



SEVENTH

# Annual Report

→ OF THE → TORONTO →

## PRISONERS' AID ASSOCIATION

FOR THE YEAR OF 1881.

*With List of Subscribers*



TORONTO :  
JOHNSTON BROS, PRINTERS, GRAND OPERA HOUSE.

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1882.



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# RESOLUTIONS.

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Moved by Rev. P. M. F. McLeod, seconded by J. C. Anthiffe,—That the Reports read in this meeting to-night be adopted, and that one thousand copies be printed for distribution among the subscribers.

Moved by Rev. J. P. Sheraton, (Principal P. E. D. S.) seconded by Dr. Roseburgh,—That the work done by this Association commends itself to the sympathy and support of the Christian Public of the City of Toronto.

Moved by Rev. Dr. Potts, seconded by W. H. Howland, Esq.,—That the thanks of this meeting be given to Mr. Langmuir as the representative of the Government, for the willingness he has always shown to help the work of the Association, and the substantial assistance rendered by him.

Moved by Mr. Ball, seconded by Mr. Woodhouse,—That the following officers be appointed for the ensuing year.

## President :

HON. S. H. BLAKE, Q. C.

## Vice-Presidents :

Hon. EDWARD BLAKE.

Dr. HODGINS.

CLARKE GAMBLE Q.C.

SUTHERLAND STAYNER.

JOHN HOSKIN, Q. C.

JOHN MacDONALD, Esq.

W. B. McMURRICH, Esq.

A. D. STEWART

## Treasurer :

DR. ROSEBURGH.

## Secretary :

JOHN MacGREGOR, Esq.

# REPORT

OF THE

## Prisoners' Aid Association

OF TORONTO.

THE DIRECTORS of the Association have great pleasure in submitting their Seventh Annual Report to its members and friends of the labours of the different branches of their work.

As will be seen from the Reports of the Superintendents of the various Sunday Schools, the Hospital Visitors and the Missionary, the work of the Association is being carried forward with unflagging zeal and energy.

The Andrew Mercer Female Reformatory Sunday School under its Superintendant W. H. Howland, Esq., has been doing a good work since its establishment little over a year ago.

The appointments of Ministers by the Ministerial Association to hold services on Sundays and once during each week in the Mercer Female Reformatory and Central Prison have been faithfully kept, and our thanks are due to that body for their hearty co-operation and assistance in this good work from which we believe great good has resulted.

A very large number of discharged Prisoners have been aided by the Association during the past year in furnishing them with clothes and food upon leaving the Prison and we have numerous instances of men who have been assisted upon their discharge and who are now living consistent christian lives and who but for the timely assistance rendered to them would have sunk again into the depth from which they have been rescued.

The Association have long felt the want of having a local habitation—some place where the Association Officers might be found at stated periods and where the Missionary could be found by the Prisoners after their discharge, and where persons having work to do might apply for men. At a Special Meeting of the Executive of the Association recently held a Committee was appointed to procure a house in some central locality in the city for this purpose.

The procuring of employment for discharged Prisoners has always been felt to be a very difficult work by the Association.

We feel confident from our past experience if work could be procured for the Prisoners upon their discharge not one in ten would ever return to a life of crime. The establishment of a local habita-

tion for the Association we hope will enable us to meet this difficulty.

The Executive desire to return their hearty thanks to those friends and members who have by their contributions assisted in carrying on the work of the Association thus far and would now again appeal to their fellow Christians to aid them in carrying on this good work by which so many are being rescued from a life of crime and shame.

John MacGregor, Secy.

## Report of the Superintendent of the Jail Mission.

**I**T is once more my duty and privilege to report on the work of the Prisoners' Aid Association accomplished in the Toronto Jail during another year.

Since my last report we have been led by the good hand of God through another twelve months of work for Him and looking back seeking practical results we cannot but feel how little has been done, yet the seed of the Kingdom has been sown we believe by faithful workers and that seed has been watered by the prayers of those toilers, and though the soil seems to be and is very hard indeed, we rely on the promise of God: "It shall not return unto me void but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." We take courage and press on sure that in the great harvest some golden sheaves shall be gathered to the honor and glory of the Master.

