





Tom Pursey July 1906

P R I M E R,

FOR THE USE OF THE

MOHAWK CHILDREN,

To acquire the SPELLING and READING of their
OWN, as well as to get acquainted with the
ENGLISH, Tongue; which for that Purpose is put
on the opposite Page.

WAERIGHWAGHS AWE IKSAONGOENWA

Tsiwáondad.derighhonny Kaghyadoghséra; Nayon-
deweyestaghk ayeweanaghnódon ayeghyádow Ka-
niyekéhágá Kaweánondaghkóuth; Dyrheaf-hágá
oni tñaihadiweanotea.



L O N D O N,
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MOSHAWK OR IROQUOIS

ALPHABET.

A C D E G H I K N
R S T U W Y:

a c d e g h i k n o r s t u w y.

VOWELS.

a e i o u y.

CONSONANTS.

c d g h k n r f s t w,

DOUBLE LETTERS.

ff si ft

ITALIC LETTERS.

A C D E G H I K N O R S T U W Y.

a c d e g h i k n o r s t u w y.

FIGURES.

1 2 3 4 5 6 7 8 9 0.

(3)

ENGLISH ALPHABET.

A B C D E F G H I J K L M N O
P Q R S T U V W X Y Z.
a b c d e f g h i j k l m n o p q r
f s t u v w x y z.

VOWELS.

a e i o u y.

CONSONANTS.

b c d f g h j k l m n p q r f s t v w x y.

THE DOUBLE LETTERS.

& & ff ff si si sh st fl fl ffi ffi w.

THE ITALIC LETTERS.

A B C D E F G H I J K L M N O
P Q R S T U V W X Y Z.

a b c d e f g h i j k l m n o p q r f s
t u v w x y z.

(4)

Easy Syllables consisting of one Vowel and
one Consonant.

a	e	i	o	u	a	e	i	o	u
ac	ec	ic	oc	uc	an	en	in	on	un
ad	ed	id	od	ud	ar	er	ir	or	ur
ag	eg	ig	og	ug	as	es	is	os	us
ah	eh	oh			at	et	it	ot	ut
ak	ek	ik	ok	uk					

Easy Syllables consisting of one Consonant
and one Vowel.

a	e	i	o	u	y
ca	ce	ci	co	cu	cy
da	de	di	do	du	dy
ga	ge	gi	go	gu	gy
ha	he	hi	ho	hu	hy
ka	ke	ki	ko	ku	ky
na	ne	ni	no	nu	ny
ra	re	ri	ro	ru	ry
fa	fe	fi	fo	fu	fy
ta	te	ti	to	tu	ty
wa	we	wi	wo	wu	wy
ya	ye	yi	yo		

Words

*Words of One Syllable.**Skarweānat.*

INDIAN, AND ENGLISH.

	a	e	i	o	u	y
eâh	ba	be	bi	bo	bu	by
kea	ca	ce	ci	co	cu	cy
nàah	da	de	di	do	du	dy
hah	fa	fe	fi	fo	fu	fy
yagh	ga	ge	gi	go	gu	gy
yoh	ha	he	hi	ho	hu	hy
ok	ja	je	ji	jo	ju	jy
n'ok	ka	ke	ki	ko	ku	ky
ne	la	le	mi	lo	lu	ly
II	ma	me	li	mo	mu	my
tseh	na	ne	ni	no	nu	ny
howh	pa	pe	pi	po	pu	py
kouh	ra	re	ri	ro	ru	ry
sek	fa	se	fi	fo	fu	fy
kyea	ta	te	ti	to	tu	ty

Words of Two Syllables.

A.

B.

C.

A -Bel	B A-ker	C Æ-sar
a-bide	ba-kers	ca-na
a-base	bab-ler	cab-bin
ab-ba	bab-ling	ca-bal
ab-hor	back-bone	ca-desh
ab-ject	back-parts	ca-nan
a-board	back-slide	ca-lah
a-bode	backward	cal-col
a-bove	bad-ness	ca-leb
a-bound	base-ness	cal-neh
a-bout	bad-eft	cal-no
a-broad	bak'd-meat	ca-mon
ab-fence	bak-ed	chal-dees
ab-fent	bald-nesf	che-bar
ab-stain	ba-lance	chi-don
ac-cord	ban-ner	chit-tim
ac-count	ban-quet	cle-ment
ac-quaint	bap-tism	co-rinth

*Words of Two Syllables.**Tekawéâname.*

à-dagh	Ké-rat	sà-gat
Agh-lea	keánt-ho	fagh-souh
a-gwagh	Kea-riks	sé-gouh
An-yough	Kùn-youth	fer-hek
à-res	Kyà-ner	s'hé-yon
ats-te	Nà-gouh	skea-nea
eight-souh	né-teas	sé-ron
é-reá	nif-fa	sou-hà
et-ho	Nì-yoh	fuuh-ha
Gà-yea	n'yà-re	tak-yon
Gà-roh	ok-ne	t'iut-kouh
ic-kea	On-gwe	togh-fa
I-sat	O-ni	tsyé-na
I-se	On-wa	Wea-na
Is-tea	ò-ron	wì-yoh
It-rouh	ò-ya	yagh-ok
kà-douh	Rak-sàh	yagh-se
Kà-kon	rà-douh	yagh-tea
kat-ke	rogh-son	yà-wight
Kanh-ra	Rò-yeh	yé-dak
Ké-dar	Sac-waght	yé-yo

A-ba:

Words of Three Syllables.

A.

A -bas-ed
a-bas-ing
a-bat-ed
ac-cept-ance
ac-cept-ed
ac-cept-ed
ac-cept-ing
ad-dict-ed
ad-mo-nish
af-ford-ing
a-go-ny
a-gree-ment
al-ledg-ing
al-low-ance
al-migh-ty
a-maze-ment
am-bush-ment
a-noint-ing

B

B Ack-bit-ers
back-bit-ings
bad-ger-skins
bá-nish-ment
ban-quet-house
bap-tiz-ing
bar-ren-neſs
beau-ti-ful
bed-cham-ber
be-fore-hand
be-fore-time
beg-zar-ly
be-gin-nings
be-head-ed
be-hold-ing
be-liev-ers
blas-phe-mer
blas-phe-mies

A-on-

(9)

*Words of Three Syllables.**Aghsea Nikaweánake.*

A-on-hàh	Ka-na-khweauh	ro-dœ-ni
A-don-hetst	ka-deh-hea	ra-ò-wea
A-o-nea	Ne-sa-ne	Sa-yà-dat
A-gwé-gouh	ne-ne-kea	fe-yé-yefs
A-ken-ha	ne-o-ni	fon-gwé-da
At-toc-kwagh	ne-ne-né	Tit-skà-raw
A-tò-kea	Ogh-wen-tsya	Tfi-dea-ah
Egh-nì-da	Ogh-né-ga	tfi-ni-yought
et-hò-ne	O-tfis-tok	tò-kes-ke
ea-keá-hak	Od-sà-da	Wa-heo-ni
é-ne-kea	O-keâ-ra	wagh-sà-don
e-fò-tsya	Ogh-negh-ta	Yoth-te-ronk
I-sé-ke	O-yà-son	ya-kon-he
Ka-nagh-gwa	Oh-hean-don	yugh-nì-ron
Ka-ron-ya	O-sò-ra	Yé-de-ron
Kaf-se-weght	O-wi-fe	yo-há-de
Keah-hé-yat	Oh-hon-de	yé-de-ron
Ka-ragh-kwa	On-k'you-ha	Yo-deck-ha
Kon-dir-tyoh	O-yen-te	Yo-nœn-de
Keah-hé-yon	O-neâ-ya	Ya-ò-deh
Ké-yagh-re	Ra-ni-ha	yot-ké-de
Kad-sé-nea	Ra-hà-wak	yagh-ét-ho
ka-kì-ok	Ro-yà-ner	ye-yee-ah
kea-kà-yea	rah-ha-we	A-bi-

Words of Four Syllables.

A-Bi-li-ty
 ac-com-pa-ny
 Burnt-sa-cri-fice
 be-ne-vo-lence
 Ca-ter-pil-lars
 ce-re-mo-nies
 Dam-na-ti-on
 dif-cre-ti-on
 E-van-ge-list
 e-ver-last-ing
 Foun-da-ti-on
 Grape-ga-ther-er
 glo-ri-fi-ed
 Hun-ger-bit-ten
 hu-mi-li-ty
 I-do-la-ter
 im-pri-son-ment
 Le-vi-ti-cal
 la-bo-ri-ous

BE-ha-vi-our
 be-ne-fac-tor
 Cre-a-ti-on
 ca-la-mi-ty
 Dif-ho-nef-ty
 dif-o-bey-ed
 En-dea-vour-ed
 en-dea-vour-ing
 Fi-de-li-ty
 Fa-mi-li-ar
 Ge-ne-ral-ly
 glo-ri-fi-ed
 Hy-po-cri-sies
 hy-po-cri-sy
 In-no-cen-cy
 in-nu-me-ra-ble
 Li-be-ral-ly
 lov-ing-kind-ness
 Ma-gi-ci-an

Ka-

*Words of Four Syllables.**Kayeri Nikawéánake.*

As-kwa-dá-goh	Ka-yea-ne-re-a
Agh-ré-fa-ke	Kean-dyogh-kwì-yon
A-o ri-wa	Ka-ronh-yà-ge
A-kà-ra-tfí	Ko-ragh-kò-wa
A-de-kwá-rak	Ka-ta-kéá-rat
Ak-wagh-sé-ne	Ka-nean-da-se
At-ne-reghs-yàt	Ne-na-hó-tea
A-ongh-segh-ton	Ongh-ka-kì-ok
A-yoé-run-ke	On-gwe-hò-gouh
Ca.righ-wak-sea	Oh-ha-hà-ge
Ea-kea-ha-ke	O-ye-ròn-ke
E-ne-keagh-tfí	Ogh-na-kean-ke
E-righ-kò-wa	On-ni-yegh-te
Ka-rongh-yà-ge	On-gwa-nì-yoh
Ka-na-tse-ron	Ogh-ne-gweagh-sa
Ken-tsyo-wà-nea	On-we-leagh-tak

Ot-

Words of Four Syllables.

Kayeri Nikawéánake.

Ot-sogh-kò-don	Wa-kà-ri-ke
O-hò-se-ra	Yon-gwagh-nì-roh
Ogh-negh-to-ya	Yo-yan-ne-re
O-hok-se-ra	Yo-dad-déa-rouh
Ogh-soh-hik-te	Yogh-sta-run-dye
Ra-o-hean-don	Ye-kwa-dà-gouh
Ra-ogh-sea-na	Ye-ka-yé-ri
Sa-dea-yough-ton	Yo.rough.yà.geant
Sa-ka-weâ-ni	Ye-yà-da-re
Sagh-féa-na-kouh	Yon-de-rì-yosh
Tfi-ya-kon-he	Ye-yen-dé-ri
Tac-wean-der-hek	Yonk-high-fe-re
T'ya-gwigh-tagh-kouh	Ya-ko-noss-ha
Te-wagh-sì-ge	Yot-ka-nœ-ni
Tfi-yé-yea-se	

Words

Words of Five Syllables.

