

SIXTH ANNUAL REPORT,
OF THE
SOCIETY
FOR
CONVERTING & CIVILIZING THE INDIANS,
AND
Propagating the Gospel
AMONG DESTITUTE SETTLERS
IN UPPER CANADA:
FOR THE YEAR ENDING OCTOBER. 1836.

TORONTO:
PRINTED BY ROBERT STANTON.

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1837.

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OFFICERS OF THE SOCIETY.



Patron,

HIS EXCELLENCY SIR FRANCIS BOND HEAD, BART., K.C.H.

&c. &c. &c.

LIEUTENANT GOVERNOR



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SECRETARY:

THE REV. HENRY JAMES GRASSETT, B. A.

RESOLUTIONS, &c.



TORONTO, 21st JANUARY, 1837.

THE Annual Meeting of the Society for Converting and Civilizing the Indians, and Propagating the Gospel among Destitute Settlers in Upper Canada, was held this day in St. James's Church.

The Hon. and Ven. the Archdeacon of York, V. P., in the Chair. The Meeting was opened with prayer; after which the Secretary having read the Report of the proceedings for the past year, the following Resolutions were put, and unanimously carried:—

1. Moved by the Hon. the Chief Justice, V. P., seconded by John G. Spragge, Esq.—That the Report now read be adopted, and that it be printed and circulated under the direction of the Committee.

2. Moved by Clarke Gamble, Esq. seconded by Robert Stanton, Esq.—That this Meeting desires to record its sense of gratitude to Almighty God, for the measure of success which has attended the Society's efforts in behalf of the Indians and Destitute Settlers.

3. Moved by the Rev. A. N. Bethune, seconded by Dr. Burnside.—That the experience of each succeeding year, in the opinion of this Meeting, more fully proves the great advantages to be derived from the labours of Travelling Missionaries: and that the establishment of Auxiliary Societies, be therefore earnestly recommended in the several Districts, with a view to the support of such Missions within their respective limits.

4. Moved by John S. Cartwright, Esq. seconded by the Rev. Charles Mathews, M. A.—That the success which has attended the Society's Indian Mission at the Sault St. Marie, calls for the grateful acknowledgments of this Meeting ; and affords strong encouragement to the Society to persevere in this department of its labours.

5. Moved by the Hon. William Allan, V. P., seconded by the Rev. Charles Mathews, M. A.—That the thanks of this Society be respectfully presented to His Excellency Sir F. B. Head, K. C. H. Lieutenant Governor, for his kindness in consenting to become Patron of the Society.

6. Moved by the Rev. Charles Mathews, M. A., seconded by Dr. Deihl.—That this Meeting, deeply sensible of the benefits derived to the Society from the munificent patronage of Lieutenant General Sir John Colborne, K. C. B. & G. C. H., late Lieutenant Governor of this Province, and now Commander in Chief of His Majesty's Forces in the two Provinces, beg leave to convey to him, in token of grateful remembrance, their sincere and ardent wishes for his temporal and eternal welfare.

7. Moved by the Rev. Dr. Harris, V. P., seconded by D'Arcy Boulton, Esq.—That this Meeting acknowledges, with satisfaction, the effective co-operation of the Auxiliaries already established ; as also the willing contributions of several Congregations, in aid of the Society's funds.

8. Moved by William Hepburn, Esq. seconded by Samuel P. Jarvis, Esq.—That this Meeting adverts

with unfeigned sorrow to the diminished resources of the Society, and the consequent difficulties which must be experienced in carrying on its operations ; at the same time, it is hoped, that the urgent appeal which hence addresses itself to the friends of Religion and Civilization, for increased exertions to relieve the Society from its present straitened circumstances, will not be made in vain.

9. Moved by D'Arcy Boulton, Esq. seconded by the Rev. Dr. Harris, V. P.—That the thanks of this Society be given to the Rev. H. J. Grasett, B. A., for his excellent Sermon in behalf of the Society.

10. Moved by the Rev. Dr. Phillips, seconded by Henry Ruttan, Esq. M. P.—That the thanks of this Meeting be given to the Office-bearers, and that the following Gentlemen form the Committee of Management for the ensuing year:—The neighbouring Clergy ; D'Arcy Boulton, Esq. ; J. S. Baldwin, Esq. ; John Joseph, Esq. ; Alexander Wood, Esq. ; George Monro, Esq. ; Mr. Alderman Dixon ; William Hepburn, Esq. ; Mr. Atkinson ; Mr. Stennett ; Mr. Thomas Champion.

REPORT.

THE Committee cannot present this, the Sixth Annual Report, to the Society, without ascribing all praise to the Great Head of the Church, for the measure of success which has been vouchsafed during the past year ; and they entreat the friends of the Society to bear it on their hearts before the Throne of Grace, that this Institution may be blessed with increased means of promoting the glory of God.