It gives me much pleasure to report that though at times, especially during the summer months we were very short of Teachers on the whole we have been well supported by earnest workers and judging from the apparent thoughtful attention of the members of the classes good lasting work has been done and words have been spoken that will no doubt cling to the memory of the listener as he or she again enters upon their every day life surrounded by its temptations and trials.

It is scarcely necessary for me to point out that owing to the fact that all the Prisoners in the Jail are sentenced to short terms of imprisonment the opportunity for judging of the effect of the teaching is exceedingly poor, hence we do not attempt to particularize.

The Sabbath morning service has been steadily maintained, the subjects of the lessons used being principally those of the International Series, omitting only such as were deemed advisable in order to obtain more direct gospel teaching.

We are indebted to our friend and fellow worker Mr. Kéan for an oft repeated supply of interesting reading matter such as the *British Workman* which are always eagerly looked for by the Prisoners.

## CENTRAL PRISON REPORT.

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Just here permit me to suggest that if any of the friends have a supply of old periodicals of this nature they would be thankfully received and would no doubt carry words of christian teaching to many enquiring hearts.

We are also indebted to the friends from Knox's College who have assisted us very materially during the Session of the College.

The Agent of the Society, Mr. Softley, holds a weekly service in one of the Corridors of the Jail, particulars of which he will no doubt include in his report.

Respectfully submitted,

S. Joselin, Supt.

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### Central Prison S. S. Report.

THERE has been nothing of an unusual character to note in connection with our work at the Central Prison for the past year. During the winter months the average attendance of teachers was thirty-four each Sunday. The average attendance since that date and up to the month of October has been only twenty-one each Sunday, we have now again our larger winter supply. The attendance of the Prisoners is about 200 and does not vary very much, and the variations appear to be confined to no particular period of the year, so far as we can at present tell, but as it is only within the past year that we have kept a record of the number of prisoners in attendance, we are not yet able to trace the fluctuation to any particular cause.

The large decrease in the number of teachers during the summer months is owing to the fact that we draw many of our teachers from Knox College, which is in Session only during the winter months.

We endeavour so far as we can to have not more than five Prisoners taught by one person, and hope gradually to have our staff of permanent teachers increased to such an extent as to accomplish this.

The Prisoners join heartily in the services and their attendance and conduct are excellent and afford much encouragement to the teachers who universally become more deeply interested in their labor at the Prison than any other religious work in which they take part.

It is still a matter of great regret that the Prisoners are not all allowed perfect liberty of action in connection with these services, the present rules not permitting the Roman Catholics to attend the School even if they earnestly wish to do so.

Although we cannot with certainty point to much direct fruit from our labours in the School, we became more and more convinced that the work is a very beneficial one to the Prisoners.



We rejoice in the fact that the Warden is one of our most active teachers, and we feel that his influence for good over the Prisoners is very greatly increased by the part he takes in the services of the Sunday School.

Samuel Campbell, Supt. C.T.S.S.



## Sabbath School Andrew Mercer Reformatory.

### FIRST ANNUAL REPORT.

**E**VANGELISTIC work among the criminal classes is ever difficult and discouraging, and as "line upon line and precept upon precept" is necessarily required in the moral and spiritual training of these, it is almost impossible when considering the work accomplished or noting the results, to separate one year from another. The fact however that any Christian work is discouraging should never deter the faithful worker, for are we not assured that they who sow the precious seed of Gods work, even in weakness, tears or apparent failure and defeat, shall doubtless return, rejoicingly, to the great harvest home, bringing their sheaves with them.

