73                                 | 1213 84                                                                                                 | 644 00                                |
| Scott.....            | 1132 38                                                         | 15 00                                                   | 1869 43                                 | 722 15                                                                                                  | 70 00                                 |
| Scugog.....           | 335 46                                                          | .....                                                   | 600 00                                  | .....                                                                                                   | .....                                 |
| Thorah.....           | 759 19                                                          | .....                                                   | 2745 64                                 | 3354 56                                                                                                 | 155 00                                |
| Uxbridge.....         | 1513 07                                                         | .....                                                   | 4193 48                                 | 637 74                                                                                                  | 441 66                                |
| Whitby. . . . .       | 2024 62                                                         | .....                                                   | 3068 77                                 | .....                                                                                                   | 150 00                                |
| Whitby, (East,)....   | 2061 06                                                         | .....                                                   | 4742 27                                 | 2681 21                                                                                                 | 190 00                                |
| Whitby, (Town of.)    | 931 37                                                          | 100 00                                                  | 6647 50                                 | 7090 87                                                                                                 | 778 00                                |
| Oshawa.....           | 388 00                                                          | 35 00                                                   | 3372 00                                 | 559 26                                                                                                  | 376 00                                |
| Total.....            | 19626 68                                                        | 150 00                                                  | 49009 41                                | 16279 13                                                                                                | 3824 66                               |

RETURN to the Clerk of the County Council of the  
County of Ontario, in terms of the Act 16 Vic.  
chap. 163, sec. 1.—*Continued.*

| Total<br>amount of<br>Income<br>from<br>Public<br>Works. | Total<br>amount of<br>Income from<br>all other<br>sources. | Total<br>amount of<br>Income<br>from all<br>sources. | Total<br>Expenditure<br>on account<br>of Roads<br>and Bridges. | Total<br>Expen-<br>diture on<br>account<br>of other<br>Public<br>Works<br>and<br>property. | Total Ex-<br>penditure on<br>account of<br>Schools and<br>Education,<br>exclusive of<br>School<br>Trustees'<br>Rates. | Total<br>Expenditure<br>on account<br>of the<br>Support of<br>the Poor or<br>Charitable<br>Purposes. |
|----------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| .... ..                                                  | 1894 00                                                    | 2074 00                                              | 1083 11½                                                       | ... ..                                                                                     | 574 00                                                                                                                | 54 50                                                                                                |
| .....                                                    | .....                                                      | 220 00                                               | 5100 00                                                        | .....                                                                                      | 630 00                                                                                                                | .....                                                                                                |
| .....                                                    | 1062 00                                                    | 7054 64                                              | 2423 75                                                        | .....                                                                                      | 3104 64                                                                                                               | 97 87                                                                                                |
| .....                                                    | 5769 41                                                    | 7626 75                                              | 2660 00                                                        | 147 50                                                                                     | .....                                                                                                                 | 225 00                                                                                               |
| .....                                                    | 2523 94                                                    | 3033 94                                              | 1148 50                                                        | 159 00                                                                                     | 453 06                                                                                                                | .....                                                                                                |
| .....                                                    | 225 27                                                     | 825 27                                               | 80 00                                                          | .....                                                                                      | 105 00                                                                                                                | 16 84                                                                                                |
| .....                                                    | 329 97½                                                    | 3839 53                                              | 1048 54½                                                       | .....                                                                                      | 76 05                                                                                                                 | 12 00                                                                                                |
| .....                                                    | 6599 29½                                                   | 7041 05                                              | 1625 95½                                                       | .....                                                                                      | .....                                                                                                                 | 58 62½                                                                                               |
| .....                                                    | 650 50                                                     | .....                                                | 1032 00                                                        | .....                                                                                      | 700 00                                                                                                                | 53 00                                                                                                |
| .....                                                    | 1539 38                                                    | 4410 39                                              | 2002 77½                                                       | .....                                                                                      | 800 00                                                                                                                | 211 10                                                                                               |
| 66 40                                                    | 6102 90                                                    | 14023 17                                             | 2051 34                                                        | .....                                                                                      | 2789 45                                                                                                               | 143 80                                                                                               |
| .....                                                    | 390 04                                                     | .....                                                | 1335 63.                                                       | ... ..                                                                                     | 2147 00                                                                                                               | 10 00                                                                                                |
| 66 40                                                    | 27086 81                                                   | 50163 94                                             | 21591 61                                                       | 306.50                                                                                     | 11379.20                                                                                                              | 882 73½                                                                                              |