C	E-re-mo-ni-al	hos-pi-ta-li-ty
	co-gi-ta-ti-on	hy-po-cri-ti-cal
D	e-di-ca-ti-on	In-he-ri-tan-ces
	de-mon-stra-ti-on	il-lu-mi-na-ted
d	dis-o-be-di-ent	in-dig-na-ti-on
i	di-vi-na-ti-on	Ju-rif-dic-ti-on
E	mu-la-ti-on	ju-di-ci-a-ry
x	ex-e-cu-ti-on	La-men-ta-ti-on
e	ex-hor-ta-ti-on	laſ-ci-vi-ous-ness
t	e-sti-ma-ti-on	li-be-ra-li-ty
F	fel-low-ci-ti-zen	Ma-li-ci-ous-ness
f	for-ni-ca-ti-on	me-di-ta-ti-on
l	fel-low-pri-son-er	mi-ni-stra-ti-on
l	fel-low-la-bour-er	mo-de-ra-ti-on
G	Ge-ne-ro-fi-ty	Ob-fer-va-ti-on
g	ge-o-gra-phi-cal	o-pe-ra-ti-on
n	ge-ne-ra-ti-on	Par-ti-a-li-ty
e	gra-ven-i-ma-ges	per-se-cu-ti-on
b	Ha-bi-ta-ti-on	Re-for-ma-ti-on

Ak

*Words of Five Syllables.**Wîsk Nikawéánake.*

Ak-wagh-skwean-	Ka-righ-wi-yough-
daks-ke	stak
A-de-re-a-na-yent	Ka-ya-nert-se-ra
A-ke-ni-goén-ra	Ka-nogh-ro-wà-nea
A-dat-tagh-segh-ton	Ka-nean-dogh-se-ra
A-weah-ha-gea-rat	O-nes-fogh-roe-
At-to-c-kwagh-gò-wa	O-ne-ragh-don-noh-
As-ha-re-gò-wa	dak
Ean-de-wa-gwé-	O-no-nogh-kä-ra
gouh	Ogh-when-ts'ya-
Ea-ya-kon-he-ke	gwè-gon
Egh-ni-se-rà-ge	Oh-ho-ragh-se-ra
Ka-righ-wa-ne-ra	Ogh-né-ga
Ka-ne-yegh-se-ra	Ot-ho-ragh-tse-ra
Ka-ni-yought-se ra	Ogh-sa-keagh-se-ra
Ka-ni-yà-da-re	O-rihg-wa-gwé-
Kah-hyou-ha-da-dy	gouh
Kar-ha-ta-keah-ha	Ro-ni-dea-res.
K'he-ya-da-dé-rift	kouh
Kan-ha-deght-fe-ra	Ragh-sea-no-wea-nea
	Ra-

*Words of Five Syllables.**Wísk Nikawéánake.*

Ra-o-righ-wak-sea	Wa-kwagh-re-tsyà-
Ra-tsi-huhs-ta-tsi	rea
Ra-o-nea-hé-yát	Wegh-ni-se-ri-oh
Ro-ne-ri-à-ne	Wegh-ni-se-rak-sea
So-wagh-yò-wa-ne	Wa-ka-rih-hòe-ni
Son-gwa-és-hats-tak	Yégh-ne-ka-kàst-ha
Sa-wea-nean-da-ouh	Ya-ouh-ha-rà-yea
Sa-ya-da-nogh-stat	Yogh-na-we-ro-de.
Tsi-ni-ye-hea-we	Yo-dagh-sà-da-re
Te-sagh-sté-rih-hea	Yo-rongh-yak-sà-
To-kes-ké-tse-ra	touh
Fes-ha-ka-nos-has	Ya-ko-ye-saght-ha
Tfit-ha-kogh-son-de	Ya-ko-yén-da-se
Tsi-noe-nyò-wa-ne	Ya-gwa-yé-sagh-se
Te-ka-ha-rà-wigh	Yot-sa-da-ron-yon.
Wa-ko-wa-nean-doh	
Wa-ka-rih-hoe-ni	

Words.

*Words of Six Syllables.**Tayak Nikaweānake.*

A-dat-ne-kof-ser-hon
 At-togh-kar-ri-à-kon
A-yon-gwa-yèn-da-ne
 De-wat-se-noe-ni-yat
 En-de-wad-yé-regh-te
 Egh-tfi-do-wa-yà-ner
 Hon-da-we-ye-nòe-ni
 O-righ-wa-do-geagh-ti
 On-we-segh-tac-se-ra
 O-nogh-sa-do-geagh-ti
 O-ya-da-do-geagh-ty
 Ogh-ston-de-ri-tfe-ra
 Ra-o-rih-hoe-ni-yàt
 Ro-ni-kough-ri-yough-stouh
 Ra-o-do-we-yé-na
 S'he-ya-do-we-yén-douh
 Sa-na-gweagh-sa-nò-ron
 Te-ka-kohr-wa-rä-ronh
 Tfyon-don-ha-ka-nòe-nílk

Words

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Words of Six Syllables.

Tyayak Nikarweânake.

Tfi-ni-ya-gwa-d'yer-ha
Te-ye-righ-wagh-kwàd-ha
Wa-ko-rih-wà-ra-ne
Yon-gwa-yan-ne-reagh-tsi.
Yo-do-we-no-dagh-kiwat
Yo-tfis-togh-gwa-ton-yon.
Ye-ka-righ-wa-yé-ri
Yon-de-ri.agh-tic-hoghs,
Yo-da-rih-hegh-se-ra.

Words of Seven Syllables.

Tiyàdak Nikarweânake.

O-nean-dea-gwagh-dan-tse-ra
O-nea-ha-ra-da-sé-hon.
Tfi-ni-ka-righ-wa-yé-reá
Te-ka-righ-wa-geah-ha-dont
Te-wa-ni-re-ka-rà-houhs
Tfit-ka-ragh-gwin-ne-gea-ne
Wa-ka-do-wea-no-dagh-kouh
Yo-de-righ-wa-gwa-righ-syoh

B

Words

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Words of Eight Syllables.
Sadégo Nikawéanake.

As-ha-ko-ya-da-ra-tsyòn-kouh
Ka-es-hats-tegh-ti-tfér-hò-gouh.
Kagh-ya-dogh-se-ra-do-geagh-ti
Ni-ya-de-wigh-ni-se-rà-ge
Ta-si-te-righ-wagh-kwà-se-re

Words of Nine Syllables.
Tyoughiton Nikarweanake.

A-yonc-hi-righ-wa-we:yes.tò-ne
Ea-hoe-wa-de:rih-hò-wea-nagh.te
Egh-tsi-de-wa-tse-noe-ni-à-fis
Te-wa-dat-te-na-ge-ragh-ton-ke
Te-ya-gwa-da-di-ya-dagh-dont-ha

Words of Ten Syllables.
Oyéri Nikawéanake.

Ka-rongh-ya-kegh-roh-non-tse_ra-gwé-kouh
Ro-na-di-ya-dagh-ton-ha-di:yé-se
Yo-righ-wa-ne-rak-se-ra-kea.hé-yon
Yo-rough-fa-da-ra-ka-ra-ni-yét-ha
Ya-ko-de-righ-wa-gwa-righ-syough-se-ra

Eleven Syllables.

Ujkah yaweâre Nikawéanake.
O-neah-ha-ra-da-seh-houh-tse-ra-ke-rih.

Ne

(19)

Ne Ka-rongh-ya-kegh-röh-non Kaghya-
doghferadogeaghty rahawe.



An Angel, holding the Holy Bible.

B 2

KA-

* * * * *

**A S H O R T S C R I P T U R E
C A T E C H I S M
F O R C H I L D R E N;**

Which will serve to explain to them many Principal Persons contained in the Scriptures.

Ques^t. **W**HO was ADAM?

Ans^r. The first Man that God made, and the Father of us all.

Ques^t. Who was EVE?

Ans^r. The first Woman, and was the Mother of us all.

Ques^t. Who was CAIN?

Ans^r. ADAM's first born Son, and he killed his Brother Abel.

Ques^t. What was ABEL?

Ans^r. A better Man than Cain, and therefore Cain hated him.

Ques^t.

❖ ❖

KANIKARIGHWESSHA-YON-DAT-TERIHHONIYENIT-HA.

*Ikfa-on-koe-ab tsi-ok Ungwedanòron
Kaghyadoghsferadogeaghti tfinikawea-noteah.*

Yerighwanondónt-ha. **U**NGHKA ne ADAM ?
Tayondàdy. Nene tyodereghtouh Ongwe ne Niyoñ raonissouh agwégon eghongwadoeni.

Ter. Unghka EVA ?

Tay. Ne ne tyodyereghtouh Akonhegfty, agwégon Dewanistea-ha.

Ter. Unghka ne CAIN ?

Tay. Ne ne tyodyereghtouh A D A M Rodewedouh, nene ror-rioh ne Yadadègeeah Abel.

Ter. Oghnihayadòteá ABEL ?

Tay. Ne ne yodohetsdòne ne Yon-gwediyoúghne ne kady wahoeni rorrioh ne yadadègeakeaha.

(22)

Quest. Who was NOAH ?

Ans. The good Man, who was saved in
the Ark when all the World was drowned.

Quest. Who was JOB ?

Ans. The most patient Man in the World
under Pains and Losses.

Quest. Who was ABRAHAM ?

Ans. Father of the Faithful, the Pattern
of Believers, and the Friend of God.

Quest. Who was JACOB ?

Ans. ISAAC's younger Son, and he
craftily obtained his Father's Blessing.

Quest. What was ISRAEL ?

Ans. A new Name that God himself gave
JACOB.

Quest.

(23)

Yer. Unghka ne NOAH?

Tay. Ne ne raonhà Rongwediyooghne ne ne Niyoh ronha-uh ne Rohonyöenih ne Kahonweyagòwa et-hone Sonsaghrohwent-syohhare ne Niyoh.

Yer. Uaghka ne JOB?

Tay. Ne ne raonhà-ah Ronikoughri-youghne Oghwentsyagwégon yaghot-éh-noh tehonikoughrodac-gwea, faet-ho esótfy wahatkaroeni tfinihoyendaghgwe, nok oni sahonoughwaktea.

Yer. Unghka ne AGWARANT?

Tay. Raonhà T'hawightaghkòne ne Niyoghne, tfinikouh Ongwehògon; ag-wékon kadi eghétehadikaneraghkwe tfinah-he; Ikea ne ok raonhà teghyadattnoroughgwaghkwe ne Niyoh.

Yer. Unghka ne YAKWEK?

Tay. Ne N'ISAAC Royé-ah ne ne kanighrà, ne ne tfinihatstockhaghgwe, ne yorigh-honiouh roghkouh né Roghtsìa ne nàh Soyadaderiouh.

Yer. Oghna-nahôtea ne ISRAEL?

Tay. Ne kì n'àse Rakseanàwi ne Niyoh ne YAKWEK.

Quæst.