We know that as an historical fact that in other years and in other lands the inmates of Prisons, Jails, etc., were wretched beings, miserable and forlorn, neglected physically and spiritually. Yea the cry: "No man careth for my soul," has gone up from these gloomy places, piercing Heaven itself; but thank God the inmates of the Prisons and Reformatories of this our Queen City have no such experiences. The organization some years ago of "The Prisoners Aid Association," specially for the relief of discharged Male Prisoners, and still later of the Prison Gate Mission, for the assistance of discharged Female Prisoners has created opportunities for a system of visiting, Tract Distribution, Sabbath School Teachings, Bible Readings, etc., which cannot but have been productive of a vast amount of good, spiritually, to this class of humanity.

We frequently hear sweeping assertions about the hardness and severity manifested by the virtuous Christian woman towards her fallen sister, but we gladly state that in this city there are women of culture and refinement, who are giving not only the tear of sympathy, but the kindly word and the helping hand to fallen sisters, and are every Lords Day reading and teaching Gods' word to wandering ones of their own sex, with a power and pathos worthy of Elizabeth Fry.

Upon the opening of the "Andrew Mercer Reformatory," the "Prisoners Aid Association" with the approbation of the Ontario

Government made immediate arrangements for the establishment of a Sabbath School. Mr. W. H. Howland was appointed Superintendent, and as the Government decided, for various reasons, that the staff of Teachers should consist entirely of ladies, a Lady Superintendent was also appointed. A band of christian women numbering fifteen—eight from Parkdale, six from the city, and one an officer in the Institution—having consented to act as Teachers the First Session was held on the 17th of October, 1880. Several of the ladies whose sympathies were actively enlisted in the work, had been engaged for years upon the Central Prison Staff of Sabbath School Teachers, and consequently brought to the new field a large and practical experience—to the others the work was new and untried, but all were zealous, hopeful, earnest and sympathetic. A short "Consecration Meeting" is held by the Teachers previous to the opening of the Sabbath School. This meeting is conducted by the Superintendent or Lady Superintendent, and has been found most helpful and strengthening; it being, in the opinion of all the teachers just what is required to break for the time being their associations with the outer world, and bring them into harmony with the Holy Spirit, each other, and the wanderers whom they have come to teach.

The staff of Teachers now number nineteen, and represents all the Evangelical denominations. The average attendance has been thirteen.

The International Scheme of Lessons is used in the School, and the inmates are instructed in the simple Gospel truths contained in the selected portion of Scripture, the principal object being to bring each pupil face to face with the fact of their own sinfulness and the way of Salvation through our Lord Jesus Christ. The pupils are also encouraged to commit to memory portions of God's word, with the hope that at some period in their lives these may prove helpful. Hundreds of Bible verses have been recited during the year. An aged woman, her hair whitened by the snows of seventy winters, and now discharged from the Institution, stands at the head of the list of Inmates who during the year have memorized portions of scripture. Christian Literature, Tracts, Sabbath School Papers, Lesson Leaves, etc., have been distributed weekly, a large proportion of these being supplied by the Teachers. A contribution of fifty Bibles from the Upper Canada Bible Society was distributed at Christmas, and evidently much appreciated.

The average attendance of pupils at the School including adults and children from the Refugee in connection with the Reformatory has been sixty. The deportment of the inmates during the hours of School throughout the entire year has been orderly and correct in every respect. They have been, without exception, most courteous and attentive to the teachers, and have frequently shown by the

quivering lip and starting tear that not only has the attention been arrested but the heart impressed. As the "Service of Song" in connection with the School is most important much care is exercised in the selection of the hymns, and in order that the singing may be as harmonious as possible the hour between five and six o'clock on Saturday evening has been set apart by the Officers of the Institution for practice, one of the Teachers presiding at the Organ.

The Teachers have met, on the morning of discharge, seventeen of the inmates, and have accompanied them either to situations or to charitable institutions in the city—also two additional discharged inmates have been placed in service. Of this number (nineteen) six are now doing well, four remained in their situations from one to three months, while the remaining nine left the places provided for them almost immediately. One of the six mentioned as doing well has remained in the situation in which she was first placed some months ago, and gives good evidence of reformation. Her employers are much attached to her and are more than satisfied with her conduct.