In the absence of adequate provision for the spiritual necessities of the Province, no plan could have been adopted by the Society, within the sphere of their limited means, more effectual for collecting the scattered members of their Communion, than the employment of Travelling Missionaries—whose first object should be to revive in their minds that love and veneration for the Church, which were becoming feeble, and impart to them with affection, the blessings of her ministrations. Feeling it to be the solemn duty of Christians and of Churchmen, to do all that in them lies to meet the wants of the destitute Districts, and to carry the truths of the Gospel to their Red Brethren, who are still sitting in darkness, and in the shadow of death, the Committee would have experienced much consolation, even if their success had been less than the statements of their Missionaries prove it to be. Who can refer to the religious wants of the greater portion of our population throughout this extensive country,

without being deeply concerned for the multitudes whose souls are perishing for lack of knowledge, and sympathising in the joy with which the return of the Missionary is anticipated in every Township. In the support of many distinguished friends of the Church at home, which we hope will still be continued and extended, the Committee trust that the Society will recognize the gracious hand of Almighty God, to whose bounteous goodness may be attributed the origin and progress of the Institution—by means of which it may be His design to strengthen the influence of the Church, and through that influence to bring souls to Christ, and shed blessings over the whole Province. It is indeed highly desirable to have a Society such as this, acting not only in consonance with the true spirit and pastoral character of the Church of England, but in strict conformity with her order and discipline.

In addition to the three Missionaries employed by the Society, three other Clergymen, sent out from England and Ireland, have been labouring most efficiently in the Province for the greater part of the season. The Committee, however, regret that it is not in their power to present a detail of their proceedings, as the Secretary has not yet been furnished with regular statements. In respect to the Missionaries more especially under the Society's direction, it may in general be remarked, that their labours have been abundant, and their fruits, it is hoped, not a little encouraging. From the Journal of the Rev. W. F. S. Harper, your Committee are in possession of a very full and

interesting account of his various journies, but which, from the variety of remarks, pleasing incidents, and affecting statements, it is not easy to abridge. In every direction he found numerous friends of the Church, and even of those Townships which were far from promising, being wild and uncultivated, and thinly inhabited, he is enabled to speak with much satisfaction. It was Mr. Harper's custom to go from house to house, catechising the children, and in the evening collecting the neighbourhood for Divine Service. The congregations at such times were not numerous, but serious and attentive, receiving the word with humility and gladness. In the first concessions of the Township of Pittsburgh, where it is best settled, and chiefly from the Mother Country, the majority are either members of the Church, or friendly to her form of worship.

In Camden, Mr. Harper pursued the same plan, visiting from house to house, instructing the Children, and preaching to small meetings in the evening. On Sunday, he commonly had three Services, but generally in different places. At Clerk's Mills, great exertions are making to build an Episcopal Church, and subscriptions have been taken to a very considerable amount.

On the 3rd January, Mr. Harper entered the Township of Loughborough, seizing every opportunity that offered, and turning casualties and passing events into occasions of spiritual edification. Indeed, besides the duties already noticed, he found and eagerly used opportunities for disseminating and impressing Gospel truths on the minds of the people. In the course of

his travels he visited the sick, buried the dead, baptized children, dispensed the Holy Communion, and performed the ceremony of marriage—all which offered him occasions which he did not fail to improve for the benefit of his hearers : placing before them Religion in all her dignity and beauty, and pointing them to the Saviour of sinners. In Seymour, he has been at all times received with the greatest kindness and hospitality. In this Township the inhabitants are most anxious for a resident Clergyman, and the regular ministrations of the Church, and engage to pay £60 per annum, for three years, towards his support. Proceeding through the Townships of Rawdon and Marmora, Mr. Harper experienced throughout, the same frank and affectionate reception. In the latter he found great numbers of our people, baptized many children, and dispensed the Sacrament of the Lord's Supper. During his stay in this Township the weather was uncommonly severe—the thermometer frequently standing many degrees below zero ; the snow exceedingly deep, and travelling difficult ; yet, instead of complaining, this excellent Missionary says, that he has reason to be thankful to Almighty God, for the readiness which the people manifested to hear and receive the word : appearances promised a faithful and abundant harvest. It was Mr. Harper's intention to have gone eastward, into Madoc, but the roads were so much blocked up with snow, that it was almost impracticable, and believing that he would not be expected, and that it would be impossible to collect the people in any tolerable number, he had been induced to abandon the

design. "But," he exclaims, in reference to this, "I am deeply concerned that I did not make the attempt, for I learned afterwards that a large congregation had assembled, and returned to their homes in disappointment and sorrow." In Huntington, he suffered much from extreme cold, and especially in traversing the line between Huntington and Hungerford, as being the most populous part of the settlement, for the weather was dark, cold and stormy. He found in the seventh concession of Hungerford a great number of Church-people, chiefly from Ireland, who were exceedingly rejoiced at his visit. Here he received an invitation to go to Sugar Island, in rear of the Township, to bury a respectable settler. A large congregation, principally Episcopalians, waited his arrival. After preaching and performing the Burial Service, he visited a sick person, to whom, with several friends, he administered the Sacrament. Having visited Sheffield, where he preached, called at numerous houses, and baptized many children, he essayed to go into the Township of Portland, but found himself so unwell from his long exposure to the severity of the weather, that he was obliged to return to Kingston.

