ANNUAL REPORT - 1933

| Year Established 18.58 | Weston | Public Library | Free or Association? | |
|---|--------|----------------|-------------------------|--------------|
| Situated in City, Town, Incorporated Village, Police Village, or unincor- porated settlement. | V vk | County | Population of Community | alam alam |

| | FINAL | NCIAL S' | TATEMENT | | |
|---|--------------|----------|--|-------------------|-----|
| RECEIPTS | | | EXPENDITURES | | - |
| Balance from report of 1932 | 1.9 | ID | Books—Adult Classed | let | 53 |
| From Municipality, 1933 | | | Juvenile | 38 | ID |
| County grant paid in 1933 | | | Adult Fiction | 158 | 5/8 |
| Township grant paid in 1933. | | | Bookbinding | 68 | 46 |
| Legislative grant paid in 1933 | 141 | 90 | Materials for cataloguing and classifying | 8 | 24 |
| Membership fees | 100 | 30 | Periodicals (magazines, newspapers) for 1933 | 9.2 | 20 |
| Fines, reserves, lost and damaged books | 120 | 16 | Building, and repairs to building | 55 | 59 |
| Net proceeds of entertainments | | | Furniture, and repairs to furniture | | |
| Received from sale of books | | | Insurance | 4.9 | 50 |
| Received from sale of periodicals | | | Rent Gas Local III | 3.3 | 88 |
| Received from debentures | | | Light, heat, water | 331 | 1.4 |
| Other borrowed money | | | Salaries—Librarian | 1512 | 00 |
| Other receipts as follows: | | | Assistants | 720 | 00 |
| Perycoal deboayed. | ٦ | 8.4 | Janitor | 140, | |
| 1 | | | Secretary (if other than librarian) | 25 | 00 |
| | | | Printing, stationery, supplies | 27 | 43 |
| | | | Repairs to books | | |
| | | | Other expenditures as follows: | | 43 |
| Delit Balance in bank | 130 | 60 | Cash on hand, Dec. 31st, 1933 | The second second | 1 |
| Total | 3.174 | 90 | Total | 3174 | 9.0 |
| ASSETS | amousticania | WEST ST | LIABILITIES | | |
| Land | | | / | | |
| Building | | | | | |
| Furniture. | | | | | |
| Books. | | | | | |
| Endowment funds | | | | | |
| Cash on hand, Dec. 31st, 1933 | | | | | |
| Total | | | Total | | |

| CLASSES | INVENTORY PREVIOUSLY REPORTED | | VOLUMES* ADDED DURING 1933 | | VOLUMES WITH- DRAWN, LOST OR SOLD IN 1933 | | VOLUMES IN LIBRARY DECEM- BER 31st, 1933 | | CIRCULATION, | |
|---------------------------|-------------------------------------|----------|-------------------------------|----------|---|----------|--|----------|--------------|----------|
| | Adult | Juvenile | Adult | Juvenile | Adult | Juvenile | Adult | Juvenile | Adult | Juvenile |
| 000—General, Periodicals. | 123 | 42 | | | | | 124 | 42 | 3489 | 5' |
| | | | | | | | 116 | | 1010, | |
| 200—Religion. | 166 | 27 | 5 | | | | 1.68 | 27 | 975 | 100 |
| 300—Sociology | 198 | 279 | 2 | | | 2 | 200 | 279 | 9.11 | 22,78 |
| 500-Natural Science | 226 | 203 | | | | le | 226 | 201 | 1078 | 1284 |
| 600—Useful Arts | 212 | 74 | 3 | 7 | | | 712 | 74 | 1195 | 870 |
| 700—Fine Arts | 1,3.6 | 18, | | | | | 136 | 1.8, | 1054 | H 7 2 |
| 800—Literature, Philology | 5.8.9 | 173 | le | | | | 3,89 | 1 25 | 20,90 | 869 |
| 900—History | 5.5.2 | 40 | l | 2 | | | 5.03 | 7.2 | 12,10 | 9.43, |
| 910—Travel | 482 | 130 | 8 | | | | 1489 | 129 | 3337 | 1540 |
| 920 or B—Biography | 404 | 45 | 14 | - 2 | 2 | | 416 | 97 | 1.180 | 1012 |
| Total (Non Fiction) | 3153 | 1084 | 38 | | | 12 | 3787 | 1087 | 17244 | 9351 |
| Fiction | 4375 | 1750 | 13.8 | 38 | 8.9 | Η.Ω | 4467 | 1748 | 34776 | 13269 |
| - amprove, seeppe g | | | | | | | | 0 | | |
| Files of pictures, maps | | | | ré ara. | | | | Kelmice | 4130 | |
| Grand total | 7528 | 283 4 | 216 | 5'3 | 29 | 0,5 | 7921 | 2835 | 23120 | 37031 |