Quest. Who were the twelve Patriarchs ?

Ans. The twelve Sons of JACOB, and the Fathers of the People of ISRAEL.

Quest. Who was PHARAOH ?

Ans. The King of Egypt, who drowned the Israeliish Children ; and he himself was drowned in the Red Sea.

Quest. Who was MOSES ?

Ans. The Deliverer and Lawgiver of the People of Israel, and he led them through the Wilderness, and was counted the meekest Man.

Quest. Who was SAMPSON ?

Ans. The strongest Man, and he slew a Thousand of his Enemies with a Jaw Bone of an Ass.

Quest.

Yer. Unghka ne tekeni Yawearé Rôdi-yadadogeghti-kea-ha?

Tay. Ne ne YAKWEK Sakoye-on-kon-keaha, ne ne yawigh Ronwanîhha ISRAEL Raongwéda.

Yer. Unghka ne PHAROAH?

Tay. Ne ne Raghseanowânea Egypt, ne sakòs-koughtouh ne Radiksaokonkeaha ne Israel Raongwéda. Oghnakeanke raonha egnisoyadawea-uh, ne tsí-onegwéaghtara tfini-Kaniyadoròtea.

Yer. Unghka ne MOSES?

Tay. Ne ñe Seghsakoyadacgwéa tsiron-wadinaghkwyéndaghgwe Egypt Raon-gwéda Israel, nok oni ne T'hodewanada-áne, ne oni sakoghsarìnouh ne Karhàgouh, nok yaghkeaneka eghdeyakonigoenrawgwe.

Yer. Unghka ne SAMPSON?

Tay. Ne ne raonháh rashatsteghgwe, ne kadi ronerhaghgwe aghsfakwarrioh Oyéri Towanniyawe Niyongwédake, agwékon kady waghsakorrioh Adenàdy 'Ohyots-ha waghsakoyeghte.

Yer.

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Ques. Who was DAVID?

Ans. The Man after God's own Heart,
who was raised from a Shepherd to a King.

Ques. Who was GOLIAH?

Ans. The Giant whom David slew with a
Sling and a Stone.

Ques. Who was SOLOMON?

Ans. David's beloved Son, the King of
Israel, and the wisest of Men.

Ques. Who was JONAH?

Ans. The Prophet, who lay three Days
and three Nights in the belly of a Fish.

Ques. Who was Daniel?

Ans. The Prophet who was saved in the
Lions Den, because he prayed to God.

Ques.

(2^o)

Yer. Unghka DAVID ?

Tay. Ne ne Niyoh tsinihanoenwésgwe tsinihaweriaghfodeaghne, ne kady Rokets-kweah ne Tyodinakarondòewa ratsterist-haghgwe Koraghgòwa yodò-uh.

Yer. Unghka ne GOLIAH ?

Tay. Ne raonhà-a Ragh-neayesòne tec-keni yawearen Niyoghsidake nok fadewaghseanea. David kadi rorrioh, ne ok rahawaghgwe Teyoentsofferondaghgwa.

Yer. Unghka ne SOLOMON ?

Tay. David Royé-a ne n'agwagh rono-roughkwaghgwe. Ronwaghseanoweaneane ne Israel, raonhà-a Ronikoughrowaneane Oghwentfyagwgégon.

Yer. Unghka ne JONAS ?

Tay. Ne ne Prophet Keantsyowànea ro-dyadaghneghkwanè aghsea Niwighniseràge onea sahayàgeane.

Yer. Unghka DANIEL ?

Tay. Ne Prophet ne Keahriksgòwa tifikondìderon eghyehoewayadóndi yagh kadi te-horíyoh ne wahoeni ne Niyoh rodereanayenih-haghgwe.

Yer.

Quest. Who was NEBUCHADNEZZAR ?

Ans. The proud King of Babylon, who
run mad, and was driven among the Beasts,
lived with them, and eat Grafs, and grew
hairy all over his Body.

*Some Scripture Names in the New
Testament explained.*

Quest. Who was Jesus Christ ?

Ans. The Son of God and the Saviour
of Men.

Quest. Who was the Virgin Mary ?

Ans. The Mother of Jesus Christ.

Quest. Who was Joseph the Carpenter ?

Ans. The supposed Father of Christ, be-
cause he married his Mother.

Quest. Who were the Jews ?

Ans. The Family of Abraham, Isaac, and
Jacob, and God chose them for his own
People.

Quest.

Ter. Unghka Nebuchadnezzar ?

Tay. Ne n'esotsy rauayèghne ne Koragh kôwa Babylon ; Tehonoughwaraweariyéouh, tfikadi ne Katseneaongoewa konése rodekwaghtouh, eagh kadi iresgwe nok eghni-hac-hodeghne ne Ohhonde ; Rayada-gwégon oni Yodenoughherhôeni.

*Oddiake ne Thnibodighjeanòtea ne
ne àse Testament.*

Ter. Unghka ne Jesus Christ ?

Tay. Ne ne Niyoh Royé-ah ne ne saghnereghsy ne Ongwehógon.

Ter. Unghka ne yaghtea Hanagbgwayen-déri Maria ?

Tay. Ne ne Jesus Ronistea-ha.

Ter. Unghka ne Joseph ne Ranoughfoeni ?

Tay. Ne ne Christ Ronoseah-ha, a-sè roderighwiflouh ne Mary.

Ter. Unghka ne Jews ?

Tay. Ne ne Agwarant Isaac nok Jagwek, Tsiwakaghnegwaghfadadye, Niyoh kady fakoyadarackouh ne n'agwagh Raongweda-onwe.

Ter.

(30)

Ques. Who were the *Gentiles* ?

Ans. All the Nations besides the Jews.

Ques. Who was *Herod the Great*.

Ans. The King of Judea, who in hopes to destroy *Jesus*, commanded so many Children about Bethlehem to be murdered.

Ques. Who were the Disciples of Christ ?

Ans. Those who learnt of him as their Master.

Ques. Who were the Apostles ?

Ans. Those twelve Disciples whom Christ chose for the chief Ministers of his Gospel.

Ques. Who was *Simon Peter* ?

Ans. The Apostle that denied Christ, and cried, and repented.

Ques.

Yer. Unghka ne *Gentiles* ronwâyats ?

Tay. Ne ne Niyadeyoughwentfyodeâshon t'hikâde ne Jews.

Yer. Unghka ne Raghseanowanea *Herodes* ?

Tay. Ne ne Koraghgôwa ne Judea, ne Bethléhemnè n'agwegen ne Iksaongoe-a fakoweant-ho rehaghgwe ahirriyoh ne Jesus.

Yer. Unghka ne ne *Jesus* Raodyough-gwakea-ha ?

Tay. Ne n'agwagh fakoweaniyoghgwe, Ikea ne fakorigh-honyenihhaghgwe.

Yer. Unghka ne n'Apostles ?

Tay. Ne ne fadehadiyadòtea ne teckeni yaweâre nihâdy ne ne fakoyadarackwea, ne rawéroh ne ahadirihhòwanaghte n'A-kerîwa.

Yer. Unghka *Simon Gwidér* ?

Tay. Ne ne Raodyoughgwakeaha ne Jesus, ne kady wahodonhiye, ethône saghreghyárane, wahatstârea, n'ea sahattatré-waghte.

Yer.

Quest. Who was *John*?

Ans. The beloved Apostle that leaned on the Bosom of Christ.

Quest. Who was *Judas*?

Ans. The wicked Disciple who betrayed Christ with a Kiss.

Quest. Who was *Pontius Pilate*?

Ans. The Governor of Judea, who ordered Christ to be crucified.

Quest. Who were the four *Evangelists*?

Ans. Matthew, Mark, Luke, and John, who wrote the History of Christ's Life and Death.

The

Ter. Unghka ne *John* ?

Tay. Ne n'agwagh ronoroughkwaghkwe
ne *Jesus*, ne ne tiutkon. Ranàskwakouk-
reanderondaghgwe.

Ter. Unghka ne *Judas* ?

Tay. Ne ne Ronikourhadeâni ne *Jesus*,
tehonoughroghgwannyeh..

Ter. Unghka ne *Pontius Pilate*.?

Tay. Ne ne Korah *Judea* ne ne rodeanhá-
uh, ne sadhœwayendeanhàroh ne *Jesus*.

Ter. Unghka ne ne kayéry *Evangelists* ?

Tay. Ne ne rodighyadóhne ne *Jesus*.
Raorighwiyyoughseradogeghty ne tfinah-he-
ronhechgwe ne *Jesus*, nok oni n'ea fihawo-
héyoh ; Ronwadiyats *Mattkew*, *Mark*, *Luke*.
nok *John*.

The CHURCH CATECHISM.

Question. **W**HAT is your Name?

Answeer. N. or M.

Quest. Who gave you that Name?

Ans. My Godfathers and Godmothers in my Baptism; wherein I was made a Member of Christ, the child of God, and an inheritor of the kingdom of Heaven.

Quest. What did your Godfathers and Godmothers then for you?

Ans. They did promise and vow three things in my name: First, that I should renounce the Devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh; Secondly, that I should believe all the Articles of the Christian faith; and Thirdly, that I should keep God's holy Will and Commandments, and walk in the same all the days of my life.

Quest.

(35)

YONDATDERIGHHCENIYENIT-
HAH ONOGHSADOGEAGHTIGE.

Yerighwanondoent'ba. O Thénouh Saghséâ-
na ?

Tayondadi. N. neteas M.

Yer. Onghka negekeea sawi Kaghséâna.

Tay. Ne Yongkseanáwi Tfionknikoh-
ser-hon, Etho-nenné waqyàdarane Christ-
ne, neoní Niyoñ Royé-ah neoní yon-
kerakwàni Karonghyage, yodoeuh.

Yer. Oghneanaond'yere ethòne Yefagh-
seanáwi Saghséâna kouh.

Tay. Wa-ewaneandane aghsea nikari-
wake K'seanakouh, T'yod'yereaghtouh; ne
issi yaongwàdi ne Onesfeaghrónoh neoní
agwégouh Rabyodeaghsera, ne Kanayegh-
sera neoní Yawégase ne Oghwhentyá
neoni he Yodakseanse Yonous-heah ne
Owáróuh. Ne tékenihadont, ne agwégouh
aondonwightaghkouh ne Skarighwàre ne
Karighwiyoughstack Dewightaghhouh. Ne
Aghfeahhadont, nène yakyéríte Niyoñ i-
rerr'he Orighwadogeaghti neoní Weani, ne
sagat ayakwéséke Egnisera ghwégouh tfinea-
n'konhecke. C 2 Yer.

Ques. Dost thou not think that thou art bound to believe, and to do as they have promised for thee ?

Ansf. Yes, verily ; and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the Articles of thy Belief.

Answe.

I Believe in God the Father Almighty,
Maker of heaven and earth ;
And in Jesus Christ his only Son our Lord ; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under

Nr. Yagh-kea teghsapoughtonnyousk, neaghneréanke ne keakaya agwégouh téghsightaghkouh, neon i etho na-aghsyere nenhotea Sagheanakouh yaka-weanondáuh?