RETURN to the Clerk of the County Council of the  
County of Ontario, in terms of the Act 16 Vic.  
chap. 163, sec. 1.—*Continued.*

| Name of Municipality.  | Total Ex-<br>penditure on<br>account of<br>Debentures<br>and<br>interest<br>thereon. | Total<br>Expenditure<br>on account of<br>Salaries and<br>the Expenses<br>of Municipal<br>Government. | Total<br>Expenditure<br>on all<br>other accounts. | Total<br>Expenditure<br>of all<br>kinds. |
|------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| Brock .....            |                                                                                      | 519 00                                                                                               | 1146 61½                                          | 1665 61½                                 |
| Mara and Rama .....    |                                                                                      | 400 00                                                                                               | 6085 00                                           | .....                                    |
| Pickering.....         |                                                                                      | 816 00                                                                                               | .....                                             | 6542 26                                  |
| Reach .....            |                                                                                      | 952 87                                                                                               | 3985 37                                           | 3985 37                                  |
| Scott.....             |                                                                                      | 244 14                                                                                               | 2360 52                                           | 2360 52                                  |
| Scugog.....            |                                                                                      | 165 77                                                                                               | 404 01                                            | 773 62                                   |
| Thorah .....           | 260 00                                                                               | 1201 70½                                                                                             | 2598 30                                           | .....                                    |
| Uxbridge .....         |                                                                                      | 612 92½                                                                                              | 3488 07                                           | 5785 57                                  |
| Whitby .....           |                                                                                      | 636 20                                                                                               | 2421 20                                           | .....                                    |
| Whitby, (East,) .....  |                                                                                      | 443 50                                                                                               | 2394 45                                           | 5851 82½                                 |
| Whitby, (Town of,).... | 996 67                                                                               | 1318 23                                                                                              | 7422 94                                           | 14722 43                                 |
| Oshawa .....           |                                                                                      | 385 00                                                                                               | .....                                             | 3912 63                                  |
| Total.....             | 1256 67                                                                              | 7693 34                                                                                              | 31306 45½                                         | 45599 84                                 |

RETURN to the Clerk of the County Council of the  
County of Ontario, in terms of the Act 16 Vic.  
chap. 163, sec. 1.--*Continued.*

| Total<br>amount of<br>Liabilities<br>secured by<br>Debentures. | Total<br>amount of<br>Liabilities<br>unsecured. | Total<br>Liabilities<br>of<br>all kinds. | Total Value of<br>Real Property<br>belonging<br>to<br>Municipality. | Total Value<br>of<br>Debts due<br>to<br>Municipality. | Total<br>Amount<br>of<br>Arrears of<br>Taxes. |
|----------------------------------------------------------------|-------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| 4000 00                                                        |                                                 |                                          |                                                                     |                                                       |                                               |
|                                                                |                                                 |                                          | 1200 00                                                             |                                                       | 800 00                                        |
|                                                                |                                                 |                                          | 800 00                                                              |                                                       |                                               |
|                                                                | 314 23                                          | 314 23                                   | 800 00                                                              |                                                       | 570 38                                        |
|                                                                |                                                 |                                          |                                                                     |                                                       | 60 20                                         |
| 800 00                                                         | 2000 00                                         | 2800 00                                  | 800 00                                                              |                                                       | 2745 64                                       |
|                                                                |                                                 |                                          |                                                                     |                                                       | 106 69                                        |
|                                                                |                                                 | 267 00                                   | 1200 00                                                             | 534 00                                                | 10 95                                         |
|                                                                |                                                 |                                          | 2000 00                                                             |                                                       | 413 27                                        |
| 3800 00                                                        | 3085 62                                         | 6885 62                                  | 18000 00                                                            |                                                       | 3743 32                                       |
|                                                                |                                                 |                                          | 800 00                                                              |                                                       | 1100 00                                       |
| 8600 00                                                        | 5399 85                                         | 10266 85                                 | 25600 00                                                            | 534 00                                                | 9550 45                                       |

RETURN to the Clerk of the County Council of the  
County of Ontario, in terms of the Act 16 Vic.  
chap. 163, sec. 1.—*Continued.*

| Name of Municipality. | Balance<br>in hands of<br>Treasurer. | All other<br>Property<br>owned by<br>Municipality. | Total Assets. |
|-----------------------|--------------------------------------|----------------------------------------------------|---------------|
| Brock.....            | 509 00                               | .....                                              | .....         |
| Mara and Rama.....    | .....                                | .....                                              | .....         |
| Pickering.....        | 512 38                               | .....                                              | 1312 38       |
| Reach.....            | 4215 51                              | .....                                              | 5015 51       |
| Scott.....            | 673 42                               | 3203 76                                            | 4943 53       |
| Scugog.....           | .....                                | .....                                              | .....         |
| Thorah.....           | 84 25½                               | .....                                              | 3629 89½      |
| Uxbridge.....         | 1254 98½                             | .....                                              | 1361 67       |
| Whitby. ....          | 1650 00                              | .....                                              | 3384 00       |
| Whitby, (East,)....   | 206 54                               | .....                                              | 2629 81½      |
| Whitby, (Town of,)    | 204 45                               | 576 00                                             | 22523 77      |
| Oshawa.....           | 418 10                               | 500 00                                             | 1300 00       |
| Total.....            | 9723 64                              | 4279 00                                            | 46100 57      |

H. J. MACDONELL,  
*Clerk of Ontario.*

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## APPENDIX.

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# BY-LAWS.

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BY-LAW No. 105.

*By-law to appoint a County Auditor, and to confirm the appointment of one to be nominated by the Warden.*

Passed January 28, 1863.

The Corporation of the County of Ontario, enacts as follows :

1st. That Joseph Dickey be appointed County Auditor for the present year.