After a brief sojourn in Kingston, he commenced a second journey through the District, and feels happy in being able to report favourably of the effects of his visitation. Every where things looked prosperous and encouraging; the people call for more zealous labourers, and fervent prayers are offered that the time may soon come, when the friends of the Church will see and acknowledge the expediency of uniting heart and

hand in sending her ministrations among the sheep scattered through the wilderness; and Mr. Harper avows, from experience, that till we can multiply resident Clergymen, no plan could have been devised better suited to promote the diffusion of the truth, as it is in Jesus, or the building up of our most holy religion, than that so wisely adopted by the Society. He has ever viewed an itinerant Ministry in this favourable light, and after sixteen months experience, has amply confirmed his previous opinions. The Church of England, though perhaps not the most popular at first in settlements where she is not known, is nevertheless held in great reverence by all denominations. Her Ministers are looked up to, and wherever her forms and ceremonies are presented with sobriety and meekness, they become acceptable, and invariably command attention and respect: and this even in places where prejudices had formerly existed—and such prejudices gradually wear off as the people become more acquainted with her Liturgy, and more able to feel its unction and appreciate its beauty. The members of the Church, Mr. Harper asserts from actual observation, are far more numerous than is supposed even by their brethren. Through the Midland District, he was surprised to discover Episcopalians in all directions, who had long been debarred from the ministrations of their Church, and had almost begun to despair of ever again enjoying the privileges of her Communion, now expressing their joy even at the occasional celebration of her services in their respective settlements. In fine, he declares that the friends of the Church are not so

cold and indifferent as they are represented to be, and that she requires only to be known to be popular.

On his second tour, Mr. Harper proceeded from Kingston to Seymour, and on the last day of his journey, he was more than twelve hours on horseback before he reached the place of his destination, owing to the badness of the roads, from the breaking up of the frost. He considers it fortunate, that the day after his arrival was too stormy to venture out, as he had thus time to recruit his strength, and in some degree recover from his fatigue. He went as usual from house to house ; the method he followed in these pastoral visits was as follows :—After reading a portion of the Scriptures, and expounding it, he added a few practical remarks ; then he put some questions to the individuals of the family, to insure attention and bring the instruction home : afterwards, he catechised the children in such a way as to make the elder branches participate, and closed with prayer. The result was in general very gratifying. He was requested to visit a young man very dangerously ill ; found him very weak in body, but possessing a lively hope ; he was well read in the Scriptures, and spoke with gratitude of the pious Minister under whose fostering care he had spent the early part of his life. His present state and sufferings had arisen from the many privations he had endured, and the ill usage he had experienced on his passage to Quebec. His delight at Mr. Harper's visit was excessive. Sick and helpless, among strangers in a foreign land, his heart leaped with joy at the visit of a servant of Christ, and the spiritual commu-

nion which they had together was blessed to them both. The Committee leave Mr. Harper with regret, for they would have willingly accompanied him in his second journey through the Midland District, but they find that the space allotted for this portion of the Report has been already much exceeded.

The successful effects which have resulted from the judicious and unwearied diligence of the Rev. Adam Elliot, are well known to the Society. This excellent and unwearied Missionary was the first Clergyman employed by the Society, and his labours have ever merited their warmest approbation. Mr. Elliot continued his journies through the Home District till May, with the same devotedness and success which have been so ably delineated in the Reports of the former Secretary; and as to attend him in his travels through the different Townships would only be to repeat what has been already more forcibly expressed, it may suffice to remark, that during this period he baptized fifty-four children, and administered the Sacrament of the Lord's Supper four times. The Society is aware that the late Lieutenant Governor, Sir John Colborne, had projected the settlement of the Indians on the Manitoulin Island, under Christian Teachers, and that His Excellency was desirous of the co-operation of the Society in this good work. The Managing Committee, supported by the Lord Bishop, readily undertook to do all in their power to forward the intentions of the Local Government, and prepared, though not without sincere regret, to part with Mr. Elliot, in order to his appointment to this new field of labour, as Resident

Missionary to the Indian Settlement proposed to be made on the Great Manitoulin Island, if the necessary arrangements could be effected. Captain Anderson was to take charge of the temporal interests of the Indians, and Mr. Elliot of their spiritual. The whole expenses of the Settlement, with the exception of £75, to be advanced annually by the Society, as part of the allowance to the Missionary, was to be defrayed by Government. The Committee were of opinion, that a proposal so highly conducive to the benefit of the Indians, and so much in accordance with the objects of the Society, ought to be promptly accepted ; and as the services of Mr. Elliot were not to be required before the Spring, ample time was allowed to find a Missionary to succeed him in the Home District. Fortunately before the time arrived for Mr. Elliot's separation from this Society, the Rev. H. H. O'Neill, sent out by a Society formed in England, for the purpose of defraying the expenses of sending out Missionaries to Upper Canada, and partially contributing to their support for a limited time, willingly undertook to visit the Home District, in his room, on the condition that the circumstances connected with his appointment, should be explained to the Society that sent him out.