Tay. Etho Tokeške-oenwe ; ne ahaksniénon Niyoh igerr'he ethoneangadd'yeré, neon eahhiyadognrea Rakeniha Karonghyage t'heanderon ne Akweriaghfsakouh, nene ronoghweonh nenekea tsinikayadó-deah ng Yontsenonniat-haghkwe karonghyáge K'heronghyehhà raorihhon'yat Jesus Christ Karonghyàge Songwayadahawightha. Neon i'yenideaghtáfsik Niyoh ne àreghre K'héyouh keandeârouh, newahoeni ok ne sagat aonkyenawakouhhake Tsiniyekadonhòktea.

Ter. Yatsìrouh ne Skarighwàre 'Tefighthaghkouh?

Tay. Tewakightaghkouh Niyoh tserà-kouh ne Raniha ne agwégouh tihaeshatste raonifson ne Karònia neon i ne Oghwhentfia. Neon i Jesus Christ tseràkouh raonhaáh Rahawak rodéni, Egħtsidowa-

under Pontius Pilate, was crucified, dead, and buried ; He descended into Hell; The third day he rose again from the dead ; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty ; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy Catholick Church ; The Communion of Saints ; The Forgivenes of sins : The Resurrection of the body, And the Life everlasting. Amen.

Ques^t. What dost thou chiefly learn in
these Articles of thy Belief ?

Ans^t.

yàner, ne t'ho耶eghtaghkouh Ronikoughriyoughstoughne, rodooni yaghta kanagh-kwayendéri Maria, ne Roronghyàkeah tsinihaweniyoghne Pontius Pilate, tehon-wayadánhare, Raonhhéyouh neoní ron-wayàdat, nàkouh rawenoughtouh Oneagh-fuh, ne aghsea Niwighniserakehhadont nisotketkweah, ne Tsinihaweheiyoughne tef-hòdeah, Karonghyâge rawenoughtonh, yes-heanderon Tfiraweyendighthaghkouh Rasnunke ne Niyoh ne agwégouh tihaestatste Raniha, etho tantahayeaghtaghkwe ne oenea tentabaghroughsa ne yakonhen-youh neoní ne yakawehéyoughserouh. —

Tewakightaghkouh ne Ronikoughriyoughstouh tferákouh tfikeand'youghgwadogeaghti ; Ne yejadare Orighwadogeaghtile ; Entsyondatderighwiyoughsteah ne Karighwannerea ; ne Entsyontketkoh ne Yeyerònke, néoni tsiniyehéewe Enyakon-hénnyonde Anien.

Yer. Ognahótea fadatderighten'yénis tsinidyought nenekea Skárighwâre Tesighthaghkouh ?

C. 4.

Tay.

Ans. First, I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me and all the elect people of God.

Ques. You said that your Godfathers and Godmothers did promise for you, that you should keep God's Commandments: Tell me how many there be?

Ans. Ten.

Ques. Which be they?

Answer.

THE same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou

Tay. *D'yod'yereghton*, Kadauderighhoniyénis, ne akwagh n'dewakightaghkouh Niyoh tseràgouh ne Raniha, nénenné nenekea Oghwhentsiagwékouh Rak'yadisfonh.

Ne Teckenibadont, Niyoh Ronwàye tserakouh nénenné i-i neon agwégouh On-gwéhògouh Eghnikwaghfa fakoghnereaghsyon.

Ne aghseahbadont, Niyoh Ronikoughriyoughston-tserakouh, nénenné i-i neon agwégouh fakoyadoughronkweah Niyoh fakoyadadokeaghstouh.

Ter. Sàdouh, nene Yesaghseanàwi yesaweanitándaseh - ne Niyoh Sakaweani asayenawàkouh, ya'tsìron do nanìkouh?

Tay. *Oyéri.*

Ter. *Kadi na-nikàyea?*

Tay. Nenenné sagat, nenahotea Niyoh yehodàdi ne towaghseah Chapter Exodus, waheanron, Akyàner fa Niyoh ne kwayadinekeâhhon *Egypt* ne *Tsiyetsinhàlkwe*.

Ne

I. Thou shalt have none other God's
but me.

II. Thou shalt not make to thyself any
graven image, nor the likeness of any thing
that is in heaven above, or in the earth
beneath, or in the water under the earth.
Thou shalt not bow down to them, nor
worship them: For I the Lord thy God
am a jealous God and visit the sins of the
fathers upon the children unto the third
and fourth generation of them that hate
me; and shew mercy unto thousands in
them that love me and keep my com-
mandments.

III. Thou shalt not take the Name of
the Lord thy God in vain: For the Lord
will not hold him guiltless that taketh his
Name in vain.

IV. Re-

Ne D'yod'yereghtonh Weani.

I. Toghſa ōya Niyohòkön easayéndake
Tfiskoghsonde.

Ne Tekenibadont Weani.

II. Toghſa Aghſaddad'yadoughniferon-
ti'yea, ſegoth othénoni taonsag'yad'dyé-
reah, ne Katonghyàge, neonī Oghwhen-
tſiakon ne Kandinwákón kondinakeri.—
Toghſaok ne defadontſot-haghſe ne agh-
feighwanekenhheke, ikeā ne Ak'yáner
Sániyoh wakenof-heah Niyoh, wakerígh-
waghſton ne Karighwannerreà ne Rodik-
ſteáhókouh Sakodiye-ongoe-ah ne aghſeah
ne kayèri N'yádesuitswánet néné yonk-
heghroeni nesâne wakennidareskon teyonk-
n'yawighſeron yonkénonwese Keyagh-
t'yawarati yakot-hoentàdouh.

III. Toghſaok Eghtseanayéſaght ne Roy-
aner ſa Niyoh, ikeā ne Royaner yaughtane
ok yaught'ya ſakorighwaghſtanihheke ne
Raoghſeana ayontſawanoriatt.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made Heaven and earth, the Sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day ; and hallowed it.

V Honour

Ne kayeribbadont Weant.

IV. T'syaderiendarak ne Sabbath seanon-dadokeaghstouhhak. Ne yayak Niwighni-ferage ne easayodeke, agwékouh easewaghfa tfinisewayodeghseron; oya sàne Tsyadakhadont Raosabbath ne Royaner Sani-yoh oneadegh yaghot'hénon saghsadyere Ne ise yaghta-oni ne Eghts-yéah, yaghta oni ne Seyé-ah, yaghta oni Eghtsenhâse, yaghta oni Nesinhâse, yaghta oni Sak-wariyo yaghtea oni Negahoghlhwent'siyaye ayesoughwént'syoreah-uh, ikeah yayak Niyóda ne Royaner Raonisson ne Karónya neoní Oghwhentsya, neconi Kaniadare agwégouh tfiniwat N'yeho-dorish-hon ne tsyadakhadont Niyóda, newahoeni raweandard-deris-touh Royaner ne Sabbath Rawighniserado-keaghstouh.

V. Honour thy Father and thy Mother,
that thy days may be long in the land
which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness
against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy
neigh-

Ne wiflbadont Weani.

V. Eahdskonnnyughstak ne Iyaninha neo-ni ne Sanisteahhah ethòne ayðenise aghson-heke Oghwhentsiyàge, ne wahoeni asayean-nereaghse Tfid'oughwentsiyàyea ne Royaner Sanìyoh eànyonh.

Ne yayakhadont Weani.

VI. Toghsaok Aghfirriyo.

Ne Tsýadakbadont Weani.

VII. Toghsaok t'haonsaghsadòkea.

Ne Sádekoubbadont Weani.

VIII. Toghsaok aghsenóskoh.

Ne Tyughtoubbadont Weani.

IX. Toghsaok daeghsedadatsniénouh das-yasewadad-denoweaghteah Saghsyàdat.

Ne Qyeribbadont Weani.

X. Toghsaok aghsenoff-ha ne Sasfyàdat yahnooughsode, toghsaok aghsenoff-ha fas-yàdat

neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Quest. What dost thou chiefly learn by these commandments?

Ans. I learn two things: My duty towards God, and my duty towards my neighbour.

Quest. What is your duty towards God?

Ans. My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his word; and to serve him truly all the days of my life.

Quest.

yàdat Teyéderouh oeni Ronwan-haafé, oeni konwanhaafe, oeni othénouh ahhodiyéa-dake Sasyàdat.

Ter. Ot-hénon saddaderihhoen'yénisk tñid'yought nenekea Weani ?

Tay. Kaddederihhoen'yénisk Tekarìwakè, nenetsagat tsineawakyéreah Niyoghne, neo-ni tsineankheyérase Sak'yàdat.

Ter. Oghineanahótea kakàrode tsineah't-syérase Niyoh ?

Tay. Tsineanwakyéreah, Raonhhätserà-kouh endeawakightaghkouh, eahyetsagh-nightseke, eahinoroughkwaké Akweriagh-sagwégouh, Akwadonhégh'tseragwégouh, Ake-efhatsteagh'-tseragwégouh ; Ne eahhikonn'youghfshake, eahhiyadoénrea, raonh-ha-ah eahiyadowenodaghkwàt-hake, yeh-hitouhyehhaké, Raoghséana neoni Rao-weanadogeagh'ti eakowayésaghité, Neoni yekayeri-oenwe eahhiyòdeaghfe tsiniwig-niseràgeh éakonheke.

Ques. What is thy duty towards thy Neighbour?

Answ. My duty towards my Neighbour is to love him as myself, and to do to all men, as I would they should do unto me: To love, honour, and succour my Father and Mother: To honour and obey the King, and all that are put in authority under him: To submit myself to all my governors, teachers, spiritual pastors and masters: To order myself lowly and reverently to all my betters: To hurt no body by word or deed: To be true and just in all my dealings: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil-speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet nor desire other men's goods; but to learn and labour

*Yer. Oghneeanahotea kakàrode tsineankye-
rase Sasyadát?*

Tay. Tsineanwagyérea, ne Eahhinorough-kwake tfiniyought kaddatdenoenwese; ne agwégouh Ongwehòkonh ethonak'hyérea tfiniyought agwégouh ongwehòkouh nayonkyere. Nene yonkwadouwedouh ahinorunghkwake, akhekon'yonghfthake neoni akheyenawaflehke. Ne tfinakadd'yerne Koraghkòa neoni agwégouh ne Yondatdenakeraghton akhekonn'youghstake: neoni akheyat-höendahiheke ne agwégouh yongwadackwaghs, akoderih-hœn'yénis ne keaniyerhah karighwiyoughstouh neoni Radiweniyose, Akheyenakeraghtouhhake Akenikænrakon neoni ayotkonn'youghstouhhake tsina-kheyérafse agwégouh, ne suhha Yekowànoghse tfiniyought. Ne yaghonghka akheyesaghteá-yonh Aondakadáti neteas kayodeaghne. Ok-

labour truly to get mine own living, and to do my duty in that state of life, unto which it shall please God to call me.