Another writes thus to her teacher: "You must not feel anxious about me for I am going to try and be a good girl for the rest of my life, for I do think that I have worked for Satan long enough. I will be here two weeks on Monday and have not been out one right yet." This young girl is only about eighteen years of age, and to use her own expression has continued to be a "good girl." Her Teacher removed her some three months ago to an easier situation in a christian family. Her present employers are aware of her past life, and are using every possible effort and inducement to hold her to the new and better life upon which we hope she has entered. It is very touching to hear her speak of the temptations which surround her even in this happy christian home where she would seem to be so shielded. She has been sent upon a message a few times and upon every occasion has been met and followed by some of her old companions, and in one or two instances she has been obliged to break away and run as for her very life.

Another writes as follows to her teacher: "I had \$10 to send you when I got my foot hurt, then I had to keep it, but now if God spares me next week I will send you \$10 to put in the Savings Bank—\$5 for Johnnie and \$5 for Minnie. I have got a good situation and with Gods help will be able to save some money. I want to have \$50 when I come back to you all at Christmas." This woman still remains in the same situation, and a few days ago sent the following message to her former acquaintances in the Reformatory: "Tell the girls to pray earnestly to God and he will help them, for without him we can do nothing; tell them if they wish to make themselves somebody to go to a strange place—there they will rise up in the world by trusting Him who died to

" save us from our sins. Tell the girls dear Mrs. ——— to stand  
" up for Jesus, and that if they look to him they will never fall."

Fifteen of the discharged inmates of the Reformatory have been admitted to the Haven, or lodging house, connected with the Prison Gate Mission. Several of this number remained in this Institution only a few days, those staying were all provided with situations. One of those sent to the Haven has been returned to her friends, another is giving good satisfaction in a situation in a country town. A few of the discharged inmates who have returned to friends have corresponded with the teachers, good accounts have been received in several instances. The following is an extract from a letter received Nov. 21st: "I am very much obliged to you for your good wishes and kind advice, and I hope I will be able to act up to it. Dear Mrs. ——— I often recite the little hymn you told me to think of, and I never forget to pray night and morning. I do my best to give satisfaction in my situation, and I think that I have succeeded, as my mistress said to me a day or two ago that she " hoped I would stay a long time with her."

Clothing including boots, dresses, hats, underclothing, outside wraps, etc., have been provided whenever the teachers were made aware of the necessity, and in more than one instance Teachers have opened their homes to members of their classes when discharged, until such times as situations could be secured for them.

Evangelistic Services in connection with the School have been held at various times throughout the year. These meetings have been addressed by the Hon. S. H. Blake, Q C., Mr. Geo. A. Mackenzie, Miss McPherson and others, and have been very impressive.

We would take this opportunity of expressing our high appreciation of the uniform kindness and courtesy which has been accorded to the teachers by the officers and employees of the Institution.

We cannot close this report without alluding to the fact that during the year two of our most valued Teachers Misses Alexander and Rawlinson have been obliged by circumstances to withdraw from the staff. Miss Alexander was appointed Secretary at the beginning of the year—upon her resignation Miss Rawlinson accepted the office and performed its duties, as well as those of Organist, most efficiently, until obliged by removal from the city to withdraw from work for which she was so well adapted.

We enter upon another year of work at the Andrew Mercer Reformatory with a trusting, hopeful, prayerful spirit, watching for results but not over-anxious, leaving this, as well as everything else in the hands of our Master, content only if we shall at the end hear his loved voice saying: "I was sick and in prison, and ye visited me."

All of which is respectfully submitted.

W. H. HOWLAND, Superintendent S.S.

L. I. HARVIE, Lady Superintendent S.S.

## Missionary Agents Report.

*To the President Toronto Prisoners Aid Association :*

**A**NOTHER year having passed it again devolves on me to present my Annual Report.

Under the fostering care of our Heavenly Father this Society has turned out a success, and there are those in all parts of this Province who fell under my notice in Prison in a state of sin and degradation and are now proving by their daily lives that they are reformed men, and are willing to testify that this reformation is entirely due to the efforts of this Association.