In May, Mr. Elliot states, that he proceeded with Captain Anderson, Indian Superintendent, (to whom the Society is much indebted for his ready and faithful co-operation,) and a Schoolmaster, to the Manitoulin Islands, but that he could not leave the white population, anxious as he was for the conversion of the

Indians, without much regret. On the evening of the 28th, they reached the Island in safety. They pitched their tents on the site of the proposed establishment, which is admirably situated at the extremity of an extensive and beautiful Bay, on the north side of the Great Manitoulin Island, and commanding a distant view of the rocky hills on the main land. The waters of the Bay are pure and transparent, and full of fish; the soil, a little back from the shore, exceedingly rich; and the woods composed of trees of great variety, adorned with the most luxuriant foliage. This Island is considered by the Indians as the favourite abode of Spirits. A piece of land was speedily cleared, and four log buildings erected; in the mean time, the Missionary, Superintendant and Labourers, were obliged to live in sheds, made of boards, which answered very well during the summer months.

In June, Mr. Elliot visited his brother Missionary, Mr. McMurray, at the Sault St. Marie, and found the Indian attendants on the Church very numerous, and the Communicants, forty-eight. His reception from Mr. and Mrs. McMurray was most affectionate, and he was highly pleased with the state of the Mission, and rejoiced at the success which, under the Divine blessing, had attended Mr. McMurray's labours.

On his return to the Manitoulin Island, he found that the Schoolmaster, Mr. Orr, had opened the School, and was increasing in the number of his scholars; and as the Indians began to assemble for their presents, he was encouraged because he saw a path of usefulness

gradually opening. He was likewise greatly assisted by Captain Anderson, who has ever been the friend of Indian Civilization, and has employed all his energies for their temporal and spiritual welfare. Early in August, the Lieutenant Governor, Sir F. B. Head, arrived on a Sunday morning, while Mr. Elliot was preaching to a numerous congregation of Indians, in a large wigwam on the beach. His Excellency visited every lodge, attentively observed the condition of the inmates, and was present when Mr. Elliot met them in the evening for the performance of religious duties. During the three days that His Excellency remained on the Island, he took a great interest in the Indians, and rewarded those who excelled in shooting, swimming and managing their canoes, on which account he became very popular among them. The Governor also held a Council which was numerously attended by the Ottawas, Chippewas and Pottawatamies; and an arrangement was made that the Manatoulin Islands shall be for ever reserved by the Government, for such Indians as may, before the expiration of three years, be desirous of settling upon them to cultivate the soil, and enjoy the benefits of education and religion. About two thousand six hundred Indians received presents on the Island during the summer, on which occasion the establishment was visited by a Roman Catholic Priest, from Penetanguishine, and by three Methodist Ministers; the latter evinced their friendly disposition to the Church by bringing the Indians attached to them to attend our services. Mr. Elliot states, that about the time of His Excellency's arrival, his pros-

pects were rapidly brightening. Several of the Indian Chiefs had expressed their attachment to him and the Church; and he has not the slightest doubt that had the Mission proceeded on the plan proposed by Sir John Colborne, most of the Indians who desired to settle would have become members of the Church of England. He was greatly encouraged by the conversion of five brothers, three of whom he baptized on the 7th of August. These young men usually came in the evenings, and after they had all joined in a hymn in their own language, one of them was frequently desired to pray. The following is a literal translation, by Captain Anderson, of the prayer which the young man (one of the brothers) generally used:—

“O, Great Spirit! our Great Father, who livest above, be merciful to us, while we pray to Thee. We would be careful not to offend Thee. Thou art greater than all. Our dependence is upon Thee. We lift up our hearts to Thee, that we may be Thine; and we beseech Thee to take charge of our souls daily, and also the souls of all our friends. Bless our wives and our children. Be Thou our Father, and make us as thou would'st have us to be in Religion. Give us food and all other means of support. O, Jesus! bless all thy Indians living upon earth: Bless those who instruct us in Religion. Bless our Minister: Teach and be with him that he may be able to give us good instruction. Give us a long life, and when we shall become old take care of us. Bless our Great Father, the King, who supports us poor Indians.

“Bless the Great Ministers of our Church, and enable them to give the poor Indians plenty of Ministers.

“O, Jesus! give us abundance of thy Holy Spirit. Enable us to be ready when death shall come: And when we die take our souls to Heaven, there to live without end. Our trust is in Jesus Christ: May He bless and keep us in safety for ever; and to Him the glory is due—AMEN.”

His Excellency the Lieutenant Governor deemed it expedient to suspend the settlement till next Spring; the services of Mr. Elliot were therefore not considered necessary, and he returned to his former situation, as Travelling Missionary for the Home District.