Catechift.

tjwágwéhgouh Aongwaderighwagwariegh-syeah, Akatteweyenoeni neon i ayotsakwarrighsyouh tsiyakéske. Ne yaght-haondouh ki K'yadagouh adatswea-uh, neon i aonkenikoughraghseahhake, ne akenoghs-kwaghseke kanus-haghseke ayonòweâhake, Kakonàdouh adadewaenonda-uh yodak-seah yondaddyadaghkwa, neon i yondatòriyàfis. Akadeweyéndouh K'yerònke a-akstérroughse aonthtockhake neon i yagh-othénouh t'hayaóreke. Ne yaghthakhenos hea akòreah Akòweah ; neteas takaderiyendagàri nok eawag'yòdea neon i eakat-stenyàrouh eakeghsfake ne teyodoghwent-syouhhoeh Kon-heghkouh ne goenreane, neon i tsinayoughtouh tsikonhe yakyérite, netsineahhanœuwene Niyoh neahakerough-yehàrate.

Catechist. My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve him, without his special grace; which thou must learn at all times to call for by diligent Prayer: Let me hear therefore if thou canst say the Lord's Prayer.

OUR Father which art in Heaven,
Hallowed be thy Name: thy kingdom come: Thy will be done in earth, as it is in heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil. Amen.

Question.

Yer. Kenónwese K'yéa, agwagh fade-riendarak, nenekea Karighwaókonh yagh-tea t'hyaghhyérite Tsinifaéshatsteaghtsera, ségouh oeni ya-aghsewe Niyoh Sakawéani, neoni ethoghtly ahoewayòdeaghse, ne yaghtea teahhakòdeârane, nekadi ayœni Aghfadatðéfihhóenn'yenihheke ne ayœni riutkon aghsatstenyàrea Adereanayent eayakésake.

Kin'youh wakat-hóendik nene aghsewe-yendeghton Raodereanayent ne Royaner.

Tay. Songwaniha ne Karonghyàge tigh-sideron, Wasaghseanadogeghtine ; Sayanert'sera iewe ; Taghsérre eghniyàwan, tfiniyought Karonghyákouh oni Ogh-whemfsyage : Niyadewighneserage tacwanadaranonndaghfik nonwa ; neoni tondac-warighwiyoughston, tfiniyought oni Tfya-kwadaderighwiyoughsteani ; neoni toghsa tacwaghfarinegħt Tewadatdenakerragħtönke nesàne sadfyadacwagħs ne Kondighseròheafte. Amen.

Quest. What desirest thou of God in this Prayer?

Ans. I desire my Lord God our heavenly Father, who is the giver of all goodness, to send his grace unto me, and to all people; that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all things that be needful both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all dangers ghostly and bodily; and that he will keep us from all sin and wickedness, and from our ghostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodness, thro' our Lord Jesus Christ; And therefore I say Amen: So be it.

Quest.

*Ter. Oghne-nahotea eghtsenekanisk Niyo
keankayea Addereanayent?*

*Tay. Hinekeanisk ne Royaner Eughtside-
wa-Niyoh neoni Karonghyàge t'heandere-
rouh Raniha, nenenné sakòwis agwégouh
Oyeancereaghtak, ne raonhhà neoni agwé-
kouh Ongwehòkouh àrerr'he K'heshatstat
ne Raodearat; ne ashakwakonn'yoñighstake
neoni ashagwayòdeaghse yekarighwayérige
agwégouh ahoewat-hoendatse. Hiyenitegħtafis oeni ne af-honkyon, agwégouh
nenahotea teyadoughwhentsiyuhhon Akwa-
yerònke neoni Karonghyàge àwighte ne
Adonhetħòkouh; ne ashunkwayéna tsi-
ronidearekouh neoni aonashonkwarighwi-
youghstea ne Yongwarighwannerrea; Ne
na-heandewene ne nashonkweanhe agwé-
gouh Karighwiyyoughstackne neoni Wayo-
dondouhharearouh Akwayerònke; Ayonk-
hiadowweyéndouh ne wahoeni agwégouh
kondighferoheanse neoni keandaksat'ho Ka-
righwannerrea, ne Yonkhinikoughragħ-
sweaghħse neoni tfiniyeheawe Keahéyouh:
Neoni keankáye agwégouh wakadóweno-
dagħkouh*

Question.

HOW many Sacraments hath Christ ordained in his Church?

Ans. Two only, as generally necessary to salvation; that is to say, Baptism, and the Supper of the Lord.

Quest. What meanest thou by this word *Sacrament*?

Ans. I mean an outward and visible sign of an inward and spiritual grace, given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Quest. How many parts are there in a *Sacrament*?

Ans.

daghkouh et-hona-kadd'yere tfinihonidea.
reskouh neoni Roddewighk Oyannereaght-
sera, newahoenni Eghfidewayaner Jesus
Christ : newakarihoeni kàdouh tsiyeyòdokte
Amen : et-ho n'ayàwea.

Yerigkwanondont-ha.

DO nìkouh Sacrement-hògon Christ Ro-
yøndon Raonoghsadogeageughtige ?

Tay. Teckeni ok, ne rawérouh teyodouh-
whentsyouuhhoeh ne Karonghyàge ayontse-
nonn'yàtaghkwe ; keangàyea Yondotne-
goferaghsk , neoni Orighwadogeagehti
Tekarighwakehhadont.

Yer. Oghnénahotea Saghronkàt-ha nene
yòndon Sacrement ?

Tay. Kaghrónkàt-ha tfiniyeyoderighwi-
nouh ne yontkaght-hoghs Watdenyen-
deaghstouh ne nàkouh neoni Karighwi-
youghstouh Yonkhidearonh, Christus Ro-
yoendouh, newahoeni et-honayoughtouh-
hake finikayadòteah, et-hoscénné ne sagat
yonkwayéndase ne Wadenyendeaghstouh
nenahotea orighwiyòtsy yonkwatdoenfis.

Yer. Tonadeyekhaghysouhs ne unskat
Sacrement ? *Tay.*

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Ans. Two : the outward visible sign, and the inward spiritual grace.

Quest. What is the outward visible sign or form in Baptism?

Ans. Water ; wherein the person is baptized, *In the Name of the Father, and of the Son, and of the Holy Ghost.*

Quest. What is the inward and spiritual grace ?

Ans. A death unto sin, and a new birth unto righteousness ; For being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Quest. What is required of persons to be baptized?

Ans. Repentance, whereby they forsake sin ; and faith, whereby they steadfastly believe

Tay. Teckeni, ne tsiyontkaght-hoght-ha
Waden'yendeaghstouh, 'neoni nàkouh Karighwiyoughstak Keandearouh.

Ter. Oghnenahotea tfiniyeyoderighwìnouh
yontkaght-hoghs Waden'yendeaghstouh
neteas tsinìyouht n'eadatnekosérhouh ?

Tay. Oghnékanoghs, yondatnekoséraght-ha
ne Raghseanakouh ne Raniha, neoni ne Ronwàye neoni-ne Ronikoughriyoughstouh.

Ter. Oghnenahotea ne nàkouh neoni
karighwiyoughstak Keandearonh ?

Tay. Ne Keahéyoughse Karigwannerrea,
neoni àse Wàondòeni tfiniyought yod-
derighwakwadacweah, ike a tfiniyeyaddò-
deanse Karighwanerakserakouh yakodoeni
neoni Ondatd'yé-ongoe-a ne Kanakwea-uh,
keant-ho waonkhiyoeni ne Keandearouh
ondat d'yéonkoe-ah.

Ter. Oghnenné yakàweah eayond'yérea
neyondatnekoséraghwe ?

Tay. Ent'syondonhakanòeni, ne n'karighòni enyeghsweaghseke ne Karighwanerrea ; ne Tewightaghkouh ne eankari-hoeni tokeskeonwe end'yakawightagh-kouh

believe the promises of God made to them in that Sacrament.

Ques. Why then are infants baptized, when by reason of their tender age they cannot perform them ?

Ans. Because they promise them both by their sureties ; which promise, when they come to age, themselves are bound to perform.

Ques. Why was the Sacrament of the Lord's Supper ordained ?

Ans. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Ques. What is the outward part, or sign of the Lord's Supper ?

Ans. Bread and wine, which the Lord hath commanded to be received,

Ques.

kouh ne Rowaneandà-uh Niyoh ronouh-hàge keankàye Sacrement tfinikayadòteah yondatdeani.

Ter. Oghnenné wahoeni yondatnekof-sesas ne Iksaongoe-ah, ne yaghtayawight Iksaongoe-ah nekayeyérite ?

Tay. Newahòny keankàyea tethsyàreah yeweaneandase, ne wahoewadighseanouh, nenahotea yakowanondà-uh akaonhha yeýerite n'kowàンha.

Ter. Oghnenahotea wérouh ne Orig-wadogeaeghti Tekarighwakehhadont Ka-yendouh ?

Tay. Newahoeni tiutkouh ayakawigh-yaghraqhkonihéke ne Rodewendeghtouh neoní Raweahéyat Christ, neoní Kayan-nerouh et-ho d'yoyeghtaghkouh yongwa-yéndàse.

Ter. Oghnenahotea yòn't'-ha ne Waden-yendeaghstouh ne Royaner Raorighwado-geaghtihhadont ?

Tay. Kanàdarok neoní Oneahharadaséh-houhtferakeri, nenahotea ne Royaner saka-weani eayeyenaghseke.

Ter.

Ques. What is the inward part, or thing signified?

Ans. The body and blood of Christ, which are verily and in deed taken and received by the faithful in the Lord's Supper.

Ques. What are the benefits wherof we are partakers thereby?

Ans. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our Bodies are by the Bread and Wine.

Ques. What is required of them who come to the Lord's Supper?

Ans. To examine themselves, whether they repent them truly of their former sins; stedfastly purposing to lead a new life; have a lively faith in God's mercy through Christ; with a thankful remembrance of his death; and be in charity with all men.

Ter. Oghnenahótea nàkouh kayadareagh-kouh, neoni Waden'yendeaghstouh tfini-yod yérea ?

Tay. Ne Rayerònke neoni Raoni-gweaghfa Christ, nenahotea togeskeonwe yakoyénah ne d'yakawightaghkouh ne Orighwadogeaghti Tekarighwakehhadont.

Ter. Oghnikayanereaghseròtea, ne keant-ho dewayàadarase ?

Tay. Ne Kaeshatstatik neoni tsyonhegh-tsìhonh Ongwadonhetst, newahoeni Rayeronke néoni Raonigweaghfa Christ, ne karihhöenis Onkwadonhetst sadékowadennondeas Akwayerònke fondakaridaddénewahoeni Kanadarok neoni Oneahharadasch-hotserakeri.

Ter. Oghheané yakàweah nayoñd'yeré ne wa-eghre k'yadarán ne Royaner Raorighwadogeaghtihhadont ?

Tay. Ne enyondat-denikoughrisake, né tokeske-onwe aonsayondatréwaghté tfiniyakorighwannerrea, neoni ayoghnìrouh ayerheke àse tsieakonheke, neoni Enyon-hégh-slhouh endewakightaghkouh Niyoh-

F tseràgouh

tferàgouh tfironideareskouh newahóeni Christ, ne ayondughreanihheke, ayakawighyaghraghkweanihhcke Raweahéyat neoní ayondaddeniorunghkwake tfiniyought Onda't-degeaongòwa agwégouh Ongwehà-gouh.