There is a matter of very great moment and one to which I request more than ordinary attention, it has often formed a part of these Annual Reports, it is the necessity for more liberal donations of CAST OFF CLOTHING.

A very large proportion of the men I have to deal with must either leave their place of incarceration insufficiently clad or be supplied by us, and while there are many who do not deserve aid even in this direction, still there are a very large number who would be encouraged as well as benefitted by having their extreme need supplied, and it is certainly very hard to preach Christianity to an erring brother on the eve of his departure from Prison, and still leave him to face the world again in rags, and to those who are at all sensitive and have not lost all self respect, this is a very painful ordeal, and is very liable to drive them back to their former haunts of vice and sin, of course in this class I do not include *those who will not work* under any circumstances and to whom dishonesty has become almost a second nature.

When leaving the Central Prison some attempt is made to render the men's clothing as presentable as possible on their discharge, more particularly since Mr. Massie has had the control of that Institution, but at the Jail not the slightest provision is made in that way, by this I do not mean to cast the slightest aspersion upon any one in authority, still such is the case and I am compelled to make this appeal more forceable than usual. In nearly every household there must be some article apparently worthless which would be of great service in some extreme cases, and if any persons feel desirous of contributing in this way and would kindly send me their names and address they will be waited on at once.

In addition to continuing my regular weekly services at the Jail, and those held at regular intervals at the Central Prison, I have been assisting at the religious work done at the Haven, and in winter time at the House of Industry also.

It would exhaust an unfair proportion of the time of this meeting were I to give the details of the various cases of conversion which

have taken place during the past year, as a slight indication of how much sound and practical good is being done I will simply relate one incident which took place in the presence of some in this room one Sunday morning early last June, when the Chapel of the Central Prison before their fellow-prisoners assembled TWENTY MEN stood up and publically proclaimed themselves Christians, and when we consider that in performing this action they were entailing the ridicule of their companions I consider it no small indication of the grace of God working amongst these poor fallen ones.

The past year has indeed been one of great blessing, out of (550) five hundred and fifty men discharged from the Central Prison no less than (44) forty-four having been discharged professing to be free men in Christ Jesus—brought out of the bondage of sin and satan into the glorious liberty of the children of God.

I am constantly meeting respectable looking men in the street who accost me and remind me of where I had met them last and I am continually in receipt of letters from those in a distance assuring me that they are doing well and often accompanied with a request for tracts; this correspondence is all preserved and open to the inspection of any one who is interested in this work.

A question was put to me at our last Annual Meeting which it was out of my power to reply to at the moment, viz: "How much the use of spirituous liquors had to do with sending men to Prison?" Since that time I have ascertained that about 63 per cent. are in Prison directly or indirectly through intemperance and the rest from other causes.

During the past year I have given 170 articles of Clothing, Boots and Shoes, 390 meals and lodgings, obtained employment for 150, distributed about 12,000 Tracts and Hand-bills kindly given by the Tract Society.

The following are a few extracts from letters received from discharged Prisoners during the year, one now in the United States writes from there: "Dear Sir, I take pleasure in trying to live after the manner of that dear Lord Jesus taught the people while on earth. I thank God from my heart for the blessings He has given me, I thank Him for the privilege of having a glimpse of His wonderful love in the suffering of His dear Son for us on the cross. It is very plain for me to see why I have always been a sinner, because I was born in sin and liked to do the wrong instead of the right. I came here last week entirely among strangers, but I have now got a good place to live with a good Christian family in the Lord." One writing from the East says: "I must acknowledge my thanks for your kindness in sending me the Tracts, I distributed some of them last Sunday and I sincerely hope that by the time I have given them all out that they will be the means of bringing some poor sinners to God. I belong to a Sunday School here