In directing the attention of the Society to their Mission at the Sault St. Marie, your Committee regret that the limits prescribed for their Report, will not permit them to notice many incidents of great interest which might be selected from the Rev. Mr. McMurray's communications. For although that gentleman, with great modesty, remarks, that a fixed station and similar duties day by day, preclude much variety, yet many circumstances occur highly characteristic of the Aborigines of the Continent, and marking in a striking manner the power of the Gospel. The Mission is directed with great discretion and efficiency by Mr. McMurray, and possesses a growing influence with the Indian Tribes on the north-west shores of Lakes Huron and Superior. When the Society is informed that already many hundreds of Indians are in some degree made acquainted with the truths of the Gospel, great

numbers baptized, and that forty-eight communicants belong to this Mission, they must acknowledge that their labours have not been in vain, and that the Lord has blessed them abundantly. Your Committee learn from Mr. McMurray's communications, that a growing interest in religious things is spreading among the Indians, and that it requires only a few zealous Missionaries to bring many thousands to the Cross of Christ.

Before closing this brief Report, your Committee cannot abstain from congratulating the Society on the Missionaries which they have employed : each peculiarly qualified for his station, and all evincing the most devoted faithfulness, solicitude and energy, in forwarding the great work in which they are engaged.

Your Committee can now affirm, from the experience of many years, that although difficulties are met with in carrying the Gospel to the destitute Settlers and the Indians, they are by no means insuperable ; and from the success which has already, through the Divine blessing, crowned their efforts, they are assured that an earnest desire on the part of the friends of the Church, with a very moderate pecuniary sacrifice, would be sufficient to accomplish their objects, precious as they certainly are and ought to be considered by every sincere Christian. It would, therefore, be well for many of those who are complaining of the indifference of the Legislature to the welfare of the Church, whether they themselves have individually done all that Christian duty requires of them ; and whether they have duly listened to the call for an energetic effort to extend

her salutary influence, and thereby increase the affection of the people towards her: and this can in no way be so surely effected as by enlarging the means of this Institution, so as to enable it to employ many more itinerant Missionaries.

The salvation of souls is the great object of this Society; and the lengthening of the cords and strengthening of the stakes of our beloved Church, are the means most effectual to that end. It therefore aims at stirring up her friends in every District to raise funds to the utmost of their power, and to solicit help from others, that her doctrines, discipline and order, may be introduced into every corner of the land. The operations of the Society have been, as it is hoped they will continue to be, carried on with a single eye to the glory and in humble dependence on the blessing of Almighty God, in accordance with the Missionary spirit which breathes throughout the services of our Church, whose distinguishing characteristic is her solicitude to obey the parting injunction of her Lord—"Go ye into all the world, and preach the Gospel to every creature."

P. S.—Notwithstanding the great exertions made by the Society to promote the good cause for which it was instituted, the Committee of Management are deeply concerned at being obliged to state, that during the last season there has been a lamentable falling off in the number of Subscribers. The Committee are unwilling to attribute this to any other cause than that inattention, which sometimes passes over the mind

and renders it listless and negligent of matters, in which, if roused, it would take the warmest interest. Perhaps, with some, the pressure of the times may have operated unfavourably ; but the Committee feel convinced that if the Members of the Church of England were to turn their attention to what the Society has done and is doing, one and all would contribute something towards its blessed objects : and not only would those Subscribers who have fallen away return, but multitudes of new Members would join the Society, and esteem it a privilege to have an opportunity of promoting the propagation of Christianity in its present form. The Committee affectionately appeal for renewed assistance to all who have ever been Members of the Institution, on the simple plea, among others, that, trusting to the continuance of their subscriptions, the Society was induced to enter into engagements, by which they will be exceedingly embarrassed, should such subscriptions be finally withdrawn.

COLLECTS
TO BE USED BY THE SOCIETY,
BEFORE THEY COMMENCE BUSINESS.

PREVENT us, O Lord, in all our doings, with Thy most gracious favour ; and further us with thy continual help ; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy name, and finally by Thy mercy obtain everlasting life, through Jesus Christ our Lord. AMEN.

O GOD, from whom all holy desires, all good counsels, and all works of piety and charity do proceed, we beseech Thee to visit with Thy favour our Sovereign QUEEN VICTORIA, and so rule her heart that she may in all things seek Thy honour and glory. Prosper with Thy blessing the designs of this Society. Comfort with Thy grace those benefactors who contribute to its support. Bless the Ministry of Thy Servants, the Clergy ; the endeavours of all who are engaged in spreading the knowledge of true religion in this Province, and the labours of those Missionaries who are promoting the same in Foreign parts. And may Thy Holy Spirit direct all our consultations to the advancement of Thy glory, and the good of Thy Church, through Jesus Christ our Lord. AMEN.

