

ANNUAL REPORT - 1946

1858

Weapon

Free or Association?

Free

Population of community as shown by
assessment roll, February 1st, 1946

County or District

1000

6408

district.

FINANCIAL STATEMENT

[illegible]

LIABILITIES

[illegible]

Amount of insurance carried on books in library \$ 5100.00

Policy expires

June 1

194 8

HOURS LIBRARY IS OPEN EACH WEEK

Fill in each blank where service is given; do not use "ditto" marks or "nil"

	Number of Hours Circulation Dept. is Open	Number of Hours Reading Room is Open	
Monday	five	five	
Tuesday	five	five	
Wednesday	closed	closed	
Thursday	five	five	
Friday	five	five	
Saturday	five	five	
Total	twenty five	twenty five	

Does library conform to a local weekly half holiday? yes

REGISTRATION

Number of members on register Dec. 31, 1946

	ADULTS	CHILDREN	TOTAL
If a Free Public Library	not separated		2300
If an Association Public Library			

STAFF (Attach sheet if space below is insufficient)

	NAME	Total Years' Experience in Library Work	Certificate of Librarianship (A, B, C, D, or E)	If appointed in 1946 give date	ANNUAL SALARY
Chief Librarian	Amel C. Gentry	27	B		
Assistants	Deis Davis	17			

Number of Board Meetings held in 1946. Regular nine Special _____

BOARD AND OFFICERS FOR 1947

(For Association Libraries Five Members may constitute a Board, but not more than Nine)

BOARD MEMBERS (State whether "Mr.," "Mrs.," or "Miss")	ORDINARY OCCUPATION	POST OFFICE ADDRESS	NUMBER OF MEETINGS ATTENDED IN 1946
1. Mr. T. D. Brown	High school teacher	Quincy Davis	
2. Mr. Robert Wilson <i>representing Mayor or Chairman</i>		199 Lawrence st. West.	
3. Mr. T. G. Calman	High school teacher	130 King st.	
4. Mr. P. E. Ault	Printer	226 Church st.	
5. Miss Anne Wicks	Public school teacher	144 Church st.	
6. Dr. J. H. Harg	Medical Supr.	Turner's pickles house	
7. Mr. A. P. Sherry		28 Joseph st.	
8. Miss Ethel G. Large	Secretary local technical	199 main st. north	
9. Mr. A. D. Fry	Public school principal	35 King st.	
Mr. S. A. Smel	Turn Hall	3 Conklin ave	
<i>Secretary</i>			
Mr. S. A. Smel	Turn Hall	3 Conklin ave.	
<i>Treasurer</i>			

COLLECTION AT END OF 1946

Adult classed books.....	8899
Adult fiction books.....	3801
Boys' and girls' books.....	3075
Total number of books.....	10775
Films..... none	
Records..... none	
Pictures (Approximate number)..... none	
Books discarded in 1946..... 216	

CIRCULATION 1946

Adult classed books.....	8128
Adult fiction books.....	33042
Boys' and girls' books.....	20016
Total circulation of books for home use.....	61186
Reference books used in library (Approximate)..... 4908	
Films loaned..... no collect in but prep to leave.	
Records loaned..... none	
Pictures loaned..... no collect in but use in preparation.	

DECLARATION

This declaration shall be made before a Justice of the peace, a Commissioner, a Notary Public, a Barrister or Lawyer, a Head of Municipal Council, Clerk, Reeve or Deputy Reeve of Municipality.

The undersigned officials of the Weston Public Library

do solemnly declare that all statements herein contained are complete and true to the best of our knowledge, and that the provisions of the Act and Regulations respecting Public Libraries and Reading Rooms, as far as they apply to this Public Library, have been complied with; that the Annual Report and the foregoing Statement, compiled from the Secretary's and Treasurer's books, which have been examined and audited, are true and correct for the year ending December 31, 1946, and we make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and by virtue of The Canada Evidence Act.

(Signed) Robert L. Hudson Chairman.

(Signed) Ed Amuck Treasurer or Secretary.

Declared before me in the Town of Weston of York in the County of York

this 17 day of December 1946

[Signature]
Signature of J.P., Commissioner, etc.

ANNUAL REPORTS

All Public Libraries shall make up their reports to December 31, 1946, and forward them to the Department of Education, not later than March 15, 1947.

PUBLIC LIBRARY ANNUAL REPORT For 1946

PUBLIC LIBRARY

Post Office

NOTE

The report to be prepared in duplicate.
ONE COPY to be forwarded to:

The Inspector of Public Libraries,
Department of Education,
Parliament Buildings,
Toronto, Ontario.

THE OTHER to be retained by the
Library.

PROGRESS REPORT

Include here any special developments in the library during the year, such as alterations to building, establishment of film or record collection, publicity, etc. Also comment on trends in circulation.