Questions and Answers, continued from an old Manuscript, of the first Missionaries to the Mohawk Indians, never printed before.

Ter. Ka-kadi eahhseghte, N'aghsibhaye ?

Tay. Karoughyàge-ki eankeghte ne Walkerighwioughston.

Oneslea eankeghte, ne yaghtea Wakerighwioughston.

Ter. Tokeskétsy kadi kea nàh eantsi-wadònkhete cantsidewatketeskouh ?

Tay. Tokeskétsy.

Ter. Oghnæ neayàwea àrès Oghwentsya àyodò-uh Ongweghkeaha, àrès Yotshon, àrès Erhar Yotikohn, àrès Konditriion Yot-

Yotikouh, arès Keantsyoh, Yaghdeaskayé
N'akoyerenda-kéah-ha ?

Tay. Ne ki-wahoeni Niyadehaweyéake
ne Songwaniha tsi ok oai t'hihoyérea ne
Ongwé saghróni, ok et-ho t'heas-hayere.

Ter. Ka-kadi teantkayeghtaghgwé n'Akonikónra ne Yakorighwiyoughston ne ne
onwa entsyondonhete entsyontketkouh ?

Tay. Karoughiyáge.

Ter. Ka easeweghte ?

Tay. Ok kiok et-ho easewadaweyate tsi-
kayea nah n'Akoyerondakeaha, agwagh
eghneantsyadodeáhake tfiniyyadoteaghne
ne Oghwhentsyáge s'hiyéyaagwe.

Ter. Ka kadi teantkayeghtaghkwe
n'Akonikónra ne yaghte yakorighwi-
youghston ne onwa entsyondonhete en-
tsyontketkouh ?

Tay. Oneghs-hon.

Ter. Ka easeweghte ?

Tay. Ok kiok-honea ne et-ho easewa-
daweyate tsikayea n'Akoyerondakea-ha, ag-
wagh ho-nea né eghneantsyadodeá-hake,
tfiniyyadodeaghne Oghwhentsyáge S'hí-
yaagwe.

Ter. Ka kadi eanteweghte ne onea ean-tsidewadonhete eantfidewatetskouh ?

Tay. Tsí ki nah ne Jesus eant'hàdane Tsítkaraghkwinegease eh-heayon-hyatìron, et-ho eant'haràdane, nok nah Tfotthœn-ragwàdon eant'ha-hòenrawade ne Teantroghwhentsyadirondaghkwe et-ho Yeyo-raneandake tsieant'haràdake.

Ter. Oghkadincé-nah n'eandewattyere ?

Tay. Ok ki ok nah T'hiyadeandewa-dawearriyehheke.

Ter. Oghnea ne énon eankarihœni Okt'hiyadandewadawearriyehheke ?

Tay. Né ki n'cantewerhek oughtoni Tah-akwaderiyendawearriyeh yaghsé-t'hadaha-deriyeandawearriyeh.

Ter. Onea, kea nah tlineandawaweano-deàhake Niyadedewawéanake ?

Tay. Yaghtea ; onea ki nah uskat entfi-dewaghronkate.

Ter. Ogh kadi noe nah neahayere ?

Tay. Onea ki nah teaghsonkwak-haghfi Tfiraweyendegehtaghkouh enyckeanyàdane ne Yakorighwiyoughson.

Ter. Oghneayoughson ?

Tay.

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Tay. Teayoghswatthéke tfiniyough ne Yoraghkwadiron S'hanekwàtih eayekéan-yàdane ne Yaghtea Yakorighwiyoughston.

Yer. Oghne neayoughton ?

Tay. Eayodaghssàdarake.

Yer. Oghkadi noe nah énon eahearon ne onea eandeghshakoghnùnkoh ne Yakorighwiyoughstón ?

Tay. Eahearon ni nàh kàro kassleweght Kwayéogoe-wa et-hotfideweght tsi t'heanderoh Songwaniha Karoughyàge S'hagh-roghwhéntfissa-àh S'hiteghsongwanaktayeani Karoughyàgeh, et-ho tegh noe Yeathyonheke-onwe tfiniyehewe Karoughyàge.

Yer. Oghna ne énon eahearon ne Yaghde Yakorighwiyoughston ?

Tay. Eahearon ki nàh Satt-hi n'ise Wakoeядégwaghte, et-ho sàsegħt tsitiegħ-fenoenwese tfitkondideron n'Aghsàdakon, tfiniyehewe Yadeasadonhakarriyea Aghsàdakon.

Yer. Ogħnejah né énon n'karikhhoen i eahearon Aghsàdakon ?

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Tay.

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Tay. Ne ki né onea teant-hadiròndea ne Otsistik neonni Karaghkwa, Teyotsirat-hétaghkóne ne onea teaghñòu ok Aghsà-dakohhtfi t'heawàdon.

Ter. Ogh kadi teagh agwàgh énon candewanoroughkwake ?

Tay. Ne ki ok huskat ne Jesus Songwarighwayéni Teyorighwakehhadont waonkwârane ok tetewakanere wa-enadarri-yak-hon, waondatnekofferaghwe.

Ter. Ogh kadi noe na énon eandewer-heke ?

Tay. Ne ki ok huskat n'eantewerheke, 't-hò ki et-ho n'eaxakenakdakseàhake ne keant-ho Oghwhentfyàgeh onwa-sé teagh eankihheye yeawakenaktionne Karoughyàge et-ho teaghñòen yeantyonheke-onwe tfiniycheawe Karoughhiyàge.

Ter. Ogh kadi teagh-agwagh énon enyongwarhàreke ?

Tay. Ne ki ok huskat ne Jesus tfinadeantre ne onea teantroughwhentsyarighsyouh-ha,

ha, 'yagh egħt'heahaweanagħske tsi nonwa n'iċċawċana ne Keayewegħreah addliyése su-ha eahaweanowànea u hskahhok eanthaladàdi nok Oghħent(yagwékon eayòteke agwà-kon waferrennyouħi, Teayoghnek kònti ne onea teantro ġħwentsyar iż-żejjha.

Et-ho na-awea Amen.

A Morning Prayer for the *Master*
and *Scholars*.

*Ne Orbaenkéne Adereanayent ne eahàdake
Sakorighnonyéni neonī Yondatteri gh-
boniyénis.*

ROneadont ne Royaner ne Tsinakaraghk-winnekeane, nc tfinadewat fott-houh ne sagat. Ise tacwaniyoh, Neoni yakwegħre E 4 eang-

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eangwaneandouh ; ife tacwanlyoh, neoni yagweghre Eagwadœnreah.

Ife tacwayadissouh yesayéreh ; Niya-dewighniseraf fayenawágouh neoni wadeskwaghnsniyah ; ife tackwaghnhereagh-syouh ne yorihhoni ne Raoneagwaghfanòronh rayadanòronh Eghtsiyé-ah ; ife skwawi Sarighwadogeaghti ne wahoeni ayonchirighwawayestouh neoni Sanikoughri-youghstouh tacwarharatsteani ne wahoeni ayongweanhe ; Ife ne Yakhinoghgwe neoni yoyannere tfiniyeyerha seyatstogadeani, nenenné yakotstenyàroughgwe ne tsiyonkhi-yeghyàreh neoni Yonkhirihonn'-yéni : Ife nenegea Yorhea-uh wagwatkanissa-aghte ne ayonkhirighhonni nenhotez ayagwatse-nonyàdaghgwe.

Newahoeni nenekea, neoni agwegouh sadd'yésat, Kanigouhrage neoni tfineawe Ongwadonhetst aghsyadadériste neoni akon-wakdwananaghte

wakòwanaghte Sagħseanadogeagħti ; On-gwanigħenragħouh wagħeanteagħteas ne agħts' yéna nenegea Orhonkéne Wiegħwarigh-wayéħagħse ne yoneándont neoni yag-wadóenreas ne wakaribhōni Jesus Christ Sqongwayàner.

Neoni ife O Sayàner, neneqqnej tawġayena-wiegħouh nenegea Ondighniseradaghfsawew waqtwayathewe, ethnoenwe Askwanona ne akarihhōni Sakonnyegħtsera Kaeshats-téghk, neoni tacyouh nenegea Wigniżferadha ne yaqhtah yagħwarighwannerakhe, fiegħouh ne Tayongwadouħħarearouh kaniga, ok ne Ongwayodeagħsера ne akarihhōni agwegħouh āgħixerigħwiffa ayegwadàgo, newahoni tiutkon ne et-honayagħwadd' yere nena-hotea yoderi għwiegħwarr l-ixx-sħejn skànere, ne wakarighhoeni Jesus Christ Songwayaner.

Wadokea

Wadòkea wakweaniteaghtea newahoeni ayonkhiyadadériste neoghwàge yonkwaderiendaghfouh; Tackwaheandeas O Sayanner, ne agwégouh onkwadeweyéna ne akene fennidareskouh Sadd'yésea, neon i tackwagh-tandiyat ne akene tiutkont Seghsniénos, ne wahoeni nene keangaye neon i akwégouh Ongwayodeaghfera nenenné sarihhoeni t'ya-kodaghfawea, yehàf-hewe neon i ne tsini-yeoyderighwinouh yaont-hewe Saghseanadogeaghti ayag'yonwésaghte, neon i ne oghnakeanke ne akarihhoeni Sanidareght-fera ne tsiniyeheawe ayak'yonheke ayak-wawe, ne wakarighhoeni Jesus Christ Songwayàner.

Ditswat-hét, wakweàniteaghtea Onkwani goenra tacwanikoughrahgnirat, Ask-weiaghfadókeaghfle neon i skwadàgo tsicayak'yonheke tackwasniénea nenenné aya-gwarighwawayendeghtane neon i tayakwaz-yadoregthe ne tsiniyoyannerèse, newahoeni
Orighwhiyo

Orighwhìyo ayonkwarighwiyoughstough,
 neoni ayakoyéndaghte ne oghwhentsyâge
 né ayonwéfaghte Tfietséanowánea ne a-
 yakonikoughriyòhake nenenné eghni-
 yought yakoddewhik konwatstenyàrcenseh-
 haghkwe Ongwadonhetst neoni Akwaye-
 rònke, eayoyanerèaghstouh.

Kinyouh Sayadadderieghtfera watkàdat
 s'eyad'yeghs akwégouh Yakhìnoghkwe
 neoni yoyanneré Tfiniyeyerha, waddòkea
 ne yakorighwawaakhouh nenenné yakot-
 tackwarighsyon ne wahoeni ne tayerigh-
 wárige ne Karighwiyoughstak sonissah ta-
 yorighwakaghtouh ne Ronadeweyéna Ra-
 dighsnónke, O Sayanner né Ronadeweyéna
 Radighínónke sonissah ne taylorighwakagh-
 touh.

Nenekea Ronweanadereanayéni tetsyà-
 reah neoni onk'youhha Ongwanigònragouh
 wagwariwayeh ne Raghfeànakouh Eghtsyé-
ah

ah Jesus Christ Songwaghñereaghsyouh,
 Eayagwarihhòktea ne Raonhà akwégouh
 yejött-he Raodereanayent Tfinikawea
 nake.