. volumes were bound periodicals. 269 Total added.

| 660 | HOURS LIB | RARY IS OPEN | то тн | E PUBLIC | | |
|----------------------------------|--|---------------------------------------|------------|--------------|----------------------|---|
| CC & 1 | Fill in each blank wh | | | | | |
| Contraction of the | CIRCULATING DEPT. | CHILDREN'S | DEPT. | REFE | RENCE DEPT. | READING ROOMS |
| Monday | From3 . 7. To 9 | From | То | From. | To | From To |
| Tuesday | From 3 6 9 7 To 9 | From | То | From | То | From To |
| Wednesday | From To | From | То | From. | То | From To |
| Thursday | From 365 7To9 | From | То | From | To | From To |
| Friday | From To 9 | From | То | From | То | From To |
| Saturday | From3. To .9 | From To | | From To | | From To |
| Service on statutory holidays. | James Color | -adeatt G | T a | | | PE to encourant annual |
| Use of Library's Lecture Hall. | - Minereal | | | | | Low emissionals and |
| PERIODICAL | S: MAGAZINES, NEWS | PAPERS | | REGISTR | ATION OF BORI | ROWERS OR MEMBERS |
| Publications paid for— | | | | | | library, give number of December 31st, 1933: |
| not donated. | Y WEEKLY MONTHLY | Ouarterly | TOTAL | borrower | s on the register on | |
| British Isles. | 1 3 | | 4 | | | 3084 |
| Canada 2 | 3-18 her 1 | , 1 | | Date of 1 | ast revision of regi | stration |
| United States | 12-18:2 | 13 | -1816 | Foran | ASSOCIATION D | blic library, give number of |
| Other countries | | | | members | on register: | one notary (give number of |
| Total. | 5 12 | Į. | 20 | | 1 years of age | |
| - 0 | | | | Under | 21 years of age | |
| Number of periodicals donated | <u> </u> | | | | Total | |
| fine in the second | Secretary II other than | | 1 | | | |
| | | INSURANC | Е | | | |
| Amount of insurance carried on b | only and pariodicals \$ | 1000 · D | D | Ev | oires | |
| | ons state: "All books shall | | e total ar | | | ernment |
| | during | the last ten prec | eding yea | rs." | | |
| 2 T L 4- C L L - L | The second second | of S | | | | Total Control |
| | PERSONNEL, E | | | | ONS OF STAFF | |
| | (Attach s | heet if space belo | w is insuf | ficient) | | |
| | Name | | Тоты | Years' | CERTIFICATE | s of Qualification |
| | IVAND | | EXPE | RIENCE | Give nu | mber and date |
| Chief Librarian | | | | 4 | Your petric | 191 July Mary 1916 |
| Assistant Librarian | | | | 5 | Hama Mariani | 1929. |
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| MORNATORIO L. MISSI | cross I arrawana | and Inners | ecolul 1 | ul ve | TOURSE | |
| | | AND OFFICE | | | | * |
| | (For Association Li | braries 5 Member | s may co | nstitute a B | oard) | |
| BOARD MEMBERS | | • OPDINA | RY Occus | PATION | Poer | Office Address |
| 1 Do O A Morla | Chairman | | | hay rel | 180 July | OFFICE ADDRESS Wave |
| 2 9, 9 Totle | | Rede | | | 12 20 : 0 | 1 Vo 31 W 201. |
| 3 Dr. 1410 Rose | Mayor (or Reeve) Member | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | √ | | 100/2000 | DIS. S. M. ISSUE |
| 4 0 k. C. Will | | 1200 | | V. | 39 66. | 0 01/. |
| 0. 0 | Member | 11 0 | 1000 | 0 . | 10 C -0 0. | 3/11. : 01. |
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| 1 | Member | 316:07 | V-V-T-1 | Lucy | 1.0 | occion si |
| 7 W. W. Cardense: | Member | المعرد المعدد | | Manhaj | 1 S C | A Charles |
| -7 0 00 | Member | | | | 3015. | |
| 9 . I. A. L | Member | Insert letter "B" | after the | name of the | Chairman of the | Book Selection Committee. |
| mr 6 P Davis | Secretary | an Cullery. | alo | and the | Que l. | |
| To P P Davis | Treasurer | | | | | |
| | | | | | | |
| Number of Board Meetings held | during 1933 | | | | | |
| Regular time for Board Meetings | Surved Thus | day il as | el b | oul. | | |
| | annimanoh mow | | | | WAS 11 WAS 11 | (O.C. 1) |
| If a member acts | as secretary or treasurer, | repeat the name. ergyman, give de | Always | state wneth | er "Mr.," "Mrs.," | or Miss"; |