O MERCIFUL God, who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live : Have mercy upon all Jews, Turks, Infidels and Heretics, and also upon all those Heathen Nations on whom the light of Thy glorious Gospel hath not yet shone : especially the INDIANS of this Continent. Bless the means used for their civilization and

conversion, and take from them all ignorance, hardness of heart, and contempt of thy word ; and so fetch them home, blessed Lord, to thy Flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. AMEN.

OUR Father which art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil : for Thine is the kingdom, and the power and the glory, for ever and ever. AMEN.

WHEN BUSINESS IS ENDED.

ALMIGHTY God, Father of all mercies, we Thine unworthy Servants, do give Thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men : more particularly, for the providential support by which this Society hath been enabled to spread abroad the knowledge of Thy sacred truth. But above all, for Thine inestimable love in the redemption of the world by Thy blessed Son, for the means of grace, and for the hope of glory, which Thou hast given us in the same our Lord and Saviour Jesus Christ ; to whom with Thee and the Holy Ghost be all honour and glory, world without end. AMEN.

THE Grace of our Lord Jesus Christ, and the love of God, and the Fellowship of the Holy Ghost, be with us all evermore. AMEN.

ERRATA.

Page 11—7th line from the bottom, for “faithful,” read “fruitful.”

“ 13—Line 3, for “itenerant,” read “itinerant.”

“ 13—Line 3, dele “after.”

“ 21—Line 4th from the bottom, after “welfare of the Church,”
insert “to enquire.”

“ 23—Line 12, for “present,” read “purest.”

SUBSCRIPTIONS AND DONATIONS,

FOR 1836.

	£	s.	d.
Allan, Honorable William, V. P.	2	10	0
Anderson, Robert G., Esquire.....	0	10	0
Atkinson, Mr. William	0	10	0
Baldwin, Dr.....	1	5	0
Baldwin, John Spread, Esquire.....	1	10	0
Baldwin, Robert, Esquire.....	1	0	0
Beikie, John, Esquire	2	10	0
Boulton, D'Arcy, Esquire.....	1	5	0
Billings, F. T., Esquire	0	10	0
Beattie, Mr. James	0	10	0
Burnham, Silas, Esquire.....	0	10	0
Cameron, Honorable Duncan	1	5	0
Chewett, William, Esquire.....	2	10	0
Cawdell, James M., Esquire	0	5	0
Coffin, Colonel	1	5	0
Cooper, Mr. William	0	10	0
Dunn, Honorable John Henry, V. P.	3	0	0
Dade, Reverend Charles, M.A.	1	5	0
Dalton, Mr. Thomas	1	0	0
Dixon, Mr. Alderman	1	0	0
Draper, Honorable William Henry, Solicitor General			
Elmsley, Mrs.....	1	5	0
FitzGibbon, James, Esquire	0	10	0
Gamble, John, Esquire, Mimico	1	0	0
Gamble, Clarke, Esquire	2	10	0
Givins, Colonel	1	0	0
Grasett, Reverend H. J., B. A., Secretary.....	1	5	0
Gurnett, George, Esquire, Mayor	0	10	0
Hagerman, C. A., Esquire, Attorney General	2	10	0
Harris, Reverend J. H., D.D., Principal of Upper Canada College, V.P.....	5	0	0
Head, His Excellency Sir F. B., Bart., K.C.H., Lieutenant Governor, Patron	7	10	0
Hepburne, William, Esquire	0	10	0
Helliwell, Mr. William	0	5	0
Hurd, S. P., Esquire.....	1	5	0
Jameson, Honorable R. S., Vice Chancellor	5	0	0
Joseph, John, Esquire.....	5	0	0

	£	s.	d.
Jarvis, Samuel Peters, Esquire.....	0	10	0
Jarvis, William B., Esquire.....	0	10	0
Jarvis, Stephen, Esquire.....	0	10	0
Jones, Thomas Mercer, Esquire	1	5	0
Macaulay, Honorable Mr. Justice, V.P.	2	10	0
Markland, Honorable George H.	2	10	0
Mathews, Reverend Charles, M.A.	1	0	0
Maynard, Reverend George, M.A.			
Monro, George, Esquire.....	1	10	0
Macaulay, Honorable John	1	0	0
Macaulay, Captain, R. E.....	1	5	0
Macnab, Honorable A. N., Speaker, House of Assembly ..	0	10	0
Musson, Mr. William	0	5	0
Mercer, Andrew, Esquire	0	10	0
Nelson, Mr. J.T.....			
O'Hara, Colonel	1	0	0
Phillpotts, Captain, R.E.	1	5	0
Philipps, Reverend Dr.	1	0	0
Proudfoot, William, Esquire, President of Bank of Upper Canada	0	10	0
Preston, Mr. J. T.	0	5	0
Quebec, Honorable and Right Reverend the Lord Bishop of, President.....	10	0	0
Robinson, the Honorable Chief Justice, V. P.....	5	0	0
Ridout, George, Esquire.....	1	5	0
Ridout, Samuel, Esquire	0	10	0
Sherwood, Honorable Mr. Justice.....	3	10	0
Small, Charles Coxwell, Esquire	1	5	0
Stanton, Robert, Esquire	1	0	0
Spragge, John G., Esquire.....	0	10	0
Spragge, Joseph, Esquire.....	0	10	0
Spragge, William, Esquire	0	10	0
Scollard, Mr. Maurice.....	0	10	0
Sullivan, Honorable R. B.	1	5	0
Wells, Honorable Lieutenant Colonel	2	10	0
Washburn, Simon, Esquire, Alderman.....	0	10	0
Wood, Alexander, Esquire, Treasurer.....	2	10	0
Ware, Mr. William	0	10	0
Willard, Mr. G. B.	0	10	0
Wilson, Mr. J. T.	0	10	0
Wenham, Mr. Joseph	1	0	0
York, Honorable and Venerable the Archdeacon of, V.P....	5	0	0