Songwaniba ne Karoughyàge.



An Evening Prayer for the *Master*
 and *Scholars.*

Ne Yokaràskha Eahadereanayendagb-
kwake ne Sakoribhoeniyéni neonii Yon-
datderibhoeniyénis.

TAcwariwawás, wakweaniteaghtea, O
 Sayaner, yokarask-ha wakwarighwayé-
 haghse ne yoneâdont neonii wakwadönenreah
 nc

ne wahóenì akwégouh Sayannereaghfera ne-
oni yendènwright tacwarighwawàséh ; wadò-
kea newahoeni ne tackwayadadéristonh ne-
nekea Wighniseràde ; ne wahoeni Seandeà-
rat Yonkwànoghne neoni sayenawàgouh,
newahoeni ne yoweyéstonse penenné yonk-
wayendauh ; Wahoeni ne yonkhirihhony-
éni neoni onderighwaghteandi Ongwanikon-
ra. Newahoeni akwégouh ne waonkhi-
yéyah nènekea Yak'yonhe, Neoni ne Yo-
dowenodaghkwat ne tfiniyehewe Enyak'-
yonhecke, ne wakarihhöeni Jesus Christ
Songwaghnerreaghfsouh.

Tondacwarighwiyoughstouh agwégouh
tonidareskouh Raniha, Ongwanigœrakouh
wakweaniteaghtea, akwégouh yònkwatwfà-
douh neoni Tyongwaderighwadewàghtouh
nenahotea onk'yonhhat'feràgouh yeset-
kaght-ho ne Yondeghniferadohhets-tonh,
neoni tacwaghfsniénoh aondayagwayérite
yonhéight ne ayagwayàkeawe né wahoeni
nenahotea tfinityonderighwadewaght-ha ne
akarihhöeni

akarihhöeni ayagwatstenyàronh venenné a-yotkanonihake.

Ne yaghtea yongwaderiendare tacwarih-honnioh tacwarighwaweyésteah ne akwégouh unghkàssouh tsinayagwadd'yeré okt'-hatetsyàreah ne iséke neoni Ongwehògouh tsineayakhiyérase ; Neoni takyouh Keandearon tiutkon et-honayagwad'yeré nenakarih-hòteané yonknénerea neoni aghsenodéwéne tsiyadeskànere ne wakarighhoenì JESUS CHRIST Songwayàner.

Akwégouh ne yoyannere yonkhirigh-waweyesteáni nenahòtea kea Wigh-niseràde yonkhiyàwih. Takyous ne ayong-watstenyàronke ne ayakwanoghtonnyoghé, neoni et-hoghtsi ayagwadd'yanida neoni ne-nahòtea Kanoshat'seriyo seyesteáni ne On-gweriaghsgouh yesaseaghtouh, takyouh ne akarihhöeni ne wakonhe Scandeàrat et-ho-ayondat'yàt-hewe ayagotkanonihake newahöeni ne ayotkonyoughstouh ne Saghséana, neoni onk'youhha, sadayoughtouh nenenné yonk-

yonkhirighwayàfisk nenekea Kayodeaughne yokhirighwaweyehsteâni ayonkhiyehheghseke ne wahoeni tfineawighniseradeke ne Endeshakòrade ne eaharihhoeni Songwayaner neoni Karonghyàge Sogoyadeahawight-ha Jesus Christ.

Ditfusat-hét Onkwaghsadakoughtsera wakweanitegthea, O Sayanner, neoni wakaribhöeni kowànea Sanidareaghtsera tondacwanöena ne agwégouh Tfiniwagh-terònke neoni Aonheghtsera nenekea Waghsoende, yadekâconde ne askwayadadérifte nenenné yongwayéndafe, neoni askwaghsniénouh Ongwandearat ne akarikhöni ayag'yönderène, ne ayöni aondeweyëndoñke àyonde neoni ne aonderighwaghteandi ne akaghstonde.

Eghtsyadadérist, O Sayanner, wagweani-tegthea agwégouh Yakhinoghkwe neoni yoyànnere tfiniyeyèrha, wattògea de Yako-righwàkhon ne wahoeni nenahotea et-honðewe et-honeayonkwayérea - ne wahöeni

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höeni eayakhiyadereanayéhaghse. Skwa-dàkouh neoní sonissah taylorighwakagh-touh agwégouh Raoderighwiyoghstahk rad-dirighwifflaghs ne wahoeni ne tayerighwà-rige ne Karighwiyyoughstak ne Oghwhent-syàge.

Nenekea Yodðerat neoní Yondereana-yendàghkwa Ongwanigòeragouh wagwarihonni ne sakodereanayéni Eghtfriyéah Jesus Christ Songwayaner, nenenné Ragh-seanadogeaghtitferágouh neoní Oweanakouh eayagwarihhòktea akwégouh tfinayakwanoff-has.

Songwanika, ne Karonghyàge iighsideron.



AS soon-as you are dressed in the morning, kneel down, as our Saviour himself kneeled down at his Prayers : And remember you are in the presence of God, and say your Prayers with Reverence and Devotion.—Say the following Prayers for the Morning ; and end with the Lord's Prayer, &c.

NE ok easatseroniyaghkõnt-hoh,
teaghsadontsòdeah, fadeyough-ton tsinihoyérea Karonghyàge Song-wayadeahawight-ha Raonhha wat-hadontsòdeah ne Wahodereanaye ;
neoni serhek ne tehakhkànere Niyoh
neoni tsineaghfadonnyouh Saderean-ayent ne Eayotkonyoghstouh neoni Tsineakayérea ; Eaghśiron nenekea tekyadaghsondere ne Orhonkéne Adereanayent neoni ne Ra-odereanay-ent ne Royàner, &c.

A Prayer for the Guidance of God's
Holy Spirit.

*Ne Adereanayent ne wabòni ne Eayondaddes-
bariné ne Niyob Ronikoughriyouglyfloub.*

O Sayàner ne iséke dewight-ha ag-wégouh Karighwìyo. Et-hosànenné yaghta-akhwéni yaghtas'-yàdarake ne aghsendènwendé, tàkouh Sanidareghtsera ne Sayadaderieghtsera Kanigoenra ne Orighwagwégouh Awerikàne akonwatstériste neoni akonwatdeweyenoêni, ne akarihhoeni Ra-Orighwadogeaghti Sakonigôerat akenoghtonnyon nenahotea ne yoyannere, neoni akarihhoeni Rao-dearat Rakwayadacwaghs ok-nesagat akyérite ne akarihhoeni Songwayanner *Jesus Christ, Amen.*

For

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For the Morning.
Ne Orboenkéne Adereanayent.

Onwe seaghtsera neoni Sadoenrat, O Sayàner, ne wahoeni agwégouh Sanidá-reghterahògouh neoni fanoenwight ne wafkeriwàwáse. Ne wahoeni takyadisfouh yesayérah neoni Tsinighs'yadòtea, ne wahoeni waskwàtkanonnyàte n'akondrunghkwe, neoni a-onkyéndane ne tfiniyeheawe; Eawagyadanogħstaddde ne yotkàtese Yodak-seansse neoni Tewadohhareaghronke ne yaghtea wakàtste yagweahéyoghse Tfionnadeyontkaghkwatighsys; ne wahoeni skeanean t'hikonhe, K'hénogħkwe neoni yoyannere tfiniyonk'yerha tħaliex neoni Kagħkwats neoni agwégouh ne Teyodogh-wentsiyohhon neoni tħinwagyéwaghse nenekea Tħikonhe.

Ok suhha agwegoun, wagagoenrean Sagħseana, ne wahoeni takwàwi Egħtsyell-a wahoeni washomkwahéyase ne yoritħħoeni Akerigħwaneràksera, neoni wàgvarriħħoeni agwégouh ne Kanikoughhrage Rakyadaderi

riflouh ne raonhà Rakegwéani, wakoyada-dériste ne wahoeni Yonkhnegosèrhoh néoni agwégouh ne Tsiniyoweyestònse ne tac-wàwi ne wahoeni akoyòdeaghse, ne, wakarihhoeni agwégouh ne `faken'yàgeanse ne Karighwaunerea, ne wakarihhoeni agwégouh yoyannerefé ne tfiniwadyéreh, neteas tfiniwagenoghtonyouh, ne wakarihhoeni agwégouh onksniénonh ne Kandeârouh neoni ne Wagadowenodagkwàtouh ne **Karonghyàgè**.

Wakoyadadériste ne wakarihhoeni tag-yadanoghstàdouh Keawaghfondadighkwe, ne wakarihhoeni wagadyàdadatte neoni skeanean T'honkìdawe, ne wahoeni tak-yàt-he ue Tsid'youghswat-he tsiòya Warheane ; Tacwadoweyéndouh neoni tak-yadadérist nenegea Wighniseràde, Tacwadoweyéndouh ne Tsikarighwannerea neoni tsiwaghterònke, neoni Yakeeshat-stat ne akarihhoeni Seandearat agwégouh ethoneayoughtònse akadeweànaraghkwe ne ethona-gadd'yere ethòne tsineawaderiaghwìne ne Afotkonnyoghstouh neoni Oh-wefeagh-

weseaghtsera Saghséanadogeaghti, neoni
ne Karonghyàge àweghte Akwadonhetst.
O Sayanner, tondacwat-hòndats, neoni
taksniénouh, sasaghtont agwégouh Tfinit-
wakatswàteah, neoni aghs'yérire agwégouh
ne tfiniwakenhighse, neoni ne Yakonhyoh-
haddyése , agwégouh D'yakawightagh-
kouh Songwéda, nenahotea takàrade ne
tfinihawenôteah Egħtsyé-a Ra-onhhà
Egħtsenorunghkwa ; *Songwaniba Karongh-
yàge tighsideron.*

Observe the Directions for Evening
Prayer as before.

*Ne Sakarriwat eayokaraghsekha eaghfad-
.reúnaye, oħedndouh kanàdoub.*

For the Evening.

Ne Yokařsk-ha Adereánayent.

Saneàndont O Sayánnar ne Karongh-
yàge neoni Oghwentiàge, newahoni,
Onweseaghtsera neoni Satkonyost neoni
Seeshatstädighs, ikeu Orighwagwégouh
F. 3. sagħsouh

saghfouh neonī ne wahoeni waghsenōen-wene Tfiniyod'yerannyoh neonī Kaweyeneandā uh.

Ise sanissouh ne Karonghyàge, ne Karonghyagehògouh ne agwégouh Tfiniyof-hatstèse, ne Oghwentfyā neonī Origh-wagwégouh ne tfiniwat, neonī agwégouh sayenawàgouh. Onwesfeaghtfera O Karonghyàge tighsideron Raniha, ne wakarrihhoeni tfinig'yadòteq neonī tiutkon tac-yenawàgouh, neonī agwégouh ne tacyadarist-ha neonī tacwéyeghsk nenekea Tfikon-he, Ok suhha agwégouh ne wahoeni taknereaghsyouth ne agwégouh Ongwehògouh ne rorihhoeni Songwayàner Jesus Christ: Nene séronh ne waskerough-véhhare ne attòkatne Seandeàrat neonī Tewightaghkouh ifetseràgon, ne sanogh-wé-uh Tsyongwadewedouh ne rorih-hoén Sanikoughriyoughfouh, ne àskeny ne wahoeni Seyé-ah akàdonh, ne wagarih-hoeni waongyéna, neonī yakadàweyáte Sanoghfadogeaghtige.