DECLARATION

This declaration may be made before either a Justice of the Peace, a Commissioner or a Notary Public.

| | We | | ary and Treasurer | | | |
|----|---|---|---------------------|--|--|--|
| of | the Board of Management of the | | Public Library | | | |
| | solemnly declare that all statements herein contained are convoisons of the Act and Regulations respecting Public Libraries we been complied with; that the Annual Report and the foregoods, which have been examined and audited, are true and correct ported as purchased have been received by the Librarian and have ported by the Board of Management for books and for periodic assigning, upon which this Pauc Librarian and have been examined to the same provided by the Board of Management for books and for periodic assigning, upon which this Pauc Librarian and have been examined to the same force and effect as if min true, and knowing that it is of the same force and effect as if min | | | | | |
| | (Signed) | Chairn | nan or Secretary. | | | |
| | (Signed) | Treas | urer. | | | |
| D | eclared before me in theofof | ounty of | | | | |
| th | isday of | | | | | |
| | | | | | | |
| | 3 9 3 3 3 | | | | | |
| | The Space Below is for I | Departmental Use Only. | | | | |
| | | 7 | | | | |
| | STATEMENT FOR LE | GISLATIVE GRANT | | | | |
| 5 | Items | Grant Based On | GRANT RECOMMENDE | | | |
| | Books—Adult Classed | | | | | |
| | Books—Juvenile | | | | | |
| | Books—Adult Fiction | | | | | |
| | | =161 | | | | |
| | Bookbinding | THE PROPERTY OF THE PARTY THAT | | | | |
| | Materials for cataloguing and classifying books | 55 5524 SPEN LIBER LIBER | | | | |
| | Periodicals, Magazines, Newspapers | | | | | |
| | Less sold | į. | | | | |
| | Grant on Reading Rooms | | | | | |
| | Grant on Annual Receipts | | | | | |
| | Grant on Librarian's Certificate | | | | | |
| | Total | | | | | |
| | Deduct for Library Review | | | | | |
| | | ant Recommended | | | | |
| | | | | | | |
| | | Inspector of Publ | lic I ibraries | | | |
| | | Inspector of Publ | Labrares. | | | |
| | | Authority for Payment Date Credited for Payment | | | | |

REPORTS ANNUA

to December with invoices or cataloguing

The Department of Education requires all Public Libraries desiring to qualify for Legislative Grants to procure, at the time of making parchase of looks, nevespeters, magazinas and periodicals, receipted detailed concents made out in duplicate. One copy of each receipted invoice, to be rendered on the forms printed for the purpose, must be forwarded with the Annual Report to the Department of Education; the duplicate copies of a hunal Report to the Department of Education; the duplicate copies of hunal Report and or receipted Invoice should be kept on file by the Secretary of the Librarys Board. Invoice Forms, Blank, Red, White and Green, can be obtained from the Inspector of Public Libraries. March 15, 1934, wit materials used for c I December 31, 1933. all Public Libraries shall make of Education, **not later than** , periodicals, bookbinding and paid for, between January 1 and As provided in Regulations 10 and 11, a 31, 1933, and forward then to the Department of and vouchers showing expenditures for books, and classifying received, or for work done and p

PUBLIC LIBRARY ANNUAL REPORT For 1933 Public Library Post Office DUPLICATE COPY To be retained by the Library.