Dr. The Society for Converting and Civilizing, &c.

1835		£	s.	d.
Decm'r. 6,	To cash paid postage of letter from Rev. Mr. Blakey, with collection	0	0	11
" 10,	To check No. 20, on the Bank of Upper Canada, favor of Rev. Adam Elliott, salary for one year, to the 3rd Nov'r. 1835, per receipt, £100 Sterling. No. 1.....	111	2	2
" 23,	To cash paid postage of letter from Rev. R. Rolph, with collection	0	0	11
1836 January 5,	To check No. 21, on the Bank of Upper Canada, favour of W. T. S. Harper, Missionary in Midland District, for the balance of sums collected in that District, per letter from Rev. Mr. Mathews. No. 2.....	27	10	0
Feb'y. 23,	To cash paid postage of letter from Rev. James Padfield, of March, advising of collection at the Church there	0	1	2
March 11,	To cash paid postage of letter from H. Mittleberger, with collection	0	1	2
April 12,	To do. letter from Rev. W. McMurray.....	0	0	9
" 18,	To check No. 22, on the Bank of Upper Canada, for draft by the Rev. William McMurray, for salary to Indian Interpreter, to the 1st Nov. 1835, per order of Secretary. No. 4.	12	10	0
May .. 6,	To check No. 23, to the Rev. Adam Elliott, for salary, to the 3rd April. 1835, per certificate of the Secretary, five monthis, at £100 Sterling, per annum. No. 4.....	46	5	10
June .. 3,	To cash paid postage of letter from Rev. Mr. McMurray, 17th May.....	0	0	9
" 24,	To check No. 24, for bill from Rev. William McMurray, in favor of G. Franchère, per certificate by the Secretary. No. 5.....	68	15	8
August 4,	To cash paid postage of letter from Rev. Adam Elliott	0	0	7
Oct'r. 20,	To do. paid bill by the Rev. William McMurray, for salary, and contingent account to the 20th August. No. 6	75	11	1
Novm'r. 3,	To cash paid postage of a letter from the Rev. G. R. T. Grout.....	0	0	7
		£	342	1 7

Carried over..... £342 1 7

in Account Current with the Treasurer. **Cr.**

1835		£	s.	d.
Novm'r. 4,	By balance, as per account current this date, at the disposal of the Society....	£75	7	6
" 4,	By cash deposited by the Midland District, per Rev. R. Cartwright,	27	10	0
" 4,	By do. lodged by His Lordship the Bishop of Quebec, for the first Missionary for Niagara, six Sovereigns.....	7	5	0
		110	2	6
" 4,	By donation by Lieutenant Young, of the 24th Regiment, per Captain Phillpotts.....	6	0	0
" 5,	By subscription by Mrs. Elmsley, per Captain Macaulay, for 1835.....	1	5	0
" 5,	By do. by Captain Macaulay, 1835.....	1	5	0
" 5,	By do. R. G. Anderson, Esquire, 1835.....	0	10	0
" 6,	By do. Rev. Mr. Hudson, 1835.....	1	5	0
" 10,	By cash, collection at Christ's Church, Etobicoke, 18th Oct. 1835, by Rev. Dr. Phillips,	2	16	11
" 10,	By do. at Weston Church, Etobicoke, on the 3th instant, by Rev. Dr. Phillips.....	2	0	0
" 17,	By subscription by the Rev. Jonathan Short, at Franktown, per letter, for 1835.....	1	5	0
" 17,	By cash, collection at Franktown Church, by the Rev. J. Short.....	3	1	11½
" 17,	By do. do. at Richmond Church, by the Rev. J. Short.....	3	3	0½
Decm'r. 1,	By do. donation by Mr. Sellon Ranton, per the Rev. Charles Mathews.....	0	12	6
" 1,	By do. donation by Mr. William Simpson, per the Rev. Charles Mathews.....	0	12	6
" 1,	By do. collection at Kemptville, by the Rev. Henry Patton, on 27th Nov.....	3	5	0
" 1,	By do. do. at Williamsburgh, by the Rev. J. G. Beek Lindsay, 27th Nov.....	5	3	3
" 1,	By do. do. by the same at Matilda, 27th Nov...	1	11	9
" 15,	By do. do. at Barton and Hamilton, by the Rev. J. G. Geddes.....	5	0	0
" 23,	By do. do. at Amherstburgh, by the Rev. Romain Rolph.....	3	0	7
" 23,	By do. do. at Prescott, by the Rev. R. Blakey,	16	1	1
" 23,	By do. do. at London, by the Rev. B. Cronyn,	5	3	6
1836				
Jan'y. 13,	By do. do. at Stamford, by the Rev. W. Leeming.....	5	2	6
" 13,	By do. do. at Chippawa, by do.....	5	10	5
" 13,	By do. do. at German Church at Thorold....	2	1	3
" 13,	By do. donation by Mr. Thomas Clark.....	1	0	0
Carried over.....		£	187	3 9