Neoni aonkeweyestase ayonkyesteah ne a-onk-

a-onksniéna, neoni ayonkenhe a-odewe-yenagouh tfinisadeanha-uh, Ayonkerih-howanagh-tea ne tokeske-oenwe neoni yaghot-hénouh te-yore ne Karigliwiyogh-stak Niyoñ Raodeweyéna, neoni ne kawa-neanda-uh ne tfiniyehéawe Eayakonhen-yonké yoneandont Sagħseana.

Wakoyadadérifte neoni wakoneandouh O Sayàner, ne wahoeni yongyadanoegħ-städouh neoni Oyadaderightsfera ne Keawighniferadegħkwe. Tondakerighwan-yoghstouh agwégouh Tfiniwaķerighwan-nereá nenekea Wighniferadighkwe tfiniwaķad'yérea neteas Kanogħtoneyogħt'feragħ-gouh, tfiniwaķadàdi neteas tfiniwaķad-d'yérea.

Etho-noenwe Sendearatne Sanidares-kouh neoni waskwenoéna wakorighwayé-haghse-neoni agwégouh Tsinikhénoghkwe, neoni Teyagwaddāddēnōghkwe nenegea Waghsoende.

Sayàner sadeweyéndouh satkañöniyat ne aonkìdawe, newahoeni nenea Yorħane agatketskoeh fuhha ayotkanonihake neoni

oni akhkwéni akoyòdeaghse, newahóeni
Jesùs Chriſt t'hàreghre raonhat'seràgouh
 Oyadàderieghtsera Raoghseána neonit'sini-
 hawenòtea suhha wakorouhhyyehhare; kà-
 douh, *Songwanika*, &c.

A short Prayer for every Person
 when they first come into their
 Seats at Church.

Ne keaniyorighweſſ-ha Adereana-
 yent Niyade Ongwédake ne En-
 dewad'yereaghte eayondaweyàte
 Tsiyakónakte Onoghsadogeagh-
 tige.

SAYÀNER, Sanoughsagouh onwa kí-
 derough; taksníénouh neonit'syé-
 nah wakoyenitegheea akwaddewe-
 yéna; Kinyouh Sanikoughriyogh-
 itouh yaghtcawag'yadaghnirouh
 waksníénouh, saddeweyenóeni Ac-
 weriyâne ne yekayéri, Onoghtonny-
 oughtsera neonit Karighwiyoghstahk.

Ne

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Ne ayotkonyehsteah Saghséandog-eághti, neoni ayoyannereahstoulí Ac-wadònhetst, ne Rorihhòeni JESUS CHRIST Karonghyàge Songwayada-hawight-ha. Amen.

Before they leave their Seats, thus :

Ne òneah Yeyageànsfere tsyederòendaghkwe, keanayoughtouh.

O Yadaderightserá Saghséana O Sayáner ne wahoeni nenegea onkeweyéstáse ne wahoeni akocyd-deaghse Sanoughsakoh neoni Kayodea-uh ; takouh wakoyeniteaghtea et-ho nàgyere tsinifaweanodea-uh, neoni yaghtea, ne ok aonhliah aongwat-hòendeke, tacwayénawàs ok-thatetsfyárea neoni Ongwadeweyéna ne wakarihhòeni raon-hà-a keanih-songwayèrhha JESUS CHRIST, Amen.

A grace before meat.

Ne Adereànâyentne Yontsoriyàne.

SErighwadogeaghtiest O Sayàner wakoyeniteaghtea nenegea Yo-yanerése; Sáweahkne kàt-hah neoní akoyodeaghfehheke ne wakarihhòeni *Jesús Christ* Songwayàner. Amen.

A grace after meat.

Ne Adereànayent Waontforiagh-kont-houh.

OYadaderieghtsera neoní yoddèn-rat Sagħfeanadogeaghti O Sayàner newahhòeni nenegea, neoní agwégoħu oyaf-houh takyadadérief-touh, takyesteàni ne Rorihhòeni *Jesus Christ* Songwayàner. Amen.

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Another Grace before meat.

Ne òya Adereanayent ne Yontsori-vâne.

KAyanertserlyo wakweaniteagh-tea tacwayadadériest, neoniferighwadogeagtiest nenegea Ongwà-weahk ne ayagwàt-hake, sòni nenenné skeaneah ayongwanikough-rayérite neonia kwaddoenreah newahöeni agwégouh Sanidareghtseraò-gouh *Jesús Christ t' seágouh.* Amen.

Another grace after meat.

Ne òya Adereànayent Waontsoriagh-kont-houh.

QKt'hiwagwégouh Ongwanigoén-ragouh wagwadòenreah O Karonghiàge t'heanderouh Raniha ; newahöeni ne Karighwiyo se nenenné tacwawihs ; Ne yeotkagh-touh ne

ne fanoghwhé-uh Acwayerònke ne waghfaghtagheah ne Oghwhentsya Yakoghtaght-ha, aghsòeni aghsaghtagheah Ongwadonhetst ne aondouh Karongyàge yegàyea Adaskat-stoughtfera; ne wahòeni Christ t'hà-reghre. Amen.



*The Names and Order of the Books of
the OLD and NEW TESTAMENT.*

Ne tfinikaghseanotea rodighyatónē Kaghyadoghséradoeaghty ne ne Akaye nok oni Aje Tsídeka weanadennyoh.

Moses roghyádoh· wijk Nikaghya doghséràge ne rodiyats.

{	1. G	Enefis	Joshua
	2.	Exodus	Judges
	3.	Leviticus	Ruth
	4.	Numbers	I. Samuel
	5.	Deuteronomy	II. Samuel

I. Kings	Ezekiel
II. Kings	Daniel
I. Chronicles	Hosea
II. Chronicles	Joel
Ezra	Amos
Nehemiah	Obadiah
Esther	Jonah
Job	Micha
Psalms	Nahum
Proverbs	Habakkuk
Ecclesiastes	Zephaniah
Solomon's Song	Haggai
Isaiah	Zechariah
Jeremiah	Malachi
Lamentations.	

M Atthew
Mark
Luke
John
The Acts
Romans

I. Corinthians
II. Corinthians
Gálatians
Ephesians
Philippians
Colossians

I. Thessalonians	I. Peter
II. Thessalonians	II. Peter
I. Timothy	I. John
II. Timothy	II. John
Titus	III. John
Philemon	Jude
Hebrews	Revelations
James	

The Numeral Letters and Figures in
the Mohawk Language.

Kaniyeukehàga Tsinihonaghratseròtea.

I.	1.	Uiskat
II.	2.	Tekeny
III.	3.	Aghsea
IV.	4.	Kayéry
V.	5.	Wišk
VI.	6.	Yàyak
VII.	7.	Tsyàdak
VIII.	8.	Sadégo
IX.	9.	Tyoughtóuh
X.	10.	Oyéry

- XI. 11. Oyéry uskatyaweàre.
 XII. 12. Oyéry tekeny yaweàre.
 XIII. 13. Oyéry aghsea yaweàre.
 XIV. 14. Oyéry kayéry yaweàre.
 XV. 15. Oyéry Wisk yaweàre,
 &c.
 XX. 20. Towaghsea.
 XXI. 21. Towaghsea uskat ya-
 weare, &c.
 XXX. 30. Aghsea Niwaghsea.
 XXXI. 31. Aghsea Niwaghse uskat
 yawear, &c.
 XL. 40. Kayery Niwaghsea.
 XLI. 41. Kayery Niwaghsea uskat
 yawear, &c.
 L. 50. Wisk Niwaghsea.
 LI. 51. Wisk Niwaghsea uskat
 yawear, &c.
 LX. 60. Yàyak Niwaghsea.
 LXI. 61. Yayak Niwaghsea uskat
 yawere, &c.
 LXX. 70. Tfýàdak Niwaghsea.

- LXXI. 71. Tsyàdak Niwaghsea us-
kat yaweare, &c.
- LXXX. 80. Sadego Niwaghsea.
- LXXXI. 81. Sadego Niwaghsea us-
kat yaweare, &c.
- XC. 90. Tyoughtouh Niwagh-
sea.
- XCI. 91. Tyoughtouh Niwagh-
sea ushat yaweare, &c.
- C. 100. Uskat Towaniyawe.
- CI. 101. Uskat Towaniyawe us-
kat yaweare, &c.
- CX. 110. Uskat Towaniyawe, us-
kat N'yoghsoghserote.
- CXI. 111. Uskat Towaniyawe us-
kat nyoghsoghserote
uskat yaweare, &c..
- CXX. 120. Uskat Towaniyawe Te-
keny N'yoghsoghserote.
- GXXI. 121. Uskat Towaniyawe Te-
keny N'yoghsoghserote
uskat yaweare, &c..

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- CXXX.** 130. Uskat Towaniyawe
aghfea N'yoghsoghse-
roté.
- CXXXI.** 131. Uskat Towaniyawe
aghfea N'yoghsoghse-
roté uskatyaweare, &c.
- CXL.** 140. Uskat Towaniyawe
Kayéry N'yoghsoghse-
rote.
- CXLI.** 141. Uskat Towaniyawe
Kayéry N'yoghsoghse-
rote uskat yáweare,
&c.
- CL.** 150. Uskat Towaniyawe
Wisk N'yoghsoghse-
rote.
- CLI.** 151. Uskat Towaniywe
Wisk N'yoghsoghse-
rote uskat yaweare, &c.
- CC.** 200. Tekeny Towaniyawe,
&c.
- CCC.** 300. Aghfea Towaniyawe.
- D.** 500. Wisk Towaniyawe.

G

M.	1000. Oyery Tow-niyawe.
M.DCC.LXXXI.	1781. Oyery Tow-niyawe Tsyadak Niwanniyaweght-serote, Sadégo niyoghsoghserotè Uskat yaweáre.
M.M.	2000. Towanni-yaweghtseraghfea.
M.M.M.	3000. Aghfea Niwanniyaweghtseraghfea.
	10,000 Oyéry Niwanniyaweghtseraghfea

I Wakeròroke kea oheandoh yekàye Kaghyadoghséra, Ikaongò-a yondatterishoniyeni.

Ayawa kadi agwagh eayough-kwifsrónhake Niyoh Raoriwa I I wakwaghretfyárok Kwayéongoe-wa akwadadegea-ongoe-ab oni kanienkehága, ase kea t fineánwe eafon — heke nokoni tfiniyehewé Sowá daskats teahkeke.

SHOTISYOWANE.

Aghfea niyoughseraghfea Wakatsterishaghgwé Sowariwá.

F I N I S.