> FORM 265 600 DUP., 600 ORIGINAL, SEPT., 1933

Regulations Governing Grants to Public Libraries

- 1 .- (1) The annual grants to public libraries, branch public libraries and county library associations, shall be apportioned from funds appropriated for the nurnose as hereinafter provided:
- (2) Not more than fifty per cent. of the expenditure on books, bookbinding and approved materials for classifying and cataloguing and supplies for an approved loan system, but no grant may be paid on any expenditure on works of fiction that exceeds forty-five per cent. of the amount expended on other books, and such grant shall not exceed the sum of one hundred dollars to any one library.

(3) Not more than fifty per cent. on expenditures for periodicals and newspapers and such grant shall not exceed fifty dollars to any one library.

- (4) a. Five dollars if a reading-room has been kept open at least two hours a day for three days a week.
 - b. Ten dollars if a reading-room has been kept open at least three hours a day for six days

(5) The Minister may authorize the payment of the

- a. Five dollars to a public library whose receipts for the year were less than twenty-five dollars; b. Ten dollars to a public library whose receipts for the year were more than twenty-five
- dollars and less than one hundred dollars; c. Fifteen dollars to a public library whose receipts for the year were more than one hundred dollars and less than two hundred
- d. Twenty dollars to a public library whose receipts for the year were more than two hundred dollars and less than five hundred
- e. In cases deserving of special consideration the Minister may authorize the payment of a special grant to the board of a public library in a community of less than two thousand inhabitants.
- f. Fifty dollars to a public library or branch public library in a municipality of fewer than 100,000 population where a librarian or assistant is employed, holding a certificate of qualification from the Ontario Library School. or its equivalent as recognized by the Minister.

(6) The Minister may pay a grant to a public library board that enters into a contract with the Department of Education to furnish facilities for practice work, and other privileges, with or without class-room accommodation, for a training school for librarianship.

2.—The Minister may pay a special grant, not to exceed one hundred dollars, to the board in any community of less than two thousand inhabitants on the establishment of a public library under Part I of The Public Libraries Act, and the payment may be made immediately after the appointment of the board and on receipt of an agreement signed on behalf of the board that the full amount of the grant will be expended on books, the selection to be approved by the Minister.

- 3.-In apportioning grants the term "Fiction" shall not apply to books properly classifiable as children's
- 4.-A reading-room to qualify for a grant shall be provided regularly with at least ten publications, exclusive of gifts, six of which must be standard monthly periodicals, and the remaining four may include daily or weekly newspapers, or weekly or monthly periodicals or any other list of publications approved by the
- 5.-All numbers of periodicals upon which a grant is to be claimed or to be paid shall be kept in the library for at least twelve months after the date of publication.
- 6.-Every board shall insure its library's books for an amount not less than the sum of the Legislative grants for the last ten preceeding years. 7.-No grant may be paid on expenditures from
- money obtained as insurance or from money obtained from the sale of books or periodicals. 8.-Branch libraries, acknowledged as such by the
- Minister shall be considered as separate public libraries for the purpose of the payment of grants.
- 9.-To qualify for a regular grant an association public library in a village or town must have at least fifty members, and in a police village or a rural district at least thirty members.
- 10.-Every board shall submit the required annual report or reports by the time specified on the report form unless extension of time has been granted in
- 11.-Receipted copies of invoices of the books and periodicals and supplies purchased, and for expenditures for bookbinding shall be enclosed with the annual reports of libraries expending less than one thousand dollars for books and less than two hundred dollars for periodicals and newspapers.
- 12.-If the amount voted by the Legislature for public library purposes is insufficient to pay in full the apportionments under the foregoing Regulations to libraries reporting by the required time, the Minister may make a pro rata reduction, and if there is a balance left over the Minister may pay grants to other public libraries in the order in which their reports are received in correct form, and should the fund become exhausted, libraries reporting thereafter shall be disqualified from receiving payment for the year.
- 13.-Should a board perform an act that may reasonably be considered as conducive to inferior library service, or unnecessarily continue to maintain a condition opposed to the best interest of a public library, part or all of the total grant due at the time or next payable may be withheld.
- 14.-All Regulations heretofore in force pertaining to grants to public libraries are repealed.