“ when I act as Secretary and sometimes teach a class. I fear that  
“ I cannot do much in the cause but pray God to give me grace and  
“ strength to do what I can for Him. I often think of the time in  
“ Toronto and although I dislike the thought of the place, I still have  
“ some pleasant remembrances, such as the practise in the choir,  
“ attending divine service, &c. Try to impress it on the minds of  
“ others to never fail to pray when alone in their cells for then there  
“ is nothing to take their mind from their God. I shall be happy to  
“ hear from you soon, and please send me some more Tracts.” One  
more writes from the East: “ You cannot think what a comfort it  
“ was to me to receive your kind letter, for I am in very great trouble  
“ because my dear mother is dying, she took ill the night after I left  
“ home and has not been out of bed since. I feel sure God Himself  
“ whom I now feel to be my Heavenly Father put it into your heart to  
“ write to me. I feel quite at home in writing to you, for you were  
“ the first one that has tried to point me to the Saviour, for over two  
“ years every-body else had almost given me up. I never thought of  
“ being a Christian until I heard you preach that Sermon about  
“ the Prodigal Son. That led me to think of my own terrible state,  
“ and I thank God he did not let me be easy in my mind until I  
“ had sought and found Him. Good bye my dear Friend and if  
“ you do not hear from me again, meet me in Heaven where I will  
“ wait with out-stretched arms to welcome home the one who was  
“ the instrument in God’s hands in first pointing me to the cross,  
“ my earnest prayer is that God will bless you abundantly both  
“ personally and for the good of other souls.” The writer of this  
has since died a happy death, and was the means of the conversion  
of one of his old companions in sin. The following is a copy of a  
letter he sent to his Cousin in the Toronto Jail while on his dying  
bed: “ Dear Friend John, I heard through Mr. Softley where you  
“ was and it is causing me very much pain. Dear John, I am  
“ dying, dying fast, but I do not feel very sorry, I have become a  
“ Christian and now I have no fear in death, my dear mother has  
“ died since I came home and now I am going to meet her. O,  
“ John think of your friend, and while you think of your God, think  
“ of your poor mother; you mind the tears I shed one night in bed  
“ but they were nothing to those I now shed for you, all for your  
“ sake; O, John if I could say anything that would do you good,  
“ anything that would lead you to God how thankful I would be.  
“ If I was to live I would do all I could for you, but I am going.  
“ God bless you John, try to do better but do not try it in your  
“ own strength, pray God to have mercy on you and he will. Good  
“ bye you will very likely never hear from me again, but try to  
“ meet me in Heaven. I cannot write any more I am too weak,  
“ from your true friend, God bless you and save you is my earnest  
“ prayer. Good bye.” To God alone be all the praise, and in

closing I would ask an interest in the prayers of Gods dear children that the good seed sown from time to time may be watered by the dew of God's Heavenly Grace and bring forth abundant fruit on the great harvest day to His honor and glory. Amen.

Henry Softley, Agent.

### Report of the Central Prison Hospital Visitors.

**D**URING the past year, with one or two exceptions, we have held Services in the Hospital of the Central Prison every Lords Day, and with grateful and thankful hearts to our Heavenly Father for the measure of success he has been pleased to vouchsafe to our humble efforts. We now submit our Annual Report.

On several occasions it has been the unspeakable privilege of your Committee to hear from the lips of Prisoners the testimony that they have found Christ in their sickness.

One who has been recently released from the Hospital as incurable has returned to his home to die. But we have every reason to believe both from his own testimony and from that of the Guard and his fellow-prisoners, he is rejoicing in the love of Christ.

Another who has been in the Hospital for some time suffering from an affection of the eye which is thought to be incurable, professes to have found peace in the Lord Jesus Christ, and *he* also (we are assured by both the Guard and his fellow-prisoners) has been living a most exemplary christian life since he has professed Christ. These are but two of the many instances of those who have professed to have been blessed by the services.

We have to return our cordial thanks to Mr. Johns, Hospital Guard for his uniform kindness and courtesy to us during the past year while conducting the service.