Dr. *The Society for Converting and Civilizing, &c.*

Carried forward , , , , , , , , £342 1 7

Carried over , , , , , , , , £342 1 7

in Account Current with the Treasurer. Cr.

1836		£	s.	d.
	Carried forward	£ 187	3	9
Jan'y. 13,	By cash, in paying over the above by the Ven- erable Archdeacon of York.....	0	0	10
" 13,	By collection at St. James's Church, Toronto, per Rev. H. J. Grasett, yesterday	70	2	0½
Feb'ry. 5,	By do. at Markham, by Rev. Mr. Mayerhoffer,	3	10	0
" 11,	By cash, subscription by John Gamble, Esquire, 1835	1	0	0
" 12,	By do. by Rev. Mr. Mortimer, at Thornhill, subscription for 1835	1	5	0
" 13,	By do. by Rev. W. J. D. Waddilove, Bacon Grange, Hexham, subscription, per Rev. Mr. Lockhart.....	2	6	2
" 26,	By do. by Mr. Webster, to be added to the col- lection at Hamilton	0	10	0
March 11,	By do. collection at St. Catharines, per letter from Mr. Mittleberger	5	0	0
" 14,	By do. do. at Picton, by the Rev. Mr. Macaulay,	2	0	0
April 16,	By do. subscription by Major Plenderleath, now Christy, of Montreal, per the Rev. H. G. Grasett	1	5	0
May .. 20,	By check by His Lordship of Quebec, for sub- scription by the Rev. W. J. D. Waddilove, 1836	2	6	3
June.. 30,	By donation by the hands of the Rev. H. J. Grasett	1	5	0
" 30,	By collection at Bytown, by the Rev. James Padfield, at credit in the Bank of Upper Canada, on the 27th Feb'y. last.....	5	0	0
August 19,	By cash, subscription by Rev. John Cochran, Belleville, for 1836.....	1	0	0
Sept'r. 21,	By do. collection by Rev. R. Flood, Delaware, per Rev. H. J. Grasett.....	1	5	0
October 2,	By do. subscription by Mrs. Mountain, Corn- wall, per Rev. J. G. B. Lindsay	1	5	0
" 3,	By do. do. by Rev. William Betteridge.....	1	0	0
" 2,	By do. collection at Williamsburgh and Ed- wardsburgh, by Rev. J. G. B. Lindsay.....	6	0	0
" 26,	By do. do. at Christ Church, Mimico, in Etobi- coke, on 21st Sept'r. by Rev. Dr. Phillips,	5	1	0½
" 26,	By do. do. at Weston Church, Etobicoke, on the 23rd Oct'r. by the Rev. Dr. Phillips..	2	10	11½
Novm'r. 3,	By do. do. at St. Andrew's Church, Grimsby, by the Rev. G. R. T. Grout	5	0	0
" 22,	By check on the Bank of Upper Canada, for collection at the Church, Woodhouse, by the Rev. Francis Evans.....	4	2	6
Carried over		£ 309	19	0½

Dr. *The Society for Converting and Civilizing, &c.*

Carried Forward £342 1 7

£342 1 7

1837—January 22, To balance as per contra, Currency... £ 13 17 6½

TORONTO, 22nd January, 1837.

Errors excepted.

in Account Current with the Treasurer. Cr.

1836		£	s.	d.
	Carried forward	£	509	19 0½
Nov'r. 24,	By cash, by John Gamble, Esquire, subscription for 1836		1	0 0
Decm'r. 5,	By do. by Honorable William Allan, subscription for 1836		2	10 0
1837				
January 7,	By do. donation from P. D., Esquire		1	5 0
" 12,	By do. do. from the Honorable Edward Stewart, Bryanston Square, London, check by Rev. Mr. Lockhart		12	0 0
" 16,	By cash collected at the Church of St. Mary Magdalene, by the Rev. William Macaulay,		1	10 0
			328	4 0½
" 22,	Balance due the Treasurer at this date		13	17 6½
		£	312	1 7

ALEXANDER WOOD,

TREASURER.