2nd. And on the nomination of the Warden, that David Beach be also appointed County Auditor for the present year.

(Signed,)

JOHN RATCLIFF, **L.S.**  
Warden.

H. J. MACDONELL,  
Clerk.

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## BY-LAW No. 106.

*By-law appointing Local Superintendents of Common Schools and Grammar School Trustees.*

Passed January 30, 1863.

The Council of the Corporation of the County of Ontario enacts as follows :

1st. That the following gentlemen be, and are hereby appointed Local Superintendents of Common Schools in this County for the ensuing year, viz :—For the Township of East Whitby, the Rev. Dr. Thornton; Whitby, the Rev. Kenneth McLellan; Pickering, Ebenezer Birrell, Esquire; Reach and Sengog, Dr. Oakley; Brock, Alfred Wyatt, Esquire; Uxbridge and Scott, Dr. Bascom; Thorah, the Rev. David Watson; Mara and Rama, the Rev. J. Michell.

2nd. That Dr. Tucker, Dr. Eastwood, G. H. Dartnell, S. H. Cochrane and Dr. Clarke, be and are hereby appointed Trustees of the Senior County Grammar School, and that they retire in manner following, that is to say, G. H. Dartnell in 1864, S. H. Cochrane and Dr. Clarke in 1865, and Drs. Tucker and Eastwood in 1866.

3rd. Silas B. Fairbanks and T. N. Gibbs, Esquires, be, and are hereby appointed Trustees of the Oshawa Junior County Grammar School.

4th. That Dr. Nation be, and is hereby re-appointed, and J. G. Crosby is appointed Trustee of the Uxbridge Junior County Grammar School.

(Signed,)

JOHN RATCLIFF,

Warden. **L.S.**

H. J. MACDONELL,

Clerk.

## BY-LAW No. 107.

*By-law to appropriate the sum of Twelve Hundred Dollars towards the erection of a Bridge across the east branch of the Black River on the County line between the Counties of Ontario and York.*

Passed January 30th, 1863.

The Council of the Corporation of the County of Ontario, enacts as follows:—

1st. That the sum of Twelve Hundred Dollars be, and is hereby appropriated for the purpose of aiding in the construction of a Bridge across the east branch of the Black River, where it crosses the County line from lot No. 35, in the seventh concession of the Township of Scott, and enters lot No. 23, in the first concession of the Township of Georgina in the County of York, provided the United Counties of York and Peel appropriate a sum of Eight Hundred Dollars for the said purpose.

2nd. That the Engineer of the County of Ontario be a commissioner on behalf of the County, to expend the said sum, in concert with such person or persons as may be for the united Counties of York and Peel appointed, to superintend the sum of Eight Hundred Dollars on their part.

3rd. That the Treasurer of this County is hereby authorised and required to pay to the order of the County Engineer the said sum of Twelve Hundred Dollars, in one, or in several sums, provided that if the order is not for the whole amount of work contracted to be done, that it shall be accompanied by a certificate from the Engineer, that 8-20ths more work has been done than the amount of the order given.

4th. Provided always that the County Engineer shall not proceed to let the contract for building the Bridge; until the

Council of the Corporation of the United Counties of York and Peel, shall have passed a by-law appropriating a sum not less than Eight Hundred Dollars towards building said bridge.

(Signed,)

JOHN RATCLIFF,  
Warden. **L.S.**

H. J. MACDONELL,  
Clerk.

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BY-LAW No. 108.

*By-law to appropriate a sum of money for certain improvements in the County of Ontario for the year, 1863.*

Passed January 30th, 1863.

The Council of the Corporation of the County of Ontario, enacts as follows:

1st. That there be expended on the Lake Shore Road in the Township of Rama, north of lot No. 24, front concession, the sum of Two Hundred Dollars.

2nd. That there be expended on the Centre road, in the first, second, third, and fourth concessions of the Township of Thorah the sum of Two Hundred Dollars.

3rd. That the foregoing sums be expended under the direction of the County Engineer.

4th. That the Treasurer be authorized, and he is hereby required to pay the several sums herein mentioned on the certificate of the County Engineer.

(Signed.)

JOHN RATCLIFF, **L.S.**  
Warden.

H. J. MACDONELL,  
Clerk.

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BY-LAW No. 109.

*By-law to confirm By-law No. 285 of the Township of Whitby, establishing a certain allowance for Road, and vesting in James Dryden and John Calder, a certain part of allowance for road, lying between lots Nos. 20 and 21, in the 7th concession of the said Township.*

Passed January 29th, 1863.

The Corporation of the County of Ontario, enacts as follows :

1st. That a By-law passed by the Corporation of the Township of Whitby, on the 7th day of October, 1862, vesting part of the road allowance between lots Nos. 20 and 21 in the 7th

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concession of the said Township of Whitby, in James Dryden and John Calder, and establishing as a public highway the road now travelled, and therein particularly described, be, and the same is hereby established and conformed.

(Signed,)

JOHN RATCLIFF,

Warden. **L.S.**

H. J. MACDONELL,  
Clerk.

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