We have during the past year supplied the Hospital every Lords' Day with Tracts and other reading matter.

Respectfully submitted,

Yours truly,

A. FARLEY,  
A. SPENCER,  
JOHN MACGREGOR.



## Treasurers' Report.

Toronto, 1st Nov., 1881.

A. M. ROSEBURGH, Esq., TREASURER,

*In Account with Prisoners' Aid Association.*

1880.	RECEIPTS.	
Nov. 1.—To balance on hand.....		\$ 79 70
“ “ Subscriptions.....	\$776 50	
“ “ Interest on Deposit a/c.....	15 40	
“ “ Collection at Annual Meeting....	36 70	
“ “ Grant City of Toronto.....	150 00	
“ “ Grant County of York.....	50 00	1028 60
		\$1108 30

### DISBURSEMENTS.

By Agent's Salary.....	\$600 00	
“ Cab Hire to Jail.....	60 00	
“ Aid to Discharged Prisoners. ...	156 62	
“ Printing, Advertising, &c.....	59 75	
“ Lesson Sheets.....	24 40	
“ Rent for Hall.....	20 00	\$920 77
		\$187 53

1881.

Nov. 1.—To balance on hand.....	\$187 53
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*Government Cab Account—Cab Hire to Central Prison and Mercer Reformatory.*

### RECEIPTS.

To Government Grant.....	\$700 00
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### DISBURSEMENTS.

By Cabs to Central Prison S.S. ...	\$353 50	
“ “ for C. P. Preaching Services	69 00	
“ “ to Female Reformatory S.S.	133 00	
“ “ for F. R. Preaching Services	83 00	\$638 50
To balance on hand.....		\$ 61 50
		\$249 03

Total balance on hand.....

Audited and found Correct, 19/12/81.

HAMILTON CASSELS.  
C. JOSELIN.

# SUBSCRIPTION LIST.

A.		Geo. Booth.	1 00
W. Alexander.	\$2 00	John Boulter.	1 00
W. C. Adams.	1 00	Mrs. Bacon.	1 00
Senator Aikins.	2 00	John Brown	2 00
A. G. Allison.	50	Edward Beckett.	1 00
Thomas Allen.	2 00	T. H. Bill	1 00
W. L. Aikins.	5 00	Isaac Bloom	1 00
G. W. Allan	2 00	J. L. Brodie	1 00
D. Arnott	1 00	A. H. Baldwin	1 00
A. A. Allan.	1 00	Mrs. E. Baldwin	2 00
W. P. Atkinson.	1 00	Vice-Chancellor Blake.	5 00
J. Adams	2 00	Thomas Bailey.	1 00
Aikenhead & Crombie	2 00	H. & C. Blachford (in goods)	2 00
A Friend.	2 00	Rev. A. J. Broughall.	1 00
A Friend.	1 00	Bronsdon, Stewart & Co	1 00
A Friend.	1 00	R. Bickerstaff.	50
A Friend.	4 00	J. Bain	50
A Friend.	1 00	C.	
A Friend.	1 00	J. D. Cayley	4 00
A Friend.	1 00	Copp, Clarke & Co.	2 00
A Friend.	1 00	Rev. George Cochran	1 00
A Friend.	1 00	G. Constable.	4 00
B.		Cash	2 00
F. A. Ball.	\$5 00	H. E. Clarke.	2 00
Blake Kerr, Boyd & Cassels	20 00	P. Cosgrove	1 00
Robert Baldwin.	10 00	W. Cooke	1 00
Brown Brothers.	2 00	Crompton Corset Co.	2 00
William Brown.	2 00	George Coleman.	1 00
Mrs. Brown	2 00	John Carter	1 00
Mrs. McBean.	2 00	J. M. Cameron	2 00
L. Black	1 00	Cash,	1 00
Bethune, Moss & Co.	5 00	Wm. Cavan,	1 00
T. J. Beemer.	1 00	Charles Carpmael,	4 00
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