ANNUAL REPORT - 1946

Year established	Fue	only of Fi	Manual Manual No. 19	Free or Association	1?
1858	West	m	Public Library	Nace	
Constant and a 1th and a fact a series are			e suf	1	
State whether library is in a city, town, Population of come village, police village, or un-			County or District	Table and	
incorporated settlement:				dishict.	
Joun		040		district.	
	FIN	ANCIAL	STATEMENT		
RECEIPTS			EXPENDITURES	/	
Balance from report of 1945	247	94	Adult Classed Books	455	57
From Municipality, 1946	4562	50	Boys' and Girls' Books	261	06
County grant paid in 1946			Adult Fiction Books	393	33
Township grant paid in 1946			Periodicals and Newspapers	108	90
Regular Legislative grant, 1946	361	20	Periodicals and Newspapers. Periodicals Bookbinding (not repairing material)	3 7	41
Special Legislative grant, 1946			New Equipment, Furniture, etc		
*Membership fees	70	20,	Repairs to building and furniture	40,3	39
Fines, reserves, lost and damaged books	373	25	Insurance	2,2	09
Received from debentures			non Tapes	15	58
Other borrowed money			Light, heat, water	308	26
Other receipts itemized as follows:			Library cards and stationery	1.1	50
y.w.c.a rent		00	Cartage, express, etc	1500	OD
Humle Height School	50	DD	Salaries Librarian Assistants	1200	00
0	and the state of t		Salaries or Vages Innitor	352	80
	1 12 10 11		Wages Janitor Secretary	40	00
			Secretary (if other than librarian) Other expenditures as follows:		
			miscellaneres	81	38
					-
					-
					-
				0 -	
		-	Cash on hand, Dec. 31, 1945	397	72
Total		-	Total		20
For association libraries or non-resident patrons of free libraries.	5666	39	TOTAL MARKET CONTRACTOR OF THE PARTY OF THE	5666	39
ASSETS	Hand, but you mare t		LIABILITIES	(01)	
Value of land	2000	00	Debentures		
Value of building, if owned by library	10000		Bills payable	Samuel Venness	
Value of furniture	ישט ף		Other liabilities as follows:	, and ", M' and and and an	
Value of books	8500				rod in
Endowment funds	1				
Cash on hand, Dec. 31, 1946	39	7 72	which the state of	part parent	
Cash on haird, Beet 34, 5					
v le X	The state of			W 11- 12- 12- 12- 12- 12- 12- 12- 12- 12-	
	secolomy of				
12.72				F / W . W	
Charles and	and A Alan		and produced Agency Com		-
Total 27897		72	T	'otal	1
11/11/11/11/11	60 E		oks in library \$ 5 100.00		
Amo	unt of insurance carr	ried on boo	oks in library \$ 3 1 00 .00		
P	olicy expires	une	194. 🕻		
		-	4		

HOURS LIBRARY IS OPEN EACH WEEK Fill in each blank where service is given; do not use "ditto" marks or "nil" Number of Hours Number of Hours Circulation Dept. is Open Reading Room is Open Live Monday. Tuesday. Closed Wednesday Pine Thursday. Friday Saturday Total Does library conform to a local weekly half holiday?.... REGISTRATION Number of members on register Dec. 31, 1946 April 70 TOTAL CHILDREN If a Free Public Library If an Association Public Library STAFF (Attach sheet if space below is insufficient) Total Years' Certificate of If appointed in 1946 NAME Experience in Library Work Librarianship (A, B, C, D, or E) ANNUAL SALARY give date B 27 Chief Librarian. 17 Assistante Number of Board Meetings held in 1946. Regular hine BOARD AND OFFICERS FOR 1947 (For Association Libraries Five Members may constitute a Board, but not more than Nine) NUMBER OF MEETINGS ATTENDED IN (State whether "Mr.," "Mrs.," or "Miss") ORDINARY OCCUPATION 1946 POST OFFICE ADDRESS 1. Mr. T.D. Boune Right school lecche Queux Drice

lown Hall

Secretary

Treasures

m. S. a. Enuel

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COLLECTION AT END OF 1946	
Adult classed books	3899
Adult fiction books.	3801
	3075
Boys' and girls' books	10772
Total number of books	10110
Films a one	
Records hone	
· · · · · · · · · · · · · · · · · · ·	
Pictures (Approximate number)	
Books discarded in 1946. 2.1 &	-
CIRCULATION 1946	
Adult classed books.	8128
Adult fiction books	33042
	20016
Boys' and girls' books	61186
Total circulation of books for home use	61184
Reference books used in library (Approximate) H908	
Films loaned no Called his for frifing & lane.	
Pictures land no collect in lutine in purp and in.	
DECLARATION This declaration shall be made before a Justice of the peace, a Commissioner, a Notary Public, a Barrister or Lawyer, a Heaclerk, Reeve or Deputy Reeve of Municipality. The undersigned officials of the Lorenze or Lawyer of Municipality. do solemnly declare that all statements herein contained are complete and true to the best of our knowledge, and that the programment of the foregoing Statement, compiled from the Secretary's and Treaser's books, which have been examined an correct for the year ending December 51, 1946, and we make this solemn declaration, conscientiously believing it to be true of the same force and effect as if made under outh and by virtue of The Canada Evidence Act.	Public Library rovisions of the Act and d with; that the Annual a undited, are true and e, and knowing that it is
Tours as intend	
Declared before me in the LOWN of WILLOW in the Country of this /] day of December 1946 Signature of Signature of	J.P., Commissioner, etc.

ANNUAL REPORTS

shall make up their reports to December 31, 1946, and forward them to the Department of Education, not later than March 15, 1947. All Public Libraries

PUBLIC LIBRARY ANNUAL REPORT For 1946

PUBLIC LIBRARY

...Post Office

NOTE

The report to be prepared in duplicate.

ONE COPY to be forwarded to:

The Inspector of Public Libraries,
Department of Education,
Parliament Buildings,
Toronto, Ontario.

THE OTHER to be retained by the Library.

PROGRESS REPORT

Include here any special developments in the library during the year, such as alterations to building, establishment of film or record collection, publicity, etc. Also comment on trends in circulation.

FORM P.L. 1